# **Indiana Housing and Community Development Authority**

# 2025 9% LIHTC Initial Application

| Date:               | 7/29/2024              |
|---------------------|------------------------|
|                     |                        |
| Development Name:   | Sutton Field Townhomes |
| Development City:   | Hartford City          |
|                     |                        |
| Development County: | Blackford              |
| Application Fee:    | \$4,500                |
|                     |                        |

Application Number (IHCDA use only):

# The following pages contain:

- 1. The Threshold Checklist
- 2. The Scoring Template
- 3. Information pages for the Application

For other specific submission guidelines, see Schedule G of the QAP.

### **Documentation Submission Checklist**

| Part 4.1 - Qualified Non Profits   |                                 | Notes: |
|--|---------------------------------|--------|
| Articles of Incorporation  | Place in Tab C.                 |        |
| IRS documentation of §501(c)(3) tax-exempt status  | Place in Tab C.                 |        |
| Nonprofit Questionnaire (Form B)   | Place in Tab C.                 |        |
| Part 4.2 - Community Integration   |                                 |        |
| Community Integration Narrative  | Place in Tab A.                 |        |
| Copy of executed MOU(s) with referral provider(s)  | Place in Tab A.                 |        |
| Part 4.4 Preservation  |                                 |        |
| Capital Needs Assessment (Schedule F)  | Place in Tab L.                 |        |
| Third-party documentation from the entity enforcing affordable housing requirements                                | Place in Tab L.                 |        |
| Hard cost budget   | Place in Tab L.                 |        |
| Part 5.1 - Threshold Requirements  |                                 |        |
| A. Development Feasibility   |                                 |        |
| Form A - Excel   | Place in Tab A.                 |        |
| Form A - PDF Commercial - 15 year proforma   | Place in Tab A. Place in Tab A. |        |
|  |                                 |        |
| B. IHCDA Notification  ~ Form C  | Submit via:                     |        |
| 9% RHTC/Competitive 4%, state tax credit, and bonds: submitted 30-60 days prior to application                     |                                 |        |
| Noncompetitive 4% and bonds: submitted prior to application  | RHTC@ihcda.in.gov               |        |
| C. Not-for-Profit Participation  |                                 |        |
| Signed Resolution from Board of Directors  | Place in Tab C.                 |        |
| D. Market Study  |                                 |        |
| See QAP for requirements.  | Place in Tab N.                 |        |
| G. Capabilities of Management Team   |                                 |        |
| Resumes of Developer and Management Company  | Place in Tab D.                 |        |
|  | _                               |        |
| Most recent year-end financial statements, year-to-date balance sheets, and income statements from:                |                                 |        |
| 1) The Developer   | Place in Tab D.                 |        |
| 2) Any Individual or Entity providing guarantees   | Place in Tab D.                 |        |
| H. Readiness to Proceed  ~ Complete Application - including:   |                                 |        |
| 1) Form A  | Place in Tab A.                 |        |
| 2) Narrative Summary of Development  | Place in Tab A.                 |        |
|  |                                 |        |
| ~ Application Fee (and supplemental fees if applicable)  | To be paid online.              |        |
| ~ Evidence of Site Control   | Place in Tab E.                 |        |
| See QAP for acceptable forms of evidence.  | _                               |        |
| ~ Development Site Information and Plans   | Place in Tab F.                 |        |
| See QAP for specific requirements.   | Place in Tab G.                 |        |
| ~ Documentation of all funding sources  LOI from Equity Providers for both Federal and State Tax credits           | Place in Tab G.                 |        |
| See QAP for specific requirements.   |                                 |        |
| ~ Documentation of proper zoning   | Place in Tab H.                 |        |
| See QAP for specific requirements.   |                                 |        |
| J. Evidence of Compliance  |                                 |        |
| ~ Affidavit (Form Q) from each Development Team member disclosing:   | Place in Tab J.                 |        |
| 1) complete interest in and affiliation with Development   |                                 |        |
| 2) outstanding non-compliance issues   |                                 |        |
| 3) any loan defaults     4) ownership interest in other RHTC-funded Developments                                   |                                 |        |
| ~ Management Agent Affidavit - See QAP for specifics.  | Place in Tab J.                 |        |
| K. Phase I Environmental Assessment  |                                 |        |
| ~ Phase I ESA  | Place in Tab K.                 |        |
| ~ An affidavit from the entity completing the Phase I ESA  | Place in Tab K.                 |        |
| ~ In case of RECs, narrative of how RECs will be mitigated   | Place in Tab K.                 |        |
| ~ Screenshot(s) from IDEM Restricted Sites map   | Place in Tab K.                 |        |
| ~ Environmental restrictive covenants<br>~ FIRM floodplain map(s)  | Place in Tab K. Place in Tab K. |        |
| ~ FirkM поооріаіn map(s) ~ Hazardous substances, floodplains, or wetlands: site plan, mitigation plan & budget etc | Place in Tab K. Place in Tab K. |        |
| L. Development Fund Historic Review  | LIII III III III III            |        |
| ~ Map from IDNRS's IHBBC Public App webpage  | Place in Tab K.                 |        |
| ~ Application Fee (and supplemental fees if applicable)  | Place in Tab K.                 |        |
| O. Commercial Areas  |                                 |        |
| ~ Site plan showing Commercial Space   | Place in Tab F.                 |        |

