



To: Real Estate Department Partners

Notice: **RED-19-10**

From: Real Estate Department

Date: March 12, 2019

Re: **2019 Annual Action Plan – Production Policy Draft**

Pursuant to 24 CFR part 91.115(a)(2), the State of Indiana wishes to encourage citizens to participate in the development of the 2019 Annual Action Plan. In accordance with this regulation, the State is providing the opportunity for citizens to comment on the 2019 Annual Action Plan draft report and allocation policies.

The 2019 Action Plan provides information on the housing and community development priorities and one year spending plan for the Community Development Block Grant (CDBG) Program, the HOME Investment Partnership (HOME) Program, the National Housing Trust Fund (NHTF), the Emergency Solutions Grant (ESG) Program, and the Housing Opportunities for Persons with Aids (HOPWA) Program.

A draft of the 2019 Annual Action Plan will be posted on [IHCD's Action Plan site](#). Please also see [PN-19-01](#) on the Notice of Filing and the locations for the Public Hearings to be held on the Annual Action Plan.

The Office of Community & Rural Affairs (OCRA) will have the 2019 Action Plan available for public inspection prior to its submission. Members of the public are invited to review the 2019 Action Plan during the hours of 8:30 a.m. to 5:00 pm EST., March 15, 2019 through May 13, 2019, at the Indiana Office of Community & Rural Affairs, One North Capitol, Suite 600, Indianapolis, Indiana 46204.

Drafts of the 2019 [CDBG Owner Occupied Repair \(OOR\)](#), [HOME Rental](#), and the [NHTF](#) Allocation Policies may also be found on the programs respective webpages embedded above.

IHCDA will be accepting comments on the 2019 Action Plan, and the CDBG OOR, HOME Rental and NHTF Policies through May 13, 2019. Comments regarding these RED policy can be forwarded to Samantha Spergel, Director of Real Estate Production at sspergel@ihcda.in.gov.

IHCDA also encourages participation through the Annual Action Plan stakeholder survey. The survey may be accessed here: https://www.research.net/r/2019_IN_ActionPlan. Please see [RED Notice 19-07](#) for more information.



ADDRESS 30 South Meridian Street, Suite 900, Indianapolis, IN 46204
PHONE 317 232 7777 TOLL FREE 800 872 0371 WEB www.ihcda.IN.gov

EQUAL OPPORTUNITY EMPLOYER AND HOUSING AGENCY

State of Indiana
Lieutenant Governor
Suzanne Crouch

