

**CASS COUNTY FIRE DISTRICT NO. 1  
1444 HOLLAND STREET  
AUGUST 18, 2011  
6:30 PM**

- 1. CALL TO ORDER**
- 2. SECRETARY REPORT**
- 3. TREASURERS REPORT**  
**CLAIMS: THRASHER BUSHMAN & VOELKEL**  
**PETERS MUNICIPAL CONSULTANTS**  
**PHAROS TRIBUNE**
- 4. SEAL DESIGN WINNER**
- 5. SKID FOR GRASS TRUCK**
- 6. REMC ROUND UP AWARD**
- 7. CONTRACTUAL AGREEMENTS 2012**  
**12 MILE**
- 8. NOTICE OF SUBMISSION - DLGF FOR CUME FUND**
- 9. RESOLUTION TO REDUCE ADDITIONAL APP. 2011**
- 10. FORM 100R - PUBLIC EMPLOYEES -SBOA**
- 11. TAX LEVY -PUBLIC HEARING-CO. COUNCIL**
- 12. PUBLIC COMMENT & ADJOURNMENT**