Land & Water Conservation Fund Grant Application Checklist Updated 12/2023



Arrange application documents/sections in this order.

Part A: All Projects

- ____1. Eligibility
- _____2. Application form signed by the park board president
- ____3. Itemized Cost Breakdown
- ____4. Certification of Funds
- ____5. Project Priorities
- ____6. Project Narrative including:
 - ____ project description/scope of work
 - ____ all eligible pre-agreement costs
 - ____ certification for development projects
 - ____ accessibility commitment
 - ____ overhead wire burial or removal commitment
 - ____ describe the public notice and participation
 - ____ other federal or state funding
 - _____ summary of known historical, archaeological, and architectural information
- ____7. Project Timeline
- ____8. Location Map and LWCF Boundary Map
- ____9. Color photos showing the general features of the site keyed to a site map.

Part B: Land Acquisition Projects

- ___10. Supplemental acquisition form
- ___11. Statement of value for each parcel being acquired, any letters of intent to donate, and/or *Waiver of Retroactivity* (provide all federal forms for the type of purchase)
- ___12. Option(s) to purchase, if applicable
- ___13. Escrow agreement(s)
- ____14. Relocation plan for displaced businesses, owners, or tenants

Indiana State Parks Grants Team <u>LWCF@dnr.IN.gov</u> Land & Water Conservation Fund Grant Application Checklist Updated 12/2023

Supplemental Documentation

____1. DNR Early Coordination/Environmental Review Report and signed commitment form

- ____2. Environmental Summary
 - ____ description of proposed action
 - ____ alternatives to the proposed action
 - _____ environmental impacts of the proposed action
 - ____ list of agencies and others consulted
 - _____ farmland review
- ___3. Property deed(s), any leases, or easements/ROWs
- ___4. Proof of Flood Insurance (if project is in the floodway)
- ___5. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions
- ___6. Civil Rights Act of 1964, Title VI, Assurance of Compliance form
- ___7. Build America, Buy America statement of compliance
- ___8. DNR Subrecipient Information Sheet