

**MELISSA L. BUNNER  
SPENCER COUNTY AUDITOR**

**MEETING AGENDA**

**Tuesday, October 19, 2021**

**COMMISSIONERS MEETING**

- |           |  |
|-----------|--|
| 2:00 P.M. | Minutes  |
| 2:05 P.M. | Claims   |
| 2:10 P.M. | Health Department – COVID-19 – Kim Hay                 |
| 2:15 P.M. | VSO Report   |
| 2:20 P.M. | EMA / Bid Opening Ambulance                            |
| 2:30 P.M. | Hwy Report / Bid Opening Supplies                      |
| 2:40 P.M. | Chris Middleton  |
| 2:50 P.M. | Logan Day  |
| 2:55 P.M. | Broadband Project / Wayne Blake                        |
| 3:10 P.M. | Planning Commission / Kay Erwin                        |
| 3:20 P.M. | Auditor / Melissa Bunner                               |
|           | Transfinder GIS Agreement                              |
|           | Leadership Spencer County                              |
|           | Alzheimersupport.com                                   |
|           | Health Officer Appointment                             |
| 3:25 P.M. | Legal Report   |
| 3:30 P.M. | Old Business   |
| 3:35 P.M. | New Business   |
| <br>      |  |
| 4:30 P.M. | <b>Budget Public Hearing – Budget Adoption Hearing</b> |

**COUNTY COUNCIL MEETING**

- |           |                                 |
|-----------|---------------------------------|
| 5:00 P.M. | Minutes                         |
| 5:05 P.M. | Additional / Transfers          |
| 5:10 P.M. | Broadband Project / Wayne Blake |
| 5:20 P.M. | Legal Report                    |
| 5:25 P.M. | Old Business                    |
| 5:30 P.M. | New Business                    |

“Accommodations for non-English speaking or persons with disabilities may be available upon request. Please contact the Spencer County ADA Coordinator, Kay Erwin, at (812)649-6010 no later than three business days before the meeting/hearing.”