

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 38 (3RD FLOOR)
DATE: TUESDAY, OCTOBER 24, 2017 AT 4:00 P.M.

- I. Opening of the Meeting and Approval of Minutes
- II. Council Comment
- III. Additional Appropriations
 - a. Brook Cleaver...Enhanced Access Fund...Recorder's Office
 - b. Martha Lake...Ineligible Homestead Fund...Auditor's Office
- IV. Transfers
 - a. Jeff Lipinski...LIT-Special Purpose Fund...Kinsey Youth Center
 - b. Sheriff Steve Rogers...Sheriff Work Program...Sheriff's Dept.
- V. Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment

RICHARD H. MILLER, PRESIDENT
JAMES T. PAPCEK, VICE PRESIDENT
LESLIE W. ELLISON, MEMBER
STANLEY E. ORTMAN, MEMBER
JOHN J. ROBERTS, MEMBER
DWIGHT V. SINGER, MEMBER
JEFFREY A. STOUT, MEMBER