Indiana Housing and Community Development Authority

2025 9% LIHTC Initial Application

| Date: | 7/29/2024 |
|--------------------------------------|--------------------|
| | |
| Development Name: | Oak Street Village |
| Development City | Lagrantes |
| Development City: | Loogootee |
| Development County: | Martin |
| | |
| Application Fee: | \$3,500 |
| Application Number (IHCDA use only): | |

The following pages contain:

<u>1. The Threshold Checklist</u>
 <u>2. The Scoring Template</u>
 <u>3. Information pages for the Application</u>

For other specific submission guidelines, see Schedule G of the QAP.

Documentation Submission Checklist

| Part 4.1 - Qualified Non Profits | | Notes: |
|--|--|--------|
| Articles of Incorporation | Place in Tab C. | |
| IRS documentation of §501(c)(3) tax-exempt status | Place in Tab C. | |
| Nonprofit Questionnaire (Form B) | Place in Tab C. | |
| Part 4.2 - Community Integration | | |
| Community Integration Narrative | Place in Tab A. | |
| Copy of executed MOU(s) with referral provider(s) | Place in Tab A. | |
| Part 4.4 Preservation | | |
| Capital Needs Assessment (Schedule F) | Place in Tab L. | |
| Third-party documentation from the entity enforcing affordable housing requirements | Place in Tab L. | |
| Hard cost budget | Place in Tab L. | |
| Part 5.1 - Threshold Requirements | | |
| A. Development Feasibility | | |
| Form A - Excel Form A - PDF | X Place in Tab A. X Place in Tab A. | |
| Commercial - 15 year proforma | Place in Tab A. Place in Tab A. | |
| B. IHCDA Notification | Submit via: | |
| ~ Form C | Submit via: | |
| 9% RHTC/Competitive 4%, state tax credit, and bonds: submitted 30-60 days prior to application | | |
| Noncompetitive 4% and bonds: submitted prior to application | X RHTC@ihcda.in.gov | |
| C. Not-for-Profit Participation Signed Resolution from Board of Directors | Place in Tab C. | |
| D. Market Study | | |
| See QAP for requirements. | X Place in Tab N. | |
| G. Capabilities of Management Team | | |
| Resumes of Developer and Management Company | X Place in Tab D. | |
| Most recent year-end financial statements, year-to-date balance sheets, and income statements from: | | |
| 1) The Developer | X Place in Tab D. | |
| 2) Any Individual or Entity providing guarantees | X Place in Tab D. | |
| H. Readiness to Proceed | - | |
| ~ Complete Application - including: | | |
| 1) Form A 2) Narrative Summary of Development | X Place in Tab A. X Place in Tab A. | |
| | A Place III Tab A. | |
| ~ Application Fee (and supplemental fees if applicable) | X To be paid online. | |
| ~ Evidence of Site Control | X Place in Tab E. | |
| See QAP for acceptable forms of evidence. | | |
| ~ Development Site Information and Plans | X Place in Tab F. | |
| See QAP for specific requirements. ~ Documentation of all funding sources | X Place in Tab G. | |
| LOI from Equity Providers for both Federal and State Tax credits | X Place in Tab G. | |
| See QAP for specific requirements. | | |
| ~ Documentation of proper zoning See QAP for specific requirements. | X Place in Tab H. | |
| J. Evidence of Compliance | | |
| ~ Affidavit (Form Q) from each Development Team member disclosing: | X Place in Tab J. | |
| 1) complete interest in and affiliation with Development | | |
| 2) outstanding non-compliance issues | | |
| any loan defaults ownership interest in other RHTC-funded Developments | | |
| ~ Management Agent Affidavit - See QAP for specifics. | X Place in Tab J. | |
| K. Phase I Environmental Assessment | | |
| ~ Phase I ESA | X Place in Tab K. | |
| ~ An affidavit from the entity completing the Phase I ESA | X Place in Tab K. | |
| In case of RECs, narrative of how RECs will be mitigated Screenshot(s) from IDEM Restricted Sites map | X Place in Tab K. X Place in Tab K. | |
| ~ Environmental restrictive covenants | X Place in Tab K. | |
| ~ FIRM floodplain map(s) | X Place in Tab K. | |
| \sim Hazardous substances, floodplains, or wetlands: site plan, mitigation plan & budget etc | X Place in Tab K. | |
| L. Development Fund Historic Review | — | |
| ~ Map from IDNRS's IHBBC Public App webpage | Place in Tab K. | |
| ~ Application Fee (and supplemental fees if applicable) | Place in Tab K. | |
| O. Commercial Areas ~ Site plan showing Commercial Space | X Place in Tab F. | |

| ~ Timeline for construction | X Place in Tab F. | |
|---|--|--|
| P. Appraisal | | |
| ~ Fair Market Appraisal | Place in Tab L. | |
| See QAP for specific requirements. | _ | |
| <u>Q. Acquisition</u> | | |
| ~ Fulfillment of or Exemption from 10-year placed-in-service rule A chain of title report, OR | Place in Tab L. | |
| Tax opinion, OR | Place in Tab L. | |
| A letter from the appropriate federal official | Place in Tab L. | |
| | | |
| ~ Disclosure of Related Parties and Proceeds from the sale | Place in Tab L. | |
| 1) Attorney opinion | | |
| 2) Completed Related Party Form | | |
| R. Capital Needs Assessment/Structural Conditions Report | Place in Tab L. | |
| S. Tenant Displacement & Relocation Plan | Place in Tab L. | |
| T. IRS Form 8821 - for each Owner/GP - if requested | Place in Tab A. | |
| U. Threshold Requirements for Supportive Housing | | |
| ~ Letter from CSH certifying completion of all requirements for the | Place in Tab O. | |
| Indiana Supportive Housing Institute | | |
| ~ Memorandum of Understanding with CSH for technical assistance | Place in Tab O. | |
| ~ MOU with each applicable supportive service provider | Place in Tab O. | |
| ~ Documentation of subsidy source commitments and narratives ~ Form O1 or O2 for vouchers, if applicable | Place in Tab O. Place in Tab O. | |
| | | |
| Part 5.2 - Underwriting Guidelines | | |
| J. Taxes and Insurance | | |
| Documentation of estimated property taxes and insurance | X Place in Tab M. | |
| K. Federal Grants and Subsidies | | |
| Any additional information | Place in Tab G. | |
| L. Basis Boost | | |
| Narrative (or documentation for Declared Disaster Area) | X Place in Tab A. | |
| Part 5.3 - User Eligibility and Limitations | | |
| B. Developer Fee Limitation | | |
| Developer Fee Statement | X Place in Tab M. | |
| Non Profit Board Resolution | Place in Tab M. | |
| D. Architect Competitive Negotiation Procedure, if used | Place in Tab M. | |
| H. Related Party Fees - Form N | X Place in Tab J. | |
| I. Davis Bacon Wages | | |
| General Contractor Affidavit | Place in Tab J. | |
| Part 5.4 - Minimum Development Standards | | |
| F. Minimum Unit Sizes | | |
| ~ Detailed Floor Plans | X Place in Tab F. | |
| Part 6.2 - Development Characteristics | | |
| E. Preservation of Existing Affordable Housing | | |
| Relevant proof of Preservation - See QAP for specific requirements | Place in Tab P. | |
| F. Infill New Construction | iF | |
| Aerial photos of the proposed site | X Place in Tab P. | |
| Documentation if qualifying adjacent site is an established park or green space | X Place in Tab P. | |
| Market study includes language certifying site is not existing agricultural land | X Place in Tab P. | |
| G. Development is Historic in Nature | | |
| Relevant proof of historic documentation - See QAP for specific requirements | Place in Tab P. | |
| The preliminary acceptance of the Part 2 historic tax credit application | Place in Tab P. | |
| H. Foreclosed and Disaster-Affected | | |
| Copy of foreclosure documents | Place in Tab P. | |
| Documentation from a third-party confirming Disaster affected | Place in Tab P. | |
| I. Community Revitalization Plan | | |
| Documentation of development and adoption of plan | X Place in Tab P. X Place in Tab P. | |
| Details regarding community input and public meetings held during plan creation Copy of entire plan | X Place in Tab P. X Place in Tab P. | |
| Map of targeted area with project location marked | X Place in Tab P. | |
| Narrative listing location and page number of required items | X Place in Tab P. | |
| K. Internet Access | | |
| Documentation from Internet service provider establishing total cost | X Place in Tab T. | |
| Narrative establishing how the amount budgeted for internet service was calculated | X Place in Tab T. | |
| Part 6.3 - Sustainable Development Characteristics | | |
| Vart 6 2 Suctainable Dovelonment (haracteristics | | |

| A. Building Certification | | | | |
|--|----------|------------------------------------|---|---|
| The Green Professional acknowledgement | Х | Place in Tab J. | | |
| D. Desirable Sites | | | | _ |
| A site map indicating all desirable or undesirable sites. | х | Place in Tab Q. | | |
| Market study must contain current interior and exterior photos of grocery stores that are being claimed for fresh pr | roduce p | ooints | | |
| Part 6.4 - Financing & Market | | | | |
| A. Leveraging Capital Resources | _ | | | _ |
| A letter from the appropriate authorized official approving the funds | Х | Place in Tab B. | | |
| Approval of the loan assumption by the lender (for publicly funded or subsidized loan assumption) Third-party appraisal (Land or building donation) | | Place in Tab B. Place in Tab B. | | |
| For loans with below market interest rates, lender acknowledgement | - | Place in Tab B. | | |
| B. Non-IHCDA Rental Assistance | _ | | | - |
| Commitment or conditional commitment letter from the funding agency | | Place in Tab B. | | |
| F. Lease-Purchase | | | | |
| Detailed plan for the lease-purchase program | | Place in Tab R. | | |
| Executed agreement with nonprofit that will implement the lease-purchase program | | Place in Tab R. | | |
| G. Leveraging the READI or HELP Programs Commitment letter from IEDC or OCRA | × | Diago in Tab D | | |
| | X | Place in Tab B. | | |
| <u>Part 6.5 - Other</u> | | | | |
| A. Certified Tax Credit Compliance Specialist | | | | _ |
| Copies of Certification(s) | Х | Place in Tab S. | | |
| C. Emerging XBE Developers | - | | | |
| XBE Certification for emerging developer MOU between developer and RHTC consultant or co-developer | X | Place in Tab S. Place in Tab S. | | |
| D. Unique Features | | | | |
| Unique Features Form R | х | Place in Tab A. | | |
| E(1). CORES Certification | | | | - |
| Proof of CORES Certification for the owner or management company | | Place in Tab T. | | |
| E(2). Resident Service Coordinator for Supportive Housing (ISH only) | | | | |
| If using third-party provider, copy of MOU for a dedicated Resident Service Coordinator | | Place in Tab T. | | |
| E(3). Onsite Daycare/Adult Day | | | | |
| Copy of MOU for each licensed provider | х | Place in Tab T. | | |
| Copy of provider's license | Х | Place in Tab T. | | |
| F. Integrated Supportive Housing for Persons Experiencing Homelessness | _ | | | |
| CSH letter Copy of executed CSH MOU | - | Place in Tab O. Place in Tab O. | | |
| Copy of MOU with each applicable supportive service provider | - | Place in Tab O. Place in Tab O. | | |
| Documentation of commitment of PBRA or narrative | | Place in Tab O. | | |
| G. Eviction Prevention Plan | _ | | | |
| Affidavit from the Management Agent | х | Place in Tab J. | | |
| H. Low-Barrier Tenant Screening | | | | |
| Affidavit from the Management Agent | х | Place in Tab J. | | |
| J. Developments from Previous Institutes | _ | L | | |
| Letter from CSH | | Place in Tab O. | L | |

| Evaluation Factors | Self Score | IHCDA Use | | Notes | /Issues | |
|--|------------|-----------|---------------------|-------|-------------|-----------|
| A. Rent Restrictions (up to 20 points) [Not Applicable for Competitive Bonds/AWHTC] | | | Number of Units: | AMI | Total Units | % at AMI% |
| 30% and below 50% Area Median Income Rents 1. Less than 25% at 30% AMI, 33% of total at or below 50% AMI (4 points) | | | 15 | 30 | 50 | 30.00% |
| At least 25% at 30% AMI, 33% of total at or below 50% AMI (8 points) | | | | 40 | | #DIV/0! |
| At least 25% at 30% AMI, 40% of total or below 50% AMI (12 points) | | | 10 | 50 | 50 | 20.00% |
| At least 25% at 30% AMI, 50% of total or below 50% AMI (16 points) | | | 25 | 60 | 50 | 50.00% |
| At least 30% at 30% AMI, 50% of total or below 50% AMI (20 points) | 20 | | | >60 | | #DIV/0! |
| B. Income Restrictions (3 points) | | | | | | |
| Applicant commits to income restrictions that match the rent restrictions selected in Part 6.2A | 3 | | | | | |
| Completed Form A | | | | | | |
| C. Additional Years of Affordability (up to 4 points) | | | | | | |
| 35-year Extended Use Period (2 points) 40-year Extended Use Period (4 points) | 4 | | | | | |
| Document Required: ~ Completed Form A | | | | | | |
| Subtotal (27 possible points) | 27.00 | 0.00 | | | | |

| A. Development Amenities (up to 6 points) | | | | | |
|--|----------|----------------|--------------|-----------|---------------------|
| 1. 10 amenities in Chart 1 - QAP p. 54 (2 points) | | | | | |
| - Minimum of two amenities required in each of the three | 2.00 | | | | |
| sub-columns A, B, & C in the first chart. | | | | | |
| 2. 5 amenities in Chart 2 - QAP p. 55 (2 points) | | | | | |
| - Minimum of two amenities required in each of the two | 2.00 | | | | |
| sub-categories A and B in the second chart. | 2.00 | | | | |
| - | | | | | |
| 3. 3 amenities in Chart 3 - QAP p. 55 (2 points) | | | | | |
| - Minimum of one amenity required in each of the two | 2.00 | | | | |
| sub-categories A and B in the third chart. | | | | | |
| | | | | | |
| | | Family Dev | elopments / | Elderly | Developments |
| | | | | Dahah / | |
| | | | | Rehab/ | |
| | | | | Adaptive | New Construction or |
| | | Rehab/ | New | Reuse w/o | Rehab/Adaptative |
| B. Accessible/Adaptable Units (up to 5 points) | | Adaptive Reuse | Construction | elevator | Reuse w/ elevator |
| 1. 7.0 - 7.9% | | 1 points | | | |
| 2. 8.0 - 8.9% | | 3 points | | 1 points | |
| 3. 8.0 - 10.9% | | | 1 points | | |
| 4. 9.0 - 9.9% | 5.00 | 5 points | | 3 points | |
| 5. 10.0 - 99.9% | 5.00 | 5 points | | 5 points | |
| 6. 11.0 - 13.9% | - | 5 points | 3 points | 5 points | |
| 7. 14.0 - 99.9% | | 5 points | 5 points | 5 points | |
| 8. 100% | | 5 points | 5 points | 5 points | 5 points |
| 8. 100% | <u> </u> | 5 points | 5 points | 5 points | 5 points |
| | - | | | | |
| C. Universal Design Features (up to 5 points) | | | | | |
| | | | | | |
| 1. 8 or more universal design features from each Universal | | | | | |
| Design Column. (3 points) | | | | | |
| | | | | | |
| 2. 9 or more universal design features from each Universal | 5.00 | | | | |
| Design Column. (4 points) | | | | | |
| besign column. (4 points) | - | | | | |
| 2. 10 as more universal design features from each Universal | | | | | |
| 3. 10 or more universal design features from each Universal | | | | | |
| Design Column. (5 points) | | | | | |
| Document Required: | | | | | |
| ~ Completed Form A | | | | | |
| | | | | | |
| D. Magant Structure (Units Cincipte) | | | | | |
| D. Vacant Structure (Up to 6 points) | | | | | |
| 50% of the structure square footage. (2 points) | | | | | |
| 2. 75% of the structure square footage. (4 points) | | | | | |
| | - | | | | |
| 3. 100% of the structure square footage. (6 points) | | | | | |
| Document Required: | | | | | |
| ~ Completed Form A | | | | | |
| | | | | | |
| | | | | | |
| E. Preservation of Existing Affordable Housing | ٦ | | | | |
| | | | | | |
| (up to 6 points) | | | | | |
| | | | | | |
| 1. RHTC development with compliance period OR extended use period that | | | | | |
| has expired/will expire in the current year. (6 points) | | | | | |
| Required Document: | | | | | |
| See QAP for required documentation. Place in Tab P. | | | | | |
| | | | | | |
| 2. Previously HUD - or USDA-funded affordable housing. (6 points) | | | | | |
| Required Document: | | | | | |
| See QAP for required documentation. Place in Tab P. | | | | | |
| | | | | | |
| Preservation of any other affordable housing | | | | | |
| development. (4 points) | | | | | |
| Required Document: | | | | | |
| See QAP for required documentation. Place in Tab P. | | | | | |
| | - | | | | |
| | | | | | |
| F. Infill New Construction (6 points) | 6.00 | | | | |
| See QAP for required documentation. | | ſ | | | |
| Place in Tab P. | | | | | |
| | | | | _ | |
| G. <u>1</u> . Development is Historic in Nature (up to 2 points) | 1 | | | | |
| o. <u>1. Development is historic in Nature (up to 2 points)</u> | | | | | |
| | | | | | |
| \sim 2 points if at least 50% of the total units or 1 point if at least 25% of the | | | | | |
| total units fall in one of the categories listed on pages 64-65 of the QAP. | | | | | |
| | | | | | |
| | | | | | |