| ~ Timeline for construction  | Place in Tab F.                 |  |
|--|---------------------------------|--|
| P. Appraisal   | _                               |  |
| ~ Fair Market Appraisal  | Place in Tab L.                 |  |
| See QAP for specific requirements. Q. Acquisition  |                                 |  |
| ~ Fulfillment of or Exemption from 10-year placed-in-service rule  |                                 |  |
| A chain of title report, OR  | Place in Tab L.                 |  |
| Tax opinion, OR  | Place in Tab L.                 |  |
| A letter from the appropriate federal official   | Place in Tab L.                 |  |
| ~ Disclosure of Related Parties and Proceeds from the sale   | Place in Tab L.                 |  |
| 1) Attorney opinion  | _                               |  |
| 2) Completed Related Party Form  |                                 |  |
| R. Capital Needs Assessment/Structural Conditions Report   | Place in Tab L.                 |  |
| S. Tenant Displacement & Relocation Plan   | Place in Tab L.                 |  |
| T. IRS Form 8821 - for each Owner/GP - if requested  | Place in Tab A.                 |  |
| U. Threshold Requirements for Supportive Housing   |                                 |  |
| ~ Letter from CSH certifying completion of all requirements for the  | Place in Tab O.                 |  |
| Indiana Supportive Housing Institute   | Day to Take                     |  |
| ~ Memorandum of Understanding with CSH for technical assistance<br>~ MOU with each applicable supportive service provider          | Place in Tab O. Place in Tab O. |  |
| ~ Documentation of subsidy source commitments and narratives   | Place in Tab O.                 |  |
| ~ Form O1 or O2 for vouchers, if applicable  | Place in Tab O.                 |  |
| Part 5.2 - Underwriting Guidelines   |                                 |  |
|  |                                 |  |
| J. Taxes and Insurance   |                                 |  |
| Documentation of estimated property taxes and insurance  | Place in Tab M.                 |  |
| K. Federal Grants and Subsidies  Any additional information  | Place in Tab G.                 |  |
|  | Place III Tab G.                |  |
| L. Basis Boost  Narrative (or documentation for Declared Disaster Area)  | Place in Tab A.                 |  |
|  | . 1882 111 1887 11              |  |
| Part 5.3 - User Eligibility and Limitations  |                                 |  |
| B. Developer Fee Limitation  |                                 |  |
| Developer Fee Statement  | Place in Tab M.                 |  |
| Non Profit Board Resolution  | Place in Tab M.                 |  |
| D. Architect Competitive Negotiation Procedure, if used  | Place in Tab M.                 |  |
| H. Related Party Fees - Form N   | Place in Tab J.                 |  |
| I. Davis Bacon Wages   |                                 |  |
| General Contractor Affidavit   | Place in Tab J.                 |  |
| Part 5.4 - Minimum Development Standards   |                                 |  |
| F. Minimum Unit Sizes  |                                 |  |
| ~ Detailed Floor Plans   | Place in Tab F.                 |  |
| Part 6.2 - Development Characteristics   |                                 |  |
| E. Preservation of Existing Affordable Housing   |                                 |  |
| Relevant proof of Preservation - See QAP for specific requirements   | Place in Tab P.                 |  |
| F. Infill New Construction   |                                 |  |
| Aerial photos of the proposed site   | Place in Tab P.                 |  |
| Documentation if qualifying adjacent site is an established park or green space  | Place in Tab P.                 |  |
| Market study includes language certifying site is not existing agricultural land   | Place in Tab P.                 |  |
| G. Development is Historic in Nature Relevant proof of historic documentation - See QAP for specific requirements                  | Place in Tab P.                 |  |
| The preliminary acceptance of the Part 2 historic tax credit application   | Place in Tab P.                 |  |
| H. Foreclosed and Disaster-Affected  |                                 |  |
| Copy of foreclosure documents  | Place in Tab P.                 |  |
| Documentation from a third-party confirming Disaster affected  | Place in Tab P.                 |  |
| I. Community Revitalization Plan   |                                 |  |
| Documentation of development and adoption of plan  Details regarding community input and public meetings hold during plan creation | Place in Tab P.                 |  |
| Details regarding community input and public meetings held during plan creation  Copy of entire plan                               | Place in Tab P. Place in Tab P. |  |
| Map of targeted area with project location marked  | Place in Tab P.                 |  |
| Narrative listing location and page number of required items   | Place in Tab P.                 |  |
| K. Internet Access   |                                 |  |
| Documentation from Internet service provider establishing total cost   | Place in Tab T.                 |  |
| Narrative establishing how the amount budgeted for internet service was calculated   | Place in Tab T.                 |  |
| Part 6.3 - Sustainable Development Characteristics   |                                 |  |

| A. Building Certification The Green Professional acknowledgement   | Place in Tab J.   |  |
|--|---|--|
| D. Desirable Sites A site map indicating all desirable or undesirable sites.  Market study must contain current interior and exterior photos of grocery stores that are being claimed for fresh produces.  | Place in Tab Q.   |  |
| Part 6.4 - Financing & Market  |   |  |
| A. Leveraging Capital Resources A letter from the appropriate authorized official approving the funds Approval of the loan assumption by the lender (for publicly funded or subsidized loan assumption) Third-party appraisal (Land or building donation) For loans with below market interest rates, lender acknowledgement  B. Non-IHCDA Rental Assistance Commitment or conditional commitment letter from the funding agency | Place in Tab B. |  |
| F. Lease-Purchase Detailed plan for the lease-purchase program Executed agreement with nonprofit that will implement the lease-purchase program  | Place in Tab R. Place in Tab R.   |  |
| G. Leveraging the READI or HELP Programs  Commitment letter from IEDC or OCRA  | Place in Tab B.   |  |
| Part 6.5 - Other   |   |  |
| A. Certified Tax Credit Compliance Specialist Copies of Certification(s)   | Place in Tab S.   |  |
| C. Emerging XBE Developers  XBE Certification for emerging developer  MOU between developer and RHTC consultant or co-developer  D. Unique Features  | Place in Tab S. Place in Tab S.   |  |
| Unique Features Form R  E(1). CORES Certification  Proof of CORES Certification for the owner or management company  | Place in Tab A.  Place in Tab T.  |  |
| E(2). Resident Service Coordinator for Supportive Housing (ISH only)  If using third-party provider, copy of MOU for a dedicated Resident Service Coordinator  | Place in Tab T.   |  |
| E(3). Onsite Daycare/Adult Day Copy of MOU for each licensed provider Copy of provider's license   | Place in Tab T. Place in Tab T.   |  |
| F. Integrated Supportive Housing for Persons Experiencing Homelessness  CSH letter  Copy of executed CSH MOU  Copy of MOU with each applicable supportive service provider  Documentation of commitment of PBRA or narrative   | Place in Tab O. |  |
| G. Eviction Prevention Plan Affidavit from the Management Agent  | Place in Tab J.   |  |
| H. Low-Barrier Tenant Screening Affidavit from the Management Agent  | Place in Tab J.   |  |
| J. Developments from Previous Institutes Letter from CSH   | Place in Tab O.   |  |

