

# Appendix I

## Public Participation Documents



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

*We make Indiana a cleaner, healthier place to live.*

Mitchell E. Daniels, Jr.  
Governor

Thomas W. Easterly  
Commissioner

100 North Senate Avenue  
Indianapolis, Indiana 46204  
(317) 232-8603  
(800) 451-6027  
www.idem.IN.gov

Indianapolis Star/News  
307 North Pennsylvania Street  
PO Box 145  
Indianapolis, Indiana 46206-0145

March 17, 2008

Phone: 317-444-4000  
Fax: 317-444-8806

**ATTENTION: PUBLIC NOTICES - LEGAL ADVERTISING SECTION**

Enclosed please find Indiana Department of Environmental Management Public Hearing Legal Notices(s) concerning the Attainment Demonstration and Technical Support Plan for the Central Indiana Area.

**Please print ONE TIME, on or before March 20, 2008**, in order for us to satisfy our statutory requirements.

**Please send a notarized form no. 99p and/or publisher's claim, together with the clipping, showing the date of publication and your Federal ID number to:**

**MAIL TO:**

**Attn: Sandra Robinson, Room N1001  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46206-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures

TO: ACCOUNTING  
IGCN - Room 1345

FROM: KAROL T. CHUMA  
IGCN - 1001  
RULES SECTION  
OFFICE OF AIR QUALITY

DATE: 4-4-08

Note: Please send a copy of the paid  
publication to Indianapolis Star &  
News (For Hamilton County)

The attached invoice for publication of  
public notice is approved for payment.

ACCOUNT # 3610/140900

IND DEPT OF ENVIRONMENTAL MGMT

To: INDIANAPOLIS NEWSPAPERS  
307 N PENNSYLVANIA ST - PO BOX 145  
INDIANAPOLIS, IN 46206-0145

3/25

MARION COUNTY, INDIANA

**PUBLISHER'S CLAIM**

LINE COUNT

Display Matter - (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set). Number of equivalent lines

Head - Number of lines

Body - Number of lines

Tail - Number of lines

Total number of lines in notice

COMPUTATION OF CHARGES

184.0 lines 1.0 columns wide equals 184.0 equivalent lines at .393 cents per line

Additional charge for notices containing rule and figure work (50 per cent of above amount)

Charges for extra proofs of publication (\$1.00 for each proof in excess of two)

TOTAL AMOUNT OF CLAIM

DATA FOR COMPUTING COST

Width of single column 7.83 ems Size of type 5.7 point

Number of insertions 1.0

Pursuant to the provisions and penalties of Chapter 155, Acts of 1953, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

DATE: 03/20/2008

81956-5162205

**PUBLISHER'S AFFIDAVIT**

State of Indiana SS:  
MARION County

Personally appeared before me, a notary public in and for said county and state, the undersigned **Karen Mullins** who, being duly sworn, says that SHE is clerk of the INDIANAPOLIS NEWSPAPERS a DAILY STAR newspaper of general circulation printed and published in the English language in the city of INDIANAPOLIS in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), between the dates of: 03/20/2008 and 03/20/2008

*Karen Mullins*  
Clerk  
Title

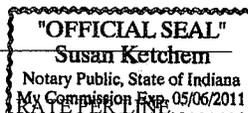
*Karen Mullins*  
Clerk  
Title

Subscribed and sworn to before me on 03/20/2008

*Susan Ketchum*  
Notary Public

Form 65-REV 1-88

My commission expires:



STATE PRESCRIBED FORMULA

7.83 PICA COLUMN - 94 POINT  
94 POINTS / 5.7 PT. TYPE - 16.49  
16.49 EMS / 250 - .06596 SQUARES  
.06596 SQUARES x \$5.14 - .339 CENTS PER LINE

PUBLISHED 1 TIME = .339  
PUBLISHED 2 TIMES = .509  
PUBLISHED 3 TIMES = .679  
PUBLISHED 4 TIMES = .848

Object: 520700 Fund: 2760  
Orig: 197 0-49 Center: 15000  
Sub-Class: 0 Budget YR: 2008  
Pij/Grt: 200000  
Date of Svc: \_\_\_\_\_ Other Descr: \_\_\_\_\_  
Program Init: \_\_\_\_\_ Date: \_\_\_\_\_  
Accounting Init: \_\_\_\_\_

**PUBLIC NOTICES**

**LEGAL NOTICE  
OF PUBLIC HEARING  
STATE IMPLEMENTATION  
PLAN SUBMITTAL**  
Attainment Demonstration  
and Technical Support Plan  
for the Central Indiana  
Fine Particle  
Nonattainment Area

Notice is hereby given under 40 CFR 51.102 that the Indiana Department of Environmental Management (IDEM) will hold a public hearing on Monday, April 21, 2008. The purpose of this hearing is to receive public comment on the amendment to the State Implementation Plan (SIP) developed for the purpose of complying with the attainment demonstration requirement of Section 172 (c) of the Clean Air Act (CAA), as it applies to the Central Indiana Fine Particle Nonattainment Area. Public comments will also be received on the 2005 emissions inventory included in the attainment demonstration. The meeting will convene at 6:00 p.m. (local time) in the History Reference Room 211, at the Indiana State Library, 140 North Senate Avenue, Indianapolis, Indiana. All interested persons are invited and will be given opportunity to express their views concerning the draft documents.