| a. A building that is individually Listed on the Indiana Register of Historic | | | |
|--|------|------|--|
| Sites (IRHS) or National Register of Historic Places (NRHP), or by a local | | | |
| | | | |
| preservation ordinance; or (up to 2 points) | | | |
| | | | |
| | | | |
| | | | |
| b. A building classified as a contributing resource or local landmark for a | - | | |
| | | | |
| district listed on the IRHS or NRHP, or by local preservation ordinance; or | | | |
| (up to 2 points) | | | |
| | | | |
| | | | |
| | | | |
| | 4 | | |
| c. A building that is not already listed on the NRHP but has an | | | |
| approved Part 1 application for Federal Historic Tax Credits | | | |
| and received a recommendation for by the Indiana | | | |
| | | | |
| Department of National Resources Division of Historic | | | |
| Preservation and Archaeology (up to 2 points) | | | |
| | | | |
| | | | |
| See QAP for required documentation. Place in Tab P. | | | |
| | | | |
| G. 2. Development Utilizes Federal or State historic tax credits | | | |
| and has received preliminary Part 2 acceptance. (1 point) | | | |
| Required Document: | | | |
| • | | | |
| See QAP for required documentation. Place in Tab P. | _ | | |
| | 1 | | |
| H. Foreclosed and Disaster-Affected (4 points) | | | |
| See QAP for required documentation. | | | |
| Place in Tab P. | | | |
| | - | | |
| I. a. Community Revitalization Plan (4 points) | 4.00 | | |
| | 4.00 | | |
| See QAP for required documentation. | | | |
| Place in Tab P. | | | |
| | | | |
| b. 2. At least 50% of the total development units | | | |
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| | | | |
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| b. 2. At least 50% of the total development units are in a Qualified Census Tract (1 additional point) | | | |
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| b. 2. At least 50% of the total development units are in a Qualified Census Tract (1 additional point) See QAP for Required Documentation. Place in Tab P. (Unit of the provided set of th | 4.00 | | |
| b. 2. At least 50% of the total development units are in a Qualified Census Tract (1 additional point) See QAP for Required Documentation. Place in Tab P. (up to 4 points) 1. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A | 4.00 | | |
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| b. 2. At least 50% of the total development units are in a Qualified Census Tract (1 additional point) See QAP for Required Documentation. Place in Tab P. <u>J. Tax Credit Per Unit</u> (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A <u>K. Internet Access</u> (up to 4 points) Free high-speed Service is provided (3 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) | | | |
| b. 2. At least 50% of the total development units are in a Qualified Census Tract (1 additional point) See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 2 points 3. 40th percentile: 2 points 4. 20th percentile: 2 points 4. 20th percentile: 0 points 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (3 points) or Free high-speed Wi-Fi service is provided in common areas (1 point) Required Documentation: | | | |
| b. 2. At least 50% of the total development units are in a Qualified Census Tract (1 additional point) See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point) Required Documentation: ~ Form A; Operating Budget must include line item for internet expenses | | | |
| b. 2. At least 50% of the total development units are in a Qualified Census Tract (1 additional point) See QAP for Required Documentation. Place in Tab P. J. Tax Credit Per Unit (9% Applications Only) (up to 4 points) 1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A K. Internet Access (up to 4 points) Free high-speed Service is provided (3 points) or Free high-speed Wi-Fi service is provided in common areas (1 point) Required Documentation: | | | |
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| Part 6.3. Sustainable Development Characteris | stics | | | |
|--|-----------------------------|-------|------|-------------------------------------|
| A. Building Certification | (Up to 2 points) | | | |
| ~ LEED Silver Rating | (2 points) | | | |
| ~ Silver Rating National Green Building Stand | ard [™] (2 points) | | | |
| ~ Enterprise Green Communities | (2 points) | | | |
| ~ Passive House | (2 points) | 2.00 | | |
| ~ Equivalent under a ratings for systems that | are accredited by | 2.00 | | |
| the American National Standards Institute r | may earn equivalent | | | |
| points for equivalent end results of the abo | ve listed items. | | | |
| | (2 points) | | | |
| Required Documentation: ~ Completed For | m A | | | |
| | | _ | | |
| B. Onsite Recycling | (up to 1 point) | | | |
| ~ offering onsite recycling at no cost to reside | | 1.00 | | |
| Required Documentation: ~ Completed Form A | 4 | | | |
| | | | | |
| C. Desirable Sites | (up to 12 Points) | | | Proximity to Amenities in Market |
| a) Proximity to Amenities | (up to 3 points) | 3.00 | | Study: pages 39-44 |
| b) Transit oriented | (2 points) | 2.00 | | Transit Oriented Confirmation in |
| c) Opportunity index | (up to 7 points) | | | Market Study: Page 46 |
| High Income | (1 point) | | | Low Unemployment: State |
| Low Poverty | (1 point) | | | 4.1%/Census Tract 3.4% |
| Low Unemployment Rate | (1 point) | 1.00 | | Life Expectancy: State 75.6/Census |
| Life Expectancy | (1 point) | 1.00 | | Tract 76.2 |
| Access to Primary Care | (1 point) | | | Access to Post Secondary: Narrative |
| Access to Post Secondary Education | (1 point) | 1.00 | | in Tab Q |
| Access to Employment | (1 point) | 1.00 | | Access to Employment: Page 51 |
| | L point deduction) | | | 4 |
| | ction per feature) | | | 1 |
| See QAP for required documentation. Place in | Tab Q. | | | |
| | | | | _ |
| Subtotal (15 possible points) | | 12.00 | 0.00 | |

| Part 6.4. Financing 8. Market A. Leveraging Capital Resources (up to 4 points) 1. 00 02 40% (1 point) (1 points) 4.00 3. 4.00 05 5.0% (2 points) 4.00 5. 7.00 08 40% (3 points) 4.00 5. 7.00 08 40% (3 points) 6.00 5. 7.00 08 40% (3 points) 0.00 5. 7.00 08 40% (1 points) 0.00 5. 80 09 10% (1 points) 0.00 5. 80 00 10% (1 points) 0.00 6. 80 HTC allocation within the last 3 porgram years (3 points) 7.00 7. 80 HTC allocation within the last 3 porgram years (1 points) 0.00 9. Preservation as taket (3 points) 0.00 10 Census Tract without Active Tax Credit Powerbinem 0.00 | | | | |
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| 22.300 23 93% (1.5 points) 4.500 25 49% (2.5 points) 4.500 25 93% (2.5 points) 5.7 200 15 8.4% (3.5 points) 7.30% or grader (4.00) 5.8 0.0.1HCDA Rental Assistance (up to 2 points) 5.8 0.0.1HCDA Rental Assistance (up to 2 points) 6.1 Mon-HCDA Rental Assistance (up to 14 points) 1.1 White Country (up to 3 points) 0.00 (up to 3 points) 1.0 MetTC allocation within the last 15 program years (12 points) 7.00 1.1 Consus Tract without Active Tax Credit Program years (12 points) 7.00 1.2 White Country (up to 3 points) 7.00 1.2 Consus Tract without Active Tax Credit Program years (12 points) 7.00 1.2 Consus Tract without Active Tax Credit Program years (12 points) 3.00 1.2 Consus Tract without Active Tax Credit Program years (12 points) 3.0 | | | | |
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| 4. 550 to 5.99% (2.5 points) 4.00 6. 850 to 9.99% (3.5 points) 4.00 5. Non-HICDA Bental Assistance (up to 2 points) 0.00 See QAP for required documentation. Place in Tab B. 0.00 See QAP for required documentation. Place in Tab B. 0.00 C. Unit Broduction in Areas Underserved by the 9% RHIC Program 0.00 J. Within Local Unit of Governmert (LUG): 0.00 A. No RHIC allocation within the last 3 program years (3 points) 7.00 J. Within Local Unit of Governmert (LUG): 0.00 A. No RHIC allocation within the last 3 program years (3 points) 7.00 C. No RHIC allocation within the last 3 program years (1 points) 7.00 J. Within County: 0.00 HIC allocation within the last 3 program years (1 points) 7.00 O. Ro NHIC allocation within the last 10 program years (1 points) 7.00 7.00 J. Census Tract without Active Tax Credit Properties. (up to 7 points) 7.00 J. Only one RHIC development of anne type (1.5 points) 3.00 3.00 J. Census Tract without Active Tax Credit Properties. 1.00 1.00 A. Located in a county experiencing population growth 1.00 1.00 J. Locate | 2. 2.50 to 3.99% (1.5 points) | | | |
| 2.7.00 to 2.49% (3.5 points) 5.50 to 3.9% (3.5 points) 7. 10% or greater (4.5 points) See QAP for required documentation. Place in Tab B. 8. Non-HICDA Rental Assistance (up to 2 points) See QAP for required documentation. Place in Tab B. C. Unit Production in Areas Underserved by the 5% RHTC Program (9% ONV) (up to 14 points) 1 11 Within Local Unit of Government (LUG): 7.00 a. No RHTC allocation within the last 5 program years. (5 points) 7.00 c. No RHTC allocation within the last 5 program years. (5 points) 7.00 0. Census Tract without Active Tax Credit Program years. (5 points) 7.00 1 Census Tract without Active Tax Credit Program years. (5 points) 7.00 1 Census Tract without Active Tax Credit Program years (10 points) 3.00 1 Census Tract without Active Tax Credit Program years (10 points) 3.00 1 Census Tract without Active Tax Credit Program years (10 points) 1.00 2 Completed form A 1.00 2 Completed form A 1.00 3 Located in a city or town in which 25% or more of renter households are considered to have at least one server households are at or below 30% of MMI (10 point) 1.00 3 Located in a county in which the rat | 3. 4.00 to 5.49% (2 points) | | | |
| 6. 8.50 to 9.99% (3.5 points) 7.0% or greater (4 points) 0.00 See QAP for required documentation. Place in Tab B. 0.00 See QAP for required documentation. Place in Tab B. 0.00 See QAP for required documentation. Place in Tab B. 0.00 See QAP for required documentation. Place in Tab B. 0.00 C. Unit Production in Areas Underserved by the 9% RHTC Program 0.00 11 Within Local Unit of Government (LUS): 0.00 A. No RHTC allocation within the last 3 program years (3 points) 7.00 C. No RHTC allocation within the last 3 program years (7 points) 7.00 2.1 Within County: 0.00 NHTC allocation within the last 3 program years (7 points) 7.00 C. Rons Tract without Active Tax Credit Program years (7 points) 7.00 7.00 1. Census Tract without Active Tax Credit Program years (1 points) 3.00 3.00 3) Preservation set sate(1 only active RHTC development in the census tract (3 points) 3.00 3.00 1. Located in a county experiencing population growth 1.00 1.00 2. Located in a city or town in which 25% or more of renter households are considered to have at least on estimate of units were built in 1.00 1.00 3. Located in a county in which the highest numbere of nults w | 4. 5.50 to 6.99% (2.5 points) | 4.00 | | |
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| Big Non-HCDA Renial Assistance (up to 2 points) 0.00 See QAP for required documentation. Place in Tab B. 0.00 C. Unit Production in Areas Underserved by the 9% RHTC Program (9% ONV) (up to 14 points) J1 Within Load Unit of Goornment (UG): a. No RHTC allocation within the last 15 program years (3 points) b. No RHTC allocation within the last 15 program years (5 points) 7.00 c. No RHTC allocation within the last 15 program years (7 points) 7.00 c. No RHTC allocation within the last 15 program years (7 points) 7.00 c. No RHTC allocation within the last 15 program years (7 points) 7.00 c. No RHTC allocation within the last 15 program years (7 points) 7.00 c. Result Tack without Active Tax Credit Properties. (up to 3 points) 7.00 c. Consult Tack without Active Tax Credit Properties. (up to 3 points) 3.00 3) Preservation set-asids; only active RHTC development in the census tract (3 points) 1. Located in a county experiencing population growth in the census tract 1.00 2. Located in a county experiencing population growth in the census dry or town in which 25% or more of renter households are considered to have at least one severe housing problem 1.00 5. Located in a county in which tags to more of renter households are at orelow 30% of AMI is below state ratio | · · · · | | | |
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| Part 6.5. Other | | | | |
|--|---------------------|--------|------|--|
| A. Certified Tax Credit Compliance Specialist | (up to 3 points) | | ٦ | |
| 1. Management | (Max 2 points) | 2.00 | | |
| 2. Owner | (Max 1 point) | 1.00 | | |
| Required Document: | · · · · | • | | |
| ~ Completed Form A, Section Q | | | | |
| ~ See QAP for other required documentation. Place in Tab | S. | | | |
| | | | | |
| B. <u>MBE, WBE, DBE, VOSB, and SDVOSB</u> | (Max 5 points) | 5.00 | | |
| ~ Completed Form A, Section U | | | | |
| See QAP for required documentation. Place in Tab S. | | | L | |
| | (May E nainte) | 5.00 | 1 | |
| C. Emerging XBE Developer Required Document: | (Max 5 points) | 5.00 | | |
| ~ See QAP for required documentation Place in Tab S. | | | | |
| D. Unique Features (9% Applications Only) | (Max 3 points) | 3.00 | | |
| Required Document: | | 3.00 | | |
| ~ Unique Features Form R - Place in Tab A. | | | | |
| offique reatures roffit R - Flace III Tab A. | | | | |
| E. Resident Services | (Max 17 points) | | | |
| 1. Resident Services | (up to 8 points) | 8.00 | | |
| 2. Cores Certification | (2 points) | | | |
| 3. Resident Service Coordinator (Supportive Housing) | (2 points) | | | |
| 4. Onsite Daycare/Adult Day Center | (5 points) | 5.00 | | |
| Required Document: | | | | |
| ~ Completed Form A. See QAP for required documentation. | Place in Tab T. | | | |
| | | | - | |
| F. Integrated Supportive Housing | (Max 3 points) | | | |
| ~ Non-Institute Integrated Supportive Housing with previous | | | | |
| experience | (3 points) | | | |
| | | | | |
| | | | | |
| G. Eviction Prevention Plan | (up to 2 points) | 2.00 | | |
| Required Documents: | | | | |
| ~ Completed Form A | and Diama in Tale 1 | | | |
| ~ Management Company affidavit acknowledging commitm | | | | |
| ~ Eviction Prevention Plan drafted and submitted prior to lea | ase-up. | | | |
| H. Low-Barrier Tenant Screening | (up to 4 points) | 7 | L | |
| 1. Plan does not screen for misdemeanors | (1 point) | 1.00 | | |
| 2. Plan does not screen for felonies older than five years | (1 point) | 1.00 | | |
| 3a. Plan does not screen for evictions older than 12 months | (1 point) | | | |
| 3b. Plan does not screen for evictions older than 6 months | (2 points) | 2.00 | | |
| Required Documents: | | | | |
| ~ Completed Form A | | - | | |
| ~ Management Company affidavit acknowledging commitm | ent Place in Tab J. | | | |
| ~ Tenant Selection Plan drafted and submitted prior to lease | -up | | | |
| | | | | |
| I. Owners Who Have Requested Release Through Qualified Cor | | | | |
| | 4 point reduction) | | | |
| 1. Qualified Contract requested for one project after 1/25/202 | | | | |
| 2. Qualified Contract requested for multiple projects after 1/25 | | | | |
| 3. Foreclosure that resulted in release of extended use period | (-4 points) | | | |
| J. Developments from Previous Institutes | (Max 3 points) | | | |
| Required Documents: | (iviax 5 points) | | | |
| ~ Letter from CSH. Place in Tab O. | | | | |
| | | | | |
| Subtotal (45 possible points) | | 35.00 | 0.00 | |
| | | 55.00 | 0.00 | |
| Reduction of Points | | 0.00 | 0.00 | |
| | | 0.00 | 0.00 | |
| | | | | |
| | | | | |
| Subtotal (possible 4 point reduction) | | 35.00 | 0.00 | |
| | | | | |
| Total Development Score (177 possible points) | | 137.00 | 0.00 | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | |

| Sel | lect Financing Type. (Check all f | that apply.) | Set-Aside(s): MUST select all th | at apply. See QAP. | |
|-----|--|--|---|---|--------------------------|
| А. | Rental Housing Tax Cred Multi-Family Tax Exempt State Affordable and Wor (AWHTC) IHCDA HOME Investmen (MUST complete HOME Supple IHCDA Development Fun (MUST complete Development OTHER: Please list. Development Name and Loc | : Bonds kforce Housing Tax Credits t Partnerships iment) id Fund Supplement) | Small City Rural Not-for-Profit | Large City Preservation Supportive Ho General | using |
| л. | Development Name Street Address City Loogootee | Oak Street Village 507 Oak Street | MARTIN Sta | te <u>IN </u> Zip <mark>47553</mark> | |
| | Is the Development locate If no, is the site in the pro | d within existing city limits? cess or under consideration for annexatio | on by a city? | X Yes | No No |
| | | 9502 e for adjustment to eligible basis? hy Development qualifies for 30% boost: | The project commits to rent levels the Section G.1, "Rents Charged" scoring | | X No No |
| | Is Development located in Congressional District | a Difficult Development Area (DDA)? | 39 State House District | Yes | XNo |
| | List the political jurisdictio chief executive officer the Political Jurisdiction (nam Chief Executive Officer (na | e of City or County) | ted and the name and address o Loogootee Brian T. Ader, Mayor | f the | |
| | Street Address | 401 JFK Ave | | | |
| | City | Loogootee | State IN | Zip <mark> 47553</mark> | |
| в. | Total annual State Tax creation Total amount of Multi-Fan | redit amount requested with this Applica dit amount requested with this Applicatio nily Tax Exempt Bonds requested with th DME funds requested with this Applicatio | on is Application | \$ \$ \$ \$ | 1,300,000 - - - |
| | Total number of IHCDA Sec Form O1 Form O2 If a Permanent Supportive Total Amount of Housing T If a Permanent Supportive Have any prior application If yes, please list the name | rust Fund | lication this Development? plication, type of funding request | | - - - XNo |

C. Types of Allocation

1. Minimum Set Aside

Election of the Minimum Set Aside Requirement (This election is also made by the owner on IRS Form 8609): The Owner irrevocably elects **one** of the Minimum Set Aside Requirements:

At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income.
 X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income.

At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 80% or less of the area median gross income. The average income of the restricted units must be at or below 60% of the area median gross income.

2. Type of Allocation

| Х | New construction, or |
|---|--------------------------------|
| | Rehabilitation, <u>or</u> |
| | Historic Rehab/Adapative Reuse |

3. Type of Project

| X | Family |
|---|-------------------------------|
| | Age-Restricted |
| | Integrated Supportive Housing |
| | Affordable Assisted Living |

4. Age Restrictions per Housing for Older Persons Act of 1995

If this Development will be designated as age-restricted, please elect which definition this Development will adopt:

At least 80% of the units in the entire development are restricted for and solely occupied by households in which at least one member is age 55 or older.

100% of the units are restricted for households in which all members are age 62 or older.

D. Applicant Information

Yes X No

1. Is Applicant an IHCDA State Certified CHDO?

If the Applicant intends to apply for CHDO Operating Supplement in conjunction with a RHTC/HOME award, the applicant must submit a completed CHDO Application Workbook. The CHDO Application Workbook can be found on the IHCDA CHDO Program website.

| Participating Jurisdiction (non-state Qualified not-for-profit? A public housing agency (PHA)? |) Certified CHDO? | Yes Yes Yes | X No X No X No |
|--|---|-------------------|----------------------|
| 2. Name of Applicant Organization | JWhite LLC d/b/a JBH Ventures, LLC | | |
| Contact Person | Joe White | | |
| Street Address | 6720 Sonora Blvd | | |
| City Br | ownsburg State IN Zip 46112 | | |
| Phone (3 | 17) 495 - 8239 E-mail joe@jbhventures.com | | |

3. If the Applicant is not a Principal of the General Partner of the Ownership Entity, explain the relationship between the Applicant and the Owner.

| n/a | | | | | | |
|--|------------------------|---------------|---------------|------------------------------|-------|------|
| 4. Identity of Not-for-profit | | | | | | |
| Name of Not-for-profit | n/a | | | | | |
| Contact Person | | | | | | |
| Address | | | | | | |
| City | | | State | | Zip | |
| Phone | | | | | | |
| E-mail address | | | | | | |
| Role of Not-for-Profit in Deve | lopment | | | | | |
| n/a | | | | | | |
| 5. List the following information or Owner's acquisition. | for the person or enti | ty who owned | I the propert | y immediately prior to Appli | cant | |
| Name of Organization | City of Loogoo | tee | | | | |
| Contact Person | Brian T. Ader | | | | | |
| Street Address | 401 JFK Ave. | | | | | |
| City | Loogootee | State IN | | Zip | 47553 | |
| 6. Is the prior owner related in a | any manner to the App | licant and/or | Owner or pa | rt of the development team? | Yes | X No |

If yes, list type of relationship and percentage of interest. n/a

7. BIN of most recently issued 8609 to applicant, owner or developer within Indiana

E. Owner Information

| 1. Owner Entity | Legally formed X To be formed |
|---------------------------|----------------------------------|
| Name of Owner | Oak Street Village, LP |
| Contact Person | Joe White |
| Street Address | 6720 Sonora Blvd |
| City Brownsburg | State IN Zip 46112 |
| Phone <u>317-495-8239</u> | |
| E-mail Address | joe@jbhventures.com |
| Federal I.D. No. | TBD |
| Type of entity: | X Limited Partnership |
| | Individual(s) |
| | Corporation |
| | Limited Liability Company |
| | Other: |

 List all that have an ownership interest in Owner and the Development. Must <u>include</u> names of <u>all</u> general partners (<u>including the principals of each general partner if applicable</u>), managing member, controlling shareholders, etc.

| In the second | Name | Role | % Ownership | Email |
|---|-----------------------------------|----------------|-------------|---------------------|
| General Partner (1) | JWhite, LLC dba JBH Ventures, LLC | GP | | |
| Principal | Joe White | Member | 100% | joe@jbhventures.com |
| Principal | | | | |
| Principal | | | | |
| General Partner (2) | | | | |
| Principal | | | | |
| Principal | | | | |
| Principal | | | | |
| Limited Partner | TBD | Limited Partne | 99.99% | TBD |
| Principal | TBD | TBD | | TBD |
| Principal | | | | |

Provide Name and Signature for <u>each Authorized Signatory</u> on behalf of the Applicant.

1. Joe White, President and CEO Printed Name & Title

Signature

,

Signature

Printed Name & Title

footnotes:

2.

F. Development Team Good Standing

2.

1. Have Applicant, Owner, Developer, Management Agent, and any other member of the Development Team

| a. Ever been convicted of a f | felony under the federal of | or state laws of the | e United States? | Yes | X No |
|---|-----------------------------|----------------------|---------------------------------|-----|------|
| b. Ever been a party (as a de the United States? | ebtor) in a bankruptcy pr | oceeding under the | e applicable bankruptcy laws of | Yes | XNo |
| c. Ever defaulted on any lov | v-income housing Develo | pment(s)? | | Yes | XNo |
| d. Ever defaulted on any oth | er types of housing Deve | lopment(s)? | | Yes | XNo |
| e. Ever Surrendered or conv | veyed any housing Develo | opment(s) to HUD | or the mortgagor? | Yes | XNo |
| f. Uncorrected 8823s on any | y developments? | | | Yes | XNo |
| f. If you answered yes to an information regarding the | , , | | additional | | |
| ne applicant or its principals i , list the dates returned and | • | | ling? | Yes | XNo |
| BIN | Date Returned | <u>Amount</u> | | | |
| | | | | | |

| footnotes: | | |
|------------|--|--|
| | | |
| | | |

G. Development Team Information

| Note: ALL DEVELOPMENT TEAM MEMBERS MUST BE IDENTIFIED AT TIME OF APPLICATION |
|--|
| Please submit Form Q (Affidavit) for each team member. |

| 1. Attorney | Gareth Kuhl | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|--|
| Firm Name | Kuhl & Grant | | | | | | | |
| Phone | (317) 423-9404 | | | | | | | |
| E-mail Addre | ss gkuhl@kuhlgrantlaw.com | | | | | | | |
| Is the named At | torney's affidavit in Tab J? X Yes No | | | | | | | |
| Bond Counse (*Must be an | l (if applicable) n/a Indiana Firm) | | | | | | | |
| Firm Name | | | | | | | | |
| Phone | | | | | | | | |
| E-mail Addre | SS | | | | | | | |
| Is the named Bo | nd Counsel's affidavit in Tab J? | | | | | | | |
| 3. Developer (c | ontact person) Joe White | | | | | | | |
| Firm Name | Jwhite, LLC dba JBH Ventures, LLC | | | | | | | |
| Phone | (317) 495-8239 | | | | | | | |
| E-mail addres | ss joe@jbhventures.com | | | | | | | |
| Is the Contact P | erson's affidavit in Tab J? | | | | | | | |
| 4. Co-Develope | r (contact person) n/a | | | | | | | |
| Firm Name | | | | | | | | |
| Phone | | | | | | | | |
| E-mail addres | 55 | | | | | | | |
| Is the Contact Po | erson's affidavit in Tab J? | | | | | | | |
| 5. Accountant (c | contact person) Ryan Strutz | | | | | | | |
| Firm Name | Dauby O'Connor & Zaleski (DOZ) | | | | | | | |
| Phone | (317) 819-6135 | | | | | | | |
| E-mail addres | ss rstrutz@dozllc.com | | | | | | | |
| Is the Contact Po | erson's affidavit in Tab J? | | | | | | | |
| footnotes: | | | | | | | | |

| 6. Consultant (contact | person) | John Sullivan | | | |
|-------------------------|-----------------------|----------------------------|--------------------|--|--|
| Firm Name | Sullivan Devel | opment LLC | | | |
| Phone (317) 296 | 6-8850 | | | | |
| E-mail address | john@sullivande | velopmentllc.com | | | |
| Is the Contact Person's | affidavit in Tab J? | | X Yes | No | |
| 7. High Performance B | uilding Consultant | (contact person) | Travis Dunr | 1 | |
| Firm Name | TSI Energy Sol | utions | | | |
| Phone (317) 697 | 7-4028 | | | | |
| E-mail address | travis@tsienergy | vsolutions.com | | | |
| Is the Contact Person's | affidavit in Tab J? | | X Yes | No | |
| 8. Management Entity | (contact person) | | Jill Meals-H | lerron | |
| Firm Name | Herron Proper | ty Management | | | |
| Phone (317) 927 | 7-8283 | | | | |
| E-mail address | jill@herronmgm | t.com | | | |
| Is the Contact Person's | affidavit in Tab J? | | X Yes | No | |
| 9. General Contractor | (contact person) | Adam Kniola | | | |
| Firm Name | TRG Petroleum I | nc. | | | |
| Phone 765-282-3 | 778 | | | | |
| E-mail address | akniola@ridgeco | prporation.com | | | |
| Is the Contact Person's | affidavit in Tab J? | | X Yes | No | |
| 10. Architect (contact | person) | Billy Ponko | | | |
| Firm Name | R3B Architectu | Jre | | | |
| Phone (574) 850 |)-2270 | | | | |
| E-mail address | billy@r3barchite | cture.com | | | |
| Is the Contact Person's | | | X Yes | No | |
| with anoth | ner member of the | | y financial or otl | her interest, directly or ind tor, subcontractor, or pers | |
| If Yes, prov | vide a list and descr | ription of such interest(s | Yes) in TAB J. | XNO | |
| footnotes: | | | | | |

H. Threshold

| 2. Scattered pursuant to 3. Completic Constru Constru Constru | rol: Select type of Site Con eccuted and Recorded Dee ption (expiration date: urchase Contract (expiration tends to acquire site/build Site Development: If site IRC Section 42(g)(7)? on Timeline (month/year) uction Start Date tion of Construction Jp g Placed in Service Date(s) | ed on date: i date: Jing trhough a gov s are not contiguo | 7/1/2025 rernment body. | tes collectively qua Estimated Date 6/1/25 8/1/26 6/1/27 8/1/26 | ilify as a scattered si | te Developmer | it Yes | No |
|--|--|---|---|---|--|------------------------|--------------------------------|-----------------|
| | site properly zoned for yo | | without the need f | | riance? | X | Yes | No |
| - | List the Utility companies t Water: Sewer: Electric: Gas: | - | ne following servic e | | | | | |
| 6 Applicabl | e State and Local Require | - | equirements are | heing met (see OA | P section 5.1 M) | X | Yes | No |
| 7. Lead Base If yes, Devel | ed Paint: Are there any bu oper acknowledges project e of Indiana's Lead-Based | uildings in the prop t complies with th | oosed developmer | nt constructed prio | or to 1978? | | Yes Acknowledged | XNo |
| 1 2 3 | n Credit Information The Acquisition satisfies : and supporting documen The Acquisition satisfies : and Attorney Opinion inc If requesting an acquisit 42(d)(2)(D)(i) or Section ation Credit Information Development satisfies th Development satisfies th If requesting Rehabiliati Provide supporting docu | itation included in the Related Party cluded in Tab L ion credit based o 42(d)(6)], an Attor e 20% of basis/\$6 e Minimum Rehat on credits based o | Tab L rule of IRC Section n an exception to t mey's Opinion is p 000 min. rehab ree o costs of the QAP | 42(d)(2)(B)(iii) this general rule e. rovided in Tab L quirement of IRC S : \$25,000/unit for I | g. Section ection 42(e)(3)(A)(iii, Rehab and \$35,000/ | unit for Preserv | ration | |
| 10. Relocation in Iucded in T | on Information. If there is Tab L? | s a permanent or | temporary relocat | ion of existing ten | ants, is a displaceme | nt and relocatio | on Plan Yes | No |
| | ble Waiver of Right to Re ontract for this Developme | | ontract: The Appli | cant ackowledges | that they irrevocably | v waive the righ | t to request a Acknowledged | I |
| | Grants: Is Development ut | | | ureed as a loan If Y | Yes, then please exp | lain | Yes | XNo |
| now these r | ederal funds will be treat | | | | | | | |
| Eg. 12 o If yes, Devel | con Wages: Does Davis Ba r more HOME-assisted units, oper acknowledges that D m Unit Size: What percent | 9 or more Project B avis Bacon wages | ased Voucher units, will be used. | | | | Yes Acknowledged | X No |
| | 0 Bedroom | 1 Bedroom | 2 Bedrooms | 3 Bedrooms | 4 Bedrooms | | | |
| 15. Accessib | le/Adaptable Units: Num | 100.00% ber of Units that a | 100.00% The Type A or Type | 100.00% | | | | |
| | # of Type A/Type B units in Development 7 | Development 50 | % of Total Development 14.0000% | | | | | |
| · | ment Meets Accessibility F ng are mandatory Thresho | | 0 | | 0 | | Yes | X No |
| 17. Visitabili | ity Mandate: If the Develo table and in compliance w | opment is new cor | nstruction of single | e-family homes, du | plexes, triplexes, or | | | <u>nements.</u> |
| 18. Smoke-F | ree Housing: Developer c | ommits to operati | ng as smoke-free | housing. | | X |] | |
| | Needs Population: Develo on of "special needs popul | | | | occupancy by qualif | ied tenants wh | | |
| 20. Affirmat | ive Fair Housing Marketir | ng Plan: Develope | r agrees to create | an Affirmative Fair | r Housing Marketing | Plan by initial I X | | |

| | - |
|------------|---|
| footnotes: | I |

I. Affordability

| 1. | Do you commit to income restrictions that match the rent restrictions selected? |
|----|---|

X Yes No

2. Additional Years of Affordability

Applicant commits to 30 year Extended Use Period Applicant commits to 35 year Extended Use Period Applicant commits to 40 year Extended Use Period

