



# Indiana Department of Environmental Management Office of Water Quality - Wetlands Section

**Publication Date:**  
October 31, 2024

**IDEM ID Number:**  
2024-735-32-MPY-WQC

**Closing Date:**  
November 21, 2024

**Corps of Engineers ID Number:**  
LRL-2024-431-SJK

## PUBLIC NOTICE

**To all interested parties:** This letter shall serve as a formal notice of the receipt of an application for **Section 401 Water Quality Certification** by the Indiana Department of Environmental Management (IDEM). The purpose of the notice is to inform the public of active applications submitted for water quality certification under Section 401 of the Clean Water Act (33 U.S.C. § 1341) and to solicit comments and information on any impacts to water quality related to the proposed project. IDEM will evaluate whether the project complies with Indiana's water quality standards as set forth at 327 IAC 2.

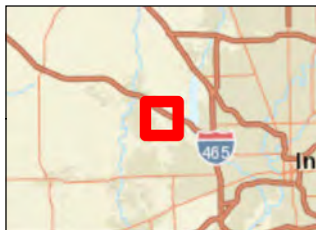
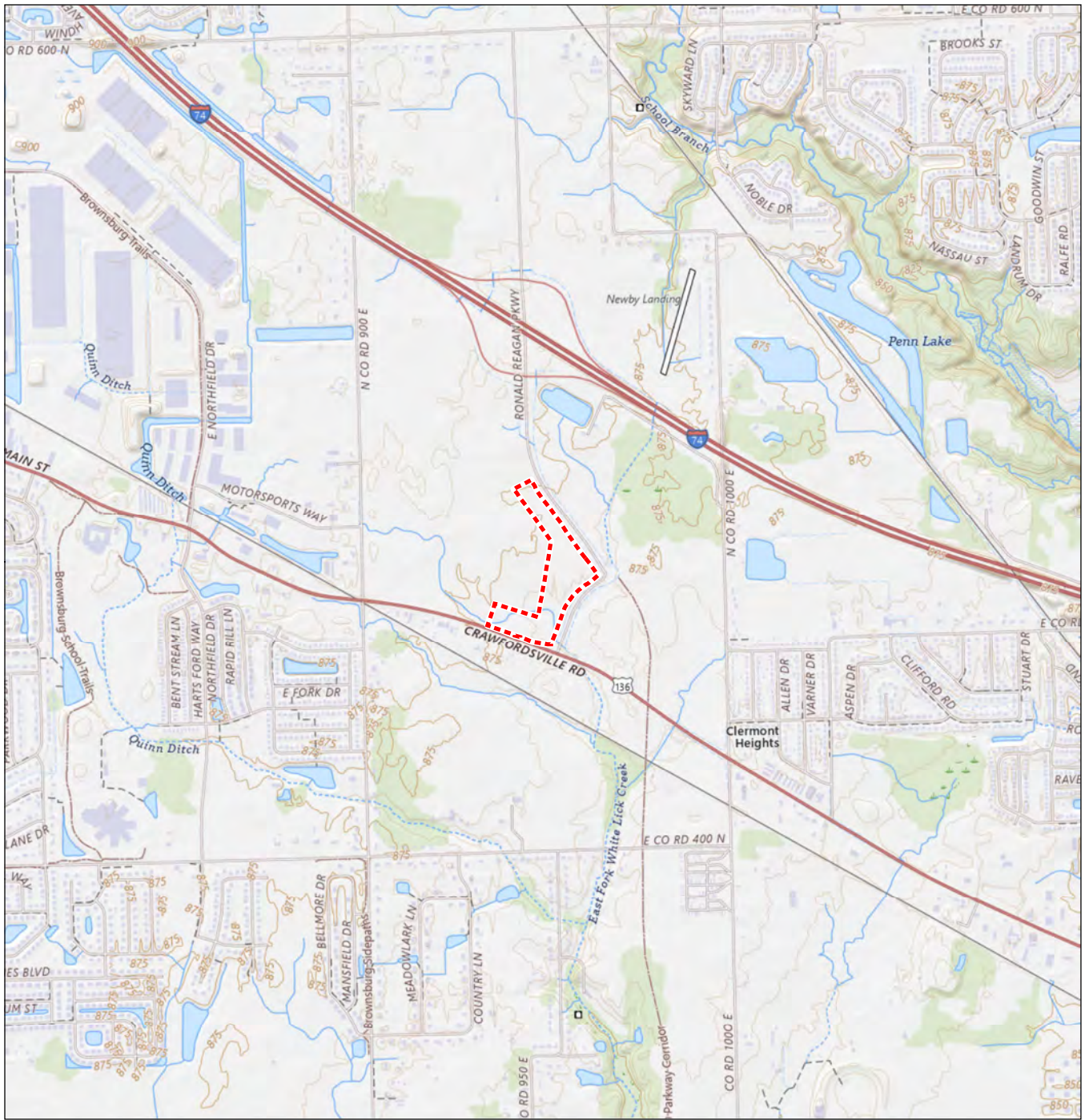
- |                                |   |                  |  |
|--------------------------------|---|------------------|--|
| <b>1. Applicant:</b>           | Maggie Fehn<br>QuikTrip Corporation<br>4705 S 129 <sup>th</sup> East Ave<br>Tulsa, OK 74134   | <b>2. Agent:</b> | Rick Gundlach<br>Stantec Consulting Services Inc.<br>500 N Broadway, Suite 1425<br>St. Louis, MO 63102 |
| <b>3. Project Location:</b>    | Latitude: 39.830841      Longitude: -86.354308<br>Directly north of the intersection of E US Highway 136 and Connector Road in Brownsburg, IN, Hendricks County.  |                  |  |
| <b>4. Affected Waterbody:</b>  | Bullard Creek   |                  |  |
| <b>5. Project Description:</b> | The purpose of this project is to construct a new convenience store and gas station. The applicant proposes to fill 864 linear feet of Bullard Creek to implement project components such as building, parking, and fuel canopy. The applicant will mitigate for stream impacts through the purchase of 864 linear feet of in-lieu fee stream credits in the Upper White Service Area from the Indiana Stream and Wetland Mitigation Program (IN SWMP). |                  |  |

