

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, MARCH 22, 2016, AT 4:00 P.M.

- I. Opening of the Meeting and Approval of Minutes
- II. Council Opening Comments
- III. Additional Appropriations
 - A. Kim Wilson...Clerk
 - B. Mark McCann...Prosecutor
 - C. County Commissioners and County Council...P-25
 - D. Steve Rogers...Sheriff
 - E. Paul Wyman...Commissioner
- IV. Transfers
 - A. Tabled Transfers
 - B. Ted Cain...Highway Dept.
- V. Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
 - A. Dave Duncan...Surveyor
- IX. Adjournment

COUNCIL MEMBERS:

RICHARD H. MILLER, PRESIDENT
JAMES T. PAPACEK, VICE PRESIDENT
LESLIE W. ELLISON, MEMBER
STANLEY E. ORTMAN, MEMBER
JOHN J. ROBERTS, MEMBER
DWIGHT V. SINGER, MEMBER
JEFFREY A. STOUT, MEMBER