

**Commissioners Meeting  
May 17, 2022**

**Present: Jim Seiler, Tom Brown, Heather Gries, Auditor Melissa Bunner, Attorney Jeff Lindsey**

Meeting was called to order by President Seiler at 3:00 P.M.

**Minutes**

**Brown made a motion to approve the minutes for May 2, 2022. Gries seconded the motion. Motion approved.**

**Claims**

**Gries made a motion to approve claim numbers 4921, 4927, 4929, 4930, and 4931. Brown seconded the motion. Motion approved.**

**Health Department / Kim Hay**

*There are currently eight (8) positive cases. It is presenting as a common cold. Health Department is continuing to do the vaccine clinics every Wednesday. The Health Department has free "at home" test kits for anyone who wants one. Hay also let us know that she is seeing a rise in tick bite infections. Her recommendation is to make sure you do self-checks*

**VSO / Butch Meredith**

*Meredith returned from medical leave on May 4, 2022.*

*For week of May 2, 2022, total Veterans assisted this week was 152 and the phone calls totaled 143.*

*The Veterans Annual training will be in person this year at the War Memorial in Indianapolis during the first week of June.*

*The flags have been at half staff until today to recognize the 1 mil lives lost to COVID.*

*Meredith also discussed the two budget line items that fall under the Commissioners budget. One is the purchase of the flags, and the other pertains to veteran burial and burial plaques.*

**Contracts**

*Auditor Bunner presented the Maximus contract for consideration. This is the cost allocation plan for the reimbursement of Child Support IV-D Administration. Maximus bills the State for the Auditor's office. **Brown motioned to approve the contract. Gries seconded the motion. Motion approved.***

*Assessor Jane McGinnis presented the Tyler contract for consideration. This contract is amending the way the payments are being made. **Brown motioned to approve the contract. Gries seconded the motion. Motion approved.***

*EMA Mark Loutner presented the Advanced Radio Communications contract. There was discussion about the current repairs, the parts of the contract not covered, and inspection timeframes. No motion was made at this time.*

*EMA Stephanie Melton discussed a new public safety grant that will provide equipment needed. This grant opportunity was presented to her yesterday and the deadline is June 1, 2022. At this time, Melton did not have the details of the grant. The Commissioners would like to call a special meeting to discuss. This meeting time has been set for Friday, May 27, 2022 at 8am. By then, Melton will know the additional costs the County will need to pay should they approve this grant.*

**Legal Report**

*Lindsey was asked to look into the "sick time bank" in lieu of a recently injured officer. The County does not have anything set up for this. He was asked to look into this about nine (9) years ago and nothing was done back then. Since this is a Work Comp situation, the sick time bank would not be a benefit at this time.*

*Lindsey stated the arbitration is set up for later this summer and information will be sent out soon.*

**Old Business**


*No report.*

**New Business**


*David Gogel asked who controls the hours worked by the Health Department. He is interested, at a future time, to reduce the hours to 30 hours per week so the grants will pay the rest of the 35 hours.*

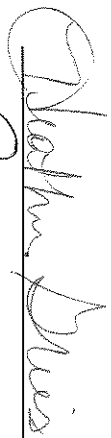
*Murray Stout updated the Commissioners with his budget schedule. He will meet with his board and then schedule a time to come and present at a future meeting.*

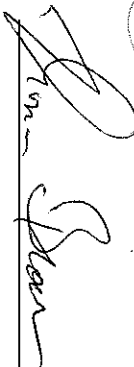
Brown motioned to adjourn the meeting. Selser seconded the motion. Motion approved. The meeting was adjourned at 4:05 P.M.

  
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President

Attest:

  
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Auditor, Melissa L. Bunner

  
\_\_\_\_\_  
Matthew Weiss

  
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Tom Swan