**Title Page**

**2012 Coastal and Estuarine Land Conservation Program**

**Grant Proposal**

**Submitted by**

**\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Date***



**Federal Agency Name(s):** Office of Ocean and Coastal Resource Management (OCRM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), U.S. Department of Commerce

**Funding Opportunity Title:** Coastal and Estuarine Land Conservation Program (CELCP) – FY2011 Funding Competition

**Funding Opportunity Number:** NOAA-NOS-OCRM-2012-2002253

**Catalog of Federal Domestic Assistance Number:** 11.419, Coastal Zone Management Administration Awards/Coastal and Estuarine Land Conservation Program

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**NOTE: This document contains some sample maps, text and figures. Please replace these with items specific to your project! The Application is numbered/lettered to match the NOAA Guidance (Document *Part B*). Scoring Criteria included in *Part B.***

**Project Title**

**I. Project Description/Scope of Work**

This project entails the acquisition in fee simple of \_\_ acres in three adjacent platted parcels of land utilizing CELCP funds. The match parcels include: \_\_\_\_ (\_\_ acres).

**A. Project Size and Relationship to the Coast or Estuary**

The property consists of \_\_ Acres +/- of land. This tract contains headwater tributaries of \_\_\_ Creek and is approximately \_\_ miles upstream of the confluence with Lake Michigan; the parcel is \_\_ miles from the Lake Michigan shoreline directly. Important to Note: Based

**Lake Michigan Watershed** - huc8-04040001

***Two tributaries of Trail Creek – change to suit the needs of your project***

* huc14-04040001070010
* huc11-04040001070

**B. Legal Rights to Be Acquired**

The project involves the fee simple ownership by \_\_\_\_\_\_\_\_.

**C. CELCP Goals.**

 **PRIMARY PURPOSE** is \_\_\_**Ecological\_\_ - (**change to appropriate goal (Ecological, Conservation, Recreational, Historical, or Aesthetic)

**1. Ecological Goal**:

This parcel is \_\_\_\_\_\_\_\_\_\_\_\_

**Ecological Importance to Region:**

This property represents

**Habitat Support of Species of Concern**

“Pristine” natural areas of the Lake Michigan Coastal Region typically support several State and Federally significant species.

With basic stewardship practices, the viability of these species can be reasonably ensured into the future.

**2. Conservation Goal**:

The parcel lies within the Indiana CELCP priority area based on \_\_\_\_.

**Habitat Protection Mosaic**

The Chicago Wilderness *Green Infrastructure Vision* identifies the project area as a potential resource protection area (denoted in light green).

**Site Restoration Planning**

The vast majority of the property will not require restoration.

As with every protected area in the Indiana Coastal Region, invasive species are an increasing problem. The concentration of highly talented stewards in the region, the presence of the newly established Indiana Coastal Cooperative Weed Management Area, the Northwest Indiana Invasive Plant Network, Chicago Wilderness, and the assistance of Midwest Invasive Plant Network will all ensure that this property will receive the best defenses available.

**Multiple Resource Protection**

Provides unique opportunities for regional ecological protection, passive recreation, preservation of green space, interpretive educational opportunities, and water quality protection. Sites with this combination of qualities are extremely rare in the Indiana Coastal Region.

1. **Recreational Goal**

**Recreational Opportunities**

Access to this site by the public is among the highest priorities.

**Recreational Need**

The Lake Michigan Coastal Program is recently conducted a Public Access needs assessment. (Maps available)

**Property Accessibility**

This property will generally be open on a dawn to dusk basis. As access improvements are made to the property ADA standards will be taken into account.

**4. Historical** **Goal**

This property does/does not have historical significance….

1. **Aesthetic Goal**

The property is beautiful...the scenic vistas are breathtaking and an integral part to maintaining an unhindered view of Lake Michigan…

**D. Relevance to CELCP Plan**

The project site is identified as a Priority area in the *Draft Indiana Coastal and Estuarine Land Conservation Program plan*. The CELCP plan takes into consideration stream corridor protection, large unfragmented forest areas, and umbrella animal species habitat in addition to high floristic quality. The site reconnaissance work conducted to date supports the selection of this tract based on the CELCP criteria. This parcel meets all of the stated goals of both the Federal CELC Program and the draft Indiana CELCP Plan…It is within 1 mile of the Lake Michigan shoreline.