J. Development Charactersists

1. Development Amenities: Please list the number of development amenities from each column listed under Part 6.2.A. of the 2023-24 QAP.

| a. Chart 1: Common Area:10 | |
|--|---|
| 1. Total development amenities available from chart 1, sub-category A: | 5 |
| 2. Total development amenities available from chart 1, sub-category B: | 2 |
| 3. Total development amenities available from chart 1, sub-category C: | 3 |
| b. Chart 2: Apartment Unit: 5 | |
| 1. Total development amenities available from chart 2, sub-category A: | 2 |
| 2. Total development amenities available from chart 2, sub-category B: | 3 |
| c. Chart 3: Safety & Security: <u>3</u> | |
| 1. Total development amenities available from chart 3, sub-category A: | 2 |
| 1. Total development amenities available from chart 3, sub-category B: | 1 |

2. Adaptable/Accessible

Please Fill the appropriate box with number of Type A/Type B Units

| | Non Age-Restricted Developments |
|--|---------------------------------|
| Rehab/Adaptive Resue | |
| New Construction | 7 |
| | Age-Restricted/Housing First |
| Rehab/Adaptive Resue (w/ Elevator) | |
| Rehab/Adaptive Resue (w/ Elevator) & New | |
| Construction | |

3. Universal Design Features

Applicants will adopt minimum of: Six (6) Universal Design Features Eight (8) Universal Design Features Nine (9) Universal Design Features Ten (10) Universal Design Features

X

| 4. | Does the Development propose to convert a percentage of total square footage in a 100% vacant structure into rental housing? | Yes | X No |
|-----|---|-------|------------|
| | If yes, how much of the vacant structure square footage will be utilized? | 100% | 75% 50% |
| 5. | Is the proposed development considered Historic in Nature as defined by the QAP? | Yes | XNo |
| 6. | For Developments Preserving Existing Affordable Housing, select one: Existing RHTC Project HUD/USDA Affordable Housing Other | | |
| 7. | Does the Development meet the the following critera for Infill New Construction? | X Yes | No |
| | The site is surrounded on at least two sides with adjacent established development. | X Yes | No |
| | ii. The site maximizes the use of existing utilities and infrastructure. | X Yes | No |
| | iii. At least one side of the development must be adjacent to occupied residential development, operating commercial development, active public space or another active community ammenity. | X Yes | No |
| 8. | Does the property qualify as one of the following: Foreclosed Upon Affected by a Disaster | | |
| 9. | a. Is there a Community Revitalization Plan that clearly targets the specific neighborhood in which the project is located? | X Yes | No |
| | b. Is the proposed Development in a QCT? | Yes | X No |
| 10. | Tax Credit Per Unit | | |
| | Total Tax Credit Request*\$1,300,000Total Program Units in Development50Tax Credits per Unit\$26,000.00 | | |
| 11. | Internet Access. The Development will provide: | | |
| | the necessary infrastructure for high-speed internet/broadband service. | | |
| | each unit with free high-speed internet/broadband <u>service</u> . | | |
| | X each unit with free <u>Wi-Fi</u> high-speed internet/broadband service. | | |
| | X free Wi-Fi access in a common area, such as a clubhouse or community room. | | |

K. Sustainable Development Charactersistics

1. Building Certification

LEED Silver Rating

X Silver Rating National Green Building Standard

Enterprise Green Communities

Passive House

Equivalent Certification

2. Onsite Recycling

X Development will have onsite recycling at no cost to residents

3. Desirable Sites

| Target Area Points | |
|------------------------|---|
| Proximity to Amenities | 3 |
| Transit Oriented | 2 |
| Opportunity Index | 2 |
| Undesirable Sites | 0 |
| Total Points | 7 |

If the site map, which indicates the specific locations of each desirable site, is located in the Market Study, list the page number from the Market Study. 37-46

L. Financing & Marketing

1. Rental Assistance

a. Will any low-income units receive Project-Based rental assistance?

If yes, indicate type of rental assistance and attach copy of rental assistance contract, if applicable.

Yes

X No

| Section 8 HAP FmHA 515 Rental Assistance Other: | | |
|--|--------------------------------------|--|
| b. Is this a Supportive Housing Project? | Yes X No | |
| If yes, are you applying for IHCDA Project-Based Section 8? | Yes XNo | |
| c. Number of units (by number of bedrooms) receiving assistance: | | |
| (1) Bedroom(2) Bedrooms(3) Bedrooms(4) Bedrooms | | |
| d. For scoring purposes, are 20% units or more receiving Rental Assistance? | Yes XNo | |
| For HUD purposes, are more than 25% units receiving Rental Assistance? | Yes XNo | |
| If yes, select the excepted unit category | Age-Restricted Supportive Housing | |
| e. Number of years in the rental assistance contract Expiration | n date of contract | |
| 2. Unit Production a. Has there been an award of 9% RHTC in the Local Unit of Government: Within the last 5 years? Within the last 10 years? Within the last 15 years? Yes Yes Yes X No | | |
| b. Has there been an award of 9% RHTC in the county: Within the last 5 years? Within the last 10 years? Within the last 15 years? Yes X No Yes X No | | |
| 3. Development is in a Census Tract that: Does not contain any active RHTC projects of the same occ Contains one (1) active RHTC project of the same occupanc | | |
| 4. This Development will be subject to the standard 15-year Compliance Period as phomeownership opportunities to qualified tenants after compliance period. See of Extended Rental Housing Commitment. | | |

5. Leveraging the READI or HELP Programs

X Applicant does not request additional IHCDA gap resources

X Applicant requests a basis boost of no more than 20%



M. Other

1. Certified Tax Credit Specialist:

| Name/Organization | Role of Individual on Development Team | Certification Type | Date of Certification |
|--|---|--------------------|----------------------------|
| Jill Meals-Herron/ Herron Property Management | Propery Manager | HCCP/SCS | Sept 2021/July 15, 2021 |
| Joe White/ Jwhite LLC dba JBH Ventures, LLC | Owner/Developer | SCS | Sept 14 2020 |
| | | | |

2. MBE/WBE/DBE/VOSB/SDVOSB Participation

| Check the boxes that apply: | | | |
|---|---|-----------------------------------|------------------------------|
| | Firm/Entity | >=5% AND <10% of Total Soft Costs | >= 10% of Total Soft Costs |
| Professional Services | | | Х |
| General Contractor | Firm/Entity | >=5% AND <10% of Total Hard Costs | >= 10% of Total Hard Costs |
| | | | |
| | Firm/Entity | >=8% AND <15% of Total Hard Costs | >=15% of of Total Hard Costs |
| Sub-contractors | | | Х |
| | Firm/Entity | | 1 |
| Owner/Developer | | Х | |
| Management Entity (Minimun | n 2 year contract) | X | 1 |
| 3. Is the Applicant an emergin | g XBE Developer? | X | Yes No |
| 4. Resident Services Number of Resident S | ervices Selected: | Level 1 Services | ļ |
| 5. CORES Certification | | Level 2 Services 4 | |
| CORES Certification for th | e owner or management company | |] |
| Resident Service Coordinato Development is an Integr Coordinator | r for Supportive Housing ated Supportive Housing Development and uti | lizes a Resident Service |] |
| 7. Onsite Daycare/Before and Onsite, licensed daycare of Onsite, licensed before an Onsite, waiver-certified a | center nd after school care | X X | |
| 8. Integrated Supportive Hous | ing | | |
| | | | |
| Total Units | Total Supportive Housing Units | Percent of total #DIV/0! | |
| | | | 1 |
| 9. Development will implement | t an Eviction Prevention Plan | X | |

10. Low-Barrier Tenant Screening
 X Plan does not screen for misdemeanors
 X Plan does not screen for felonies older than five years
 Plan does not screen for evictions more than 12 months prior to application
 X Plan does not screen for evictions more than 6 months prior to application

footnotes:

1. Units and Bedrooms by AMI

| l | ist number of | units and nu | mber of be | drooms for e | ach income o | category in cl | nart below: | |
|----------------------|---------------|--------------|------------|--------------|--------------|----------------|-------------|------------|
| | | 0 Bedroom | 1 Bedroom | 2 Bedrooms | 3 Bedrooms. | 4 Bedrooms. | Total | % of Total |
| 20 % AMI | # Units | | | | | | 0 | 0.00% |
| 30 % AMI | # Units | | 5 | 8 | 2 | | 15 | 30.00% |
| 40% AMI | # Units | | | | | | 0 | 0.00% |
| 50% AMI | # Units | | 3 | 6 | 1 | | 10 | 20.00% |
| 60% AMI | # Units | | 7 | 13 | 5 | | 25 | 50.00% |
| 70% AMI | # Units | | | | | | 0 | 0.00% |
| 80% AMI | # Units | | | | | | 0 | 0.00% |
| Market Rate | # Units | | | | | | 0 | 0.00% |
| Development Total | # Units | 0 | 15 | 27 | 8 | 0 | 50 | 100.00% |
| | # Bdrms. | 0 | 15 | 54 | 24 | 0 | 93 | 100.00% |

2. Units and Bedrooms by Bedroom size

| Unit Type | 0-1 Bedroom | 2 Bedrooms | 3 Bedrooms | 4 Bedrooms |
|---------------------------------------|-------------|------------|------------|------------|
| Substantial Rehabilitation | | | | |
| Single Family (Infill) Scattered Site | | | | |
| Historic Rehabilitation | | | | |
| New Construction | 15 | 27 | 8 | |
| New Construction - Age Restricted | | | | |

3. Will the development utilize a manager's unit?

Yes X No

If yes, how will the unit be considered in the building's applicable fraction?

Tax Credit Unit Exempt unit Market Rate Unit

6. Utilities and Rents

a. Monthly Utility Allowance Calculations - Entire Section Must Be Completed

| | | | | | Ente | r Allowa | nce | Paid by | Tenan | t ONL | 1 | | | |
|------------------|--|--|--------------------|---|--------|----------|------|---------|-------|-------|-----|-------|----|---|
| Utilities | Type of Utility (Gas, Electric, Oil, etc.) | | Utilities Paid by: | | 0 Bdrm | 1 | Bdrm | 2 | Bdrm | 3 B | drm | 4 Bdr | 'n | |
| Heating | Electric | | Owner | Χ | Tenant | | | 14 | | 16 | | 18 | | |
| Air Conditioning | Electric | | Owner | X | Tenant | | | 4 | | 5 | | 7 | | |
| Cooking | Electric | | Owner | X | Tenant | | | 5 | | 8 | | 10 | | |
| Other Electric | Electric | | Owner | Χ | Tenant | | | 20 | | 28 | | 36 | | |
| Water Heating | Electric | | Owner | X | Tenant | | | 14 | | 15 | | 15 | | |
| Water | | Χ | Owner | | Tenant | | | | | | | | | |
| Sewer | | Χ | Owner | | Tenant | | | | | | | | | |
| Trash | | Χ | Owner | | Tenant | | | | | | | | | |
| | Total Utility | ity Allowance for Costs Paid by Tenant | | | | \$- | \$ | 57.00 | \$ | 72.00 | \$ | 86.00 | \$ | - |

b. Source of Utility Allowance Calculation

HUD PHA/IHCDA Rural Development Other (specify):

X HUD Utility Schedule Model (HUSM)

Utility Company (Provide letter from utility company)

nent Energy Consumption Model

Note: IRS regulations provide further guidance on how utility allowances must be determined. More info is also located in the RHTC Compliance Manual, Part 3.4.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR |
|--|---------|------------|-------------|-------------|---------|
| Maximum Allowable Rent for Tenants at 20% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 57 | \$ 72 | \$ 86 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (57) | \$ (72) | \$ (86) | \$ - |
| Maximum Allowable Rent for Tenants at 30% AMI | | \$ 487 | \$ 585 | \$ 676 | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 57 | \$ 72 | \$ 86 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ 430 | \$ 513 | \$ 590 | \$ - |
| Maximum Allowable Rent for Tenants at 40% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 57 | \$ 72 | \$ 86 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (57) | \$ (72) | \$ (86) | \$ - |
| Maximum Allowable Rent for Tenants at 50% AMI | | \$ 812 | \$ 975 | \$ 1,127 | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 57 | \$ 72 | \$ 86 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ 755 | \$ 903 | \$ 1,041 | \$ - |
| Maximum Allowable Rent for Tenants at 60% AMI | | \$ 975 | \$ 1,170 | \$ 1,352 | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 57 | \$ 72 | \$ 86 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ 918 | \$ 1,098 | \$ 1,266 | \$ - |
| Maximum Allowable Rent for Tenants at 70% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 57 | \$ 72 | \$ 86 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (57) | \$ (72) | \$ (86) | \$ - |
| Maximum Allowable Rent for Tenants at 80% AMI | | | | | |
| Minus Utility Allowance Paid by Tenant | \$ - | \$ 57 | \$ 72 | \$ 86 | \$ - |
| Equals Maximum Allowable rent for your Development | \$ - | \$ (57) | \$ (72) | \$ (86) | \$ - |

d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, and/or HOME-Eligible, Non-assisted units in the development.

| | w kite an | R (SRO v/o chen d/or ath) | v kitch | R (SRO vith nen and ath) | | 1 BR | | 2 BR | | 3 BR | 4 BR |
|--|-----------------|---------------------------------------|------------|-----------------------------------|----|------|----|------|----|------|------|
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | |
| 20% or less of area median income MINUS Utility Allowance Paid by Tenants | ć | | \$ | - | Ś | 57 | Ś | 72 | \$ | 86 | \$ - |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ | (57) | | (72) | | (86) | \$ - |
| Maximum Allowable Rent for beneficiaries at | | | | | | . , | | | | × 7 | |
| 30% or less of area median income | | | | | | | | | | | |
| MINUS Utility Allowance Paid by Tenants | \$ | | \$ | - | \$ | 57 | \$ | 72 | \$ | 86 | \$ - |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ | (57) | \$ | (72) | \$ | (86) | \$- |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | |
| 40% or less of area median income | | | | | | | | | | | |
| MINUS Utility Allowance Paid by Tenants | \$ | - | \$ | - | \$ | 57 | \$ | 72 | \$ | 86 | \$ - |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ | (57) | \$ | (72) | \$ | (86) | \$- |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | |
| 50% or less of area median income | | | | | | | | | | | |
| MINUS Utility Allowance Paid by Tenants | \$ | - | \$ | - | \$ | 57 | \$ | 72 | \$ | 86 | \$ - |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ | (57) | \$ | (72) | \$ | (86) | \$- |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | | | |
| 60% or less of area median income MINUS Utility Allowance Paid by Tenants | Ś | - | Ś | - | Ś | 57 | Ś | 72 | Ś | 86 | Ś - |
| Maximum Allowable Rent for Your Development | \$ | - | \$ | - | \$ | (57) | \$ | (72) | \$ | (86) | \$ - |

e. Estimated Rents and Rental Income1. Total Number of Low-Income Units

(20% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | | Monthly nit Type | Check if units are under a HAP Contract |
|-------------------|---|--------|---|-----------|--------------------|--------------------|------------------------|-----------------------------|----|---------------------|--|
| Yes/No | Yes/No | Yes/No | # of be | drooms | | | | | | | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | | Bedrooms | | | | | \$ | - | |
| | Bedrooms Bedrooms \$ - | | | | | | | | | | |
| Bedrooms Bedrooms | | | | | | | | | | - | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | Other Incom Other Incom Total Month | ne Source | | | | | \$ | | |
| | Annual Income <u>\$</u> - | | | | | | | | | | |
| | ** Please specify what funding type is going into each unit. If there is HOME and RHTC in the unit, for example, then indicate "Yes" to both and "No" for Development Fund. If there is not HOME or Development Fund financing indicate "No" in the Development Fund and HOME columns and "Yes" in Tax Credit column.** | | | | | | | | | | |

2. Total Number of Low-Income Units

15 (30% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | | l Monthly Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|----------------------------|----------|--------------------|--------------------|------------------------|-----------------------------|----|------------------------|--|
| Yes/No | Yes/No | Yes/No | # of be | drooms | | | | | | | |
| No | No | Yes | 1 | Bedrooms | 1 | 5 | 679 | 430 | \$ | 2,150 | |
| No | No | Yes | 2 | Bedrooms | 1 | 4 | 878 | 513 | \$ | 2,052 | |
| No | No | Yes | 2 | Bedrooms | 2 | 4 | 957 | 513 | \$ | 2,052 | |
| No | No | Yes | 3 | Bedrooms | 2 | 2 | 1097 | 590 | \$ | 1,180 | |
| | | | | Bedrooms | | | | | \$ | - | |
| | | | Other Incom Other Incom | | Late Fees, P | et Fees, Misc | | | \$ | 375 | |
| | | | Total Month | | | | | | \$ | 7,809 | |
| | | | Annual Inco | me | | | | | Ş | 93,708 | |

