

# **Allowances for Tenant-Furnished Utilities and Other Services**

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

|                                 |                                  |                                       |
|---------------------------------|----------------------------------|---------------------------------------|
| Locality<br><b>Parke County</b> | Unit Type<br><b>Multi Family</b> | Date (mm/dd/yyyy)<br><b>6/13/2011</b> |
|---------------------------------|----------------------------------|---------------------------------------|

| Utility or Service                |                   | Monthly Dollar Allowances |      |      |      |      |      |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
|                                   |                   | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating                           | a. Natural Gas    | 16                        | 23   | 31   | 38   | 49   | 55   |
|                                   | b. Bottle Gas     | 73                        | 96   | 131  | 168  | 215  | 251  |
|                                   | c. Oil / Electric | 38                        | 53   | 68   | 81   | 101  | 112  |
|                                   | d. Coal / Other   | 88                        | 117  | 156  | 193  | 251  | 269  |
| Cooking                           | a. Natural Gas    | 2                         | 3    | 4    | 5    | 6    | 7    |
|                                   | b. Bottle Gas     | 9                         | 13   | 17   | 21   | 28   | 33   |
|                                   | c. Oil / Electric | 5                         | 7    | 8    | 10   | 13   | 15   |
|                                   | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Other Electric                    |                   | 34                        | 41   | 48   | 54   | 63   | 68   |
| Air Conditioning                  |                   | 8                         | 11   | 13   | 15   | 21   | 24   |
| Water Heating                     | a. Natural Gas    | 18                        | 20   | 23   | 25   | 29   | 32   |
|                                   | b. Bottle Gas     | 25                        | 36   | 48   | 60   | 77   | 88   |
|                                   | c. Oil / Electric | 14                        | 20   | 26   | 31   | 39   | 44   |
|                                   | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Water                             |                   | 17                        | 17   | 22   | 25   | 31   | 37   |
| Sewer                             |                   | 28                        | 28   | 33   | 39   | 47   | 59   |
| Trash Collection                  |                   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Range/Microwave                   |                   | 7                         | 7    | 7    | 7    | 7    | 7    |
| Refrigerator                      |                   | 6                         | 6    | 6    | 6    | 6    | 6    |
| Other — specify <b>Stormwater</b> |                   | 0                         | 0    | 0    | 0    | 0    | 0    |

**Actual Family Allowances** To be used by the family to compute allowance.

Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            | \$             |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | <b>\$</b>      |

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|                                 |                                   |                                       |
|---------------------------------|-----------------------------------|---------------------------------------|
| Locality<br><b>Parke County</b> | Unit Type<br><b>Single Family</b> | Date (mm/dd/yyyy)<br><b>6/13/2011</b> |
|---------------------------------|-----------------------------------|---------------------------------------|

| Utility or Service                |                   | Monthly Dollar Allowances |      |      |      |      |      |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
|                                   |                   | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating                           | a. Natural Gas    | 19                        | 26   | 34   | 41   | 52   | 59   |
|                                   | b. Bottle Gas     | 84                        | 118  | 151  | 185  | 236  | 269  |
|                                   | c. Oil / Electric | 39                        | 53   | 67   | 81   | 103  | 118  |
|                                   | d. Coal / Other   | 92                        | 129  | 166  | 203  | 259  | 296  |
| Cooking                           | a. Natural Gas    | 2                         | 3    | 4    | 5    | 7    | 8    |
|                                   | b. Bottle Gas     | 11                        | 15   | 20   | 24   | 31   | 35   |
|                                   | c. Oil / Electric | 6                         | 7    | 9    | 11   | 14   | 16   |
|                                   | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Other Electric                    |                   | 34                        | 41   | 48   | 54   | 63   | 68   |
| Air Conditioning                  |                   | 10                        | 13   | 15   | 18   | 23   | 26   |
| Water Heating                     | a. Natural Gas    | 18                        | 20   | 23   | 25   | 29   | 32   |
|                                   | b. Bottle Gas     | 29                        | 40   | 52   | 64   | 81   | 93   |
|                                   | c. Oil / Electric | 15                        | 21   | 27   | 33   | 41   | 46   |
|                                   | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Water                             |                   | 20                        | 20   | 24   | 30   | 37   | 45   |
| Sewer                             |                   | 28                        | 30   | 38   | 48   | 63   | 77   |
| Trash Collection                  |                   | 0                         | 0    | 0    | 0    | 0    | 0    |
| Range/Microwave                   |                   | 7                         | 7    | 7    | 7    | 7    | 7    |
| Refrigerator                      |                   | 6                         | 6    | 6    | 6    | 6    | 6    |
| Other — specify <b>Stormwater</b> |                   | 0                         | 0    | 0    | 0    | 0    | 0    |

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

|                    |                    |                |
|--------------------|--------------------|----------------|
| Name of Family     | Utility or Service | per month cost |
|                    | Heating            | \$             |
| Address of Unit    | Cooking            |                |
|                    | Other Electric     |                |
|                    | Air Conditioning   |                |
|                    | Water Heating      |                |
|                    | Water              |                |
|                    | Sewer              |                |
|                    | Trash Collection   |                |
|                    | Range/Microwave    |                |
|                    | Refrigerator       |                |
|                    | Other              |                |
| Number of Bedrooms |                    |                |
|                    | <b>Total</b>       | \$             |