

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)**  
**DATE: TUESDAY, MARCH 22, 2016, AT 4:00 P.M.**

- I. Opening of the Meeting and Approval of Minutes
- II. Council Opening Comments
- III. Additional Appropriations
  - A. Kim Wilson...Clerk
  - B. Mark McCann...Prosecutor
  - C. County Commissioners and County Council...P-25
  - D. Steve Rogers...Sheriff
  - E. Paul Wyman...Commissioner
- IV. Transfers
  - A. Tabled Transfers
  - B. Ted Cain...Highway Dept.
- V. Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
  - A. Dave Duncan...Surveyor
- IX. Adjournment

**COUNCIL MEMBERS:**  
RICHARD H. MILLER, PRESIDENT  
JAMES T. PAPACEK, VICE PRESIDENT  
LESLIE W. ELLISON, MEMBER  
STANLEY E. ORTMAN, MEMBER  
JOHN J. ROBERTS, MEMBER  
DWIGHT V. SINGER, MEMBER  
JEFFREY A. STOUT, MEMBER