3. Total Number of Low-Income Units

0 (40% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly | Check if units are under a HAP Contract |
|----------|--------|--------|---|-----------|--------------------|--------------------|------------------------|--------------------------|---------------|---|
| Yes/No | Yes/No | Yes/No | # of bea | drooms | | | | | | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Incom Other Incom Total Month Annual Incom | le Source | | | | | \$ \$ | |

4. Total Number of Low-Income Units

10 (50% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|----------------------------|-----------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of be | drooms | | | | | | |
| No | No | Yes | 1 | Bedrooms | 1 | 3 | 679 | 755 | \$ 2,26 | 5 |
| No | No | Yes | 2 | Bedrooms | 1 | 4 | 878 | 903 | \$ 3,61 | 2 |
| No | No | Yes | 2 | Bedrooms | 2 | 2 | 957 | 903 | \$ 1,80 | 5 |
| No | No | Yes | 3 | Bedrooms | 2 | 1 | 1097 | 1041 | \$ 1,04 | L |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Incom Other Incom | | Late Fees, P | et Fees, Misc | • | | \$ 25 | |
| | | | Total Month | ly Income | | | | | \$ 8,97 | 1 |
| | | | Annual Inco | me | | | | | \$ 107,68 | 3 |

5. Total Number of Low-Income Units

25 (60% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Туре | Number of Baths | Number of Units | • | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|----------------------------|--------------|--------------------|--------------------|------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bea | drooms | | - | | | | |
| No | No | Yes | 1 | Bedrooms | 1 | 7 | 679 | 918 | \$ 6,426 | |
| No | No | Yes | 2 | Bedrooms | 1 | 7 | 878 | 1098 | \$ 7,686 | |
| No | No | Yes | 2 | Bedrooms | 2 | 6 | 957 | 1098 | \$ 6,588 | |
| No | No | Yes | 3 | Bedrooms | 2 | 5 | 1097 | 1266 | \$ 6,330 | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Incom Other Incom | | Late Fees, P | et Fees, Misc | • | | \$ 625 | |
| | | | Total Month | , | | | | | \$ 27,655 \$ 331,860 | |
| | | | Annual Inco | nnual Income | | | | | | |

6. Total Number of Low-Income Units

0 (70% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit 1 | Гуре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|---|----------------------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bed | rooms | | | | | | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Income Other Income Total Monthly Annual Incom | e Source y Income | | | | | \$ - \$ - | |

7. Total Number of Low-Income Units

0 (80% Rent Maximum)

| Dev Fund | HOME | RHTC | Unit | Гуре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Monthly Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|---|----------------------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bea | Irooms | | | | | | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$ - | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | | Bedrooms | | | | | \$- | |
| | | | Other Income Other Income Total Monthly Annual Incom | e Source y Income | | | | | <u>\$ -</u> \$ - | |
| | | | Annuar meon | ie | | | | | _ ب | |

8. Total Number of Market Rate Units

| Dev Fund | HOME | RHTC | Unit 1 | Гуре | Number of Baths | Number of Units | Net Sq. Ft. of Unit | Monthly Rent per Unit | Total Mon Rent Unit T | • |
|----------|--------|--------|---------------|--|--------------------|--------------------|------------------------|--------------------------|--------------------------|---|
| Yes/No | Yes/No | Yes/No | # of bed | lrooms | | | | | | |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | Bedrooms Bedrooms Bedrooms Bedrooms | | | | | \$ | - |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | | | | | | \$ | - |
| | | | Other Income | | | | | | | |
| | | | Other Income | e Source | | | | | | |
| | | | Total Monthly | / Income | | | | | \$ | - |
| | | | Annual Income | | | | | | \$ | - |
| | | | | | | | | | | |

0

| 5. Summary of Estimated Rents and Rental Income | |
|---|---------------|
| Annual Income (20% Rent Maximum) | \$ - |
| Annual Income (30% Rent Maximum) | \$ 93,708 |
| Annual Income (40% Rent Maximum) | \$ - |
| Annual Income (50% Rent Maximum) | \$ 107,688 |
| Annual Income (60% Rent Maximum) | \$ 331,860 |
| Annual Income (70% Rent Maximum) | \$ - |
| Annual Income (80% Rent Maximum) | \$ - |
| Annual Income (Market Rate Units) | \$ - |
| Potential Gross Income | \$ 533,256 |
| Less Vacancy Allowance 7% | \$ 37,328 |
| | |
| Effective Gross Income | \$ 495,928 |

Default annual % increase in income over the Compliance Period? W. Annual Expense Information 2%

| (Check one) X Housing | OR | | Commercial | | | | |
|----------------------------------|-------------------------------|------|---------------------------------------|----------|------|---------|--|
| Administrative | | | Other Operating | | | | |
| 1. Advertising | 5,600 | | 1. Elevator | | | | |
| 2. Management Fee | 34,714 | | 2. Fuel (heating & hot w | vater) | | | |
| 3. Legal/Partnership | 4,400 | | 3. Electricity | | | 17,650 | |
| 4. Accounting/Audit | 11,050 | | 4. Water/Sewer | | | 25,000 | |
| 5. Compliance Mont. | 5,900 | | 5. Gas | | | | |
| 6. Office Expenses | 8,100 | | 6. Trash Removal | | | 2,200 | |
| 7. Other (specify below) | | | 7. Payroll/Payroll Taxes | | | 55,340 | |
| Total Administrative | ¢ 0.704 | | 8. Insurance | | | 25,000 | |
| Total Administrative | \$ 69,764 | | 9. Real Estate Taxes* | | | 55,000 | |
| <u>Maintenance</u> | | | 10. Other Tax | | | | |
| 1. Decorating | \$ 5,900 | | 11. Yrly Replacement Re | eserves | | 15,000 | |
| 2. Repairs | \$ 25,000 | | 12. Resident Services | | | | |
| 3. Exterminating | \$ 2,950 | | | | | | |
| 4. Ground Expense | \$ 18,700 | | 13. Internet Expense | | | 24,960 | |
| 5. Other (specify below) | \$ 4,750 | | 14. Other (specify below | v) | | | |
| Operating | | | Total Other Operating | | \$ | 220,150 | |
| <u>Total Maintenance</u> | \$ 57,300 | | · · · · · · · · · · · · · · · · · · · | | - T | | |
| Total Annual Administrative E | xpenses: | \$ | 69,764.0 | Per Unit | 1395 | | |
| Total Annual Maintenance Exp | - | \$ | 57,300.0 | Per Unit | | | |
| Total Annual Other Operating | Expenses: | \$ | 220,150 | Per Unit | 4403 | | |
| TOTAL OPERATING EXPENSES (Ad | min+Operating+Maint): | \$ | 347,214 | Per Unit | \$ | 6,944 | |
| Default annual percentage increa | se in expenses for the next 1 | 5 ye | ears? | | | 3% | |
| Default annual percentage increa | se for replacement reserves | for | the next 15 years? | | | 3% | |
| | anarty. Do not reflect tay | | | | | | |

* List full tax liability for the property. Do not reflect tax abatement.

footnotes: The project has a 15 year PILOT, \$5,000 annual taxes. The reduction/value of the PILOT is listed in pg 28 (Proforma) tab

15 Year Operating Cash Flow Projection:

| Housing X Commercial |] | Hea | dnotes | | | | | | | | | | | | | | |
|--|-------|---------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|---------------|--------------------------|
| | 1 | L | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | Totals |
| Income | | | | | | | | | | | | | | | | | |
| Potential Gross Income | | 33,256 | 543,921 | 554,800 | 565,896 | 577,213 | 588,758 | 600,533 | 612,544 | 624,794 | 637,290 | 650,036 | 663,037 | 676,298 | 689,823 | 703,620 | 9,221,818 |
| Less: Vacancies | | 37,328) | (38,074) | (38,836) | (39,613) | (40,405) | (41,213) | (42,037) | (42,878) | (43,736) | (44,610) | (45,503) | (46,413) | (47,341) | (48,288) | (49,253) | (645,527) |
| Effective Gross Income | 4 | 95,928 | 505,847 | 515,964 | 526,283 | 536,809 | 547,545 | 558,496 | 569,665 | 581,059 | 592,680 | 604,534 | 616,624 | 628,957 | 641,536 | 654,367 | 8,576,291 |
| Expenses | | | | | | | | | | | | | | | | | |
| Administrative | | 69,764 | 71,857 | 74,013 | 76,233 | 78,520 | 80,876 | 83,302 | 85,801 | 88,375 | 91,026 | 93,757 | 96,570 | 99,467 | 102,451 | 105,524 | 1,297,535 |
| Maintenance | | 57,300 | 59,019 | 60,790 | 62,613 | 64,492 | 66,426 | 68,419 | 70,472 | 72,586 | 74,764 | 77,006 | 79,317 | 81,696 | 84,147 | 86,671 | 1,065,718 |
| Operating | 2 | 20,150 | 226,755 | 233,557 | 240,564 | 247,781 | 255,214 | 262,871 | 270,757 | 278,879 | 287,246 | 295,863 | 304,739 | 313,881 | 323,298 | 332,997 | 4,094,551 |
| Other | | | | | | | | | | | | | | | | | - |
| Less Tax Abatement | | 50,000) | (51,650) | (53,349) | (55,100) | (56,903) | (58,760) | (60,673) | (62,643) | (64,672) | (66,763) | (68,915) | (71,133) | (73,417) | (75,769) | (79,182) | (948,929) |
| Total Expenses | 2 | 97,214 | 305,980 | 315,010 | 324,310 | 333,889 | 343,756 | 353,919 | 364,386 | 375,168 | 386,273 | 397,712 | 409,492 | 421,627 | 434,126 | 446,010 | 5,508,874 |
| Net Operating Income | 1 | 98,714 | 199,866 | 200,953 | 201,973 | 202,919 | 203,788 | 204,577 | 205,279 | 205,890 | 206,407 | 206,822 | 207,132 | 207,330 | 207,409 | 208,356 | 3,067,417 |
| Debt Service - 1st Mort. Debt Service - 2nd Mort. Debt Service - 3rd Mort. Debt Service - 4th Mort. | 1 | 64,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 2,472,375 - - - |
| Debt Service - 5th Mort. | | | | | | | | | | | | | | | | | - |
| Total Debt Service | 1 | 64,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 164,825 | 2,472,375 |
| Operating Cash Flow | | 33,889 | 35,041 | 36,128 | 37,148 | 38,094 | 38,963 | 39,752 | 40,454 | 41,065 | 41,582 | 41,997 | 42,307 | 42,505 | 42,584 | 43,531 | 595,042 |
| Total Combined DCR | 1.205 | 606431 | 1.213 | 1.219191517 | 1.225 | 1.231118379 | 1.236 | 1.241176352 | 1.245 | 1.249145944 | 1.252 | 1.254797394 | 1.257 | 1.257877006 | 1.258 | 1.264105814 # | 1.240676176 |
| Deferred Dev. Fee Payment | | 33,889 | 35,041 | 36,128 | 37,148 | 38,094 | 38,963 | 39,752 | 40,454 | 41,065 | 23,593 | | | | | | 364,128 |
| Surplus Cash | | - | - | - | - | - | - | - | - | - | 17,990 | 41,997 | 42,307 | 42,505 | 42,584 | 43,531 | 230,914 |
| Cash Flow/Total Expenses | | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 5% | 11% | 10% | 10% | 10% | 10% | 4% |
| (not to exceed 10 %) EGI/Total Expenses | | 1.67 | 1.65 | 1.64 | 1.62 | 1.61 | 1.59 | 1.58 | 1.56 | 1.55 | 1.53 | 1.52 | 1.51 | 1.49 | 1.48 | 1.47 | 1.56 |
| | | - | | | | | | | | | | | | | | | |

15 Year Operating Cash Flow Projection:

| Housing Commercial X |] | Headnotes | | | Lease | with Kid City will | be structured as | a Triple Net Lease | so that all costs | flow through the | daycare. The pro | perty will not inc | ur any expenses o | or revenue. | | |
|--|---------|-----------|---------|---------|---------|--------------------|------------------|--------------------|-------------------|------------------|------------------|--------------------|-------------------|-------------|-----------|---------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | Totals |
| Income Potential Gross Income | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Less: Vacancies Effective Gross Income | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenses Administrative | | | - | | - | _ | - | - | - | | - | - | - | - | - | |
| Maintenance Operating | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Less Tax Abatement | | - | - | - | - | - | - | - | - | - | - | - | - | | - | - |
| Total Expenses | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Net Operating Income | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Debt Service - 1st Mort. Debt Service - 2nd Mort. Debt Service - 3rd Mort. Debt Service - 4th Mort. Debt Service - 5th Mort. | | | | | | | | | | | | | | | | - |
| Total Debt Service | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operating Cash Flow | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Combined DCR | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! # | #DIV/0! |
| Deferred Dev. Fee Payment | | | | | | | | | | | | | | | | |
| Surplus Cash | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cash Flow/Total Expenses | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| (not to exceed 10 %) EGI/Total Expenses | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |

Commercial and Office Space: IHCDA Rental Housing financing resources cannot be used to finance commercial space within a Development. Income generated and expenses incurred from this space, though, must be factored into IHCDA's underwriting for the Development as a whole when reviewing the application. If the Development involves the development of commercial space, the applicant will need to provide separate annual operating expense information and a separate 15-year proforma for the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

Y. Sources of Funds/Developments (Include any IHCDA HOME requests)

1. Construction Financing. List individually the sources of construction financing, including any such loans financed through grant sources. Please provide documentation in Tab G.

| | Source of Funds | Date of Application | Date of Commitment | | Name & Telephone Number of Contact Person |
|----|----------------------|------------------------|-----------------------|--------------|--|
| 1 | Merchants Bank | 7/3/2024 | 7/17/2024 | \$ 9,200,000 | Anthony Cossell - 317-324-4660 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| Тс | otal Amount of Funds | | | \$ 9,200,000 | |

2. Permanent Financing. List individually the sources of permanent financing, including any such loans financed through grant sources. Please provide documentation in Tab G.

| | Source of Funds | Date of Application | Date of Commitment | Amount of Funds | Annual Debt Service Cost | Interest Rate of Loan | Amortization Period | Term of Loan |
|---|-----------------------|------------------------|-----------------------|--------------------|-----------------------------|-----------------------------|------------------------|--------------|
| 1 | Merchants Bank | 7/3/2024 | 7/17/2024 | \$ 2,150,000 | \$164,825 | 7.00% | 35 | 15 |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| Т | otal Amount of Funds | | | \$ 2,150,000 | \$ 164,825 | | | |
| D | eferred Developer Fee | | | \$ 364,128 | | | | |

3. Grants. List all grants provided for the development. Provide documentation in Tab G.

| | Source of Funds | Date of Application | Date of Commitment | Amount of Funds | Name and Telephone Numbers of Contact Person |
|----|----------------------|------------------------|-----------------------|--------------------|---|
| 1 | ROI READI | 7/1/2024 | 7/18/2024 | \$ 600,000 | Tina Peterson - 812-287-8116 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| Тс | otal Amount of Funds | | | \$ 600,000 | |

If the loan and any outstanding interest is not expected to be paid until the end of the Initial Compliance Period, there must be reasonable expectation that the fair market value of the Development will be sufficient at that time to pay the accrued interest and debt and that the net income of the Development will be sufficient to sustain debt service.