The Match property is within the same subwatershed and identified within the CELCP Plan as ecologically important…Include language linking the Property to be purchased and the Match Property – location, habitat, species composition, identified in long term resource management plan, etc. (*The stronger the connection the more likely the match parcel will be approved.)*

**E. Relevance to NERR Management Plan** – Not applicable in Indiana as there are no established NERRs within the Indiana Coastal Program Area.

**F. Relevance to Other State/Local Plans**

This parcel was identified in the Shirley Heinze Land Trust’s Moraine Forest Plan as being high priority.

**G. Manageability of the Project Site**

The current condition of the property is very good…

The property is currently zoned \_\_\_\_\_\_\_. There is/isn’t road access to the site and existing sewer and water hookups are/are not available. Most of the neighboring properties are \_\_\_\_\_\_\_\_\_\_\_\_\_.

There has been/has not been history of environmental remediation on this site. The site is clean and requires no remediation in the future.

**H. Long-term Use of the Site**

The long term proposed use for this site is ecological preservation and passive recreation.

***Use Compatibility***

The proposed uses of this site are entirely consistent with the priorities of the CELCP program and all the partners involved.

***Resource Value Preservation***

 The long term management plan shall focus on preservation of ecological value…

**I. Threat of Conversion**

***Development Pressures***

The threat of conversion to this site is extremely high; high; medium; low due to…

***Development Potential***

Insert zoning map or map from NIRPC 2030 CRP

***Property Status***

The seller has agreed to temporarily delay listing of the site in order for the CELCP funding probability to be determined/the applicant has a purchase agreement for this property – expiration date August 1, 2012…

**J. Project Readiness**

There are five distinct parcels listed in this application; four are proposed for acquisition and one as match. (Note – NOAA allows a maximum of 5 parcels – buy and match total)

**Parcel(s) for Purchase (CELCP Funds)**

\_\_ acres Parcel 460\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Match Parcels**

\_\_\_ acres Parcel 460\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

\_\_\_ acres Parcel 460\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

***Sale Status***

There have been ongoing discussions with the landowners regarding this project. The owners would like to see the property conserved and put into public access.

**See attached Letters of Intent from \_\_\_\_\_\_\_\_\_\_ (seller)**

**See attached Letter of Intent from \_\_\_\_\_\_\_\_\_\_**  (buyer)

***Supporting Documentation***

The land appraisal for both the proposed parcel and all associated match parcels is attached….

***Property Title Status***

The Seller and Purchaser are not aware of any encumbrances on the property that would affect the purchase at this time….Title work has been ordered/is in hand

***Property Contamination/Environmental Hazards***

There are/are not known contaminations or hazards on site. See Hazard Assessment…

*Applicant Information*

**K. Ability to Acquire Land**

* Applicant legal authority
* Applicant Acquisition success
* NGO Partner legal authority (if applicable)
* NGO Partner Acquisition success (if applicable)

**L. Ability to Manage Land**

* Applicant Management Capacity
* Applicant Management Success
* NGO Partner Management Capacity (if applicable)
* NGO Partner Management Success (if applicable)

**M. Other Pertinent Information**

Please see attached photos… letters of support… maps…etc. – Starting on Page 18

**II. Project Timeline (Sample)**

**March 1, 2012-May 31, 2012**

* Acquire 2 appraisals for purchase parcels and match parcels
* Acquire title opinion
* Acquire parcel survey
* Finalize Environmental Assessments – conduct onsite species/habitat survey work

**June 1, 2012- June 15, 2012**

* Submit documentation to NOAA for approval

**July 1, 2010**

* Close on property
* Sign contracts with landowner
* File conservation easements on match parcels

**June 1, 2012-September 30, 2012**

* Develop long term management plan
* Implement management plan

**III. Project Budget**

**A. BUDGET NARRATIVE**

**1. Federal share: $X,000,000**

The Federal share of this project cost is for two components:

1. Acquisition of the property fee simple - **$X M**
2. Payment of appraisals and title work for all properties involved. In addition, the payment of costs associated with filing conservation easements on all properties involved, as per CELCP guidelines. The staff in the DNR Land Acquisition Section state that an estimate of **$15,000** is reasonable based upon other “Yellow” book appraisals and title work.

The value of the parcel is an agreed upon price with the sellers. The sellers \_\_\_\_\_\_\_\_\_\_ originally listed the parcel for $\_\_\_ M.

