

The Shelby County Commissioners met on Tuesday October 10, 2023, at 8:00 a.m., present were Commissioners Nigh, Parker, Abel, County Attorney and County Auditor.

**MINUTES:**

Motion to approve October 2, 2023, minutes was made by Abel seconded by Nigh, approved 3-0.

**JUDGE RIGGINS/AIR QUALITY IN COURTHOUSE:**

Jose presented to the Commissioners that Judge Riggins had presented that one of the attorneys and a sit in Judge have made the comment that when they enter into the courthouse, they instantly start coughing. Jose advised that he had a company come in and do an air quality test and they are checking everything. Jose advised they should get the results by the end of this week. No action was needed.

**SHERIFF:**

N/A

**HIGHWAY:**

Todd Johns advised they will be paving Blue Ridge Road tomorrow.

Kevin Nigh brought up that there will be an open house for the new Highway Facilities at the end of the month.

This was information only; no action was needed.

**CLAIMS:**

Payroll – Motion to approve payroll was made by Nigh, seconded by Abel, approved 3-0.

**TRANSFER / ADDITIONALS:**

N/A

**MISCELLANEOUS:**

**COURTHOUSE STEPS:**

Jose advised they will be starting on the Courthouse steps today, so the front doors in the Courthouse will be closed along with the steps. This was information only; no action was needed.

**READI 2.0 GRANT:**

Commissioner Parker advised the state is getting ready for the READI 2.0 grant cycle and the Committee for Shelby, Rush, Decatur, and Batesville is asking Shelby County to help with some of the funding in the amount of \$15,000.00. Motion to approve funding \$15,000.00 out of EDIT was made by Abel, seconded by Nigh, approved 3-0.

**HENDRICKS STREET PROPERTIES:**

Commissioner Parker advised the Commissioners have been asked if they would be interested in purchasing 47 & 59 W Hendricks Street. Motion to start the purchase process was made by Nigh, seconded by Abel, approved 3-0.

There being no further business to come before the board. A motion to adjourn was made by Nigh, seconded by Abel, approved 3-0.

**AYE:**

**NAYE:**

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**ATTEST:**

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**AMY L. GLACKMAN**

**SHELBY COUNTY AUDITOR**