

SPENCER COUNTY BUILDING PERMIT AND  
IMPROVEMENT LOCATION PERMIT APPLICATION

Bring or mail applications to: Spencer County Plan Commission, 200 Main St. RM 3, Rockport, IN 47635

Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Building Location/Address: \_\_\_\_\_

Twp: \_\_\_\_\_ Lot: \_\_\_\_\_ BL: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ TWP: \_\_\_\_\_ Range: \_\_\_\_\_ Distance from adjacent building: \_\_\_\_\_

Lot Dimensions / Acreage: \_\_\_\_\_ Building Dimension: \_\_\_\_\_

Total Floor Area: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

Building Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_

Plumbing Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_

Electrical Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_

Electrical Service Panel Size: \_\_\_\_\_

Type of Heat: \_\_\_\_\_

Proposed Use of Building: \_\_\_\_\_ Estimated Cost: \_\_\_\_\_

Type of Water Supply: CITY WELL NONE Sewage: SEPTIC TANK PUBLIC SEWAGE NONE

Number of Rooms: Bedrooms \_\_\_\_\_ Kitchen \_\_\_\_\_ Living room \_\_\_\_\_ Bath \_\_\_\_\_  
Family \_\_\_\_\_ Utility \_\_\_\_\_ Storage \_\_\_\_\_ Unimproved \_\_\_\_\_  
Dining \_\_\_\_\_ Basement \_\_\_\_\_ Other \_\_\_\_\_

Type of Improvement: \_\_\_\_\_

Type of Structure: Masonry \_\_\_\_\_ Wood Frame \_\_\_\_\_ Log \_\_\_\_\_  
Structural Steel \_\_\_\_\_ Reinforced Concrete \_\_\_\_\_ Earth sheltered \_\_\_\_\_  
Mobile Home \_\_\_\_\_ Modular Home \_\_\_\_\_

Type of Foundation: Crawlspace \_\_\_\_\_ Basement \_\_\_\_\_ Concrete Slab \_\_\_\_\_  
Wood \_\_\_\_\_ Other \_\_\_\_\_

Office Use:

Permit # \_\_\_\_\_ State Design # \_\_\_\_\_ Date Issued \_\_\_\_\_

Improvement Location Fee \$ \_\_\_\_\_ Building Permit Fee \$ \_\_\_\_\_ Date Paid \_\_\_\_\_

Type of permit \_\_\_\_\_ Zoning Classification \_\_\_\_\_ Flood Hazard Area: YES NO

Permit includes: NO ELECTRIC ELECTRIC GAS

Permit Number: \_\_\_\_\_

INSTRUCTIONSTO BUILDERS OR PERMIT HOLDERS:

- Inspection # 1 Call Inspection department (812-305-0806) request inspection before pouring footing (give 24 hr. notice)
- Inspection # 2 Call inspection department for rough inspection waterproofing-framing-roofing (rough-in electrical)
- Inspection # 3 Call inspection department for final inspection.

No building or structure shall be erected, reconstructed, remodeled, enlarged or moved until an Improvement Location Permit has been applied for in writing and issued by the Zoning Administrator. Said permit shall be posted in a prominent place on the premises prior to and during the period of erection, remodeling, reconstruction, moving, alterations, enlargement of occupancy of any building or structure or use of premises. The plans and intended use shall indicate conformity in all aspects to the provisions of this ordinance. \* Building Permit and Improvement Location Permit may not be issued the same day as applied for.

SITE PLAN: Every application for an Improvement Location Permit submitted to the Zoning Administrator shall be accompanied by a site plan, showing the lot and building site and the location of existing buildings on the lot, accurate dimensions of the lot, yards, and buildings not only on the lot, but within fifty (50) feet from the boundaries thereof, unless separated from by a street, together with such information as may be necessary to the enforcement of this ordinance.

COVER NO WORK UNTIL INSPECTION HAS BEEN PERFORMED

Locate structure on lot \_\_\_\_\_ North

Show setback lines in \_\_\_\_\_

Feet from all lines to \_\_\_\_\_

Structures \_\_\_\_\_ West \_\_\_\_\_ East

\_\_\_\_\_ South

STATE OF INDIANA     )  
                                   ) SS:  
 COUNTY OF SPENCER    )

I hereby certify that the information contained within is correct and true to the best of my knowledge. I agree to abide by all applicable laws of this jurisdiction and to inform the plan commission if any changes are made affecting this application. The undersigned, being sworn upon his oath, says that this is the same person named in the foregoing application and/or a representative for the landowner and that the matters and things set forth in this application are true and in fact.

Signature of applicant \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Resident of \_\_\_\_\_ County

\_\_\_\_\_  
NOTARY

My commission expires: \_\_\_\_\_