**2. Non-Federal Matching Funds: - $X,000,000**

The Non-Federal Match is composed of ….

**3. Other:**

Will the property be leased or rented? –

Will the public be charged a user fee for access to or activities on the proposed property? –

Has the proposed project been submitted to or is it currently under consideration by other programs for funding? \_\_\_ Yes \_\_\_ - No.

If yes, which program(s) and which fiscal year(s)? Does the funding requested from other programs duplicate or complement the funding requested under CELCP?

**B. BUDGET OVERVIEW TABLE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Amount *(Note if cash or in-kind value of land or services)*** | **Funding Source(s) *(Include information from all contributors to the project)***  | **Funds Already Expended? *(yes/no) If so, when?*** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **TOTAL Cost:** |  |  |  |

**CELCP BUDGET TABLE – Suggested Format**

*Please identify the costs associated only with requested CELCP funding and required matching funds.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category** | **Federal Share from CELCP** | **State/Local****Matching****Share** | **Total** | **Funding Source (for Non-Federal share)*****- Note whether funding is from cash or in-kind value of land or services*** | **Funds Already Expended? *(yes/no) When?*** |
| Land Acquisition | $ | $0 | $ |  |  |
| Appraisals, Title Work, Easement | $ |  |  |  |  |
| Sale |  | $ |  | Land and Cash |  |
| Match… |  | $ |  | In-Kind value of land |  |
| Match… |  | $ |  | In-Kind value of land |  |
| **TOTAL:** | $ | $ |  |  |  |

**IV. Project Application Checklist**

OMB Control # 0648 -0459

Expires 7/31/2012

***Appendix C: Project Application Checklist***

This checklist is used: (1) to indicate which materials are included with the project application and (2) to determine whether additional information is needed to comply with the requirements of the National Environmental Policy Act or other applicable Federal authorities. The project applicant must complete and sign this Project Checklist and submit it to the National Oceanic and Atmospheric Administration, along with the other required application materials.

Applicant and Project Information

**1. State/Territory: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. Project Title**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. Project Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Congressional District of Project \_\_\_\_\_\_

 (City, County, Major Intersections)

**4. Project Applicant(s): Applicant (CELCP lead agency): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sub-Applicant, if applicable (must be a public entity at the state or local level responsible for executing the project): \_\_\_\_\_\_\_\_\_\_\_\_\_**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5. Total Cost**: $\_\_\_\_\_ **CELCP Federal share (requested amt)**: $\_\_\_\_\_\_\_\_\_\_

 **CELCP State/Territorial/Local Match Contributions:** $\_\_\_\_\_\_\_\_\_

 **Other Federal:** $\_\_\_\_\_\_\_\_\_\_

 **Other Non-Federal:** $\_\_\_\_\_\_\_\_\_\_\_

I ATTEST THAT THE STATEMENTS MADE AND OTHER INFORMATION PROVIDED IN THIS CHECKLIST ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Eligible Applicant or Sub-Applicant Date

*Name of Signatory (please print or type): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

##### Eligibility of Project

**6. Project Eligibility:** (Check all that apply)

The proposed project:

\_\_\_\_ is located in a coastal or estuarine area (that has been designated as part of a state’s approved coastal and estuarine land conservation (CELC) plan or within a state’s coastal watershed boundary);

\_\_\_\_ matches federal funds with non-federal funds at a ratio of at least 1:1;

\_\_\_\_ will be held in public ownership and provide conservation in perpetuity (note: in-kind match property may be held by a qualified non-governmental organization whose primary mission is to acquire and manage land for the purposes of conservation);

\_\_\_\_ will provide for access to the general public, or other public benefit, as appropriate and consistent with resource protection.

\_\_\_\_ protects important coastal and estuarine areas that have significant conservation, ecological, historical, aesthetic, or recreation values, or that are threatened by conversion from their natural or recreational state to other uses;

\_\_\_\_ can be effectively managed and protected;

\_\_\_\_ directly advances the goals, objectives or implementation of state coastal management plan or program or NERR management plan approved under the Coastal Zone Management Act (CZMA), national objectives of the CZMA, or a local, regional or state watershed protection plan involving coastal states with approved coastal management programs

\_\_\_\_ is consistent with the state’s approved coastal management program.

