## Property Acquisition/Relocation Questionnaire

(Please complete one questionnaire for each property.)

Grantee Information

| Grantee: |  | Chief Elected Official: |  |
| :--- | :--- | :--- | :--- |
| Grant Number: |  | Phone Number: |  |

General Property Information

| Address of Property to be Acquired: |  |  |
| :--- | :--- | :--- |
| Ownership of Property (Select One) | Publicly Owned: |  |
| Owners Name and Address: |  |  |
| Date Present Owner Purchased Property: |  |  |
| Has the Owned: <br> brochure? <br> If so, please attach proof of receipt to this questionnaire. |  |  |
| Has an appraisal been obtained for the property/easement? <br> If so, what was the date of the appraisal? |  |  |

Preparer/CEO Certification

| Chief Elected Official |  |  |  |
| :--- | :--- | :--- | :--- |
| Signature: |  | Questionnaire Preparer <br> Signature: <br> (Attorney or Grant <br> Administrator) |  |
| Date: |  | Date: |  |

## Current Use of Property

| Residential |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Units | Number of Units Occupied | Number of Families <br> Occupying Units | Number of Occupants <br> who are Tenants | Number of Owner <br> Occupants |  |
|  |  |  |  |  |  |


| Business |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Units | Number of Units <br> Occupied | Number of Businesses <br> Occupying Units | Number of Occupants <br> who are Tenants | Number of Owner <br> Occupants |  |
|  |  |  |  |  |  |


| Combination of Mixed Use Property |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of <br> Units | Number of <br> Residential <br> Units | Number of <br> Residential Units <br> Occupied by <br> Tenants | Number of Residential <br> Units Occupied by <br> Owners | Number of <br> Business <br> Units | Number of <br> Business Units <br> Occupied by <br> Tenants | Number of Business <br> Units Occupied by <br> Owners |  |
|  |  |  |  |  |  |  |  |


| Vacant Property |  |
| :---: | :---: |
| Number of Parcels to be Acquired | Number of Units Easements to be Acquired |
|  |  |