The Central Indiana Fine Particle Nonattainment Area consists of Hamilton, Hendricks, Marion, Morgan and Johnson Counties, Indiana. This area was designated as nonattainment for the annual fine particle standard and subject to the requirements of Section 172 of the CAA. One of the compliance requirements mandated by Section 172 (c) of the CAA, is the development of a plan demonstrating that the area will meet the annual fine particle air quality standard by the required attainment date. This Fine Particle Attainment Demonstration Plan is being drafted and submitted consistent with United States Environmental Protection Agency (U.S. EPA) guidance.

The demonstration plan includes an air quality modeling analysis, an emissions inventory, an air quality and emissions trend analysis, a summary of current and anticipated emissions control measures and mobile sources emission budgets for purposes of transportation conformity. Public comments will be received on all components of the attainment demonstration SIP submittal. Copies of the draft documents will be available on or before March 20, 2008 to any person upon request and at the following locations:

- Indiana Department of Environmental Management, Office of Air Quality, Indiana Government Center North, 100 North Senate, Room N1003, Indianapolis, Indiana.
- Office of Environmental Services - Administration Building, 2700 South Belmont Avenue, Indianapolis, Indiana.
- Danville Public Library, 101 South Indiana Street, Danville, Indiana.
- Johnson County Public Library, 401 State Street, Franklin, Indiana.
- Morgan County Public Library, 110 South Jefferson Street, Martinsville, Indiana.
- Noblesville Southeastern Public Library, One Library Plaza, Noblesville, Indiana.

Oral statements will be heard, but for the accuracy of the record, statements should be submitted in writing. Written statements may be submitted to the attendant designated to receive written comments at the public hearing. IDEM will also accept written comments through April 25, 2008. Mailed comments should be addressed to:

Central Indiana Fine Particle Standard Attainment Demonstration  
Scott Deloney, Chief  
Air Programs Branch, Office of Air Quality - Mail Code 61-50  
100 North Senate Avenue

Indiana Department of Environmental Management  
Indianapolis, IN 46206-2251  
A transcript of the hearing and all written submissions provided at the public hearing shall be open to public inspection at IDEM, and copies may be made available to any person upon payment of reproduction costs. Any person heard or represented at the hearing or requesting notice shall be given written notice of actions resulting from the hearing.

For additional information contact Ms. Patricia Daniel, at the Indiana Department of Environmental Management, Office of Air Quality, Room 1001, Indiana Government Center North, 100 North Senate Avenue, Indianapolis or call (317) 233-0429 or (800) 451-6027 ext. 3-0429 (in Indiana).

Individuals requiring reasonable accommodations for participation in this hearing should contact the IDEM Americans with Disabilities Act (ADA) coordinator at:  
Attn: ADA Coordinator  
Indiana Department of Environmental Management - Mail Code 50-10

State of Indiana SS:  
MARION County

Personally appeared before me, a notary public in and for said county and state, the undersigned **Karen Mullins** who, being duly sworn, says that SHE is clerk of the INDIANAPOLIS NEWSPAPERS a DAILY STAR newspaper of general circulation printed and published in the English language in the city of INDIANAPOLIS in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), between the dates of:

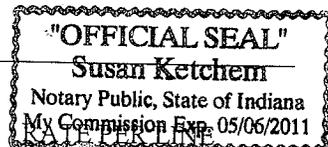
03/20/2008 and 03/20/2008

*Karen Mullins* Clerk  
Title

Subscribed and sworn to before me on 03/20/2008

*Susan Ketchem* Notary Public

My commission expires: \_\_\_\_\_



PUBLISHED 1 TIME = .339  
PUBLISHED 2 TIMES = .509  
PUBLISHED 3 TIMES = .679  
PUBLISHED 4 TIMES = .848

LIBED FORMULA  
JMN - 94 POINT  
PT. TYPE - 16.49  
- .06596 SQUARES  
S x \$5.14 - .339 CENTS PER LINE

100 North Senate Avenue  
Indianapolis, IN 46204-2251  
Or call (317) 233-1785  
(voice) or (317) 232-6565  
(TDD). Please provide a  
minimum of 72 hours notification.  
(S - 03/20/08 - 5162205)

TO: ACCOUNTING  
IGCN - Room 1345

FROM: KAROL T. CHUMA  
IGCN - 1001  
RULES SECTION  
OFFICE OF AIR QUALITY

DATE: 4-4-08

Note: Please send a copy of the paid  
publication to Indianapolis Star  
News

The attached invoice for publication of  
public notice is approved for payment.

ACCOUNT # 3610/140900

*for Marion  
County*

*KC*



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

*We make Indiana a cleaner, healthier place to live.*

Mitchell E. Daniels, Jr.  
Governor

Thomas W. Easterly  
Commissioner

100 North Senate Avenue  
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(800) 451-6027  
www.idem.IN.gov

Indianapolis Star/News  
307 North Pennsylvania Street  
PO Box 145  
Indianapolis, Indiana 46206-0145

March 17, 2008

*\* for Marion County  
KE*

Phone: 317-444-4000  
Fax: 317-444-8806

**ATTENTION: PUBLIC NOTICES - LEGAL ADVERTISING SECTION**

Enclosed please find Indiana Department of Environmental Management Public Hearing Legal Notices(s) concerning the Attainment Demonstration and Technical Support Plan for the Central Indiana Area.