| Evaluation Factors   | Self Score | IHCDA Use |                  | Notes | /Issues     |           |
|--|------------|-----------|------------------|-------|-------------|-----------|
| A. Rent Restrictions (up to 20 points) [Not Applicable for Competitive Bonds/AWHTC]                                  |            |           | Number of Units: | AMI   | Total Units | % at AMI% |
| 30% and below 50% Area Median Income Rents  1. Less than 25% at 30% AMI, 33% of total at or below 50% AMI (4 points) |            |           |                  | 30    |             | #DIV/0!   |
| 2. At least 25% at 30% AMI, 33% of total at or below 50% AMI (8 points)  |            |           |                  | 40    |             | #DIV/0!   |
| 3. At least 25% at 30% AMI, 40% of total or below 50% AMI <b>(12 points)</b>   |            |           |                  | 50    |             | #DIV/0!   |
| 4. At least 25% at 30% AMI, 50% of total or below 50% AMI <b>(16 points)</b>   |            |           |                  | 60    |             | #DIV/0!   |
| 5. At least 30% at 30% AMI, 50% of total or below 50% AMI <b>(20 points)</b>   | 20         |           |                  | >60   |             | #DIV/0!   |
| B. Income Restrictions (3 points)  |            |           |                  |       |             |           |
| Applicant commits to income restrictions that match the rent restrictions selected in Part 6.2A                      | 3          |           |                  |       |             |           |
| Document Required:  ~ Completed Form A   |            |           |                  |       |             |           |
| C. Additional Years of Affordability (up to 4 points)  |            |           |                  |       |             |           |
| 35-year Extended Use Period (2 points) 40-year Extended Use Period (4 points)  | 4          |           |                  |       |             |           |
| Document Required:   |            |           |                  |       |             |           |
| Subtotal <b>(27 possible points)</b>   | 27.00      | 0.00      |                  |       |             |           |

