

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, APRIL 19, 2010 -- 8:30 a.m.**

- I. Opening Meeting, Pledge of Allegiance, Approval Of Minutes
- II. Highway Issues
- III. Sheriff Issues
- IV. Plan Commission Issues  
Unsafe Building Issues  
US 31's Corridors Plans
- V. Maintenance Department Issues
- VI. Personnel Administration Issues
- VII Information System Issues
- VIII. Old Business
- IX. New Business
  - a. Steve Maus...Grant approval
- X. Public Comments
- XI. Claims and Reports
- XII. County Attorney Issues
- XIII. Commissioner Issues
- XIV Adjournment

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**DAVID A TRINE, PRESIDENT**  
**WILLIAM THOMPSON , VICE PRESIDENT**  
**TYLER O MOORE, MEMBER**

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