

CASS COUNTY COUNCIL
March 15, 2019
9:00 A.M.
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance**
- II. Approve Minutes**
- III. Appropriations**
- IV. Transfer out of Series**
- V. Central Dispatch – Dan McDonald – Federal 911 Grant**
- VI. Clerk – Beth Liming – Election Supplies**
- VII. Res. 2019-02 Gardner Tile Drain Reconstruction**
- VIII. Community Corrections – Dave Wegner – DOC Grant Applications**
- IX. Public Comment & Adjourn**