

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)**  
**DATE: TUESDAY, JULY 25, 2017 AT 4:00 P.M.**

- I. Opening of the Meeting and Approval of Minutes
- II. Council Comment
- III. Additional Appropriations
  - A. Martha Lake...Housekeeping Issue in Health Department
  - B. Steve Raquet...Supplemental Public Defender Fund
- IV. Transfers
  - A. Steve Raquet...Supplemental Public Defender Fund
  - B. Terry Tribby...Information Systems
- V. Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment

RICHARD H. MILLER, PRESIDENT  
JAMES T. PAPACEK, VICE PRESIDENT  
LESLIE W. ELLISON, MEMBER  
STANLEY E. ORTMAN, MEMBER  
JOHN J. ROBERTS, MEMBER  
DWIGHT V. SINGER, MEMBER  
JEFFREY A. STOUT, MEMBER