

Jasper-Pulaski Fish & Wildlife Area 2024-25 Waterfowl Hunting

Daily Drawings: Wed-Mon: 4:30 a.m. CT (5:30 a.m. ET) at J-P FWA Check-In Station.

Tuesdays: 11 a.m. CT (noon ET) at J-P FWA Check-In Station.

Hunting Hours: Wed-Mon: ½ hour before sunrise until noon CT (1 p.m. ET).

Tuesdays: Noon CT (1 p.m. ET) until sunset.

Schedule:

Hunted daily:

11 A, B, C, D, E, North Clear, South Clear West, South Clear East, Lindsay Pond, Lost Lake, Rail Slough, Dincus, Snake Lake, West Lake 1, 2, 3, East Ring Neck, Miller 1, 2, 3, Area 3 Marsh, and Aukiki WCA.

Hunted Wednesdays and Saturdays <u>only</u>:

Pit 7, Pit 8, South Lake 1, South Lake 3, Willow Slough, Teal Slough, and Heron Marsh.

- Goose hunting, outside of duck season, Dec. 9 27 and Jan. 6 Feb. 9, will be self-serve.
- Drawings will be held for duck and goose hunting during the last week of duck season, Dec. 28-Jan. 5, depending on hunter interest.

Depending on water levels, waterfowl hunting may be permitted outside of areas on the draw map. These opportunities will be allocated at the drawings as they become available.

*Schedule is subject to change due to weather and water conditions.

Rules:

- No hunting from levees bordering Ringneck Lake.
- South Lake 1 and 3 must hunt from the blinds.
- Depending on water levels and ice conditions, some boats will be provided. Oars will be available on request. You must provide your own life jackets.
- The shotgun shell limit is 25 per hunter.
- Hunters must have a permit card, which must be turned in when finished hunting.
- There is a maximum of three hunters in a party. Parties of two and three have preference over parties of one.
- Hunters must park in designated lots.
- All other state limits and regulations apply.

North Zone Waterfowl Seasons 2024-25:

- Youth and Veterans Waterfowl Weekend: Oct. 12 13.
 - Locations allocated by drawing at 4:30 a.m. CT (5:30 a.m. ET).
- Duck: Oct. 19 Dec. 8
 - o Dec 28. Jan. 5
- Goose: Sept. 1 Sept. 15
 - o Oct. 19 Oct. 27
 - o Nov. 23 Feb. 9

Jasper-Pulaski Fish & Wildlife Area 2024-25 Waterfowl Draw Map



