## STATE OF INDIANA INDIANA DEPARTMENT OF LOCAL GOVERNMENT FINANCE

2023 Supplemental Local Income Tax Distributions Calculations based on SBA Certified Totals on May 2, 2023

## County 39 Jefferson

| 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5          |   |  |  |  |                               |   |
|--|---|--|--|--|-------------------------------|---|
| Expenditure Rate -<br>Certified Shares Revenue | 0 | Expenditure Rate -<br>Public Safety Revenue        | 0  | Expenditure Rate - Economic Development Revenue              |                               | 0                                       |
|  |   | PSAP Distribution                                  | 0  |  |                               |   |
| IC 6-3.6-6-3(a)(2) Distribution                | 0 | Public Safety Distribution                         | 0  |  |                               |   |
| Certified Shares Distribution                  | 0 |  |  |  |                               |   |
| Unit   |   | Expenditure Rate - IC 6-3.6-6-3(a)(2) Distribution | - Certified Shares Certified Shares Distribution | Total Expenditure<br>Rate - Certified<br>Shares Distribution | Public Safety<br>Distribution | Economic<br>Development<br>Distribution |
| JEFFERSON COUNTY                               |   | 0  | 0  | 0  | 0                             | 0                                       |
| GRAHAM TOWNSHIP                                |   | 0  | 0  | 0  | 0                             | 0                                       |
| HANOVER TOWNSHIP                               |   | 0  | 0  | 0  | 0                             | 0                                       |
| LANCASTER TOWNSHIP                             |   | 0  | 0  | 0  | 0                             | 0                                       |
| MADISON TOWNSHIP                               |   | 0  | 0  | 0  | 0                             | 0                                       |
| MILTON TOWNSHIP                                |   | 0  | 0  | 0  | 0                             | 0                                       |
| MONROE TOWNSHIP                                |   | 0  | 0  | 0  | 0                             | 0                                       |
| REPUBLICAN TOWNSHIP                            |   | 0  | 0  | 0  | 0                             | 0                                       |
| SALUDA TOWNSHIP                                |   | 0  | 0  | 0  | 0                             | 0                                       |
| SHELBY TOWNSHIP                                |   | 0  | 0  | 0  | 0                             | 0                                       |
| SMYRNA TOWNSHIP                                |   | 0  | 0  | 0  | 0                             | 0                                       |
| MADISON CIVIL CITY                             |   | 0  | 0  | 0  | 0                             | 0                                       |
| BROOKSBURG CIVIL TOWN                          |   | 0  | 0  | 0  | 0                             | 0                                       |
| DUPONT CIVIL TOWN                              |   | 0  | 0  | 0  | 0                             | 0                                       |
|  |   |  |  |  |                               |   |

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|                 | Expenditure Rate -              |                                    | xpenditure Rate -         | 0                   | Expenditure Rate -         |                     |                     | 0 |
|-----------------|---------------------------------|------------------------------------|---------------------------|---------------------|----------------------------|---------------------|---------------------|---|
|                 | Certified Shares Revenue        | 0 P                                | ublic Safety Revenue      | 0                   | Economic Develop           | ment Revenue        |                     | 0 |
|                 |                                 | P                                  | SAP Distribution          | 0                   |                            |                     |                     |   |
|                 | IC 6-3.6-6-3(a)(2) Distribution | 0 P                                | ublic Safety Distribution | 0                   |                            |                     |                     |   |
|                 | Certified Shares Distribution   | 0                                  |                           |                     |                            |                     |                     |   |
| Expenditure Rat |                                 |                                    | Expenditure Rate -        | - Certified Shares  | Total Expenditure          |                     | Economic            |   |
|                 |                                 |                                    | IC 6-3.6-6-3(a)(2)        | Certified Shares    | Rate - Certified           | Public Safety       | Development         |   |
|                 | <u>Unit</u>                     |                                    | <u>Distribution</u>       | <b>Distribution</b> | <b>Shares Distribution</b> | <u>Distribution</u> | <u>Distribution</u> |   |
|                 | HANOVER CIVIL TOWN              |                                    | 0                         | 0                   | 0                          | 0                   |                     | 0 |
|                 | MADISON CONSOLIDATED SCHOOL     |                                    | 0                         | 0                   | 0                          | 0                   |                     | 0 |
|                 | CORPORATION                     |                                    |                           |                     |                            |                     |                     |   |
|                 | SOUTHWESTERN JEFFERSON CONSOL   | HWESTERN JEFFERSON CONSOLIDATED    |                           |                     | 0                          | 0                   |                     | 0 |
|                 | SCHO                            |                                    |                           |                     |                            |                     |                     |   |
|                 | JEFFERSON COUNTY PUBLIC LIBRARY | 7                                  | 0                         | 0                   | 0                          | 0                   |                     | 0 |
|                 | SOUTHEASTERN INDIANA SOLID WAS  | THEASTERN INDIANA SOLID WASTE MGMT |                           |                     | 0                          | 0                   |                     | 0 |
|                 |                                 | TOTA                               | L: 0                      | 0                   | 0                          | 0                   |                     | 0 |
|                 |                                 | _                                  |                           |                     |                            |                     |                     |   |