| la 5 1  |      |   |                |              |           |                     |
|---|------|---|----------------|--------------|-----------|---------------------|
| A. Development Amenities (up to 6 points)   |      |   |                |              |           |                     |
| 1. 10 amenities in Chart 1 - QAP p. 54 (2 points)   |      |   | 1              |              |           |                     |
| - Minimum of two amenities required in each of the three  | 2.00 |   |                |              |           |                     |
| sub-columns A, B, & C in the first chart.   | 2.00 |   |                |              |           |                     |
|   |      |   | •              |              |           |                     |
| 2. 5 amenities in Chart 2 - QAP p. 55 (2 points)  | 2.00 |   |                |              |           |                     |
| - Minimum of two amenities required in each of the two  | 2.00 |   |                |              |           |                     |
| sub-categories A and B in the second chart.   |      |   |                |              |           |                     |
| 3. 3 amenities in Chart 3 - QAP p. 55 (2 points)  |      |   |                |              |           |                     |
| - Minimum of one amenity required in each of the two  | 2.00 |   |                |              |           |                     |
| sub-categories A and B in the third chart.  |      |   |                |              |           |                     |
| Sub-successive and 2 in the time time time.   |      |   |                |              |           |                     |
|   |      |   | Family Dev     | elopments    | Flderly   | Developments        |
|   | 1    |   | Tallilly Dev   | l            | Liderry   | T Developments      |
|   |      |   |                |              | Rehab/    |                     |
|   |      |   |                |              | Adaptive  | New Construction or |
|   |      |   | Rehab/         | New          | Reuse w/o | Rehab/Adaptative    |
| B. Accessible/Adaptable Units (up to 5 points)  |      |   | Adaptive Reuse | Construction | elevator  | Reuse w/ elevator   |
|   |      |   |                | Construction | elevatoi  | Neuse W/ elevator   |
| 1. 7.0 - 7.9%   |      |   | 1 points       |              |           |                     |
| 2. 8.0 - 8.9%   |      |   | 3 points       |              | 1 points  |                     |
| 3. 8.0 - 10.9%  |      |   |                | 1 points     |           |                     |
| 4. 9.0 - 9.9%   | E 00 |   | 5 points       |              | 3 points  |                     |
| 5. 10.0 - 99.9%   | 5.00 |   | 5 points       |              | 5 points  |                     |
| 6. 11.0 - 13.9%   |      |   | 5 points       | 3 points     | 5 points  |                     |
| 7. 14.0 - 99.9%   |      |   | •              | 5 points     |           |                     |
|   |      |   | 5 points       | · ·          | 5 points  |                     |
| 8. 100%   |      |   | 5 points       | 5 points     | 5 points  | 5 points            |
|   | 1    |   |                |              |           |                     |
| C. Universal Design Features (up to 5 points)   |      |   |                |              |           |                     |
|   |      |   |                |              |           |                     |
| 1. 8 or more universal design features from each Universal  |      |   |                |              |           |                     |
| Design Column. (3 points)   |      |   |                |              |           |                     |
| Design constraint (C points)  | 1    |   |                |              |           |                     |
| 2. O ar mara universal decign features from each Universal  | 5.00 |   |                |              |           |                     |
| 2. 9 or more universal design features from <b>each</b> Universal   | 5.00 |   |                |              |           |                     |
| Design Column. (4 points)   |      |   |                |              |           |                     |
|   |      |   |                |              |           |                     |
| 3. 10 or more universal design features from each Universal   |      |   |                |              |           |                     |
| Design Column. (5 points)   |      |   |                |              |           |                     |
| Document Required:  |      |   |                |              |           |                     |
| · ·   |      |   |                |              |           |                     |
| ~ Completed Form A  | J    |   |                |              |           |                     |
|   | ,    |   |                |              |           |                     |
| D. Vacant Structure (Up to 6 points)  |      |   |                |              |           |                     |
| 1. 50% of the structure square footage. (2 points)  |      |   |                |              |           |                     |
| 1. 50% of the structure square footage. (2 points)  | -    |   |                |              |           |                     |
| 2. 75% of the structure square footage. (4 points)  |      |   |                |              |           |                     |
| 3. 100% of the structure square footage. (6 points)   |      |   |                |              |           |                     |
| , , , ,   | -    |   |                |              |           |                     |
| Document Required:  |      |   |                |              |           |                     |
|   |      | l |                |              |           |                     |
| ~ Completed Form A  |      |   |                |              |           |                     |
| ~ Completed Form A  |      |   |                |              |           |                     |
| ~ Completed Form A  |      |   |                |              |           |                     |
|   |      |   |                |              |           |                     |
| E. Preservation of Existing Affordable Housing  |      |   |                |              |           |                     |
|   |      |   |                |              |           |                     |
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| E. Preservation of Existing Affordable Housing (up to 6 points)   |      |   |                |              |           |                     |
| E. Preservation of Existing Affordable Housing (up to 6 points)  1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)   |      |   |                |              |           |                     |
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| E. Preservation of Existing Affordable Housing (up to 6 points)  1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)  Required Document: See QAP for required documentation. Place in Tab P.  2. Previously HUD - or USDA-funded affordable housing. (6 points)  Required Document: See QAP for required documentation. Place in Tab P.  3. Preservation of any other affordable housing development. (4 points)  Required Document: See QAP for required documentation. Place in Tab P.  F. Infill New Construction (6 points)  See QAP for required documentation. Place in Tab P.   | 6.00 |   |                |              |           |                     |
| E. Preservation of Existing Affordable Housing [up to 6 points]  1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)  Required Document: See QAP for required documentation. Place in Tab P.  2. Previously HUD - or USDA-funded affordable housing. (6 points)  Required Document: See QAP for required documentation. Place in Tab P.  3. Preservation of any other affordable housing development. (4 points)  Required Document: See QAP for required documentation. Place in Tab P.  F. Infill New Construction (6 points)  See QAP for required documentation.   | 6.00 |   |                |              |           |                     |
| E. Preservation of Existing Affordable Housing (up to 6 points)  1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)  Required Document:  See QAP for required documentation. Place in Tab P.  2. Previously HUD - or USDA-funded affordable housing. (6 points)  Required Document:  See QAP for required documentation. Place in Tab P.  3. Preservation of any other affordable housing development. (4 points)  Required Document:  See QAP for required documentation. Place in Tab P.  F. Infill New Construction (6 points)  See QAP for required documentation.  Place in Tab P.  G. 1. Development is Historic in Nature (up to 2 points)   | 6.00 |   |                |              |           |                     |
| E. Preservation of Existing Affordable Housing (up to 6 points)  1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)  Required Document: See QAP for required documentation. Place in Tab P.  2. Previously HUD - or USDA-funded affordable housing. (6 points)  Required Document: See QAP for required documentation. Place in Tab P.  3. Preservation of any other affordable housing development. (4 points)  Required Document: See QAP for required documentation. Place in Tab P.  F. Infill New Construction (6 points)  See QAP for required documentation. Place in Tab P.   | 6.00 |   |                |              |           |                     |
| E. Preservation of Existing Affordable Housing (up to 6 points)  1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)  Required Document:  See QAP for required documentation. Place in Tab P.  2. Previously HUD - or USDA-funded affordable housing. (6 points)  Required Document:  See QAP for required documentation. Place in Tab P.  3. Preservation of any other affordable housing development. (4 points)  Required Document:  See QAP for required documentation. Place in Tab P.  F. Infill New Construction (6 points)  See QAP for required documentation.  Place in Tab P.  G. 1. Development is Historic in Nature (up to 2 points)   | 6.00 |   |                |              |           |                     |
| E. Preservation of Existing Affordable Housing (up to 6 points)  1. RHTC development with compliance period OR extended use period that has expired/will expire in the current year. (6 points)  Required Document:  See QAP for required documentation. Place in Tab P.  2. Previously HUD - or USDA-funded affordable housing. (6 points)  Required Document:  See QAP for required documentation. Place in Tab P.  3. Preservation of any other affordable housing development. (4 points)  Required Document:  See QAP for required documentation. Place in Tab P.  F. Infill New Construction (6 points)  See QAP for required documentation. Place in Tab P.  G. 1. Development is Historic in Nature (up to 2 points)  ~ 2 points if at least 50% of the total units or 1 point if at least 25% of the | 6.00 |   |                |              |           |                     |