**Land Acquisition**

**7. Location and Site Maps:** Site location maps are attached. \_\_\_Yes \_\_\_ No

The applicant should attach a map of the state or coastal county showing the general location of the project, and a map of the project site, which shows the location and extent of the proposed acquisition, as well as relationship to significant natural features (slope, wetlands, dunes, floodplains, access, etc.).

**8. Title Opinion and Appraisal:**

**a**. Documentation of the current owner’s intent or willingness to sell at a mutually agreeable price is attached. (This documentation may be in the form of a letter of intent, option letter, contract, or similar form.) \_\_\_Yes \_\_\_ No

**b.** The applicant has obtained and attached an independent appraisal performed by a state certified appraiser. \_\_\_Yes \_\_\_ No

**c.** A title opinion or title insurance report is attached. \_\_\_Yes \_\_\_ No

**9. Public Benefit**:

**a.** The acquisition will be publicly held or under publicly-controlled easement and is for public benefit. The project does not improve private property for private or commercial gain.

\_\_\_Yes \_\_\_ No

 **b.** The property will be accessible to the general public. \_\_\_Yes \_\_\_ No

**c.** If the answer to the question above (9.b) is No, check any of the following reasons that apply and explain why access to the property will be limited.

 \_\_\_\_\_ Public Safety \_\_\_\_\_ Resource Protection \_\_\_\_\_ Geographically Isolated/Inaccessible

\_\_\_\_\_ School Outings Only \_\_\_\_\_ Scientific Research \_\_\_\_\_ Other (please explain): \_\_\_\_\_\_\_\_\_

 **d.** The property will be leased or rented. \_\_\_Yes \_\_\_ No If yes, please explain.

 **e**. The public will be charged a user fee for access to or activities on the proposed property.

 \_\_\_Yes \_\_\_ No

If Yes, provide a description of the user fee which includes: how much, differential fees (if any), the need for the fees, and proposed use of the revenue.

Compliance with Other Federal Authorities

**10. State Historic Preservation Officer’s (SHPO’s) Clearance and National Historic Preservation Act:**

**a.** The project will affect properties listed on the National Register of Historic Places (www.cr.nps.gov/nr/), eligible to be listed, or otherwise protected by section 106 of the National Historic Preservation Act ([www2.cr.nps.gov/laws/NHPA1966.htm](http://www2.cr.nps.gov/laws/NHPA1966.htm)) or a similar State Preservation Act. \_\_\_Yes \_\_\_ No

**b.** The Recipient has on file the SHPO’s clearance. \_\_\_Yes \_\_\_ No (If No, the Recipient certifies, by signing this checklist, that the SHPO clearance is being sought and that work will not begin and land will not be purchased until SHPO clearance is received by the Recipient.)

**11. National Flood Insurance Program:**

 **a.** Is the project located in a designated special flood hazard area, floodway or “V” zone on a National Flood Insurance Program Floodway Map (www.fema.gov/maps)? \_\_\_Yes \_\_\_ No

 (If No, go to 12)

**b.** Is the community in which the project is located in special flood hazard areas shown on an FIA map is participating in the Flood Insurance Program (www.fema.gov/nfip). \_\_\_Yes \_\_\_ No

**12. Coastal Barriers Resource Act:** The project is located on an undeveloped coastal barrier designated by the Coastal Barriers Resources Act ([www.fws.gov/cep/cbrunits.html](http://www.fws.gov/cep/cbrunits.html)).

\_\_\_Yes \_\_\_ No

 If the answer is Yes, provide a brief statement below or attach to this checklist a brief analysis as to how the proposed project is consistent with the three CBRA purposes: to minimize (1) the loss of human life, (2) wasteful federal expenditures, and (3) damage to fish, wildlife and other natural resources.

**13. Endangered Species Act:** May the proposed project adversely affect threatened or endangered species or critical habitat under the jurisdiction of the National Marine Fisheries Service (NMFS) or U.S. Fish and Wildlife Service (USFWS) as defined by the Endangered Species Act? (www.fws.gov/endangered) or ([www.nmfs.noaa.gov/pr/species](http://www.nmfs.noaa.gov/pr/species)). \_\_\_Yes \_\_\_ No

If the answer is No, provide a brief statement below explaining the basis for the conclusion. If the answer to 13 is Yes, provide a description of the adverse effects (minor and significant effects), the species or habitat affected, and any coordination between the state and the USFWS or NMFS. OCRM will not approve a project that USFWS or NMFS has determined will significantly adversely affect threatened or endangered species or critical habitat.