**Please print ONE TIME, on or before March 20, 2008**, in order for us to satisfy our statutory requirements.

**Please send a notarized form no. 99p and/or publisher's claim, together with the clipping, showing the date of publication and your Federal ID number to:**

**MAIL TO:**

**Attn: Sandra Robinson, Room N1001  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46206-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures

State Implementation  
Form Prescribed By State Board of Accounts  
**IN Dept Environmental-Air Qual**  
(Governmental Unit)  
Morgan County, Indiana

TO: Martinsville Reporter  
PO Box 1636  
Martinsville, IN 46151

**PUBLISHER'S CLAIM**

**LINE COUNT**

Display Matter (Must not exceed 2 actual lines, neither of which shall total more than four solid lines of the type in which the body of the Advertisement is set)- Number of equivalent lines

Head- Number of lines

Body- Number of lines

Tail- Number of lines

Total number of lines in notice: 162

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPUTATION OF CHARGES:**

162 lines 1 column(s) wide equals 162 equivalent lines

.295 cents per line ..... \$47.79

Additional Charges for notices containing rule  
or tabular work (50% of above amount) .....

Charge for extra proofs of publication .....  
\$2.00 for each proof in excess of two)

TOTAL AMOUNT OF CLAIM ..... \$47.79

**DATA FOR COMPUTING COST**

Width of Single Column 12.5 ems

Size of type 6 point

Number of insertions 1 time(s)

Pursuant to the provisions and penalties of Ch 155, Acts 1953.

I hereby certify that the foregoing is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: 3/20/2008

*Hopi E. Lukens*  
Title: Class Sales Mgr

**PUBLISHER'S AFFIDAVIT**

State of Indiana, Morgan County  
Personally appeared before me, a notary public in and for said county and state, the undersigned, who, being duly sworn, says that she/he is Public Notice Billing Clerk for Martinsville Reporter newspaper of general circulation printed and published in the English language in the city of Martinsville in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time, the dates of publication being as follows: 03/20/08

Subscribed and sworn to before me on March 20, 2008

\_\_\_\_\_  
Notary Public, Morgan Co. Indiana

My Commission expires

*Michelle A. Allen*, Notary Public  
Residing in Monroe County.  
My commission expires 7/23/08.

LEGAL NOTICE OF PUBLIC HEARING STATE IMPLEMENTATION PLAN SUBMITTAL

MPUTA lines 1 c 5 cents pe litional Cr abular wo arge for e) \$2.00 for TAL AMO TA FOR th of Sing nber of in suant to t reby certi same has e: 3/20/2

62 equivalent lines

\$47.79

ning rule nt) two)

\$47.79

Size of type 6 point

ties of Ch 155, Acts 1953.

ust and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of

Steph E. Jenkins Title: Class Sales Mgr

PUBLISHER'S AFFIDAVIT

State of Indiana, Morgan County Personally appeared before me, a notary public in and for said county and state, the undersigned, who, being duly sworn, says that she/he is Public Notice Billing Clerk for Martinsville Reporter newspaper of general circulation printed and published in the English language in the city of Martinsville in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time, the dates of publication being as follows: 03/20/08

Subscribed and sworn to before me on March 20, 2008

Notary Public, Morgan Co. Indiana

My Commission expires

Notary Public Residing in Monroe County. My commission expires 7/23/08.

Page 1 of 1

\* Indiana Department of Environmental Management, Office of Air Quality, Indiana Government Center North, 100 North Senate, Room N1003, Indianapolis, Indiana. \* Office of Environmental Services, Administration Building, 2700 South Belmont Avenue, Indianapolis, Indiana. \* Daviess Public Library, 101 South Indiana Street, Danville, Indiana. \* Johnson County Public Library, 401 State Street, Franklin, Indiana. \* Morgan County Public Library, 110 South Jefferson Street, Martinsville, Indiana. \* Noblesville-Southeastern Public Library, One Library Plaza, Noblesville, Indiana. Oral statements will be heard, but for the accuracy of the record, statements should be submitted in writing. Written statements may be submitted to the attendant designated to receive written comments at the public hearing. IDEM will also accept written comments through April 25, 2008. Mailed comments should be addressed to: Central Indiana Fine Particle Standard Attainment Demonstration Scott Deloney, Chief Air Programs Branch, Office of Air Quality - Mail Code 61-50 100 North Senate Avenue Indiana Department of Environmental Management Indianapolis, IN 46206-2251 A transcript of the hearing and all written submissions provided at the public hearing shall be open to public inspection at IDEM and copies may be made available to any person upon payment of repro-

duction costs. Any person heard or represented at the hearing or requesting notice shall be given written notice of actions resulting from the

hearing. For additional information contact Ms. Patricia Daniel, at the Indiana Department of Environmental Management, Office of Air Quality, Room 1001, Indiana Government Center North, 100 North Senate Avenue, Indianapolis or call (317) 233-0429 or (800) 451-6027 ext. 3-0429 (in Indiana). Individuals requiring reasonable accommodations for participation in this hearing should contact the IDEM Americans with Disabilities Act (ADA) coordinator at: Attn: ADA Coordinator Indiana Department of Environmental Management - Mail Code 50-10 100 North Senate Avenue Indianapolis, IN 46204-2251 Or call (317) 233-1785 (voice) or (317) 232-6565 (TDD). Please provide a minimum of 72 hours notification. 16



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

*We make Indiana a cleaner, healthier place to live.*

Mitchell E. Daniels, Jr.  
Governor

Thomas W. Easterly  
Commissioner

100 North Senate Avenue  
Indianapolis, Indiana 46204  
(317) 232-8603  
(800) 451-6027  
www.idem.IN.gov

Martinsville Reporter  
PO Box 1636  
Martinsville, Indiana 46151

March 18, 2008

Phone: 317-831-8000  
Fax: 317-831-7068

**ATTENTION: PUBLIC NOTICES - LEGAL ADVERTISING SECTION**

Enclosed please find Indiana Department of Environmental Management Public Hearing Legal Notices(s) concerning the Attainment Demonstration and Technical Support Plan for the Central Indiana Area.