|  | _      |      |  |
|--|--------|------|--|
| a. A building that is individually Listed on the Indiana Register of Historic  |        |      |  |
| Sites (IRHS) or National Register of Historic Places (NRHP), or by a local   |        |      |  |
| preservation ordinance; or (up to 2 points)  |        |      |  |
| (up to 2 points)   |        |      |  |
|  |        |      |  |
|  |        |      |  |
|  | _      |      |  |
| b. A building classified as a contributing resource or local landmark for a  |        |      |  |
| district listed on the IRHS or NRHP, or by local preservation ordinance; or  |        |      |  |
| (up to 2 points)   |        |      |  |
|  |        |      |  |
|  |        |      |  |
|  |        |      |  |
| c. A building that is not already listed on the NRHP but has an  |        |      |  |
| approved Part 1 application for Federal Historic Tax Credits   |        |      |  |
|  |        |      |  |
| and received a recommendation for by the Indiana   |        |      |  |
| Department of National Resources Division of Historic  |        |      |  |
| Preservation and Archaeology (up to 2 points)  |        |      |  |
|  |        |      |  |
| Con OAD for required decumentation. Disco in Tab D   |        |      |  |
| See QAP for required documentation. Place in Tab P.  | _      |      |  |
|  |        |      |  |
| G. 2. Development Utilizes Federal or State historic tax credits   |        |      |  |
| and has received preliminary Part 2 acceptance. (1 point)  |        |      |  |
| Required Document:   |        |      |  |
| See QAP for required documentation. Place in Tab P.  | _      |      |  |
|  | _      |      |  |
| H. Foreclosed and Disaster-Affected (4 points)   |        |      |  |
| See QAP for required documentation.  |        |      |  |
| Place in Tab P.  |        |      |  |
|  | _      | 4    |  |
| I. a. Community Revitalization Plan (4 points)   | 4.00   |      |  |
| See QAP for required documentation.  |        |      |  |
| Place in Tab P.  |        |      |  |
|  |        |      |  |
| b. 2. At least 50% of the total development units  |        |      |  |
|  | 1 1 00 |      |  |
| are in a Qualified Census Tract (1 additional point)   | 1.00   |      |  |
|  | 1.00   |      |  |
| See QAP for Required Documentation.  | 1.00   |      |  |
|  | 1.00   |      |  |
| See QAP for Required Documentation.  | 1.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  | 1.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  | 1.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  | 1.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points  | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points  |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points  2. 60th percentile: 3 points  3. 40th percentile: 2 points  4. 20th percentile: 1 point   |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points   |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points  Document Required:   |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points   |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A   |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A  K. Internet Access (up to 4 points)  |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required: ~ Form A  K. Internet Access (up to 4 points)  Free high-speed service is provided (2 points)  | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required:     ~ Form A  K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points)   |        |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points  Document Required:  ~ Form A  K. Internet Access (up to 4 points)  Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided and free Wi-Fi access is provided in common areas (1 point)   | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points  Document Required:  ~ Form A  K. Internet Access (up to 4 points)  Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point)  | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points  Document Required:  ~ Form A  K. Internet Access (up to 4 points)  Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point)  | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points  Document Required:  ~ Form A  K. Internet Access (up to 4 points)  Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points) and free Wi-Fi access is provided in common areas (1 point)  Required Documentation:   | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points Document Required:     ~ Form A  K. Internet Access (up to 4 points) Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided (3 points)   | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points  Document Required:  ~ Form A  K. Internet Access (up to 4 points)  Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided and free Wi-Fi access is provided in common areas (1 point)  Required Documentation:  ~ Form A; Operating Budget must include line item for internet expenses | 2.00   |      |  |
| See QAP for Required Documentation. Place in Tab P.  J. Tax Credit Per Unit (9% Applications Only) (up to 4 points)  1. 80th percentile: 4 points 2. 60th percentile: 3 points 3. 40th percentile: 2 points 4. 20th percentile: 1 point 5. Below 20th percentile: 0 points  Document Required:  ~ Form A  K. Internet Access (up to 4 points)  Free high-speed service is provided (2 points) or Free high-speed Wi-Fi service is provided and free Wi-Fi access is provided in common areas (1 point)  Required Documentation:  ~ Form A; Operating Budget must include line item for internet expenses | 2.00   | 0.00 |  |

| Part 6.3. Sustainable Development Character     | ictics              |       |      |  |
|---|---------------------|-------|------|--|
| A. Building Certification                       | (Up to 2 points)    | 1     |      |  |
| ~ LEED Silver Rating                            | (2 points)          |       |      |  |
| ~ Silver Rating National Green Building Stand   |                     | -     |      |  |
| ~ Enterprise Green Communities                  | (2 points)          |       |      |  |
| ~ Passive House                                 | (2 points)          |       |      |  |
| ~ Equivalent under a ratings for systems tha    |                     | 2.00  |      |  |
| the American National Standards Institute       | ·                   |       |      |  |
| points for equivalent end results of the abo    | •                   |       |      |  |
| points for equivalent end results of the ab-    | ( 2 points)         |       |      |  |
| Required Documentation: ~ Completed Fo          | <u> </u>            |       |      |  |
| Required bocumentation. Completed re            |                     | 1     |      |  |
| B. Onsite Recycling                             | (up to 1 point)     | 1     |      |  |
| ~ offering onsite recycling at no cost to resid |                     | 1.00  |      |  |
| Required Documentation: ~ Completed Form        |                     | 2.00  |      |  |
|   |                     | J     |      |  |
| C. Desirable Sites                              | (up to 12 Points)   |       |      |  |
| a) Proximity to Amenities                       | (up to 3 points)    | 2.00  |      |  |
| b) Transit oriented                             | (2 points)          | 2.00  |      |  |
| c) Opportunity index                            | (up to 7 points)    |       |      |  |
| High Income                                     | (1 point)           |       |      |  |
| Low Poverty                                     | (1 point)           |       |      |  |
| Low Unemployment Rate                           | (1 point)           |       |      |  |
| Life Expectancy                                 | (1 point)           | 1.00  |      |  |
| Access to Primary Care                          | (1 point)           | 1.00  |      |  |
| Access to Post Secondary Education              | (1 point)           |       |      |  |
| Access to Employment                            | (1 point)           | 1.00  |      |  |
| d) Located in a R/ECAP                          | (1 point deduction) |       |      |  |
| e) Undesirable sites (1 point ded               | uction per feature) |       |      |  |
| See QAP for required documentation. Place in    | n Tab Q.            |       |      |  |
|   |                     |       |      |  |
| Subtotal (15 possible points)                   |                     | 10.00 | 0.00 |  |
| ( -   |                     |       | 0.00 |  |