**Comment Period:** Any person or entity who wishes to submit comments or information relevant to the aforementioned project may do so by the closing date noted above. Only comments or information related to water quality or potential impacts of the project on water quality can be considered by IDEM in the water quality certification review process.

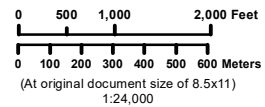
**Public Hearing:** Any person may submit a written request that a public hearing be held to consider issues related to water quality in connection with the project detailed in this notice. The request for a hearing should be submitted within the comment period to be considered timely. The request should also state the reason for the public hearing as specifically as possible to assist IDEM in determining whether a public hearing is warranted.

**Questions?** Additional information may be obtained from Mackenzie Yoder, Project Manager, at 317-473-0241 or by e-mail at [mpyoder@idem.in.gov](mailto:mpyoder@idem.in.gov). Please address all correspondence to the project manager and reference the IDEM project identification number listed on this notice. Indicate if you wish to receive a copy of IDEM's final decision. Written comments and inquiries may be forwarded to:

Indiana Department of Environmental Management  
100 North Senate Avenue  
MC65-42 WQC IGCN 1255  
Indianapolis, Indiana 46204-2251  
FAX: 317-232-8406



**Legend**  
 Study Area



**Project Location**  
 7.5' Quadrangle: Clermont Quad  
 Hendricks County, Indiana

Prepared by BRH on 5/1/2024  
 TR by LS on 5/1/2024  
 IR by DV on 5/1/2024

**Client/Project**  
 QuikTrip Corporation (QT)  
 QuikTrip Store No. 7263  
 Regulated Waters Delineation Report

Proj. #193710478

**Title**  
 Project Location

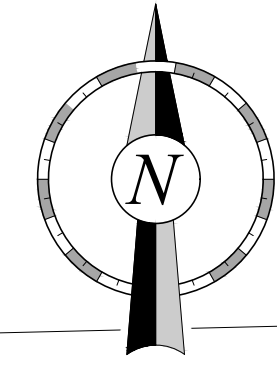
- Notes**
1. Coordinate System: NAD 1983 UTM Zone 16N
  2. Data Sources: Stantec, NAIP
  3. Background: Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community
  - USGS The National Map: National Boundaries







FILE: LOCATION\Projects\2022\12064 - INDY\12064.02 - QuikTrip Brownsburg\2024.02\_Survey (P-113).dwg TAB: NAME:Overall Survey Plan USER:arench SWED:1/8/2024 12:30 PM PLOTTED:1/8/2024 5:14 PM



PROJECT NO.: 12064.02



**QuikTrip No. 7263**  
 US HWY 136 & RONALD REAGAN PARKWAY  
 BROWNSBURG, INDIANA



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PROTOTYPE: P-114  
 DIVISION: --  
 VERSION: 001  
 DESIGNED BY: ALR  
 DRAWN BY: ALR  
 REVIEWED BY: DKR

