

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

| | | |
|---------------------------------|----------------------------------|---------------------------------------|
| Locality Boone County | Unit Type Multi Family | Date (mm/dd/yyyy) 6/13/2011 |
|---------------------------------|----------------------------------|---------------------------------------|

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 16 | 23 | 31 | 38 | 49 | 55 |
| | b. Bottle Gas | 73 | 96 | 131 | 168 | 215 | 251 |
| | c. Oil / Electric | 35 | 48 | 60 | 72 | 89 | 99 |
| | d. Coal / Other | 88 | 117 | 156 | 193 | 251 | 269 |
| Cooking | a. Natural Gas | 2 | 3 | 4 | 5 | 6 | 7 |
| | b. Bottle Gas | 9 | 13 | 17 | 21 | 28 | 33 |
| | c. Oil / Electric | 4 | 7 | 7 | 9 | 12 | 14 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 35 | 41 | 48 | 54 | 63 | 69 |
| Air Conditioning | | 8 | 11 | 13 | 15 | 20 | 22 |
| Water Heating | a. Natural Gas | 18 | 20 | 23 | 25 | 29 | 32 |
| | b. Bottle Gas | 25 | 36 | 48 | 60 | 77 | 88 |
| | c. Oil / Electric | 14 | 19 | 24 | 28 | 35 | 39 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 8 | 11 | 14 | 17 | 21 | 25 |
| Sewer | | 27 | 27 | 31 | 32 | 35 | 40 |
| Trash Collection | | 0 | 0 | 0 | 0 | 0 | 0 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other – specify Stormwater | | 3 | 3 | 3 | 3 | 3 | 3 |

Actual Family Allowances To be used by the family to compute allowance.

Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |

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| | | |
|---------------------------------|-----------------------------------|---------------------------------------|
| Locality Boone County | Unit Type Single Family | Date (mm/dd/yyyy) 6/13/2011 |
|---------------------------------|-----------------------------------|---------------------------------------|

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 19 | 26 | 34 | 41 | 52 | 59 |
| | b. Bottle Gas | 84 | 118 | 151 | 185 | 236 | 269 |
| | c. Oil / Electric | 36 | 48 | 59 | 71 | 91 | 104 |
| | d. Coal / Other | 92 | 129 | 166 | 203 | 259 | 296 |
| Cooking | a. Natural Gas | 2 | 3 | 4 | 5 | 7 | 8 |
| | b. Bottle Gas | 11 | 15 | 20 | 24 | 31 | 35 |
| | c. Oil / Electric | 6 | 7 | 8 | 10 | 13 | 14 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 35 | 41 | 48 | 54 | 63 | 69 |
| Air Conditioning | | 9 | 12 | 15 | 17 | 21 | 24 |
| Water Heating | a. Natural Gas | 18 | 20 | 23 | 25 | 29 | 32 |
| | b. Bottle Gas | 29 | 40 | 52 | 64 | 81 | 93 |
| | c. Oil / Electric | 15 | 20 | 25 | 30 | 37 | 41 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 9 | 13 | 16 | 20 | 26 | 31 |
| Sewer | | 27 | 32 | 35 | 40 | 46 | 52 |
| Trash Collection | | 0 | 0 | 0 | 0 | 0 | 0 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other — specify Stormwater | | 3 | 3 | 3 | 3 | 3 | 3 |

Actual Family Allowances To be used by the family to compute allowance.

Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |