

**CASS COUNTY FIRE DISTRICT NO. 1  
1444 HOLLAND STREET  
AUGUST 18, 2011  
6:30 PM**

1. **CALL TO ORDER**
2. **SECRETARY REPORT**
3. **TREASURERS REPORT**  
**CLAIMS: THRASHER BUSHMAN & VOELKEL**  
**PETERS MUNICIPAL CONSULTANTS**  
**PHAROS TRIBUNE**
4. **SEAL DESIGN WINNER**
5. **SKID FOR GRASS TRUCK**
6. **REMC ROUND UP AWARD**
7. **CONTRACTUAL AGREEMENTS 2012**  
**12 MILE**
8. **NOTICE OF SUBMISSION - DLGF FOR CUME FUND**
9. **RESOLUTION TO REDUCE ADDITIONAL APP. 2011**
10. **FORM 100R - PUBLIC EMPLOYEES -SBOA**
11. **TAX LEVY -PUBLIC HEARING-CO. COUNCIL**
12. **PUBLIC COMMENT & ADJOURNMENT**