REV	DATE	DESCRIPTION
2	10/17/23	CDP REVISIONS PER OWNER
1	09/08/23	CDP REVISIONS PER OWNER

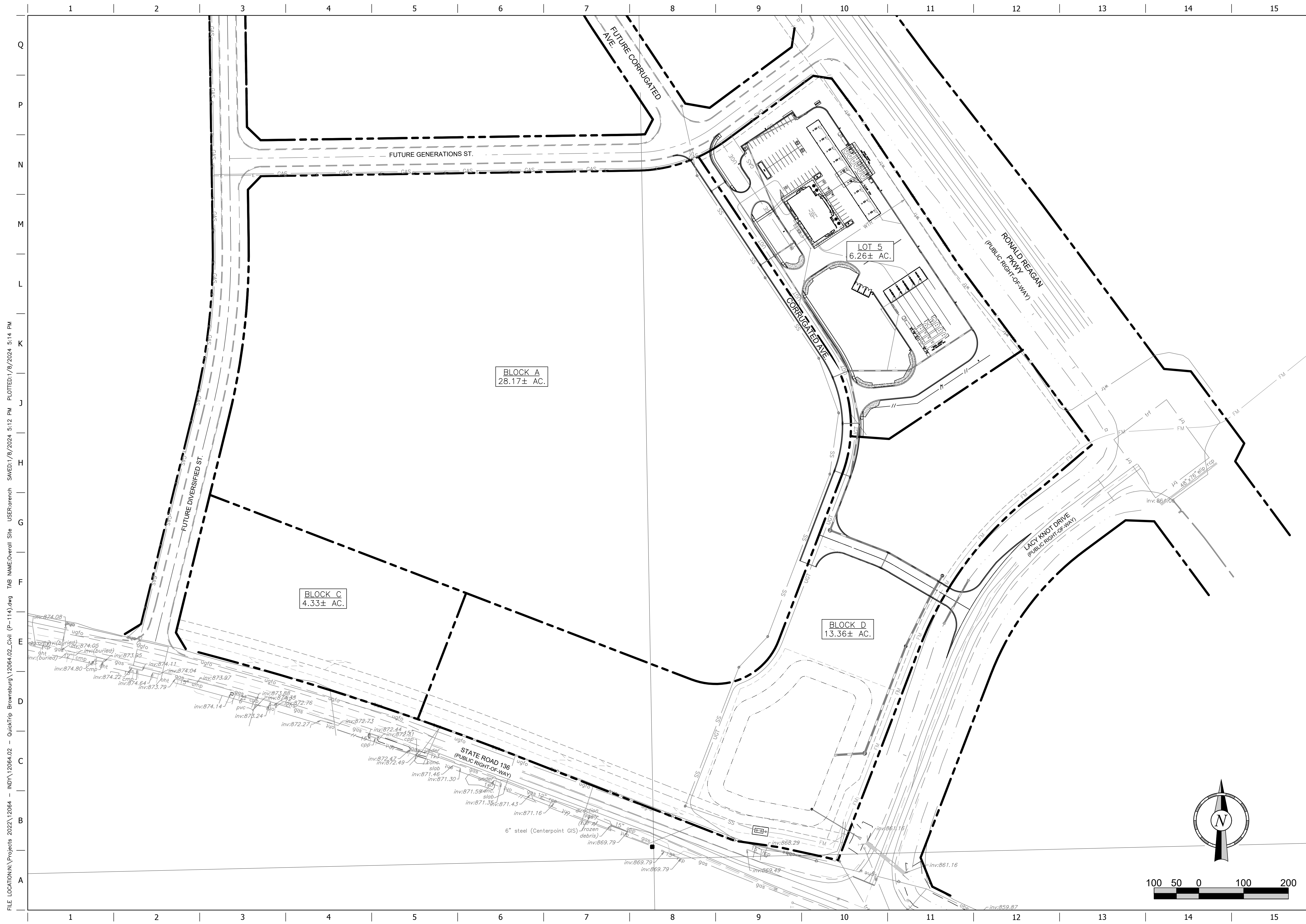
ORIGINAL ISSUE DATE: 08/29/2023

SHEET TITLE:  
 OVERALL SURVEY PLAN

SHEET NUMBER:  
**C010**



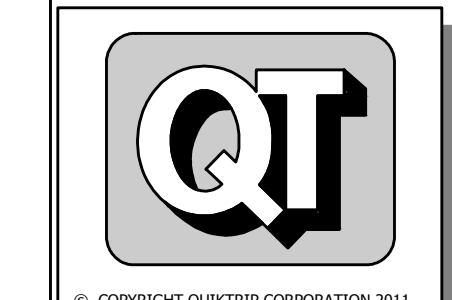
FILE LOCATION: N:\Projects\2024\2064 - INDY\2064-02 - QuikTrip Brownsburg\2064-02-Civil (P-114).dwg TAB NAME: Overall Site USER: arenoch SAVETIME: 1/9/2024 5:12 PM PLOTTED: 1/9/2024 5:14 PM



PROJECT NO.: 12064.02



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PROTOTYPE:	P-114
DIVISION:	--
VERSION:	001
DESIGNED BY:	ALR
DRAWN BY:	ALR
REVIEWED BY:	DKR

REV	DATE	DESCRIPTION

SHEET TITLE:

OVERALL SITE PLAN

SHEET NUMBER:

C100

ORIGINAL ISSUE DATE: 01/05/2024



FILE LOCATION\Projects 2022\2064 - INDY\2064-02 - QuickTrip Brownsburg\2064-02-Civil (P-114).dwg TAB NAME:Grading-Off-Site USER:roerach SAVED: 9/20/2024 5:12 PM PLOTTED: 9/20/2024 5:14 PM

