

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, FEBRUARY 23, 2016, AT 4:00 P.M.

- I. Opening of the Meeting and Approval of Minutes

*Salary Adjustments -- Refer to: Joint Ordinance of Commissioners & Council
No. 2015-BCCO-49 & No. 2016-HCCO-02
- II. Council Opening Comments
- III. Additional Appropriations
 - * A. Kinsey Youth Center -- Director Jeff Lipinski
 - * B. Adult Probation -- Chief Probation Officer Dustin Delong
- IV. Transfers
 - * A. Sup Court II -- Judge Brant Parry
 - B. Commissioners -- Commissioner President Paul Wyman
 - * C. Information System -- Commissioner President Paul Wyman
- V. Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment

COUNCIL MEMBERS:
RICHARD H. MILLER, PRESIDENT
JAMES T. PAPACEK, VICE PRESIDENT
LESLIE W. ELLISON, MEMBER
STANLEY E. ORTMAN, MEMBER
JOHN J. ROBERTS, MEMBER
DWIGHT V. SINGER, MEMBER
JEFFREY A. STOUT, MEMBER