## Retail Food Inspection Report

Floyd County Health Department Telephone (812) 948-4726

| <u> </u>   |  |   |  |                      |                     |                |  |                            | ı          |
|--|--|---|--|----------------------|---------------------|----------------|--|----------------------------|------------|
| Establishment Name HOLIDAY FOODS #6                |  |   |  |                      |                     |                | Telephone Number                       | Date of<br>Inspection      | ID#        |
|  |  |   |  |                      |                     | F              | st                                     | _                          |            |
| Address 1042 N LUTHER RD, GEORGETOWN IN 47122      |  |   |  |                      |                     | C              | wn 812-937-4428                        | 10/16/2024                 |            |
| Owner  |  |   |  |                      |                     |                | Purpose                                | Follow Up                  | Released   |
| HOLIDAY FOODS LLC                                  |  |   |  |                      |                     |                | Routine                                |                            | 10/26/2024 |
| Owner's Address P.O. BOX 139 SANTA CLAUS, IN 47579 |  |   |  |                      |                     |                | X Follow-up                            |                            | •          |
| Person in Charge ANDREA GRESHAM                    |  |   |  |                      |                     |                | ComplaintPre-Operational               |                            |            |
| Responsible Person's Email                         |  |   |  |                      |                     |                | Temporary                              | Menu Type                  |            |
| STOREMGR.GEORGETOWN@HOLIDAYFOODSONLINE.COM         |  |   |  |                      |                     |                | НАССР                                  | 1 _ 2 _ 3 _ 4 <u>X</u> 5 _ |            |
| Certified Food Handler JEFFREY JOHNSON             |  |   |  |                      |                     |                | Other (list)                           |                            |            |
|  |  |   |  | AND NARRATIVE COLUMN |                     | IS" AND IN THE | NARRAIVE COLUMN MARKED AS "R"          |                            |            |
| Section # C NC R Narrative                         |  |   |  |                      |                     |                |  | То Ве С                    | orrected   |
|  |  | X |  | (PIC) cleaned up     |                     |                | yogurt. Person in charge               | Correcte                   |            |
| Summary of V                                       |  |   |  |                      | <u>1</u> R <u>1</u> | <u> </u>       |  | 1                          |            |
| Received by (name and title printed):              |  |   |  |                      |                     |                | Inspected by (name and title printed): |                            |            |
| ANDREA GRESHAM                                     |  |   |  |                      |                     |                | Carrie Fischer EHS                     |                            |            |
| Received by (signature):                           |  |   |  |                      |                     |                | Inspected by (signature):              |                            |            |
| cc:  |  |   |  |                      | cc:                 |                |  | cc:                        |            |