**14. Magnuson-Stevens Fishery Conservation and Management Act.**

Does the proposed project include essential fish habitat for federally managed fish?

 \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Not yet determined (please explain).

Could the proposed project have significant adverse impacts on essential fish habitat for federally managed fish? \_\_\_Yes \_\_\_ No

**15. National Environmental Policy Act:**

**a.** The proposed project may significantly affect the human environment. \_\_\_Yes \_\_\_ No

**b.** The proposed project involves unresolved conflicts concerning alternative uses of available resources. \_\_\_Yes \_\_\_ No

**c.** This action would have significant adverse effects on public health and safety. \_\_\_Yes \_\_\_ No

**d.** This action will have highly controversial environmental effects. \_\_\_Yes \_\_\_ No

**e.** This action will have highly uncertain environmental effects or involve unique or unknown environmental impacts. \_\_\_Yes \_\_\_ No

**f.** The project will have significant adverse impacts on other natural resources not covered elsewhere in this checklist, e.g., beaches and dunes, wetlands, estuarine areas, wildlife habitat, wild or scenic rivers, reefs, or other coastal resources. \_\_\_Yes \_\_\_ No

**g.** The project will have insignificant effects when performed separately, but will have significant cumulative effects. \_\_\_Yes \_\_\_ No

If the answer to any one subpart of 15. is Yes, then an Environmental Assessment (EA) or Environmental Impact Statement (EIS) may be required. For items answered Yes, please attach a description of the resource(s) affected and the nature and scope of the effects.

**16. Uniform Relocation Assistance and Real Property Acquisitions Policies Act of 1970.** If the proposed project involves the acquisition and/or modernization of real property, will the proposed project cause the displacement of:

Persons, \_\_\_Yes \_\_\_ No

Businesses, or \_\_\_Yes \_\_\_ No

Farm Operations? \_\_\_Yes \_\_\_ No

If yes to any of the above, please explain: the number of displaced persons, including businesses and farm operations; what fair and reasonable relocation payments and advisory services will be provided to any displaced persons; and what provisions will be made to ensure that safe, decent, and sanitary replacement dwellings will be available to such persons within a reasonable period of time prior to displacement.

**17. Handicapped accessibility:** Will the proposed project be handicapped accessible?

 \_\_\_Yes \_\_\_ No \_\_\_ N/A

If No or N/A, provide a brief explanation below (or attach separately) as to why the project does is not required to meet ADA handicapped accessibility requirements.

**18. Environmental Justice.** Will the project have disproportionately high and adverse human health or environmental effects on minority or low-income populations? \_\_\_Yes \_\_\_ No

**19. State, Local and Tribal Laws.** The project is consistent with state, local and tribal laws to protect the environment. \_\_\_Yes \_\_\_ No

**20. Contamination/Environmental Hazards (CERCLA/RCRA)**

 **a.** Are there any known or suspected contaminants on the project site? \_\_\_Yes \_\_\_ No

If yes, please discuss what type of contamination is on the site, or suspected to be on the site, and the status of clean-up activities.

**b.** Has the site been investigated, identified and/or designated as having hazardous waste contamination issues by a federal, state, or local agency (for example superfund site)?

\_\_\_Yes \_\_\_ No

If yes, please explain the basis for the designation, the status of clean-up activities, and whether there are any legal liens or judgments affecting the property.

**21. Public Coordination**

Has the project for which you propose to use CELCP funds been subject to public scrutiny and coordination through a public notice or other public review process? \_\_\_Yes \_\_\_ No

 If yes, please describe the results of that process and note when the coordination occurred.

######  If no, please explain.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOAA is requesting this information in order to adequately assess the eligibility of proposed projects. Public reporting burden for this collection of information is estimated to average 10 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Elaine Vaudreuil, OCRM, 1305 East-West Hwy (N/ORM7), Silver Spring, Maryland 20910. This reporting is authorized under P.L. 107-77 and has been approved under OMB #0648-0459. Information submitted will be treated as public record. Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection displays a currently valid OMB Control Number.

**Letters of Support/Intent**

**Scan and Insert as NeededSite Map**

**Scan and Insert as NeededRegional Map**

**Scan and Insert as NeededSite Photos**

**Insert as needed**

Jack in the Pulpit

**ETR Species List**

**Insert as needed**

**Long Term Resource Management Plan**

**Outreach Plan**