

# **Allowances for Tenant-Furnished Utilities and Other Services**

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

|                                |                                  |                                       |
|--------------------------------|----------------------------------|---------------------------------------|
| Locality<br><b>Ohio County</b> | Unit Type<br><b>Multi Family</b> | Date (mm/dd/yyyy)<br><b>6/13/2011</b> |
|--------------------------------|----------------------------------|---------------------------------------|

| Utility or Service                 |                   | Monthly Dollar Allowances |      |      |      |      |      |
|------------------------------------|-------------------|---------------------------|------|------|------|------|------|
|                                    |                   | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating                            | a. Natural Gas    | 27                        | 37   | 48   | 60   | 74   | 82   |
|                                    | b. Bottle Gas     | 69                        | 90   | 124  | 158  | 203  | 237  |
|                                    | c. Oil / Electric | 40                        | 57   | 74   | 89   | 111  | 123  |
|                                    | d. Coal / Other   | 83                        | 110  | 147  | 182  | 237  | 254  |
| Cooking                            | a. Natural Gas    | 3                         | 5    | 7    | 8    | 10   | 11   |
|                                    | b. Bottle Gas     | 9                         | 13   | 17   | 21   | 28   | 33   |
|                                    | c. Oil / Electric | 5                         | 7    | 8    | 10   | 13   | 15   |
|                                    | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Other Electric                     |                   | 35                        | 42   | 49   | 55   | 64   | 70   |
| Air Conditioning                   |                   | 8                         | 11   | 13   | 16   | 21   | 24   |
| Water Heating                      | a. Natural Gas    | 24                        | 28   | 33   | 38   | 45   | 49   |
|                                    | b. Bottle Gas     | 25                        | 36   | 48   | 60   | 77   | 88   |
|                                    | c. Oil / Electric | 14                        | 21   | 27   | 31   | 39   | 44   |
|                                    | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Water                              |                   | 10                        | 14   | 16   | 18   | 21   | 26   |
| Sewer                              |                   | 29                        | 29   | 30   | 30   | 31   | 34   |
| Trash Collection                   |                   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Range/Microwave                    |                   | 7                         | 7    | 7    | 7    | 7    | 7    |
| Refrigerator                       |                   | 6                         | 6    | 6    | 6    | 6    | 6    |
| Other -- specify <b>Stormwater</b> |                   | 0                         | 0    | 0    | 0    | 0    | 0    |

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            | \$             |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | \$             |

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|                                |                                   |                                       |
|--------------------------------|-----------------------------------|---------------------------------------|
| Locality<br><b>Ohio County</b> | Unit Type<br><b>Single Family</b> | Date (mm/dd/yyyy)<br><b>6/13/2011</b> |
|--------------------------------|-----------------------------------|---------------------------------------|

| Utility or Service                |                   | Monthly Dollar Allowances |      |      |      |      |      |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
|                                   |                   | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating                           | a. Natural Gas    | 31                        | 42   | 53   | 64   | 79   | 88   |
|                                   | b. Bottle Gas     | 79                        | 111  | 143  | 175  | 222  | 254  |
|                                   | c. Oil / Electric | 44                        | 61   | 79   | 96   | 122  | 140  |
|                                   | d. Coal / Other   | 87                        | 122  | 157  | 192  | 244  | 279  |
| Cooking                           | a. Natural Gas    | 4                         | 6    | 8    | 10   | 11   | 13   |
|                                   | b. Bottle Gas     | 11                        | 15   | 20   | 24   | 31   | 35   |
|                                   | c. Oil / Electric | 7                         | 7    | 9    | 11   | 14   | 16   |
|                                   | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Other Electric                    |                   | 35                        | 42   | 49   | 55   | 64   | 70   |
| Air Conditioning                  |                   | 10                        | 13   | 15   | 18   | 23   | 26   |
| Water Heating                     | a. Natural Gas    | 24                        | 28   | 33   | 38   | 45   | 49   |
|                                   | b. Bottle Gas     | 29                        | 40   | 52   | 64   | 81   | 93   |
|                                   | c. Oil / Electric | 15                        | 21   | 28   | 34   | 41   | 47   |
|                                   | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Water                             |                   | 12                        | 16   | 18   | 22   | 26   | 31   |
| Sewer                             |                   | 29                        | 32   | 34   | 37   | 41   | 44   |
| Trash Collection                  |                   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Range/Microwave                   |                   | 7                         | 7    | 7    | 7    | 7    | 7    |
| Refrigerator                      |                   | 6                         | 6    | 6    | 6    | 6    | 6    |
| Other — specify <b>Stormwater</b> |                   | 0                         | 0    | 0    | 0    | 0    | 0    |

|  |  |                    |                |
|--|--|--------------------|----------------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |  | Utility or Service | per month cost |
| Name of Family   |  | Heating            | \$             |
|  |  | Cooking            |                |
|  |  | Other Electric     |                |
|  |  | Air Conditioning   |                |
|  |  | Water Heating      |                |
|  |  | Water              |                |
|  |  | Sewer              |                |
|  |  | Trash Collection   |                |
|  |  | Range/Microwave    |                |
| Address of Unit  |  | Refrigerator       |                |
|  |  | Other              |                |
|  |  | <b>Total</b>       | \$             |
| Number of Bedrooms   |  |                    |                |