

**CASS COUNTY FIRE DISTRICT NO. 1**

**APRIL 7, 2011**

**7:30 PM**

- 1. CALL TO ORDER**
- 2. TREASURERS REPORT - CLAIMS**
- 3. TWELVE MILE FIRE DEPT. CONTRACT**
- 4. CONTRACTOR USE OF FORD F-350 AND JEEP**
- 5. SAFER GRANT? - ADDITIONAL GRANT  
POSSIBILITIES**
- 6. SEAL DEVELOPMENT**
- 7. MIAMI TOWNSHIP - JOIN DISTRICT**
- 8. TAX EXEMPT STATIS**
- 9. DAMAGED FIRE TRUCK**
- 10. DATE OF NEXT MEETING(REQUIRED TO MEET  
IN JULY)**
- 11. PUBLIC COMMENT AND ADJOURNMENT**