4. Historic Tax Credits

| Have you applied for a Historic Tax Credit? | Yes X No |
|---|---|
| If Yes, please list amount | |
| If Yes, indicate date Part I of application was duly filed: | Include with application. Please provide in Tab P. |
| 5. Other Sources of Funds (excluding any syndication proceeds) | |
| a. Source of Funds n.a | Amount |
| b. Timing of Funds | |
| c. Actual or Anticipated Name of Other Source | |
| d. Contact Person | Phone |
| 6. Sources and Uses Reconciliation | |
| Limited Partner Equity Investment from Fed Tax Credits General Partner Investment from Fed Tax Credits Limited Partner Equity Investment from State Tax Credits Total Equity Investment from State Tax Credits Total Permanent Financing Deferred Developer Fee Other <u>READI Funds</u> Other Other Other Other Other Other Total Sources of Funds | \$ 100 |
| ^^^Note: Sources MUST E | QUAL Uses^^^ |
| * Are Load Fees included in Equity Investment? If Yes, Load Fees are: \$ | Yes X No |
| footnotes: | |

7. Federal Tax Credit Intermediary Information

| a. | Actual or A | Anticipated | Name of Interm | ediary | | | | | |
|----|----------------|-----------------|-----------------|-----------|----|-----|-------|--|--|
| | (e.g. Syndi | icator, etc.) | CREA, LLC | | | | | | |
| | | | | | | | | | |
| | Contact Person | | Adam Lavelle | | | | | | |
| | D | 247 000 70 | | | | | | | |
| | Phone | 317-808-73 | 82 | | | | | | |
| | Street Add | lress <u>30</u> | S. Meridian St, | Suite 400 | | | | | |
| | <u> </u> | 1 | | Charles - | | | 16204 | | |
| | City | Indianapoli | S | State | IN | Zip | 46204 | | |
| | Email | alavelle@c | reallc.com | | | | | | |
| | | | | | | | | | |

8. State Tax Credit Intermediary Information

| a. | Actual or A | Anticipated | Name of Interme | ediary | | |
|----|-------------|---------------|-----------------|--------|-----|--|
| | (e.g. Syndi | icator, etc.) | n/a | | | |
| | Contact Pe | erson | | | | |
| | Phone | | | | | |
| | Street Add | lress | | | | |
| | | | | | | |
| | City | | | State | Zip | |
| | Email | | | | | |

- 9. Tax-Exempt Bond Financing/Credit Enhancement
 - a. If Multi-family Tax Exempt Bonds are requested, list percent such bonds represent of the aggregate basis of the building and land of the development: n/a

If this percentage is 50% or more , a formal allocation of credits from IHCDA is not necessary (although the development must satisfy and comply with all requirements for an allocation under this Allocation Plan and Section 42 of the Code. The Issuer of the bonds must determine the maximum amount of credits available to the development which, just as for developments which do need allocation, is limited to the amount of credits necessary to make the development financially feasible). AT THE TIME OF SUBMITTING THIS APPLICATION, YOU MUST PROVIDE IHCDA WITH AN OPINION OF COUNSEL, SATISFACTORY TO IHCDA, THAT YOU ARE NOT REQUIRED TO OBTAIN AN ALLOCATION OF TAX CREDITS FROM IHCDA AND THAT THE DEVELOPMENT MEETS THE REQUIREMENTS OF THE ALLOCATION PLAN AND CODE.

| b. | Name of Issuer | | | | | | |
|----|---|------------|----------------------------------|------------------------------|----------------------------|---------------|---------------------|
| | Street Address | | | | | | |
| | City | | | State | | Zip | |
| | Telephone Number | 1 | | | | | |
| | Email | | | | | | |
| c. | Name of Borrower | | | | | | |
| | Street Address | - | | | | | |
| | City | | | State | | Zip | |
| | Telephone Number | | | | | | |
| | Email | - | | | - | | |
| | If the Borrower is not | t the Owne | er, explain the | e relationsh | ip between the Borro | wer and Owner | in footnotes below. |
| | If Development will | | | | | | |
| | of the entire develop | | | • | • • • • | | |
| d. | Does any Developme If yes, list list the fina | | | | | Yes | No |
| | | | describe the | | incement. | | |
| e. | Is HUD approval for t If yes, provide copy o | | | t required? | | Yes | No |
| f. | Is Rural Development If yes, has Rural Deve | | | | | Yes Yes | No No |
| g. | Is the Development a its units in danger of to eligible prepaymen If yes, please provide | being rem | oved by a fed sion, or financ | eral agency ial difficult | y from the low-incom y? | | |
| | Fotal Multi-Family Tax n current year: | Exempt B | onds already | awarded to | Developer | | |
| | | | | | | | |
| | | | | | | | |

| footnotes: | | |
|------------|--|--|
| | | |

Z. Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type.

| | | Eligible | Basis by Credit Ty | ре |
|----|--|------------------|-----------------------|-----------------------|
| | ITEMIZED COSTS | Project Costs | 30% PV [4% Credit] | 70% PV [9% Credit] |
| a. | To Purchase Land and Buildings | | | |
| | 1. Land | 350,000 | | |
| | 2. Demolition | | | |
| | 3. Existing Structures | | | |
| | 4. Other(s) (Specify below.) | | | |
| | | | | |
| b. | For Site Work | | | |
| l | 1. Site Work (not included in Construction Contract) | | | |
| | 2. Other(s) (Specify below.) | | | |
| | | | | |
| c. | For Rehab and New Construction | | | |
| | (Construction Contract Costs) | | | |
| | 1. Site Work | | | |
| | 2. New Building | 7,289,692 | | 7,289,692 |
| | 3. Rehabilitation** | | | |
| | 4. Accessory Building | 500,000 | | |
| | 5. General Requirements* | 427,632 | | 427,632 |
| | 6. Contractor Overhead* | 142,544 | | 142,544 |
| | 7. Contractor Profit* | 427,632 | | 427,632 |
| | 8. Hard Cost Contingency | 406,250 | | 406,250 |
| d. | For Architectural and Engineering Fees | | | |
| | Architect Fee - Design* | 275,000 | | 275,000 |
| | Architect Fee - Supervision* | 50,000 | | 50,000 |
| | 3. Consultant or Processing Agent | | | |
| | 4. Engineering Fees | 50,000 | | 50,000 |
| | 5. High Peformance Building Consultant | 25,000 | | 25,000 |
| | 6. Other Fees (Specify below.) | | | |
| | | | | |
| e. | Other Owner Costs | 75.000 | | 75.000 |
| | 1. Building Permits | 75,000 50,000 | | 75,000 |
| | Tap Fees Soil Borings | 10,000 | | 10,000 |
| | 4. Real Estate Attorney | 10,000 | | 10,000 |
| | 5. Developer Legal Fees | 25,000 | | 25,000 |
| | 6. Construction Loan - Legal | 35,000 | | 35,000 |
| | 7. Title and Recording | 15,000 | | 15,000 |
| | 8. Cost of Furniture | 60,375 | | 60,375 |
| | 9. Accounting | 10,000 | | 10,000 |
| | 10. Surveys | 15,000 | | 15,000 |
| | 11. Other Costs (Specify below.) | 10,000 | | 10,000 |
| | Construction Inspections | 25,000 | | 25,000 |
| | | | | |
| | SUBTOTAL OF THIS PAGE | 10,264,125 | - | 9,414,125 |

* Designates the amounts for those items that are limited, pursuant to the Qualified Allocation Plan

Amenities**

** Please provide a rehabilitation budget in Tab L that lists the cost of furniture, construction of community building, and common area amenities.

| \$0.00 | - | |
|----------------------|---|---------------------|
| Rehabilitation Costs | - | Costs of Furniture, |
| | | Construction of |
| | | Community Center, |
| | | and Common Area |

Total Number of Units Rehabilitation Costs per Unit

50 =

| | | Eliį | уре | |
|----------|--|---------------|-----------------------|-----------------------|
| | ITEMIZED COSTS | Project Costs | 30% PV [4% Credit] | 70% PV [9% Credit] |
| | SUBTOTAL OF PREVIOUS PAGE | 10,264,125 | 0 | 9,414,125 |
| f. | For Interim Costs | | | |
| | 1. Construction Insurance | 80,000 | | 80,000 |
| | 2. Construction Period Interest | 601,000 | | 601,000 |
| | 3. Other Capitalized Operating Expenses | | | |
| | 4. Construction Loan Orig. Fee | 92,000 | | 92,000 |
| | 5. Construction Loan Credit Enhancement | | | |
| | 6. Construction Period Taxes | 10,000 | | 10,000 |
| | 7. Fixed Price Contract Guarantee | | | |
| g. | For Permanent Financing Fees & Expenses | | | |
| | 1. Bond Premium | | | |
| | 2. Credit Report | | | |
| | 3. Permanent Loan Orig. Fee | 32,250 | | |
| | 4. Permanent Loan Credit Enhancement | | | |
| | 5. Cost of Iss/Underwriters Discount | | | |
| | 6. Title and Recording | | | |
| | 7. Counsel's Fee | 21,500 | | |
| | 8. Other(s) (specify below) | | | |
| | | | | |
| h. | For Soft Costs | | | |
| | 1. Property Appraisal | | | |
| | 2. Market Study | 6,300 | | 6,300 |
| | 3. Environmental Report | 9,000 | | 9,000 |
| | 4. IHCDA Fees | 96,000 | | |
| | 5. Consultant Fees | 900,000 | | 900,000 |
| | 6. Guarantee Fees | | | |
| | 7. Soft Cost Contingency | 25,000 | | |
| | 8. Other(s) (specify below) | | | |
| | Lease Up & Marketing | 25,000 | | 25,000 |
| ١. | For Syndication Costs | | | |
| | 1. Organizational (e.g. Partnership) | 50,000 | | |
| | 2. Bridge Loan Fees and Expenses | | | |
| | 3. Tax Opinion | | | |
| | 4. Other(s) (specify below) | | | |
| | | | | |
| j. | Developer's Fee | | | |
| 1 | % Not-for Profit | | | |
| | 100 % For-Profit | 900,000 | | 900,000 |
| <u> </u> | | | | |
| k. | For Development Reserves | | | |
| 1 | 1. Rent-up Reserve | 275,000 | | |
| 1 | 2. Operating Reserve | 231,000 | | |
| | | | | |
| | Other Capitalized Reserves* *Please explain in footnotes. | 25,000 | | |

footnotes: Eviction Prevention Reserve - Part of Unique Features

| | | Eligible Basis by Credit Type | | | |
|----|--|--|-------------|-------------------------|--|
| | | | 30% PV | 70% PV | |
| | | Project Costs | [4% Credit] | [9% Credit] | |
| | SUBTOTAL OF PREVIOUS PAGE | 13,643,175 | 0 | 12,037,425 | |
| m. | Total Commercial Costs* | 500,000 | | | |
| n. | Total Dev. Costs less Comm. Costs (l-m) | 13,143,175 | | | |
| 0. | Reductions in Eligible Basis Subtract the following: Amount of Grant(s) used to finance Qualifying development costs Amount of nonqualified recourse financing Costs of nonqualifying units of higher quality (or excess portion thereof) Historic Tax Credits (residential portion) Subtotal (o.1 through o.4 above) | | 0 | 0 | |
| p. | Eligible Basis (II minus o.5) | | 0 | 12,037,425 | |
| q. | High Cost Area / Basis Boost Adjustment to Eligible Basis Please see 2022 QAP pg. 34 for eligibility criteria. Adjustment Amount cannot exceed 30% | | | | |
| r. | Adjusted Eligible Basis (p plus q) | | 0 | 2,407,485 14,444,910 | |
| s. | Applicable Fraction (% of development which is low income) (Select from drop down choices.) | Based on Unit Mix or Sq Ft? Unit Mix | 100.00% | 100.00% | |
| t. | Total Qualified Basis (r multiplied by s) | | 0 | 14,444,910 | |
| u. | Applicable Percentage (weighted average of the applicable percentage for each building and credit type) | | 4.00% | 9.00% | |
| v. | Maximum Allowable Credit under IRS Sec 42 (t*u) | | 0 | 1,300,042 | |
| w. | Combined 30% and 70% PV Credit | 1,300,042 | | | |

* Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

Note: The actual amount of credit for the Development is determined by IHCDA. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost area or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

footnotes: READI funds will be brought into the project as a loan, so as to not reduce Eligble Basis. A 20% basis boost is being used for the initial application tax credit request to qualify for READI points. \$500,000 has been budgeted for the cost of the Daycare buildout.

2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHCDA to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHCDA at all times retains the right to substitute such information and assumptions as are determined by IHCDA to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.) sources of funding, expected equity, ect. Accordingly, if the development is selected by IHCDA for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

| a. | TOTAL DEVELOPMENT COSTS | \$ 13,643,175 | |
|----------|---|------------------|--|
| b. | LESS SYNDICATION COSTS | \$ 50,000 | |
| c. | TOTAL DEVELOPMENT COSTS (a - b) | \$ 13,593,175 | |
| d. | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS | \$ 2,750,000 | |
| e. f. | EQUITY GAP (c - d) EQUITY PRICING (Price per dollar of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or | 10,843,175 | |
| | similar costs to 3rd parties) | \$ | |
| g. | Limited Partner Ownership % | 99.99% | |
| h. | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f) | \$ 13,386,636 | |
| i. | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (h/10) | \$ 1,338,664 | |
| j. | MAXIMUM ALLOWABLE CREDIT AMOUNT | \$ 1,300,042 | |
| k. | RESERVATION AMOUNT REQUESTED (Amount must be no greater than the lesser of j. or i.) | \$ 1,300,000 | |
| I. | LIMITED PARTNER INVESTMENT | 10,528,947 | |
| m. | GENERAL PARTNER INVESTMENT | 100 | |
| n. | TOTAL EQUITY INVESTMENT (anticipated for intial app) | \$ 10,529,047 | |
| о. | DEFERRED DEVELOPER FEE | \$ 364,128 | |
| p. | Per Unit Info | | |
| | CREDIT PER UNIT (Including non-program units) (j/Number of Units) | \$ 26,000 | |
| | CREDIT PER BEDROOM (Including non-program units) (j/Number of Bedrooms) | \$ 13,978 | |
| | 3. HARD COST PER UNIT | \$ 175,322 | |
| | 4. HARD COST PER BEDROOM | \$ 94,259.33 | |
| | 5. TOTAL DEVELOPMENT COST PER UNIT <u>a - (Cost of Land + Commercial Costs + Historic Credits)</u> Total Number of Units | \$ 262,864 | |

3. Determination of State Tax Credit Reservation Amount

r

| a. | Aggregate 10 Year Federal RHTC Amount | \$ 13,000,000.00 |
|----|---|---------------------|
| b. | Agg. State Tax Credit as % of Agg. Federal Tax Credit (0%-100%) | \$ |
| c. | Aggregate 5 Year State AWHTC Amount | \$ 0.00 |
| | State AWHTC per year | \$ 0.00 |
| d. | State Tax Credit Equity Price | \$ |
| e. | Limited Partner ownership % | \$ 99.99% |
| f. | Limited Partner Equity from State Tax Credits (Aggregate State RHTC x Equity Price x 99.99%) | |
| g. | Financial Gap | |
| | | |

| Underwriting Guidelines: | QAP Guidelines | P6 | er Application | Within |
|---|-------------------|----|-----------------------------|--------|
| Total Operating Expenses (per unit) | 5,000 | | 6,944 | ` |
| Management Fee (Max Fee 5-7% of "Effective Gross Income") | | | | |
| 1 - 50 units = 7% | 34,715 | | 34,714 | , |
| 51 - 100 units = 6% | 54,715 | | 34,714 | |
| 51 - 100 drifts = 0% 101 or more units = 5% | | | | |
| 101 or more units = 5% | | | | |
| Vacancy Rate | | | | |
| Development has more than 20% PBV/PBRA/PRA | 4% - 7% | | | |
| *if Development has more than 20% PBV/PBRA/PRA, check the box in cell K21 of "Financing & Mkt (p 20)" tab | 400/ 400/ | | | |
| Affordable Assisted Living *If Development is AAL check cell D30 in "Types of Allocation (p 10)" tab | 10%-12% | | | |
| All Other Developments | 6% - 8% | | 7.0% | , |
| | | | | |
| Operating Reserves (4 months Operating Expenses, | | | | |
| plus 4 months debt service or \$1,500 per unit, whichever is greater) | 170,680 | | 231,000 | , |
| Replacement Reserves (New Construction age-restricted = \$250; | 15,000 | | 15,000 | , |
| New Construction non age-restricted = \$300; Rehabilitation = \$350; | | | | |
| Single Family Units: \$420; Historic Rehabilitation: \$420) | | | | |
| Is Stabilized Debt Coverage Ratio within bounds? | | | | |
| - | 4 45 4 45 | | | |
| Large and Small City | 1.15-1.45 | | | ` |
| *If Development is in Large or Small city, check cell M5 or J5 respectively in "Development Info (p 9)" tab | | | | |
| Rural | 1.15-1.50 | | | ` |
| *If Development is in Rural, check cell J7 in "Development Info (p 9)" tab | | | | |
| Developments with PBV | 1.10-1.45 | | | |
| *If Development has PBV, check the box in cell K4 of "Financing & Mkt (p 20)" tab | | | | |
| At least 40% of the total Units in the project must be tax credit. | 40% | <= | 100% | , |
| Average of tax credit units must not exceed 60% AMI | 60% | >= | 49% | ` |
| User Eligibility and Other Limitations: | | | | |
| Do Sources Equal Uses? | | | | , |
| 50% test | 50% | | N/A | , |
| Developer Fee with consultant fee | 1,805,614 | | 1,800,000 | , |
| For Bond Deals, Developer fee is 15% of Eligible Basis BEFORE Basis Boost | 1,005,014 | | 1,000,000 | |
| Maximum Deferred Developer Fee as % of Developer fee | 80% | <= | | |
| Deferred Developer Fee Requirement: greater than \$2,500,000 has to be deferred | | | | |
| Can the Deferred Developer Fee be repaid in 15 years? | 364,128 | | 364,128 | ` |
| Development Fund Limitation | 500,000 | | - | ` |
| Total Development Fund Assisted Units as per % TDC calculation | 0.0 | | | |
| Dev Fund Assisted units (at or below 50% AMI) | 10.00 | | 0.00 | |
| For Bond apps: # DF units based on greater of 10 units or DFL as % of TDC | | | | |
| Contractor Fee Limitation | 1,090,557 | | 997,808 | , |
| General Requirements | 467,382 | | 427,632 | , |
| General Overhead | 155,794 | | 142,544 | , |
| Builders Profit | 467,382 | | 427,632 | , |
| Hard Cost Contingency | , | | , | |
| | 439,375 43,089 | | 406,250 | |
| | | | 25,000 | ` |
| Soft Cost Contingency | , | | 225 222 | |
| Soft Cost Contingency Architect Fee Limitation | 367,750 | | 325,000 | ` |
| Soft Cost Contingency | , | | 325,000 N/A 2,407,485 | , |

The undersigned hereby acknowledges that :

1.