**VERTICAL CURVE AT GRADE BREAK NOTES**

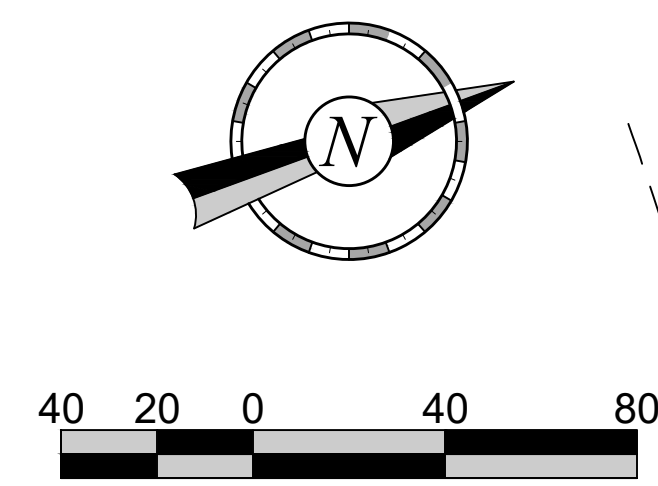
- TO AVOID ANY DEFINED CRESTS OR SUMPS, "GRADE BREAKS" SHALL BE CONSTRUCTED AS A "VERTICAL CURVE". SURVEYOR & CONTRACTOR SHALL CONFER WITH QUIKTRIP CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION STAKING OR CONCRETE PLACEMENT RELATIVE TO ANY GRADE BREAKS.
- GRADE TRANSITIONS IN THE CURB LINE SHOULD NOT BE SHARP. VERTICAL CURVES SHOULD BE CONSTRUCTED TO SOFTEN THE ABRUPT CHANGE IN GRADE. THE VERTICAL CURVE SHALL BE APPROXIMATED BY SPOT ELEVATIONS IN 10' INCREMENTS ON THE GRADING PLAN. ABSOLUTE CHANGE IN GRADE SHALL NOT EXCEED 4%. THIS HOLDS FOR BOTH CRESTS AND SUMPS IN THE CURB AND GUTTER.

**BENCHMARKS**

- ASI TBM 44 - CHISELED "X" ON EAST, SOUTHEAST BOLT OF FIRE HYDRANT ±30' W OF CR 900 AND IN FRONT OF ADDRESS #4958. ELEV: 882.92
- ASI TBM 45 - CHISELED "X" ON EAST, SOUTHEAST BOLT OF FIRE HYDRANT ±30' W OF CR 900 AND IN FRONT OF ADDRESS #5150. ELEV: 885.05

