

**Commissioners Meeting
July 16, 2024**

Present: Jim Seiler, Tom Brown, Heather Gries, Auditor Melissa Bunner, and Attorney Joshua Claybourn

Meeting was called to order by President Gries at 3:00 P.M.

Minutes

Seiler made a motion to approve the minutes for the Commissioners meeting dated July 2, 2024. Gries seconded the motion. Motion carried.

Claims

Brown made a motion to approve claims as presented. Seiler seconded the motion. Motion carried.

VSO / Butch Meredith

No report.

Health Department / Mindy Spinks

Environmental Inspector Report for June 2024:

There were three (3) On-Site Systems Permit issued. There were four (4) spec's issued and a total of eleven (11) waiting on design. There were twenty-six (26) OSS permits issued (2023-2024) not installed. There were five (5) completed OSS installations.

There were zero (0) new commercial on-site system permits issued.

Yearly On-Site System Permit Totals:

Residential – Twenty (24)

Commercial – Zero (0)

New: Twenty (20)

Repair: One (1)

Replacement: Three (3)

There were two (2) Septic complaints. One (1) complaint regarding "other" concerns.

There were nineteen (19) pool inspections.

Retail Food Establishment Inspection Reports for June 2024:

Routine Inspections: Fifty-Nine (59) Follow Up: Three (3)

Pre-operational: One (1) Complaints: Zero (0)

Sheriff's Department / Sherri Heichelbech

Heichelbech provided an update on vehicles. The last two (2) Durango's have been received.

Highway Department / Dale Kenney

Information was provided on how to report a road issue. The Road Reporting phone number is 812-362-8331.

Planning Commission / Kay Erwin

June 2024 Permits issued:

Residential (0) \$0

Addition / Remodel (1) \$50,000

Totals for 2024:

Residential: \$4,466,000

Addition / Remodel: \$650,521

Duplex: \$0

Accessory Buildings (5) \$222,000

Cell Tower (0) \$0

Accessory Buildings: \$1,509,844

Cell Tower: \$30,000

Vacation: \$0

Building Inspector / Todd Hays

"County Inspection Report for June 6, 2024 – July 3, 2024" - Total Inspections:

Four (4) Footers

Fourteen (14) Framing

Six (6) R.I. Electric

Eighteen (18) General

Fifteen (15) Final

Zero (0) Firewall

Six (6) Post Hole

One (1) Underground Plumbing

Four (4) R.I. Plumbing

Eight (8) Electric Meter

Zero (0) Temporary Electric

Zero (0) Waterproofing

Four (4) Foundations

Four (4) Concrete

Three (3) R.I. HVAC

Zero (0) Gas

Zero (0) Cell Tower

Zero (0) Solar

Zero (0) Basement Walls Zero (0) Tie Down (mobile or modular)
Mileage driven for month: 1318

Gries discussed the process of reporting unsafe buildings in unincorporated and incorporated towns. Unincorporated towns report issues to County at: InspectorTHays@gmail.com.

Incorporated towns report issues to the Town Clerk.

To report any issues with weeds or unregistered vehicles to Solid Waste.

Economic Development

There is a meeting coming up with R.J.L on July 23, 2024. This meeting is by invitation only. Future meetings with the public will be held in the future.

It Takes A Village / Christine Campbell

There was discussion regarding the Community Cat Project for 2025. She is requesting \$14,000 additional money for next year. The Commissioners have added this to the budget request for next year.

Brown motioned to approve \$6,000 to advertise for an additional from Council. Seiler seconded the motion. Motion carried.

Ordinances

Claybourn presented a draft of Ordinance 2024-08 "Inkkeepers". This is an amendment to Ordinance 2024-03 Section 36.01. Seiler motioned to approve. Brown seconded the motion. Motion carried. This is the first reading. It will be brought back to the next meeting for final approval.

There was discussion about another Ordinance draft "An Ordinance To Support The Reliability, Availability And Diversity Of Electric Generating Capacity In Spencer County, Indiana". This Ordinance will be taken to the Planning Commission first.

Legal Report

No Report.

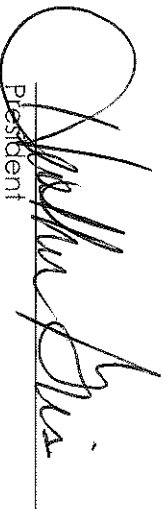
Old Business

Jane Stout provided information regarding the Opioid Funding timetable. All requests are to be turned into the Auditor by July 26, 2024 at 4:00 P.M. Auditor will forward requests by August 1, 2024. The Opioid Committee will meet August 6, 2024, and make a recommendation for funding to the Commissioners for award at the September 3, 2024 meeting.

New Business

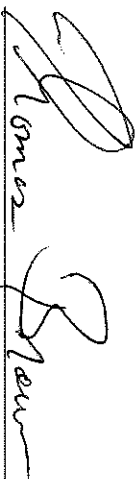
No Report.

**Brown motioned to adjourn the meeting. Seiler seconded the motion. Motion carried.
The meeting was adjourned at 3:28 P.M.**



President

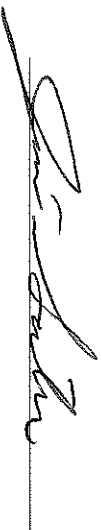
Attest:



Auditor



Auditor, Melissa L. Bunner



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