**BEFORE THE**

**INDIANA EDUCATION EMPLOYMENT RELATIONS BOARD**

Click or tap here to enter text.

**NOTICE OF INTENT**

**TO OPT OUT OF BARGAINING SUBJECTS AND/OR DISCUSSION ITEMS**

The Click or tap here to enter text. provides notice of the intent to opt out of part or all of IC 20-29 for certain transformation zone schools established under IC 20-31-9.5-9.5 that are listed herein.

The Click or tap here to enter text. has the following transformation zone schools that have been designated as such following the third consecutive year in the lowest performance category or designation:

Click or tap here to enter text.

On Click or tap here to enter text., the Click or tap here to enter text. voluntarily recognized the Click or tap here to enter text. as the exclusive representative for the school employees of the transformation zone schools listed above.

The transformation zone schools named above will not be subject to IC 20-29 with respect to some or all subjects of Choose an item..

**The following subjects of bargaining are excluded (IC 20-29-6-4):** Click or tap here to enter text.

**The following discussion items are excluded (IC 20-29-6-7):** Click or tap here to enter text.

The current bargaining unit definition:

Click or tap here to enter text.

*[if seeking to exclude a TZ school from all subjects of collective bargaining and all discussion items]*

The Click or tap here to enter text. seeks to amend the bargaining unit definition to the following:

Click or tap here to enter text.

**Objections to the proposed change by any affected school employee may be made to the Indiana Education Employment Relations Board within thirty (30) days of the date of this notice.**

Any such objections are to be made to:

Indiana Education Employment Relations Board

143 West Market Street, Suite 400

Indianapolis, IN 46204

**Email: efile@ieerb.in.gov**

Telephone: (317) 233-6620

More information on objections may be found at [www.in.gov/ieerb](http://www.in.gov/ieerb).

This notice is authorized by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For the School Corporation

**Notice Date:** Click or tap here to enter text.

**Notice Method: Posted in all corporation school buildings**