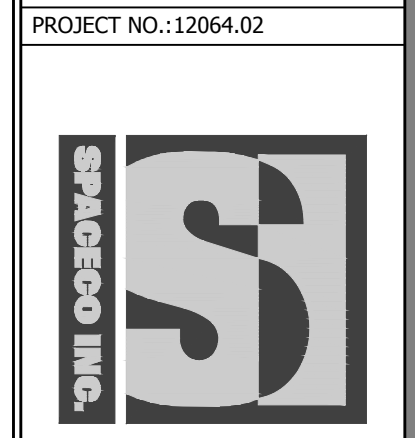
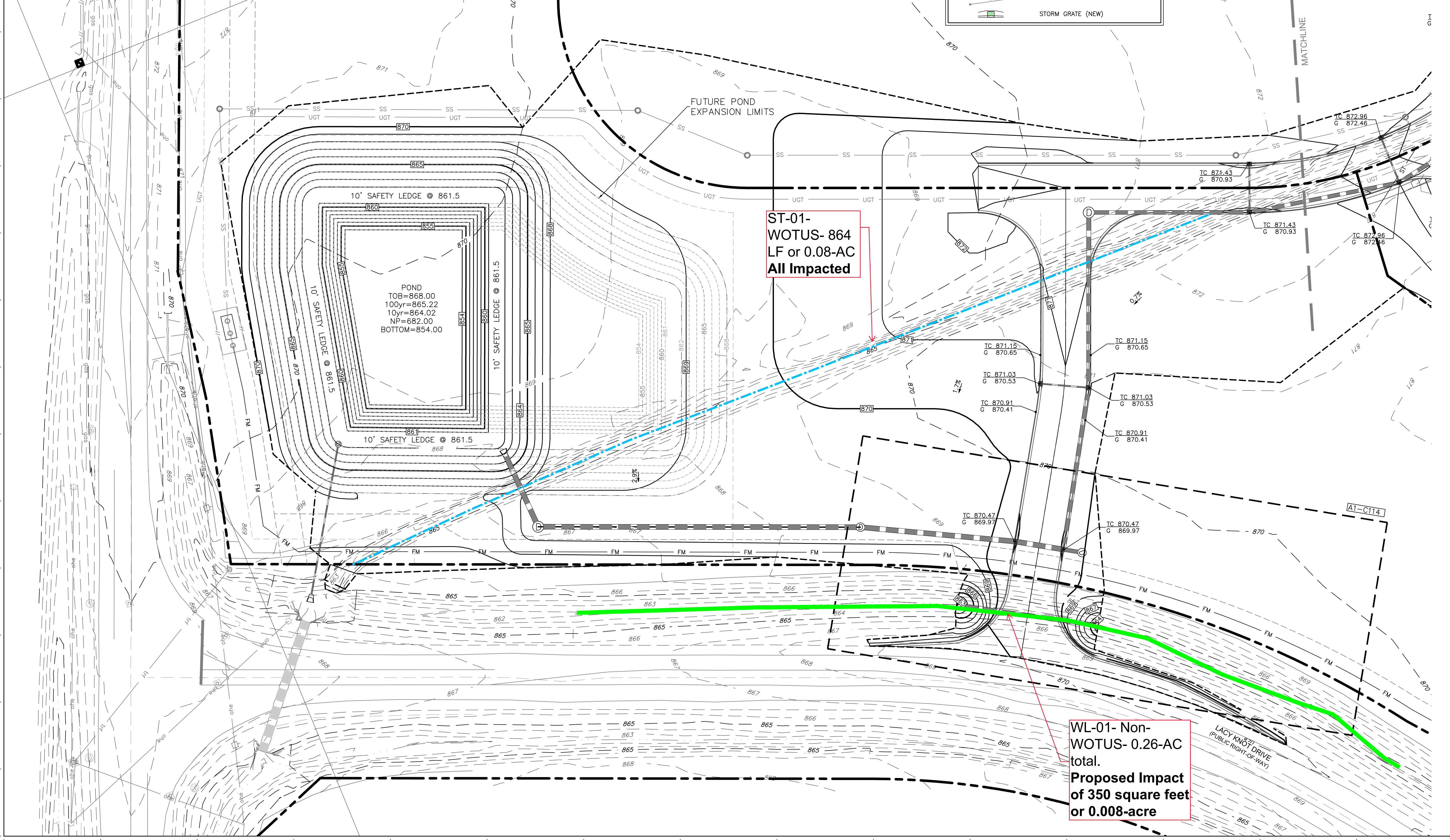
**MISCELLANEOUS GRADING NOTES**

- GAS CANOPY INSTALLER SHALL INSTALL THE CANOPY COLUMN DRAIN PIPE AND OVERFLOW FITTING. THE STORM WATER INSTALLER SHALL CONNECT THEIR PIPING TO THE GAS INSTALLER'S OVERFLOW FITTING.
- WHEN PLAN GRADES DEPICT RUNOFF TO BE DIRECTED AWAY FROM THE CURB, USE DRAIN AWAY CURB ALTERNATE. (RE: "CURB DETAIL-BARRIER" PDD09A00X DETAIL)



**GRADING LEGEND**

- ST --- STORM PIPE (≤ 10" NEW)
- STORM PIPE (≥ 12" NEW)
- STORM PIPE (≥ 12" EXISTING)
- ADA
- ADA PATH OF TRAVEL
- XXXX MAJOR CONTOUR (NEW)
- XXXX MINOR CONTOUR (NEW)
- XXX MAJOR CONTOUR (EXISTING)
- XXX MINOR CONTOUR (EXISTING)
- LIMITS OF DISTURBANCE
- TC XXXX.XX TOP OF CURB ELEVATION (NEW)
- G XXXX.XX GUTTER ELEVATION (NEW)
- FG XXXX.XX FINISHED GRADE ELEVATION (NEW)
- FG XXXX.XX SPOT ELEVATION (EXISTING)
- STORM GRATE (NEW)



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 REVIEWED BY: DKR

REV	DATE	DESCRIPTION

SHEET TITLE:  
 GRADING PLAN (OFF-SITE)

SHEET NUMBER:  
**C112**

ORIGINAL ISSUE DATE: 01/05/2024