| Part 6.4. Financing & Market   |      |      |  |
|--|------|------|--|
| A. Leveraging Capital Resources (up to 4 points)   |      |      |  |
| 1. 1.00 to 2.49% (1 point)   |      |      |  |
| 2. 2.50 to 3.99% (1.5 points)  |      |      |  |
| 3. 4.00 to 5.49% (2 points)  |      |      |  |
| 4. 5.50 to 6.99% (2.5 points)  | 4.00 |      |  |
| 5. 7.00 to 8.49% (3 points)  |      |      |  |
| 6. 8.50 to 9.99% (3.5 points)  |      |      |  |
| 7. 10% or greater (4 points)   |      |      |  |
| See QAP for required documentation. Place in Tab B.  |      |      |  |
| B. Non-IHCDA Rental Assistance (up to 2 points)  |      | I    |  |
| See QAP for required documentation. Place in Tab B.  |      |      |  |
|  |      |      |  |
| C. Unit Production in Areas Underserved by the 9% RHTC Program   |      |      |  |
| [9% ONLY] (up to 14 points)  |      |      |  |
|  |      |      |  |
| 1) Within Local Unit of Government (LUG):  |      |      |  |
| a. No RHTC allocation within the last 5 program years (3 points)   | 5.00 |      |  |
| b. No RHTC allocation within the last 10 program years (5 points) c. No RHTC allocation within the last 15 program years (7 points)  | 5.00 |      |  |
|  |      |      |  |
| 2). Within County:   |      |      |  |
| a. No RHTC allocation within the last 5 program years (3 points)   |      |      |  |
| b. No RHTC allocation within the last 10 program years (5 points)  | 5.00 |      |  |
| c. No RHTC allocation within the last 15 program years (7 points)  |      |      |  |
|  |      | г    |  |
| D. <u>Census Tract without Active Tax Credit Properties.</u>   |      |      |  |
| (up to 3 points)   |      |      |  |
| 1) Census Tract without same type RHTC development (3 points)  |      |      |  |
| 2) Only one RHTC development of same type (1.5 points)   | 3.00 |      |  |
| Preservation set-aside; only active RHTC development   | 0.00 |      |  |
| in the census tract (3 points)   |      |      |  |
| Required Document:   |      |      |  |
|  |      |      |  |
| ~ Completed Form A   |      | L    |  |
|  |      | l    |  |
| E. <u>Housing Need Index</u> (up to 7 points)  |      |      |  |
|  |      |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth (1 point)  |      |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth (1 point)  2. Located in a city or town in which 44% or more of renter households  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth (1 point)  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth (1 point)  2. Located in a city or town in which 44% or more of renter households  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)   |      |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households   | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  |      |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter  |      |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  |      |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in   |      |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)   | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)   | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)   | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.   | 1.00 |      |  |
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| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.  Place in Tab R.  | 1.00 |      |  |
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| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.  Place in Tab R.  (up to 4 points)  1) Applicant does not request additional IHCDA gap resources  | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.  Place in Tab R.  G. Leveraging READI and HELP Programs (up to 4 points)  1) Applicant does not request additional IHCDA gap resources (2 points)   | 1.00 |      |  |
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| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.  Place in Tab R.  G. Leveraging READI and HELP Programs (up to 4 points)  1) Applicant does not request additional IHCDA gap resources (2 points)  2) Applicant requests a basis boost of no more than 20% (2 points)                     | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.  Place in Tab R.  G. Leveraging READI and HELP Programs (up to 4 points)  1) Applicant does not request additional IHCDA gap resources (2 points)  2) Applicant requests a basis boost of no more than 20% (2 points)  Required Document: | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.  Place in Tab R.  G. Leveraging READI and HELP Programs (up to 4 points)  1) Applicant does not request additional IHCDA gap resources (2 points)  2) Applicant requests a basis boost of no more than 20% (2 points)                     | 1.00 |      |  |
| E. Housing Need Index (up to 7 points)  1. Located in a county experiencing population growth  (1 point)  2. Located in a city or town in which 44% or more of renter households are considered rent burdened (1 point)  3. Located in a city or town in which 25% or more of renter households are considered to have at least one severe housing problem (1 point)  4. Located in a city or town in which 25% or more of renter households are at or below 30% of AMI (1 point)  5. Located in a county in which the ration of RHTC units to renter households below 80% AMI is below state ratio (1 point)  6. Located in a county in which the highest number of units were built in 1939 or earlier (1 point)  7. Located in a county in which the percent of "vacant and available units" is below the state average (1 point)  F. Lease Purchase (2 points)  See QAP for qualifications and required documentation.  Place in Tab R.  G. Leveraging READI and HELP Programs (up to 4 points)  1) Applicant does not request additional IHCDA gap resources (2 points)  2) Applicant requests a basis boost of no more than 20% (2 points)  Required Document: | 1.00 | 0.00 |  |