**Please print ONE TIME, on or before March 22, 2008**, in order for us to satisfy our statutory requirements.

**Please send a notarized form no. 99p and/or publisher's claim, together with the clipping, showing the date of publication and your Federal ID number to:**

**MAIL TO:**

**Attn: Sandra Robinson, Room N1001  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46206-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures

**TO: ACCOUNTING**  
**IGCN - Room 1345**

**FROM: KAROL T. CHUMA**  
**IGCN - 1001**  
**RULES SECTION**  
**OFFICE OF AIR QUALITY**

**DATE: 3-31-08**

**Note: Please send a copy of the paid**  
**publication to Martinsville Reporter**

---

**The attached invoice for publication of**  
**public notice is approved for payment.**

**ACCOUNT # 3610/140900**

IDEM(98632)
(Governmental Unit)
Hendricks County, Indiana

To: The Hendricks County Flyer
8109 Kingston St, Suite 500
Avon, IN 46123

PUBLISHER'S CLAIM

LINE COUNT

Display matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of advertisement is set)

-number of equivalent lines .....
Head - number of lines .....
Body - number of lines .....
Tail - number of lines .....
Total number of lines in notice .....



COMPUTATION OF CHARGES

Table with columns for lines, columns wide equals, equivalent lines at, cents per line, and total amount. Values include 65 lines, 2 columns wide equals, 130 equivalent lines at 0.442 cents per line, and a total amount of \$57.46.

DATA FOR COMPUTING COST

Width of single column: 10.3 ems
Size of type: 6 point .....
Number of Insertions 1

Pursuant to the provisions and penalties of Chapter 155, Acts 1953, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: April, 1 2008

Signature of Sharon Wineman
Legal Advertising Manager

PUBLISHERS AFFIDAVIT

ATTACH COPY OF ADVERTISEMENT HERE

State of Indiana )
Hendricks County ) SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned Sharon Wineman who being duly sworn, says that he/she is the legal advertising manager of The Hendricks County Flyer weekly newspaper of general circulation printed and published in the English language in the town of Plainfield in state and county aforesaid, and the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows: March 20, 2008

Subscribed and sworn to before me this 1 day April of 2008

Signature of Patricia L. Vincent
Notary Public

My commission expires: June 22, 2008

Patricia L. Vincent
Hendricks County

LEGAL NOTICE OF PUBLIC HEARING STATE IMPLEMENTATION PLAN SUBMITTAL ATTAINMENT DEMONSTRATION AND TECHNICAL SUPPORT PLAN for the Central Indiana Fine Particle Nonattainment Area. Includes details on public hearing, submission of comments, and contact information for the Indiana Department of Environmental Management.

IND DEPT OF ENVIRONMENTAL MGMT

To: INDIANA NEWSPAPERS  
307 N PENNSYLVANIA ST - PO BOX 145  
INDIANAPOLIS, IN 46206-0145

3/26

~~Hamilton~~ COUNTY, INDIANA

**PUBLISHER'S CLAIM**

**LINE COUNT**

Display Matter - (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set). Number of equivalent lines		\$	_____
Head - Number of lines	_____	\$	_____
Body - Number of lines	_____	\$	_____
Tail - Number of lines	_____	\$	_____
Total number of lines in notice	_____		

**COMPUTATION OF CHARGES**

91.0 lines 2.0 columns wide equals 182.0 equivalent \$ 59.88

lines at .329 cents per line

Charges for extra proofs of publication (\$1.00 for each proof in excess of two) \$ .00 \$ .00

TOTAL AMOUNT OF CLAIM \$ \_\_\_\_\_

**DATA FOR COMPUTING COST**

Width of single column 7.83 ems Size of type 5.7 point \$ \_\_\_\_\_

Number of insertions 1.0 \$ 59.88

*Pursuant to the provisions and penalties of Chapter 155, Acts of 1953,*  
I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

DATE: 03/21/2008

Karen Mullins Clerk  
Title

81956-5163143

**PUBLISHER'S AFFIDAVIT**

State of Indiana SS:  
Hamilton County

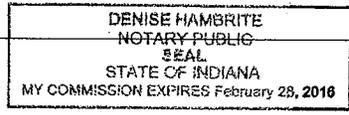
Personally appeared before me, a notary public in and for said county and state, the undersigned **Karen Mullins** who, being duly sworn, says that SHE is clerk of the Noblesville Ledger a newspaper of general circulation printed and published in the English language in the city of NOBLESVILLE in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), between the dates of: **03/21/2008 and 03/21/2008**

Karen Mullins Clerk  
Title

Subscribed and sworn to before me on **03/21/2008**

Denise Hambrite  
Notary Public

My commission expires:



COMPUTATION OF CHARGES

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lines at 329 cents per line

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DATE: 03/21/2008

*Karen Mullins* Clerk Title

81956-5163143

PUBLISHER'S AFFIDAVIT

State of Indiana SS: Hamilton County

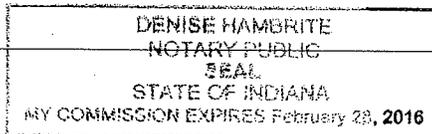
Personally appeared before me, a notary public in and for said county and state, the undersigned Karen Mullins who, being duly sworn, says that SHE is clerk of the Noblesville Ledger a newspaper of general circulation printed and published in the English language in the city of NOBLESVILLE in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), between the dates of: 03/21/2008 and 03/21/2008

*Karen Mullins* Clerk Title

Subscribed and sworn to before me on 03/21/2008

*Denise Hambrite* Notary Public

My commission expires:



PUBLIC NOTICES PUBLIC NOTICES

LEGAL NOTICE OF PUBLIC HEARING

STATE IMPLEMENTATION PLAN SUBMITTAL Attainment Demonstration and Technical Support Plan for the Central Indiana Fine Particle Nonattainment Area Notice is hereby given under 40 CFR 51.102 that the Indiana Department of Environmental Management (IDEM) will hold a public hearing on Monday, April 21, 2008. The purpose of this hearing is to receive public comment on the amendment to the State Implementation Plan (SIP) developed for the purpose of complying with the attainment demonstration requirement of Section 172 (c) of the Clean Air Act (CAA), as it applies to the Central Indiana Fine Particle Nonattainment Area. Public comments will also be received on the 2005 emissions inventory included in the attainment demonstration. The meeting will convene at 6:00 p.m. (local time) in the History Reference Room 211, at the Indiana State Library, 140 North Senate Avenue, Indianapolis, Indiana. All interested persons are invited and will be given opportunity to express their views concerning the draft documents.

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Scott Deloney, Chief Air Programs Branch, Office of Air Quality - Mail Code 61-50 100 North Senate Avenue Indiana Department of Environmental Management Indianapolis, IN 46206-2251

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Indiana Department of Environmental Management - Mail Code 50-10 100 North Senate Avenue Indianapolis, IN 46206-2251

Or call (317) 233-1755 (voice) or (317) 232-6565 (TDD). Please provide a minimum of 72 hours notification. (NL - 03/21/08 - 5163143)

## LEGAL NOTICE OF PUBLIC HEARING

### STATE IMPLEMENTATION PLAN SUBMITTAL

#### **Attainment Demonstration and Technical Support Plan for the Central Indiana Fine Particle Nonattainment Area**

Notice is hereby given under 40 CFR 51.102 that the Indiana Department of Environmental Management (IDEM) will hold a public hearing on Monday, April 21, 2008. The purpose of this hearing is to receive public comment on the amendment to the State Implementation Plan (SIP) developed for the purpose of complying with the attainment demonstration requirement of Section 172 (c) of the Clean Air Act (CAA), as it applies to the Central Indiana Fine Particle Nonattainment Area. Public comments will also be received on the 2005 emissions inventory included in the attainment demonstration. The meeting will convene at 6:00 p.m. (local time) in the History Reference Room 211, at the Indiana State Library, 140 North Senate Avenue, Indianapolis, Indiana. All interested persons are invited and will be given opportunity to express their views concerning the draft documents.

The Central Indiana Fine Particle Nonattainment Area consists of Hamilton, Hendricks, Marion, Morgan and Johnson Counties, Indiana. This area was designated as nonattainment for the annual fine particle standard and subject to the requirements of Section 172 of the CAA. One of the compliance requirements mandated by Section 172 (c) of the CAA, is the development of a plan demonstrating that the area will meet the annual fine particle air quality standard by the required attainment date. This Fine Particle Attainment Demonstration Plan is being drafted and submitted consistent with United States Environmental Protection Agency (U.S. EPA) guidance.

The demonstration plan includes an air quality modeling analysis, an emissions inventory, an air quality and emissions trend analysis, a summary of current and anticipated emissions control measures and mobile sources emission budgets for purposes of transportation conformity. Public comments will be received on all components of the attainment demonstration SIP submittal.

Copies of the draft documents will be available on or before March 20, 2008 to any person upon request and at the following locations:

- Indiana Department of Environmental Management, Office of Air Quality, Indiana Government Center North, 100 North Senate, Room N1003, Indianapolis, Indiana.
- Office of Environmental Services, Administration Building, 2700 South Belmont Avenue, Indianapolis, Indiana.
- Danville Public Library, 101 South Indiana Street, Danville, Indiana.
- Johnson County Public Library, 401 State Street, Franklin, Indiana.
- Morgan County Public Library, 110 South Jefferson Street, Martinsville, Indiana.
- Noblesville-Southeastern Public Library, One Library Plaza, Noblesville, Indiana.

Oral statements will be heard, but for the accuracy of the record, statements should be submitted in writing. Written statements may be submitted to the attendant designated to receive written comments at the public hearing.

IDEM will also accept written comments through April 25, 2008. Mailed comments should be addressed to:

Central Indiana Fine Particle Standard Attainment Demonstration  
Scott Deloney, Chief  
Air Programs Branch, Office of Air Quality – Mail Code 61-50  
100 North Senate Avenue  
Indiana Department of Environmental Management  
Indianapolis, IN 46206-2251

A transcript of the hearing and all written submissions provided at the public hearing shall be open to public inspection at IDEM and copies may be made available to any person upon payment of reproduction costs. Any person heard or represented at the hearing or requesting notice shall be given written notice of actions resulting from the hearing.

For additional information contact Ms. Patricia Daniel, at the Indiana Department of Environmental Management, Office of Air Quality, Room 1001, Indiana Government Center North, 100 North Senate Avenue, Indianapolis or call (317) 233-0429 or (800) 451-6027 ext. 3-0429 (in Indiana).

\*\*\*\*\*  
*Individuals requiring reasonable accommodations for participation in this hearing should contact the IDEM Americans with Disabilities Act (ADA) coordinator at:*

Attn: ADA Coordinator  
Indiana Department of Environmental Management – Mail Code 50-10  
100 North Senate Avenue  
Indianapolis, IN 46204-2251

*Or call (317) 233-1785 (voice) or (317) 232-6565 (TDD). Please provide a minimum of 72 hours notification.*



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

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Commissioner

100 North Senate Avenue  
Indianapolis, Indiana 46204  
(317) 232-8603  
(800) 451-6027  
www.idem.IN.gov

Noblesville Ledger  
PO Box 1478  
Noblesville, Indiana 46061

March 17, 2008

Phone: 317-444-5541  
Fax: 317-444-8806

**ATTENTION: PUBLIC NOTICES - LEGAL ADVERTISING SECTION**

Enclosed please find Indiana Department of Environmental Management Public Hearing Legal Notices(s) concerning the Attainment Demonstration and Technical Support Plan for the Central Indiana Area.

