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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                       | (X2) MULTIPLE CONSTRUCTION |                                       |                                       | (X3) DATE SURVEY<br>COMPLETED |                            |  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------|---------------------------------------|-------------------------------|----------------------------|--|
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          | A. BUILDING                |                                       |                                       | R-C                           |                            |  |
| 150056                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          | B. WING                    |                                       |                                       | 08/09/2024                    |                            |  |
| NAME OF PROVIDER OR SUPPLIER                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                          |                            | ;                                     | STREET ADDRESS, CITY, STATE, ZIP CODE |                               |                            |  |
| INDIANAI                                            | JNIVERSITY HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |                            |                                       | 1701 N SENATE BLVD                    |                               |                            |  |
| INDIANA                                             | JNIVERSIII HEALIH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |                            |                                       | INDIANAPOLIS, IN 46202                |                               |                            |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          | ID<br>PREFI<br>TAG         | PREFIX (EACH CORRECTIVE ACTION SHOULD |                                       |                               | (X5)<br>COMPLETION<br>DATE |  |
| {A 000}                                             | INITIAL COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                          | {A 0                       | 000                                   |                                       |                               |                            |  |
| {A 168}                                             | This visit was for a Post Survey Revisit (PSR) for the Federal Hospital Complaint survey that was conducted on 07/08/2024 by the Indiana State Department of Health.  Complaint Number: IN00436565  Survey Date: 08/09/2024  Facility Number: 005051  QA: 08/12/2024  PATIENT RIGHTS: RESTRAINT OR SECLUSION  CFR(s): 482.13(e)(5)  §§482.13(e)(5) - The use of restraint or seclusion must be in accordance with the order of a physician or other licensed practitioner who is responsible for the care of the patient and authorized to order restraint or seclusion by hospital policy in accordance with State law. This STANDARD is not met as evidenced by: Based on document review and interview, the facility failed to renew the restraint order every 4 hours in 1 of 5 patients with a violent restraint order (Patient 2) medical records reviewed.  Findings include:  1. Facility Policy titled, Use of Restraints and |                                                                                                                                                                          | {A 1                       | {A 168}                               |                                       |                               |                            |  |
|                                                     | under VI. Procedures<br>Restraints, Seclusion<br>Hold for Violent Beha<br>or ability to discontinu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n Date 05/26/2022, indicated<br>, C. Use of Physical<br>, Chemical Restraint, or<br>vior, 6. The need to continue<br>ue restraints/seclusion<br>en the order is near age |                            |                                       |                                       |                               |                            |  |
| LABORATORY                                          | I<br>DIRECTOR'S OR PROVIDER/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUPPLIER REPRESENTATIVE'S SIGNATURE                                                                                                                                      | <u> </u>                   |                                       | TITLE                                 |                               | (X6) DATE                  |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that

other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION     |                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA (X2) MU IDENTIFICATION NUMBER: A. BUIL                                                                                        |                     | IPLE CONSTRUCTION  NG                                                                         |           | (X3) DATE SURVEY<br>COMPLETED |  |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------|-----------|-------------------------------|--|
|                                                         | 150056                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                           | B. WING _           | B. WING                                                                                       |           | R-C<br><b>08/09/2024</b>      |  |
| NAME OF PROVIDER OR SUPPLIER  INDIANA UNIVERSITY HEALTH |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                           |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br>1701 N SENATE BLVD<br>INDIANAPOLIS, IN 46202         |           | 00/03/2024                    |  |
| (X4) ID<br>PREFIX<br>TAG                                | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                 |                                                                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF COF<br>( (EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE | (X5)<br>COMPLETION<br>DATE    |  |
| {A 168}                                                 | readiness to discontinuity criteria for discontinuity seclusion intervention needs to remain in re LIP to share findings Repeat process as not consecutive hours; Alevery 4 hours.  2. Review of Patient 2 on 07/29/2024 at 2:34 seclusion; patient pla and removed from se record lacked documents.                                                   | RN assesses patient for nue. a. If patient meets ation, end restraint or nand document. b. If patient straints/seclusion, contact and request renewal. c. | {A 1                | 58}                                                                                           |           |                               |  |
| {A 184}                                                 | and Regulatory Comp<br>Nurse Specialist) on 0<br>11:55 a.m., confirmed<br>record lacked docume<br>renewal order complete seclusion order.<br>PATIENT RIGHTS: R<br>SECLUSION<br>CFR(s): 482.13(e)(16)<br>When restraint or section be documentation in of the following:<br>The 1-hour face-to-fate evaluation if restraint manage violent or sections. |                                                                                                                                                           | {A 1                | 34}                                                                                           |           |                               |  |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION        |                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | 1 1                 | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                                                     |   | DATE SURVEY<br>COMPLETED   |  |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------|---|----------------------------|--|
|                                                         |                                                                                                                        | 150056                                             | B. WING _           |                                                                                             |   | R-C<br>08/09/2024          |  |
| NAME OF PROVIDER OR SUPPLIER  INDIANA UNIVERSITY HEALTH |                                                                                                                        |                                                    |                     | STREET ADDRESS, CITY, STATE, ZIP COD<br>1701 N SENATE BLVD<br>INDIANAPOLIS, IN 46202        | E | 00/03/2024                 |  |
| (X4) ID<br>PREFIX<br>TAG                                | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                    | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIV  (EACH CORRECTIVE ACTION SHOUL  CROSS-REFERENCED TO THE APPROF |   | (X5)<br>COMPLETION<br>DATE |  |
| {A 184}                                                 | (EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                |                                                    | {A 18               | TAG CROSS-REFERENCED TO THE APPR                                                            |   |                            |  |
|                                                         | <ul><li>1-hour face to face a</li><li>4. Review of Patient</li></ul>                                                   | assessment. 4's medical record indicated           |                     |                                                                                             |   |                            |  |

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION     |                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                       |                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING                               |                                                                                                                | (X3) DATE SURVEY<br>COMPLETED |                      |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|
|                                                         |                                                                                                                                                                                                                                                                                                                       | 150056                                                                                                                                                                                                                                                                                                                                                                                                   | B. WING _           |                                                                       |                                                                                                                | R-<br>08/0                    | ·C<br><b>09/2024</b> |
| NAME OF PROVIDER OR SUPPLIER  INDIANA UNIVERSITY HEALTH |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |                     | STREET ADDRESS, CITY, S<br>1701 N SENATE BLVD<br>INDIANAPOLIS, IN 462 |                                                                                                                | , 00%                         |                      |
| (X4) ID<br>PREFIX<br>TAG                                | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                      | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                           | ID<br>PREFII<br>TAG | (EACH CORRE                                                           | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIAT DEFICIENCY) |                               |                      |
| {A 184}                                                 | the patient placed in s 5:51 a.m. and lacked 1-hour face to face as and lacked document face assessment.  5. Review of Patient 7 the patient was place at 10:30 p.m. and lact 1-hour face to face as 3. Interview with A3 (I and Regulatory Comp Nurse Specialist) on 0 11:55 a.m., confirmed 7's medical record lace | documentation of the seessment.  Attion of the 1-hour face to the seessment.  Attion of the 1-hour face to the seessment of the 1-hour face to the seessment.  Attion of the 1-hour face to the seessment of the seessment.  Attion of the 1-hour face to the seessment of the seessment.  Attion of the 1-hour face to the seessment of the seessment of the seessment of the seessment after placement | {A 1                | 84}                                                                   |                                                                                                                |                               |                      |