

Joint Commissioner/Council Insurance Committee Meeting  
June 18<sup>th</sup>, 2019

Present: Blake Bunner, David Gogel, Matt Knepper, Todd Ruxer, Aaron Benton, Steve Haaff,  
Todd Grundhoefer, Jim Seiler, Al Logsdon, Auditor Heidi Greene

Meeting was called to order by Blake Bunner at 6:00 P.M.


2019-2020 Health Plan Renewal Presentation was given by Pete Franzman. There was much discussion on the financial benefits of fully insured or self-insured policies. Several options were presented with explanation of each option.

There was discussion of a smoke free policy and wellness program with a healthy lifestyle. Dana states that an unhealthy life style is one of the highest reasons for health claims. A wellness program is in place for Spencer County which gives the insured a credit toward their deductible when they participate.


Carolyn and Pete both feel that Option #3 or #4 is the best fit for the county. Benton made a motion to accept option #3 of SIHO. Ruxer seconded the motion, motion was approved. This is the recommendation of the Council that Pete will present this to the Commissioners on June 24<sup>th</sup>, 2019 to obtain approval and signatures.

The next joint meeting was scheduled for September 17<sup>th</sup>, 2019 at 6:00 P.M. following the Council meeting.


Benton made a motion to adjourn. Ruxer seconded the motion, motion was approved. Meeting was adjourned at 7:19 P.M.

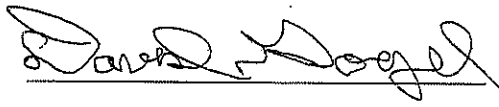
  
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President

Attest:  
  
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Auditor, Heidi Greene

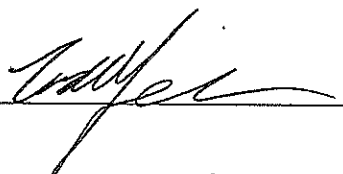
  
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