This Application form, provided by IHCDA to applicants for funding, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests. Completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; any notations herein describing IRC requirements are offered only as general guides and not as legal advice;

2. The undersigned is responsible for ensuring that the proposed Development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDA; and that the IHCDA has no responsibility for ensuring that all or any funding allocated to the Development may be usable or may not later be recaptured;

3.

For purposes of reviewing this Application, IHCDA is entitled to rely upon the representations of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for the accuracy of these representations or their compliance with IRC requirements;

4.

The IHCDA offers no advice, opinion or guarantee that the Applicant or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax-exempt Bonds, HOME funds or section 501(c)3 Bonds;

- 5. Allocations of funding are not transferable without prior written notice and consent of the IHCDA;
- 6. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority;
- 7. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity;
- 8. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms;
- 9. In the event the Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all necessary actions to cause the Owner to ratify and confirm all representations in and comply with the terms and conditions of this Application;
- 10. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm all representations in and comply with the terms and conditions of this Application.

Further, the undersigned hereby certifies that:

- a) All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures used for the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein; and

- d) It will at all times indemnify, defend and hold harmless IHCDA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of, or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- e) It shall furnish the IHCDA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 7. Applicant hereby authorizes IHCDA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or misrepresents in any other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHCDA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photographs; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photographs by IHCDA.
- 8. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary or final Applications, related amendments and information in support thereof and excepting personal financial information) are, and shall remain, available for dissemination and publication to the general public.

As additional consideration for IHCDA's review of its request for Credits, the Applicant does hereby release IHCDA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expenses, costs and damage that applicant may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to hold IHCDA harmless of and from any and all such liability, expense or damage.

AFFIRMATION OF APPLICANT. Under penalty of perjury, I/we certify that the information, acknowledgements, and representations in this application and its supporting documents are true and accurate to the best of my/our knowledge. The undersigned understands that providing false, misleading or incomplete information herein constitutes an act of fraud and may subject applicant to debarment and other legal recourse.

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this document to be executed in its name on this 29th day of July , 2024

Jwhite, LLC dba JBH Ventures, LLC Legal Name of Applicant/Owner

Printed Name: Joe White

Its: President and CEO

| STATE OF | Indiana |) |
|-----------|----------|-----------|
| COUNTY OF | Hamilton |) SS) |

| Before me, a Notary Public, in | and for said County an | d State, persona | lly appeared, | | Joe White |
|--|---|-------------------|---------------|------------------------|--|
| (the Presider | t and CEO | of | | Jwhite, LLC dba JBH Ve | entures, LLC |
|), the Applicant in the foregoin the execution of the foregoin | ng instrument as his (her |) voluntary act a | | · · · · | ng, who acknowledged is (her) knowledge |
| and belief, that any and all re | presentations contained | d therein are tru | e. | | |
| Witness my hand and Notaria | l Seal this | _29th d | ay of July | / | 2024 . |
| My Commission Expires: | Notary P | ublic - Seal | otaryPublic | | > |
| My County of Residence: Hendricks | Hendricks Count Commission Nu - My Commission E | mbor ND07465- | | Y White | |

| | INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY | | | | | | |
|----|---|--|--|--|--|--|--|
| | <u>2024 HOME/Development Fund/Rental Housing Finance Application</u> . HOME/Development Fund Applicant (HOME is restricted to IHCDA-certified CHDOs or applicants in the Housing First set-aside) | | | | | | |
| Α. | State-Certified CHDO - (CHDO must be 100% general partner or member. If awarded, HOME funds would be | | | | | | |
| | loaned to the LP or LLC.) | | | | | | |
| | Not-for-Profit Organization or Public Housing Agency- (NFP or PHA must be 100% general partner or | | | | | | |
| | member. If awarded, HOME funds would be loaned to the LP or LLC.) | | | | | | |
| | <i>Please include a copy of the IRS determination letter in Tab I.</i> Partner or Member - (If LP or LLC has not yet been formed, then the applicant <u>must</u> be a general partner or | | | | | | |
| | member. If awarded, funds would be loaned to the LP or LLC.) | | | | | | |
| | Limited Partnership (LP) or Limited Liability Company (LLC) - (If LP or LLC has been formed, then the | | | | | | |
| | applicant must be this entity.) | | | | | | |
| | Legal Name (as listed with the Indiana Secretary of State) | | | | | | |
| | Entities organized under the State of Indiana must provide proof of good standing with the Indiana | | | | | | |
| | Secretary of State. Submit a copy of the Certificate of Existence in Tab I. | | | | | | |
| | Chief Everytive Officer (name and title) | | | | | | |
| | Chief Executive Officer (name and title) | | | | | | |
| | Contact Person (name and title) | | | | | | |
| | | | | | | | |
| | E-Mail Address Federal ID # | | | | | | |
| | SAM Registration | | | | | | |
| | The applicant must register and maintain SAM status. Provide in Tab I. | | | | | | |
| | Street Address | | | | | | |
| | | | | | | | |
| | City State Zip County | | | | | | |
| | Phone Mobile | | | | | | |
| | | | | | | | |
| в. | Award Administrator | | | | | | |
| | Legal Name (as listed with the Indiana Secretary of State) | | | | | | |
| | | | | | | | |
| | Contact Person (name and title) | | | | | | |
| | E-Mail Address Federal ID # | | | | | | |
| | | | | | | | |
| | Street Address | | | | | | |
| | City State Zip County | | | | | | |
| | | | | | | | |
| | Phone Fax Mobile | | | | | | |
| 6 | Development Leasting | | | | | | |
| C. | Development Location | | | | | | |
| | Development Name | | | | | | |
| | | | | | | | |
| | Development Street Address | | | | | | |
| | City State Zip County | | | | | | |
| | | | | | | | |
| | District Numbers | | | | | | |
| | State Reprentative U.S. Congressional | | | | | | |
| D. | Activity Type | | | | | | |
| | | | | | | | |
| | Rental Permanent Supportive Housing Adaptive Reuse | | | | | | |
| | New Construction Rehabilitation | | | | | | |
| Ε. | Funding Summary | | | | | | |
| | HOME Request* Dev. Fund Request** Other Funds Total Funds | | | | | | |
| | + = \$ - | | | | | | |

*Maximum request is \$500,000

******Maximum request is \$500,000; starting interest rate is 3%

F. Progress on Open HOME awards

1 List all awards that have been received in the 12 months prior to the application deadline in which the Applicant has served as an Applicant. For joint ventures, the funding attributed to each partner or member will be proportionate to its share of ownership.

| Award Number | Award Date | IHCDA Program (HOME, HOME CHDO, CDBG, RHTC/HOME) | Award Amount |
|--------------|------------|---|--------------|
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | Total | \$- |

G. Historic Review - HOME & Development Fund

| в. | пısı | onc Review - Holvie & Development rund | |
|----|------|--|--------|
| | 1 | Is the development located on a single site? | Yes No |
| | | If yes, when was the Section 106 approval from SHPO received? | |
| | 2 | Is the development scattered site? | Yes No |
| | | If yes, the Applicant will be required to complete Section 106 prior to executing contracts or beginning construction on individual sites. | |
| | 3 | s the project located in a community w/ a local housing trust fund? | Yes No |
| н. | Envi | ironmental Review - HOME & Development Fund | |
| | 1 | Has the applicant completed the Environmental Review Record (ERR) required for release of funds for this project? Submit ER forms in Tab I | Yes No |
| | 2 | Are any of the properties located in a 100 year flood plain? Acquisition, rehabilitation, or new construction of any part of a development or its land located within the boundaries of a one hundred (100)- year floodplain is prohibited and ineligible for HOME funds. A floodplain determination must be submitted for each parcel associated with the project. | Yes No |
| | 3 | Has the property already been purchased? | Yes No |
| | | i. If yes, when was the property purchased? | |
| | | ii. Was the property purchased with the intent of using HOME funds? | |
| | 4. | Has Rehabilitation started on this property? | Yes No |
| | | If yes, when did rehabilitation start? | |

| 1 | s the proposed proj | using Marketing Plan ject 5 or more HOME HUD-935.2A in Tab I. | | | | I | Yes | 11 | | |
|--------------|--|---|---|--|---|--------------|-------------------------|----------------|--|----------|
| J. 1 | HOME PJ - Is the Participating Ju (If the answer HOME funding * Please note the 2 Comparison or 1000 comparison or | is yes to #1, the Devel through IHCDA, regain that HOME funds are a f Assisted Units to To HOME-eligible matcl | nent located wi opment is not e rdless of activity illowed in PJs fo tal Developmen | eligible fo y type.) or perman nt – Indic | r <i>nent support</i> ate the num | ber of units | , HOME | | No | |
| | | | | | Fotal Units i | | | | | |
| - | Total Dev | elopment | # of Units 50 | De | velopment 100% | \$ | lar Amount 13,143,17 | | otal Developmen 100% | nt Costs |
| Ĩ | | Assisted | | | 0% | \$ | | - | 0% | |
| - | | on-HOME Assisted) sisted & Eligible) | 0 | _ | 0% 0% | Ş | | - | 0% 0% | |
| i | | ak down of the HOME nformation should ma - | | | | | | 38 - 40). | and bedroom type HOME Units | |
| ŕ | | | | | | | Total U | ints | | NC or R |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| - | | | | | | | | | | |
| OME-Assisted | Unite | | | | | | | | | |
| | # Units | SRO (w/o kitchen &/or bathroom) | 0 Bdrm. (SRO with kitchen and bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total HOME- Eligible Units #DIV/0! | |
| 20% AMI | # Bdrms. | | | | | | | | | |
| | Sq. Footage # Units | | | | | | | | #DIV/0! | |
| 30% AMI | # Bdrms. | | | | | | | | | |
| | Sq. Footage # Units | | | | | | | | #DIV/0! | |
| 40% AMI | # Bdrms. | | | | | | | | #DIV/0: | |
| | Sq. Footage | | | | | | | | #DIV/01 | |
| 50% AMI | # Units # Bdrms. | | | | | | | | #DIV/0! | |
| | Sq. Footage | | | | | | | | | |
| 60% 414 | # Units # Bdrms | | | | | | | | #DIV/0! | |
| 00% AIVII | Sq. Footage | | | | | | | | | |
| | # Units | | | | | | | | 100% | |
| Total HOME | | | | | | | | | | |
| 60% AMI | Sq. Footage # Units # Bdrms. Sq. Footage # Units | bility | | | | | | | | |
| | Is the Develop If no, are in size an | ment 100% HOME-ass the HOME-assisted ui d amenities?* , explain differences: | | e to the n | on-assisted | units | | Yes es | No No | |
| ootnotes: | | | | | | | | | | |

4 HOME-Eligible (Non HOME-Assisted) Unit Breakdown - List number of units, number of bedrooms, and total square footage for each size unit to be **HOME-Eligible (Non HOME-Assisted)** by income category:

| | | SRO (w/o kitchen &/or bathroom) | 0 Bdrm. (SRO with kitchen and bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total HOME- Eligible Units |
|------------|-------------|---------------------------------------|--|---------|----------|----------|----------|-------|--|
| | # Units | | | | | | | | #DIV/0! |
| 20% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 30% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 40% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 50% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | #DIV/0! |
| 60% AMI | # Bdrms. | | | | | | | | |
| | Sq. Footage | | | | | | | | |
| | # Units | | | | | | | | 100% |
| Total HOME | # Bdrms. | | | | | | | | |
| Eligible | Sq. Footage | | | | | | | | |

Complete the chart below specifying the source and description of security for the HOME loan (NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds).

5 Security

Explain the pledge of security for the loan, IHCDA's security position (1st position, 2nd position, etc.), and whether the security is free and clear of any liens.

| Security | Position | Free & | Clear? | Amount |
|----------|----------|------------|--------|--------|
| | | Yes | No | |
| | | Yes | No | |
| | | Yes | No | |
| | | Yes | No | |
| | | | Total | \$0.00 |

Additional information relating to security?

K. HOME Eligible Match (See Schedule E of the QAP, 24 CFR 92.220, and HUD CPD Notice 97-03.) - HOME ONLY

1 Grants or Cash Donations – List all grants or cash donations for the activity from non-federal sources that do not require repayment and count toward your match liability. Cash donations from the owner/ developer do not count as eligible match. If a Federal Home Loan Bank AHP award is being used as a grant to the development, it should be included below. <u>Commitment letters must be included in Tab G.</u>

| Grantor | Amount | Date of Application | Committed |
|---------|--------|---------------------|-----------|
| | | | Yes No |
| | \$- | | Date: |
| | | | Yes No |
| | \$- | | Date: |
| | | | Yes No |
| | \$- | | Date: |
| | | | Yes No |
| | \$- | | Date: |
| | | | |
| Total | \$ - | | |

2 Below Market Interest Rate – Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI – AHP funds that are loaned to the development should be listed here. <u>Commitment letters must be included in Tab G.</u>

| Lender | Amount of Loan | Interest Rate | Amortization Period | Term | Amount of Interest Saved |
|--------|----------------|---------------|------------------------|--------|--------------------------|
| | \$- | 0.00% | | | |
| | \$- | 0.00% | | | \$ - |
| | • | | | Total: | \$- |

| 3 | In-Kind Donations - List all in-kind contributions to the acquisition and/or development phase, including |
|---|---|
| | construction materials, volunteer labor, waived fees, portion of sale price below appraised value, donated |
| | on-site or off-site infrastructure (that occurred less than 12 months prior to application) etc. Commitment |
| | letters must be included in Tab G. |

| Donor | # of Volunteer Hours | Rate Per Hour (\$10.00 for unskilled labor) | Amount | Committed Yes/No - Date |
|-------|-------------------------|---|--------|--------------------------------|
| | | \$- | \$- | Yes No Date: |
| | | \$- | \$- | Yes No Date: |
| | | \$- | \$- | Yes No Date: |
| | | \$- | \$- | Yes No Date: |
| | | Total | \$ - | |

4 In-Kind Supportive Services – In the chart below indicate the value of any supportive services or homebuyer counseling that will be provided to the beneficiaries of this activity and that will count toward your match liability. Also indicate who will be providing the services. <u>Commitment letters must be included</u> in Tab G.

| Provider | Description of Services | Cost of Services and | |
|----------|-------------------------|----------------------|-------------------------|
| FIONIDEI | Description of Services | Source of Funding | Committed Yes/No - Date |
| | | | Yes No |
| | | | Date: |
| | | | Yes No |
| | | \$- | Date: |
| | | | Yes No |
| | | \$- | Date: |
| | | | Yes No |
| | | \$- | Date: |
| | | | |
| | Total: | \$- | |