**Please print ONE TIME, on or before March 20, 2008, in order for us to satisfy our statutory requirements.**

**Please send a notarized form no. 99p and/or publisher's claim, together with the clipping, showing the date of publication and your Federal ID number to:**

**MAIL TO:**

**Attn: Sandra Robinson, Room N1001  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46206-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures



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Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures

**CHUMA, KAROL**

---

**From:** Robinson, Sandra  
**Sent:** Monday, April 07, 2008 12:59 PM  
**To:** CHUMA, KAROL  
**Subject:** Central Indiana  
**Attachments:** LegalNotice.Doc; Star News Public Notice.doc; Hendricks County Flyer Public Notice.doc; Martinsville Reporter Public Notice.doc; Backup of Noblesville Ledger Public Notice.wbk

These are the Central Indiana Public Notice.

Sandra (Susie) Robinson  
Administrative Assistant  
Department of Environmental Management  
317-233-0427

IDEM(98632)  
(Governmental Unit)  
Hendricks County, Indiana

To: The Hendricks County Flyer  
8109 Kingston St, Suite 500  
Avon, IN 46123

PUBLISHER'S CLAIM

LINE COUNT

Display matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of type in which the body of advertisement is set)

-number of equivalent lines .....  
Head - number of lines .....  
Body - number of lines .....  
Tail - number of lines .....  
Total number of lines in notice .....



COMPUTATION OF CHARGES

65 lines, 2 columns wide equals  
130 equivalent lines at 0.442 cents per line \$57.46  
Additional charge for notices containing rule or tabular work (50 percent of above amount)  
Charge for extra proofs of publication (\$1.00 for each proof in excess of two)  
Total Amount of Claim \$ 57.46

DATA FOR COMPUTING COST

Width of single column: 10.3 ems  
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Number of Insertions 1

Pursuant to the provisions and penalties of Chapter 155, Acts 1953, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: April, 1 2008

*Sharon Wineman*  
Legal Advertising Manager

PUBLISHERS AFFIDAVIT

ATTACH COPY OF ADVERTISEMENT HERE

State of Indiana )  
Hendricks County ) SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned Sharon Wineman who being duly sworn, says that he/she is the legal advertising manager of The Hendricks County Flyer weekly newspaper of general circulation printed and published in the English language in the town of Plainfield in state and county aforesaid, and the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows: March 20, 2008

Subscribed and sworn to before me this 1 day April of 2008

*Patricia L Vincent*  
Notary Public

My commission expires: June 22, 2008

Patricia L Vincent  
Hendricks County



State of Indiana )  
 ) SS:  
Hendricks County )

Personally appeared before me, a notary public in and for said county and state, the undersigned Sharon Whiteman who being duly sworn, says that he/she is the legal advertising manager of The Hendricks County Flyer weekly newspaper of general circulation printed and published in the English language in the town of Plainfield in state and county aforesaid, and the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows: March 20, 2008

Subscribed and sworn to before me this 1 day of April 2008

*Patricia L. Vincent*  
Notary Public

My commission expires: June 22, 2008

Patricia L. Vincent  
Hendricks County

163 Implementation

**LEGAL NOTICE OF PUBLIC HEARING  
STATE IMPLEMENTATION PLAN SUBMITTAL  
Attainment Demonstration and Technical Support Plan  
for the Central Indiana Fine Particle Nonattainment Area**

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Scott Deloney, Chief  
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Indianapolis, IN 46204-2251

Or call (317) 233-1785 (voice) or (317) 232-6565 (TDD) Please provide a minimum of 72 hours notification.



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Indianapolis, Indiana 46204  
(317) 232-8603  
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www.idem.IN.gov

Hendricks County Flyer  
8109 Kingston Street  
Suite 500  
Avon, Indiana 46123

March 17, 2008

Phone: 317-272-5800  
Fax: 317-272-6008

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**Attn: Sandra Robinson, Room N1001  
Indiana Department of Environmental Management  
Air Programs Branch, Office of Air Quality  
Mail Code 61-50  
Indianapolis, Indiana 46206-2251**

If you have any questions, please call me at 317-233-0427. Thank you.

Sincerely,

Sandra Robinson  
Air Programs Branch  
Office of Air Quality

Enclosures

**TO: ACCOUNTING**  
**IGCN - Room 1345**

**FROM: KAROL T. CHUMA**  
**IGCN - 1001**  
**RULES SECTION**  
**OFFICE OF AIR QUALITY**

**DATE: 4-8-08**

**Note: Please send a copy of the paid**  
**publication to Hendrick's**

**County Flyer**

**The attached invoice for publication of**  
**public notice is approved for payment.**

**ACCOUNT # 3610/140900**

INDIANA DEPARTMENT OF  
ENVIRONMENTAL MANAGEMENT

IN THE MATTER OF:

ATTAINMENT DEMONSTRATION AND  
TECHINICAL SUPPORT DOCUMENT  
FOR THE CENTRAL INDIANA FINE  
PARTICLE NONATTAINMENT AREA

PUBLIC HEARING

taken before me, Donna T. Thor, a Notary Public at large in and for the State of Indiana, at the Indiana State Library, Historic Reference Room, 140 North Senate Avenue, Indianapolis, Indiana, on Monday, the 21st day of April, 2008, commencing at approximately 6:08 p.m., pursuant to the Indiana Rules of Procedure and by Notice of the parties as to the time and place thereof.

