## **Retail Food Inspection Report**

Floyd County Health Department Telephone (812) 948-4726

Establishment N EL BRACERO  Address 2116 E. SPRING  Owner  AGUSTIN ALON  Owner's Addres 531 N. RANDOI  Person in Charg JUAN ALONSO	ST, NE  NSO  s  LPH AV			Y IN 47150 VILLE, IN 47129	Telephone Number  Est 812-924-7127  Own 317-993-2342  Purpose  X Routine  Follow-up  Complaint  Pre-Operational	Date of ID# Inspection 06/28/2024 Follow Up Released		
Responsible Person's Email					Temporary			
JOAL58883@GMAIL.COM  Certified Food Handler CHASITY MCCLANAHAN  ————————————————————————————————								
				AND NARRATIVE COLUMNS MARKED "C" NS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN	N THE NARRAIVE COLUMN MARKED AS "R"			
Section #	С	NC	R	Narrative		То Ве С	orrected	
293		Х		Observed an emplyee wash their hands in	-	today		
177		Χ		should be only be washed in the designated handwashing sink.  Observed uncovered pans of beans, beef and chicken in the walk-in cooler.  Corrected				
411		X		Observed 2 light fixtures not working near the ice machine and 3  7-8-24				
				compartment sink.				
431		Х		Observed the drain under the drying rack in need of cleaning. It appeared a 1 day backup might have occurred.				
204		X		Observed dishes on a rack 8 inches above floor drain that appeared to have had a previous backup. Raise or move drying rack to avoid possible source of contamination. No splash was observed on any dishes.				
291		X	Χ	•				
426		Х		Observed 2 containers near the dumpster collecting water. Stagnant water today can breed mosquitos. Dump water and remove.				
				Review employee health policy with all s	staff.			
Summary of Violations C <u>0</u> NC <u>7</u> R <u>1</u>							7	
Received by (nar		tle prii	nted):		Inspected by (name and title p	orinted):		
JUAN ALONSO	)				Thomas Snider CFS			
Received by (sig	nature):				Inspected by (signature):			
cc:				cc:	•	cc:		