5 Property Tax Abatement – List the amount of property tax abatement for each year. Calculate the present value of these tax savings for purposes of determining the value of eligible match. See CPD Notice 97-03 or your Community Development Representative for further guidance. <u>Commitment letters must be included in Tab G.</u>

| Total Amount of Annual Tax Liability: | No. of Years Taxes are Abated: |
|---------------------------------------|---|
| Date Committed: | Discount Factor Used in Calculation: <u>%</u> |
| Amount of Present Value | Amount of Present Value Amount of |

| | | Amount of | Pre | sent Value | | Amo | ount of | Pres | ent Value | | Amo | ount of | |
|---|-----|-----------|------|------------|-----|-----|---------|-------|-----------|-----|------|---------|----------------------------|
| ١ | ۲r. | Abatement | of A | Abatement | Yr. | Aba | tement | of Al | batement | Yr. | Abat | ement | Present Value of Abatement |
| | 1 | \$- | \$ | - | 5 | \$ | - | \$ | - | 9 | \$ | - | \$ - |
| | 2 | \$- | \$ | - | 6 | \$ | - | \$ | - | 10 | \$ | - | \$ - |
| | 3 | \$- | \$ | - | 7 | \$ | - | \$ | - | 11 | \$ | - | \$ - |
| | 4 | \$- | \$ | - | 8 | \$ | - | \$ | - | 12 | \$ | - | \$ - |
| | | | | | | | | | | | | Total: | \$ - |

6 Banked Match – List the proposed amount of the banked match.

| Award Number | Amount of Banked Match |
|--------------|------------------------|
| | |
| | \$- |
| | |
| | \$- |
| | |
| | \$ - |
| | Ś |
| | <u> </u> |
| Total | \$ - |

| Award Recipient | Award | Date of Executed | | | _ | |
|----------------------------|-------------------------|---|----------------|----------|---------------|-------------|
| • | Number | Agreement | Amount of Shar | ed Match | _ | ward Closed |
| | | | \$ | - | C Me s | |
| | | | \$ | - | Cwes | Chlack |
| | | | \$ | - | Ches | CitNeo |
| | | | \$ | - | Chies | Citteo |
| | | Total | | _ | | |
| | | | | | | |
| | | mount of funding from the p r from the total amount of fu | | | | |
| Include comr | nitment(s) for ea | h source of match in Tab G. | | | | |
| | | , | | | | \$0.00 |
| | | | | | | • |
| b. Required Match L | iability (25% of HC | OME Request) | | | | \$0.00 |
| c. Total Units | | | | | | 50 |
| d. HOME-Assisted U | nits | | | | | 0 |
| e. HOME-Eligible Un | its | | | | | 0 |
| f. Percentage of H | OME-Eligible Unit | s (d/c) | | | | 0% |
| g. Percentage of HO | ME-Assisted & HC | ME-Eligible Units [(d+e)/c] | | | | 0% |
| h. Amount of Banked | d & Shared Match | | | | | \$0.00 |
| i. Amount of Eligible | Non-Banked or S | hared \$ - | x 0% | | | \$0.00 |
| Match* | | Ŷ | x 0/0 | | | <i>v</i> |
| j. Total Proposed M | atch Amount (h+i |). | | | | \$0.00 |
| k. Match Requireme | nt Met | | | | | Yes |
| | | | | | | |
| | | ortion of mixed-income developme neet the HOME eligibility requireme | | | | |
| | | OME units in the project. This requi | | | | |
| 5: | | | | | | |
| | | | | | | |

| L. | Displa | ceme | nt As | sessment - HOME ONLY |
|-------|---------|-------|------------------------|---|
| | displac | emer | nt liab | ient displacement may not be anticipated, a development may still incur temporary or economic vilities. The Uniform Relocation Act contains specific requirements for HOME awards ement and/or acquisition. |
| | 1 T | ype o | of Acq | uisition: |
| | | | | N/A - The proposed development involves no acquisition. (skip to question #2) Voluntary Acquisition Before entering into an offer to purchase, the purchaser must inform the seller: That it does not have (or will not use) the power of eminent domain should negotiations fail to result in an amicable agreement. Of its estimate of the fair market value of the property. An appraisal is not required, but the files must include an explanation of the basis for the estimate. That the seller is not eligible for a replacement housing payment or moving expenses (a sample letter is available from IHCDA). What was the date of the letter informing the seller? <i>Tab G.</i> |
| | | | | Involuntary Acquisition Contact your Real Estate Production Analyst for further guidance. In general, the purchaser must: Notify owner of the purchaser's intentions. Conduct an appraisal of the property to determine its fair market value. Offer just compensation for the property being acquired. Make every reasonable effort to complete the property transaction expeditiously. What was the date of the letter informing the seller? <i>Tab G.</i> |
| | 2 Т | he pr | opos | ed development involves (check all that apply): |
| | | a. | Occupied Rental Units: | |
| | | | | Acquisition |
| | | | | Rehabilitation |
| | | | | Demolition |
| | | | | Displaced tenants will be eligible for replacement housing payment and moving expenses. Discuss how permanent displacement, economic displacement, and temporary displacement will be addressed on Q URA Displacement Plan. If specific units have been identified, complete <i>Attachment A1 - Current Tenant Roster</i>. Also provide a tenant list from at least three months prior to the application date on <i>Attachment A2- Prior Tenant List</i>. Each tenant must be sent a general information notice as soon as negotiations concerning a specific site have begun. <i>Enclose a copy of the notice and receipt of delivery in Tab G</i>. What was the date of the letter? |
| | | b. | | Vacant Rental Units: |
| | | | | Acquisition |
| | | | | Rehabilitation |
| | | | | Demolition Applicant must provide documentation that no tenants were displaced so that the proposed HOME development could utilize a vacant property. <i>On Attachment A2 - Prior Tenant List</i> show each unit vacated within the past three months and the tenant's reason for leaving. |
| | | c. | | Other: |
| | | | | Acquisition Rehabilitation Demolition |
| | | | | |
| footr | notes: | Γ | | |

| n a. | Iew Construction – Develo Mobility Impairments | ppments with four or more units | | | | |
|---------|---|--|---|--|--|--|
| a. | | Number of units to be made acces impairments | sible to individuals with mobility | | | |
| | 50 | Divided by the total number of un | its in the Development | | | |
| | 0% | Must meet or exceed 5% minimur | n requirement | | | |
| b. | Sensory Impairments | | | | | |
| | | Number of <u>additional</u> units to be r hearing or vision impairments | nade accessible to individuals with | | | |
| | 50 | Divided by the total number of un | its in the Development | | | |
| | 0% | Must meet or exceed 2% minimur | n requirement | | | |
| c. | Common Areas – Development must meet all of the items listed below: | | | | | |
| | At least one building entrance must be on an accessible route. | | | | | |
| | All public and common areas must be readily accessible to and usable by people with disabilities. | | | | | |
| | | bassage into and within all premises wide for use by persons in wheelchai | ·s. | | | |
| | Will the development me | eet all of the above criteria? | Yes No | | | |
| d. | | Floor Units - All ground floor units ved by elevators must have: | | | | |
| | An accessible route i | into and through the dwelling. | | | | |
| | Accessible light swite | ches, electrical outlets, thermostat, a | nd other environmental controls. | | | |
| | Reinforcements in baa and shower, when no | | on of grab bars around the toilet, tub, | | | |
| | Kitchens and bathroo the space. | oms configured so that a person using | g a wheelchair can maneuver about | | | |
| | | eet all of the above criteria? | Yes No | | | |

| | | Replacer | nent | Cost Comparison | | |
|--|--|----------|-------|--|--------------------------------------|--------|
| _ | Total rehabilitation cost | Tota | l rep | lacement cost | Percentage (Must Exceed 7 | d 75%) |
| | | | | | #DIV/0! | |
| If you answered "Yes" to both question "a" and "b" above, you meet the definition of "Substantial Alterations". Complete Section I. Substantial Alterations. | | | | | | |
| | f you answered "No" to either que Alterations". Complete Section II. (| | | | er | |
| | I. Substantial Alterations - Definition | | | | r Alterations - Definition | |
| ł | Alterations undertaken to a Development that has 15 or more units and the rehabilitation costs will be 75% or more of the replacement cost of the completed facility. | | or | Alterations undertaken to a Development of any size that do not meet the regulatory definition of "substantial alterations." | | size |
| • | Mobility Impairments | | a. | Мо | Mobility Impairments | |
| ā | Number of units to be made accessible to individuals with mobility impairments | | - | Number of units to accessible to individ with mobility impair | luals | |
| | Divided by the total number of units in the Development | 50 | | Divided by the total of units in the Devel | | |
| | Must meet or exceed 5% ninimum requirement | 0% | | Recommended that meet or exceed the minimum requireme | | |
| • | Sensory Impairment | S | | unless doing so wou impose undue finan | lld | |
| | | | | burdens of the oper the Development | | |
| k i | Number of additional units to be made accessible to ndividuals with hearing or rision impairments | | | | ot Met - Explain Any Undue Below: | |
| | Divided by the total number of units in the Development | 50 | | | | |
| | Must meet or exceed 2% ninimum requirement | 0% | | | | |

| | 3 | Com | nmon Areas - Explain efforts to make common areas accessible. | |
|-----|--------|----------|--|-------------------------------|
| | | | | |
| | | | | |
| | | | | |
| N. | Davi | is-Baco | n | |
| l | 1 | Is the | Applicant a Public Housing Authority? | Yes No |
| | | a. | If yes, is the Public Housing Authority utilizing its own funds for the development? | Yes No N/A |
| | | | If yes, this Development is subject to Davis-Bacon wage requirements. | |
| | 2 | Does t | this Development involve 12 or more HOME-assisted units? | Yes No |
| | | If yes, | please answer the following questions: | |
| | | a. | Do all of the units have common construction financing? | Yes No |
| | | b. | Do all of the units have common permanent financing? | Yes No |
| | | c. | Do all of the units have common ownership? | Yes No |
| | | | If yes to the questions above, the Development is subject to Davis-Bacon wage requirements. | |
| | 3 | lf Davi | is-Bacon is applicable, what is your wage determination number? | |
| | | • • • | plicant must provide the wage determination number. For more information contact yo Director of Real Estate Compliance.) | our |
| 0. | Time | ely Proc | duction | |
| | 1 | | E-assisted rental units must be occupied by income eligible household letion; if not, PJs must repay HOME funds for vacant units. | s within 18 months of project |
| Ρ. | CHD | O Requ | uirements - HOME ONLY | |
| | 1 | Is the | Applicant a State Certified CHDO? | Yes No |
| | | a. b. | If yes, did the applicant complete and submit Attachment B - CHDO If yes, please provide CHDO certification letter | Requirements? |
| foo | tnotes | 5: | | |
| | | | | |
| | | | | |

| Q. | Use | s of Development Fund Loan | | |
|----|--------|---|--------|---|
| | | following are acceptable uses of a Devel | opmer | nt Fund Loan, please check all that apply. |
| | | Acquisition | | Pay off a HOME CHDO Predevelopment Loan |
| | | Permanent Financing | | Pay off a HOME CHDO Seed Money Loan |
| | | Construction Financing (NC or Rehab hard costs only) | | Pay off a Development Fund Seed Money Loan |
| R. | Teri | ms of Loan | | |
| | | | | o (2) years for construction financing and up to naximum thirty (30) years amortization schedule. |
| | | | | nterest rate. Justification for a lower rate will be on must demonstrate the necessity of a lower rate. |
| | a | Please provide justification for a lower | intere | st rate if this is being requested. |
| | | | | |
| | | | | |
| | L | . Construction Loan Terms | | . Permanent Loan Terms |
| | D | Months | ι. | Years (term) |
| | | 1 Year 2 Years | | Years (amortization) |
| | d | . Repayment Schedule | e. | . Loan Type |
| | | Quarterly Semi-Annually | | Construction Loan paid off w/ Conventional Financing Construction Loan converts to Permanent Financing |
| | | Annually | | Permanent Loan paid off at Maturity |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| fo | otnote | 25: | | |
| | | | | |
| | | | | |

| Explain the pledge of | security for the Development Fund Loan, IF | ICDA's security position |
|--------------------------|---|--|
| Security | Position | Amount |
| | | |
| | | |
| | | |
| | | |
| | | TOTAL \$0 |
| Outstanding Develop | nent Fund Loans | |
| a. Does the Applicant | have any outstand Development Fund Loar | |
| b. If YES, does the out | standing balance, including this loan reque | st, exceed \$1,000,000? Yes No |
| Current Develo | pment Fund Request \$ | - |
| Development | Fund Loan # Outstanding Loan A | |
| | | \$0 \$0 |
| | | \$0 \$0 |
| | TOTAL | \$0 |
| Development Fund As | sisted Units | |
| | | |
| a. Dev. Fund Request | Total Development Cost | % of Dev. Fund Assisted Units = #DIV/0! |
| | | - #DIV/0: |
| b. # of Units | % of Dev. Fund Assisted Units | # of Dev. Fund Assisted Units |
| 50 X | #DIV/0! = | #DIV/0! |
| Development Fund As | sisted Units Will Be: | |
| Fixed units (designation | | |
| Floating throughou | the development | |
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| otnotes: | | |
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| W. Alternative Sources of Fundin | g | | | | | | |
|---|--|-----------------------|----------------------|----------------------------|--|--|--|
| In recent years, requests for HOME | and Developm | ent Fund funds h | as greatly exceeded | | | | |
| the allocation of said funds. As a result of this high demand, the Authority anticipates some developments will | | | | | | | |
| score high enough to be recommended for Rental Housing Tax Credits but due to funding constraints will not be | | | | | | | |
| | eligible for HOME or Development Fund funds. To ensure the Authority consistently reviews all of the applicants' | | | | | | |
| options, IHCDA requests you select | ptions, IHCDA requests you select one of the following: | | | | | | |
| Option 1: Identify alternativ | Option 1: Identify alternative source(s) of funding that will replace IHCDA HOME/Development Fund funds. | | | | | | |
| | (Identify alternative source(s) or taking and win replace mes renously beterophicite and fands. | | | | | | |
| | | | | | | | |
| Option 2: The development | | • | • | | | | |
| without success. To that re development will not be fin | | | | elopment Fund funding your | | | |
| development winnot be nin | | . mus, it wiim no | | | | | |
| Option 1 - Required Documentation | n: | | | | | | |
| All sources of financing identifie | | | | • | | | |
| to the Authority as identified in | the latest versi | on of the QAP. A | ttach required docun | nentation to this form. | | | |
| Construction Financing: | | | | | | | |
| construction rindneng. | Date of | Date of | | Contact Person (Name and | | | |
| Source of Funds | Application | Commitment | Amount of Funds | Telephone Number or Email) | | | |
| 1 | | | | | | | |
| 2 Total Amount of Funds | | | \$0 | | | | |
| Total Amount of Funds | | | ŞU | | | | |
| | | | | | | | |
| Permanent Financing: | | | | | | | |
| | Date of | Date of | | Contact Person (Name and | | | |
| Source of Funds | Application | Commitment | Amount of Funds | Telephone Number or Email) | | | |
| 1 | | | | | | | |
| Z Total Amount of Funds | | | \$0 | | | | |
| | | | 7- | | | | |
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| Grants: | | | | | | | |
| Source of Funds | Date of | Date of Commitment | Amount of Funds | Contact Person (Name and | | | |
| Source of Funds 1 | Application | Commitment | Amount of Funds | Telephone Number or Email) | | | |
| 2 | | | | | | | |
| Total Amount of Funds | | | \$0 | | | | |
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Attachment A: Current & Past Tenant Roster

A. Current Tenant Roster

(To be competed by applicants anticipating the purchase, demolition, or rehabilitation of occupied rental units only.)

Indicate below all tenants currently occupying the units. Photocopy and attach additional sheets if necessary.

| | | Annual Household | # Household | Current | Proposed | Date GIN Received By |
|----------|---------------|------------------------------|-------------|----------------------|----------------------|-------------------------|
| Unit No. | Tenant's Name | Income | Members | Rent | Rent | Tenant |
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B. Prior Tenant List

(To be completed by applicants anticipating purchasing, demolishing, or rehabilitating occupied or vacant rental units only.) Indicate below all tenants that have vacated any of the units within the 3 months prior to application submission. Photocopy and attach additional sheets if necessary.

Please place a copy of the public notice publisher's affidavit, attendance list, and minutes in Tab I

| Unit No. | Tenant's Name | Date Vacated | Reason for Leaving |
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