WM. F. DANIELS d/b/a  
ACCURATE REPORTING OF INDIANA  
12922 BRIGHTON AVENUE  
CARMEL, IN 46032  
(317) 848-0088



**COPY**

A P P E A R A N C E S

## HEARING OFFICER:

PATRICIA DANIEL  
Indiana Department of  
Environmental Management  
Office of Air Quality  
100 North Senate Avenue  
MC 61-50, IGCN 1003  
Indianapolis, IN 46204-2251

Donna T. Thor,  
Court Reporter

1 MS. DANIEL: This is a public hearing to  
2 solely provide interested persons an  
3 opportunity to provide comments to the State  
4 regarding the draft fine particle attainment  
5 demonstration and technical support document  
6 for the Central Indiana Nonattainment Area,  
7 consisting of Hamilton, Hendricks, Marion,  
8 Morgan, and Johnson Counties, Indiana.  
9 Comments are also being accepted on the 2005  
10 emissions inventory that is included as part  
11 of the attainment demonstration. This hearing  
12 is being held to conform to the provisions in  
13 40 CFR Part 51 regarding public hearings for  
14 State Implementation Plan submittals.

15 The area was designated as a nonattainment  
16 area for the annual fine particle standard and  
17 subject to the requirements of Section 172 of  
18 the Clean Air Act. One of the compliance  
19 requirements mandated by Section 172(c) of the  
20 Clean Air Act is the development of a plan  
21 demonstrating that the area will meet the  
22 annual fine particle national ambient air  
23 quality standard by the required attainment  
24 date, April 5th, 2010. The Indiana Department  
25 of Environmental Management, or IDEM, will

1 accept comments concerning this revision to  
2 the SIP for the purpose of complying with the  
3 attainment demonstration requirement, as it  
4 applies to the Central Indiana fine particle  
5 nonattainment area. This fine particle  
6 attainment demonstration and technical support  
7 document is being drafted and submitted  
8 consistent with United States Environmental  
9 Protection Agency, or U.S. EPA, guidance.

10 My name is Pat Daniel. I am a Senior  
11 Criteria Pollutant Planner in the Planning  
12 Section of the Indiana Department of  
13 Environmental Management's Office of Air  
14 Quality. I have been appointed to act as  
15 hearing officer for this public hearing.

16 Notice of the time and place of the  
17 hearing was given as provided by law by  
18 publication in the following newspapers: The  
19 Indianapolis Star, Indianapolis, Indiana; The  
20 Hendricks County Flyer, Avon, Indiana; The  
21 Noblesville Ledger, Noblesville, Indiana; The  
22 Martinsville Reporter, Martinsville, Indiana.

23 Appearance blanks have been distributed in  
24 the hearing room for all those desiring to be  
25 shown appearing on record in this cause. If

1           you have not already filled out the form,  
2           please do so, and indicate if you are  
3           appearing for yourself or on behalf of a group  
4           or organization, and identify such group or  
5           organization. Also, note the capacity in  
6           which you appear, such as attorney, officer,  
7           or authorized spokesperson.

8           Any person who is heard or represented at  
9           this hearing or who requests notice may be  
10          given written notice of the final action taken  
11          on this SIP submittal. Please indicate on the  
12          appearance card if you wish to receive this  
13          notification. When appearance cards have been  
14          completed, they should be handed to me, and I  
15          will include them with the official record of  
16          this proceeding.

17          Oral statements will be heard, but written  
18          statements may be handed to me or mailed to  
19          the Office of Air Quality on or before close  
20          of business on April 25th, 2008. A written  
21          transcript of this hearing is being made. The  
22          transcript will be open for public inspection,  
23          and a copy of the transcript will be made  
24          available to any person upon payment of the  
25          copying cost.

1           After the conclusion of this public  
2 hearing, I will prepare a written report  
3 summarizing the comments received at this  
4 hearing and recommending changes which may  
5 need to be made to this document.

6           I would like to introduce the following  
7 documents into the record: The notice of  
8 public hearing; the Draft Fine Particle  
9 Attainment Demonstration and Technical Support  
10 Document for Central Indiana, Hamilton,  
11 Hendricks, Marion, Morgan, and Johnson  
12 Counties, Indiana; Supplement to Appendix A,  
13 2007 Monitoring Data Technical Support  
14 Documentation; and the 2005 Central Indiana  
15 Emissions Inventory.

16           Finally, I would like to briefly go over  
17 the contents of the draft document.

18           In 1997, the United States Environmental  
19 Protection Agency set daily and annual ambient  
20 air quality standards for fine particles at 15  
21 micrograms per cubic meter on a annual basis  
22 and at 65 micrograms per cubic meter on a  
23 24-hour or daily basis.

