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To: Real Estate Department Partners  
From: Real Estate Department  
Date: March 14, 2019  
Re: **RED Compliance- Residential Wage Survey for Indiana**

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Notice: **RED-19-12**

The Wage and Hour Division of the U.S. Department of Labor is responsible for conducting wage surveys to establish the wage rates applicable to construction projects that fall within the jurisdiction of the Davis-Bacon and Related Acts. The Davis-Bacon and Related Acts require payment of locally prevailing wage rates and fringe benefits to employees of contractors and subcontractors performing work on federally financed or assisted construction projects.

**A residential wage survey has been initiated for the state of Indiana.** The **Indiana residential** construction survey will solicit information on wages and fringe benefits paid on projects that were active and ongoing between **08/01/2017 and 07/31/2018**.

Please be advised that prevailing wage survey briefings will be held to discuss the procedures of the Davis-Bacon wage survey process for both **Unions/Union Contractors and Associations** and **Open Shop Contractors and Associations** at the following locations:

**Open Shop Contractors and Associations Briefing Locations:**

Wednesday, March 20, 2019  
1:00pm – 3:00pm  
ABC – Indianapolis Office HQ  
5001 N. Shadeland Ave  
Indianapolis, IN 46226  
[Register](#)

Monday, March 25, 2019  
10:00am – 12:00pm  
ABC – Elkhart Office  
East Point Business Center  
2701 Industrial Parkway, Ste 190  
Elkhart, IN 46516  
[Register](#)

**Union/Union Contractors and Associations Briefing Locations:**

Wednesday, March 20, 2019  
9:00am – 11:00am  
IBEW Building, 2nd Floor  
1828 N. Meridian St  
Indianapolis, IN 46202  
[Register](#)

Tuesday, March 26, 2019  
11:00am – 1:00pm  
IBEW Local 697  
7200 Mississippi Street  
Merrillville, IN 46410  
[Register](#)



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ADDRESS 30 South Meridian Street, Suite 900, Indianapolis, IN 46204  
PHONE 317 232 7777 TOLL FREE 800 872 0371 WEB [www.ihcda.IN.gov](http://www.ihcda.IN.gov)

EQUAL OPPORTUNITY EMPLOYER AND HOUSING AGENCY

State of Indiana  
Lieutenant Governor  
Suzanne Crouch





Attached is a copy of a briefing reservation form. Please reserve your seat at one of the briefings by completing the briefing reservation form and returning it to our office by fax, email, or United States Postal Service no later than close of business Monday, March 18, 2019. **Please indicate which briefing you will be attending.** Completed reservation forms can be emailed to [Kernats.janetlee@dol.gov](mailto:Kernats.janetlee@dol.gov) or faxed to Janet Kernats at (312) 596-7214.



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<http://www.dol.gov>

TO: All Interested Parties

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You may also reserve a seat for either briefing through Eventbrite at the following links:

Indianapolis ABC:

<https://www.eventbrite.com/e/prevailing-wage-briefing-survey-abc-indianapolis-tickets-57511334951>

Elkhart ABC:

<https://www.eventbrite.com/e/prevailing-wage-survey-briefing-abc-elkhart-tickets-57512799331>

Indianapolis – Union:


<https://www.eventbrite.com/e/prevailing-wage-survey-briefing-indianapolis-tickets-57451102795>

Merrillville – Union:

<https://www.eventbrite.com/e/prevailing-wage-survey-briefing-merrillville-tickets-57441232272>

Thank you and feel free to contact Senior Wage Analyst Janet Kernats at (312) 596-7214 should you have any questions or require additional information.

Sincerely,



ALECIA UPSHAW  
Regional Wage Specialist

**SURVEY BRIEFING RESERVATION FORM**  
**INDIANA SURVEY – RESIDENTIAL CONSTRUCTION**  
**March 20, 2019**  
**March 25, 2019**  
**March 26, 2019**

Please return your reservation form on or by March 18, 2019 to Donna Barbieri at:

REGULAR MAIL: U.S. Department of Labor  
Wage and Hour Division  
230 South Dearborn St., Room 530  
Chicago, IL 60604

FAX: (312) 596-7213

EMAIL: [Barbieri.donna@dol.gov](mailto:Barbieri.donna@dol.gov) or [Kernats.janetlee@dol.gov](mailto:Kernats.janetlee@dol.gov)

QUESTIONS: Please contact Donna Barbieri at (312) 596-7213, or Janet Kernats at (312) 596-7214 if you have questions or need additional information.

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**Please provide the name of your organization:**

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**Briefing Date: March 20, 2019 (Union) or March 26, 2019 (Union)**  
**OR**  
**March 20, 2019 (ABC) or March 25, 2019 (ABC) (Please circle)**

**Name of Attendee(s):** \_\_\_\_\_

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**Mailing**  
**Address:** \_\_\_\_\_

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**Phone Number:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_