

Members

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Dr. E. Ric Frataccia  
Michele Walker



## ACCOUNTABILITY SYSTEM REVIEW PANEL

Legislative Services Agency  
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Tel: (317) 233-0696 Fax: (317) 232-2554

LSA Staff:

Irma Reinumagi, Attorney for the Panel  
Allen Morford, Attorney for the Panel  
Chuck Mayfield, Fiscal Analyst for the Panel  
David Lusan, Fiscal Analyst for the Panel

Authority: Memorandum of Understanding  
issued by President Pro Tempore Long, Speaker  
Bosma, Governor Pence, and Superintendent Ritz

Meeting Date: October 18, 2013  
Meeting Time: 9:00 A.M.  
Meeting Place: State House, 200 W. Washington St., Room 233  
Meeting City: Indianapolis, Indiana  
Meeting Number: 5

### MEETING AGENDA

#### **9:00-9:30 Welcome and Review of Agenda and Goal for the Day**

Co –Chair Superintendent Dr. Steve Yager

Dr. Yager will introduce Irma Reinumagi from LSA

#### **9:30-10:45**

#### **Reading Assessment Options for Measuring Growth**

Michele Walker, Director of Assessment

John Wolf, Indiana Department of Education Literacy Specialist

#### **Break 10:45-11:00**

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**11:00-12:30**

**Model Options**

Deb Dailey, Assistant Director of Information Services

**12:30-12:45 Break to Pick Up Lunch**

**12:45-2:30**

**Model Options Continued**

Deb Dailey, Assistant Director of Information Services

**2:30-3:00 Wrap Up and Homework**

**3:00 Adjourn**

Anyone planning to show a PowerPoint presentation while testifying during the Accountability System Review Panel meeting is requested to notify the Legislative Services Agency not later than two regular business days prior to meeting date in order to assure that appropriate equipment is available at the meeting site. To reserve equipment, call (317)233-0696 and ask for Allen Morford or Irma Reinumagi. A Microsoft PowerPoint presentation emailed to the lead staff person or brought to the meeting on a memory stick can be accommodated. An Apple Keynote presentation can usually be accommodated if the witness brings an Apple computer and a VGA adapter.

(The meeting will be broadcast over the Internet for those unable to attend. Please visit <http://www.in.gov/legislative/2441.htm> and select the video stream for the appropriate room from the drop down list to watch the Webcast.)

October 16, 2013