24           Legal challenges to the new standards for  
25 fine particles resulted in delayed

1 implementation of the standards until February  
2 2001, when the Supreme Court upheld the  
3 standards and ruled that the U.S. EPA could  
4 proceed with implementation of the new  
5 standards. Indiana began monitoring for fine  
6 particles in 1999. The U.S. EPA originally  
7 designated counties under the fine particle  
8 standards based on 2001 through 2003  
9 monitoring data in December 2004. The U.S.  
10 EPA designated areas throughout the country as  
11 attainment, nonattainment, or unclassifiable.  
12 Although monitoring violations were only  
13 recorded in Marion County, Hamilton,  
14 Hendricks, Morgan, and Johnson Counties were  
15 designated nonattainment as part of the  
16 Central Indiana nonattainment area. The U.S.  
17 EPA withdrew a number of counties identified  
18 as nonattainment based on updated monitoring  
19 data for 2002 through 2004 prior to the  
20 effective date of the designations, which was  
21 April 5th, 2005, based on the fact that those  
22 counties had met the standard at the close of  
23 2004. However, this action did not affect the  
24 Central Indiana nonattainment area. The  
25 area's controlling design value, which was

1 16.7 micrograms per cubic meter, was monitored  
2 at the East Michigan Street air quality  
3 monitor in Marion County. Monitors for  
4 ambient fine particle levels for the Central  
5 Indiana area are only located in Marion  
6 County. No monitors within Central Indiana  
7 have violated the 1997 24-hour fine particle  
8 standard.

9 The Clean Act Air amendments of 1990  
10 required areas designated nonattainment for  
11 the annual fine particle NAAQS to develop SIP  
12 revisions, to expeditiously attain and  
13 maintain the standard. Section 172 of the  
14 1990 Clean Air Act stipulates the requirements  
15 nonattainment areas must meet, including the  
16 development of a plan to reduce direct  $PM_{2.5}$ ,  
17  $NO_x$  and  $SO_2$  emissions and a demonstration that  
18 the area will meet the ambient air quality  
19 standard by April 5th, 2010.

20 U.S. EPA guidance requires fine particle  
21 nonattainment areas to demonstrate attainment  
22 using photochemical computer grid modeling.  
23 The computer model is used to predict maximum  
24 fine particle concentrations in every grid  
25 cell, or point of analysis, within the

1 nonattainment area. Computer modeling  
2 conducted by the Lake Michigan Air Director's  
3 Consortium shows future year concentrations  
4 well below the annual fine particle NAAQS of  
5 15 micrograms per cubic meter. U.S. EPA  
6 guidance further states that areas with future  
7 year design values lower than 14.5 micrograms  
8 per cubic meter at each monitor site only need  
9 to provide a basic supplemental analysis that  
10 the area will attain the annual fine particle  
11 standard. Since the area's future year design  
12 value for Central Indiana is predicted to be  
13 significantly below the fine particle  
14 standard, at 13.2 micrograms per cubic meter,  
15 a basic supplemental analysis is only required  
16 to support the modeling analysis. This  
17 analysis further demonstrates that the  
18 nonattainment area will comply with the annual  
19 fine particle standard by the prescribed  
20 attainment date of April 5th, 2010.

21 This demonstration shows that  $\text{NO}_x$  and  $\text{SO}_2$   
22 emissions reductions since designation have  
23 had a positive effect on the regional fine  
24 particle levels. It also shows that once the  
25 photochemical modeling results are considered

1 along with additional national, regional, and  
2 local control measures to be phased in or  
3 implemented in 2008 and 2009, air quality in  
4 the area will achieve attainment of the annual  
5 NAAQS for fine particles by April 5th, 2010,  
6 and provide for an ample margin of safety.

7 This plan satisfies Indiana's obligation  
8 under Section 172(c) of the Clean Air Act to  
9 demonstrate how the area will attain the  
10 annual standard for fine particles by the  
11 attainment date and, as a result, realize  
12 cleaner air. The development of this plan  
13 will bring this region into compliance with  
14 state and federal fine particle air quality  
15 standards and provide real progress in the  
16 state's journey toward cleaner air.

17 In conclusion, monitors in the Central  
18 Indiana area have measured values above the  
19 2006 daily fine particle standard. However,  
20 U.S. EPA has not implemented that standard at  
21 this time. This document solely applies to  
22 demonstrating attainment of the annual fine  
23 particle standard.

24 This concludes my comments regarding the  
25 draft fine particle attainment demonstration

1 and technical support document for Central  
2 Indiana; Hamilton, Hendricks, Marion, Morgan,  
3 and Johnson Counties. Before opening this  
4 hearing for public comment, may I remind you  
5 that this hearing pertains solely to this  
6 draft attainment demonstration and technical  
7 support document in association with the  
8 annual standard of fine particles for Central  
9 Indiana, and only comments germane to this  
10 matter will be considered as part of the  
11 public record.

12 I will be available following this hearing  
13 to address any questions you may have that do  
14 not pertain to this specific matter.

15 This hearing is now open for public  
16 comment.

17 Seeing that there's no one in attendance  
18 and I do not have any appearance cards, there  
19 are no public comments being made at this  
20 time. In the absence of any comments, these  
21 proceedings are hereby concluded. This  
22 hearing is adjourned. Thank you.

23 - - -

24 (Whereupon the proceedings of April 21,  
25 2008, were concluded at 6:17 p.m.)

1 STATE OF INDIANA )  
2 COUNTY OF MADISON ) S.S.

3  
4 CERTIFICATE OF COURT REPORTER

5 I, Donna T. Thor, a Notary Public at large in  
6 and for the State of Indiana, do hereby certify that  
7 the above proceedings were taken down in shorthand  
8 notes and reduced to typewriting by me, and that the  
9 typewritten transcript is a true and complete record  
10 of the proceedings taken by me.

11 IN WITNESS WHEREOF, I have hereunto set my hand  
12 and affixed my notarial seal this 2nd day of May,  
13 2008.

14   
15 \_\_\_\_\_  
16 DONNA T. BRAVENDER THOR, Notary Public  
17 A resident of Madison County, IN

18 My Commission Expires:           DONNA T. BRAVENDER            
19 August 10, 2013

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