| Part 6.5. Other   |             |  |
|---|-------------|--|
| A. Certified Tax Credit Compliance Specialist (up to 3 points)  |             |  |
| 1. Management (Max 2 points)  | 2.00        |  |
| 2. Owner (Max 2 points)   | 1.00        |  |
| Required Document:  | 1.00        |  |
| ~ Completed Form A, Section Q   |             |  |
| ~ See QAP for other required documentation. <b>Place in Tab S.</b>  |             |  |
|   | J L         |  |
| B. MBE, WBE, DBE, VOSB, and SDVOSB (Max 5 points)   | 5.00        |  |
| ~ Completed Form A, Section U   |             |  |
| See QAP for required documentation. Place in Tab S.   |             |  |
|   |             |  |
| C. Emerging XBE Developer (Max 5 points)  |             |  |
| Required Document:  |             |  |
| ~ See QAP for required documentation Place in Tab S.  |             |  |
| D. <u>Unique Features</u> (9% Applications Only) (Max 3 points)   | 3.00        |  |
| Required Document:  |             |  |
| ~ Unique Features Form R - Place in Tab A.  |             |  |
| E. Resident Services (Max 17 points)  |             |  |
| E. Resident Services (Max 17 points)  1. Resident Services (up to 8 points)   | 8.00        |  |
| 2. Cores Certification (2 points)   | 0.00        |  |
| 3. Resident Service Coordinator (Supportive Housing ) (2 points)  |             |  |
| 4. Onsite Daycare/Adult Day Center (5 points)   | 5.00        |  |
| Required Document:  |             |  |
| ~ Completed Form A. See QAP for required documentation. Place in Tab T.   |             |  |
| Completed Form A. See QAL TO LEQUIE ducumentation. Place III Tab 1.   |             |  |
| F. Integrated Supportive Housing (Max 3 points)   | 1           |  |
| ~ Non-Institute Integrated Supportive Housing with previous   |             |  |
| experience (3 points)   |             |  |
| CAPCITICIOC (O POINCS)  |             |  |
|   | J           |  |
| G. Eviction Prevention Plan (up to 2 points)  | 2.00        |  |
| Required Documents:   |             |  |
| ~ Completed Form A  |             |  |
| <ul> <li>Management Company affidavit acknowledging commitment. Place in Tab J.</li> </ul>  |             |  |
| ~ Eviction Prevention Plan drafted and submitted prior to lease-up.   |             |  |
|   | ا           |  |
| H. Low-Barrier Tenant Screening (up to 4 points)  | 1.00        |  |
| 1. Plan does not screen for misdemeanors (1 point)  | 1.00        |  |
| 2. Plan does not screen for felonies older than five years (1 point)  3a. Plan does not screen for evictions older than 12 months (1 point) | 1.00        |  |
|   | 2.00        |  |
| 3b. Plan does not screen for evictions older than 6 months (2 points)  Required Documents:  |             |  |
| ~ Completed Form A  | -           |  |
| ~ Management Company affidavit acknowledging commitment Place in Tab J.   |             |  |
| ~ Tenant Selection Plan drafted and submitted prior to lease-up   |             |  |
|   |             |  |
| I. Owners Who Have Requested Release Through Qualified Contract   |             |  |
| (Max 4 point reduction)   |             |  |
| Qualified Contract requested for one project after 1/25/2021 (-2 points)  |             |  |
| 2. Qualified Contract requested for multiple projects after 1/25/2021 (-4 points)   |             |  |
| 3. Foreclosure that resulted in release of extended use period (-4 points)  |             |  |
|   |             |  |
| J. <u>Developments from Previous Institutes</u> (Max 3 points)  |             |  |
| Required Documents:   |             |  |
| ~ Letter from CSH. <b>Place in Tab O.</b>   |             |  |
| Subtotal (45 possible points)   | 20.00       |  |
| Subtotal (45 possible politis)  | 30.00 0.00  |  |
|   |             |  |
| Reduction of Points   | 0.00 0.00   |  |
|   |             |  |
|   |             |  |
| Subtotal (possible 4 point reduction)   | 30.00 0.00  |  |
| (possino i poniti connection)   | 22,00       |  |
| Total Development Score (177 possible points)   | 122.00 0.00 |  |
| HOLAI DEVELODIHEHL SCOLE (1// DOSSIDIE DOIIILS)   | 122.00 0.00 |  |
| , , , , , , , , , , , , , , , , , , ,   |             |  |

| Sel | lect Financing Type. (Check all t  | that apply.)  |  | Set-Aside(s): MUS  | T select all tha   | t apply. See               | QAP.                   |                |
|-----|--|---|--|--|--------------------|----------------------------|------------------------|----------------|
| A.  | Multi-Family Tax Exempt  Multi-Family Tax Exempt  State Affordable and Wor (AWHTC)  IHCDA HOME Investment (MUST complete HOME Supplet)  X IHCDA Development Fund (MUST complete Development)  OTHER: Please list.    | Bonds  kforce Housing Tax Credits  t Partnerships ment)  d Fund Supplement)                                       |  | Small City  X Rural  X Not-for-Pi  X Communi                   |                    | Large C Preserv Suppor     | ration<br>tive Housing |                |
|     | Development Name     Street Address     City   | Sutton Field Townhomes  1580 S Spring St  Co  |  | Blackford on by a city?  | State              | e IN Zip 473  X Yes  Yes   | 48                     | No<br>No       |
|     | Explain wl   | 9753  e for adjustment to eligible basis?  hy Development qualifies for 30% b  a Difficult Development Area (DDA) |  | Community Integration  | n set-aside, scori | X Yes X Yes ng 16 points u | nder Section G.1       | No<br>No<br>No |
|     | Congressional District     List the political jurisdiction chief executive officer their Political Jurisdiction (name Chief Executive Officer (name Street Address)  | e of City or County)  |  |  | ty                 | <u>33</u>                  |                        |                |
|     | City   | Hartford City   |  | State IN   |                    | Zip 47348                  |                        |                |
| В.  | Funding Request  1. Total annual Federal Tax c  2. Total annual State Tax cree  3. Total amount of Multi-Fan   | redit amount requested with this Apdit amount requested with this Appinily Tax Exempt Bonds requested wi          | licatio                                | on<br>s Application  |                    | \$                         |                        | 1,300,000      |
|     | 5. Total amount of IHCDA De 6. Total number of IHCDA Sec Form 01 Form 02 If a Permanent Supportive 7. Total Amount of Housing T If a Permanent Supportive 8. Have any prior application If yes, please list the name | velopment Fund funds requested w<br>tion 8 Vouchers requested with this<br>thousing Development<br>rust Fund      | vith th<br>s Appl<br>d for t<br>or app | is Application ication his Development? olication, type of fur |                    |                            |                        | 500,000        |

footnotes:

## 1. Minimum Set Aside Election of the Minimum Set Aside Requirement (This election is also made by the owner on IRS Form 8609): The Owner irrevocably elects ${\it one}$ of the Minimum Set Aside Requirements: At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income. At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income. X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 80% or less of the area median gross income. The average income of the restricted units must be at or below 60% of the area median gross income. 2. Type of Allocation X New construction, or Rehabilitation, or Historic Rehab/Adapative Reuse 3. Type of Project X Family Age-Restricted Integrated Supportive Housing Affordable Assisted Living 4. Age Restrictions per Housing for Older Persons Act of 1995 If this Development will be designated as age-restricted, please elect which definition this Development will adopt: At least 80% of the units in the entire development are restricted for and solely occupied by households in which at least one member is age 55 or older. 100% of the units are restricted for households in which all members are age 62 or older. footnotes:

C. Types of Allocation

| Applicant Information   |  |           |         |             |                  |                   | Yes                    | X No               |  |  |
|---|--|-----------|---------|-------------|------------------|-------------------|------------------------|--------------------|--|--|
| If the Applicant intends to apply for CHI   | L. Is Applicant an IHCDA State Certified CHDO?  f the Applicant intends to apply for CHDO Operating Supplement in conjunction with a RHTC/HOME award, the applicant must submit a completed CHDO Application Workbook. The CHDO Application Workbook can be found on the IHCDA CHDO Program website. |           |         |             |                  |                   |                        |                    |  |  |
| Participating Jurisdiction (non-state) Certified CHDO? Qualified not-for-profit? A public housing agency (PHA)? |  |           |         |             |                  |                   | Yes<br>X<br>Yes<br>Yes | X No<br>No<br>X No |  |  |
| 2. Name of Applicant Organization   |  |           |         |             |                  |                   |                        |                    |  |  |
| Contact Person  | Contact Person Timothy Martin  |           |         |             |                  |                   |                        |                    |  |  |
| Street Address  | 500 S.E. 10th St   |           |         |             |                  |                   |                        |                    |  |  |
| City Eva  | ansville State II  | N         | Zip 4   | 7713        |                  |                   |                        |                    |  |  |
| _   | 2.428.8500   | E-mail    |         |             | vantixcorp.cor   | n                 |                        |                    |  |  |
|   |  |           |         |             |                  |                   |                        |                    |  |  |
| 3. If the Applicant is not a Principal of t<br>between the Applicant and the Owner.                             |  | er of the | Owner   | ship Entit  | y, explain the r | elationship       |                        |                    |  |  |
| 4. Identity of Not-for-profit   |  |           |         |             |                  |                   |                        |                    |  |  |
| Name of Not-for-profit Ad   | vantix Developme   | ent Corpo | oration |             |                  |                   |                        |                    |  |  |
| Contact Person Tin  | nothy Martin   |           |         |             |                  |                   |                        |                    |  |  |
| Address 50  | 0 S.E. 10th St   |           |         |             |                  |                   |                        |                    |  |  |
| City <u>Eva</u>   | ansville   |           |         | State II    | N                |                   | Zip <u>47713</u>       |                    |  |  |
| Phone 81  | 2.428.8500   |           |         |             |                  |                   |                        |                    |  |  |
| E-mail address <u>tim</u>   | n.martin@advanti   | xcorp.co  | m       |             |                  |                   |                        |                    |  |  |
| Role of Not-for-Profit in Developmer  | nt   |           |         |             |                  |                   |                        |                    |  |  |
| Developer, GC, 100% owner of sole GP  | , PM   |           |         |             |                  |                   |                        |                    |  |  |
| 5. List the following information for the or Owner's acquisition.   | e person or entity   | who ow    | ned the | e property  | immediately į    | orior to Applicar | nt                     |                    |  |  |
| Name of Organization  | City of Hartford   | City      |         |             |                  |                   |                        |                    |  |  |
| Contact Person  | Dan Eckstein, M  | ayor      |         |             |                  |                   |                        |                    |  |  |
| Street Address  | 700 North Walnu  | ut Street |         |             |                  |                   |                        |                    |  |  |
| City  | rtford City  | State     | IN      |             |                  | Zip               | 47348                  |                    |  |  |
| 6. Is the prior owner related in any ma   | nner to the Applic   | cant and/ | or Owi  | ner or par  | t of the develo  | pment team?       | Yes                    | X No               |  |  |
| If yes, list type of relationship and pe  | ercentage of inter   | est.      |         |             |                  |                   |                        |                    |  |  |
|   |  |           |         |             |                  |                   |                        |                    |  |  |
| 7. BIN of most recently issued 8609 to  | annlicant owner o  | or develo | ner wi  | thin Indiar | na               |                   |                        |                    |  |  |

7. BIN of most recently issued 8609 to applicant, owner or developer within Indiana
IN-20-00500

D.

| Sutton Field Townhomes, LP  Timothy Martin  500 S.E. 10th St  State IN |  |   |  |
|--|--|---|--|
| 500 S.E. 10th St   |  |   |  |
|  |  |   |  |
|  |  |   |  |
| State III  | Zip  | 47713   |  |
|  | Zip .  | 4//13   |  |
|  |  |   |  |
| tim.martin@advantixcorp.com  |  |   |  |
| TBD  |  |   |  |
| X Limited Partnership  |  |   |  |
| Individual(s)  |  |   |  |
| Corporation  |  |   |  |
| _  |  |   |  |
|  |  |   |  |
| Other:   |  |   |  |
|  |  | s of <u>all</u>   |  |
| Name R   | tole   | % Ownership   | Email  |
| SFT Hartford City, LLC GI  | Р  | 0.01%   | tim.martin@advantixcorp.com  |
| Advantix Development Corporation A                                     | pplicant   | 100% of GP  | tim.martin@advantixcorp.com  |
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |
| TBD Fr   | nuity Partner  | 399 99  | TBD  |
|  | quity i dittier  | 33.33%  | 100  |
|  |  |   |  |
| <u>each Authorized Signatory</u> on behalf of the Appl                 | icant.   |   | anature  |
|  | X Limited Partnership  Individual(s)  Corporation  Limited Liability Company  Other:  interest in Owner and the Development. Must I principals of each general partner if applicable shareholders, etc.  Name  SFT Hartford City, LLC  Advantix Development Corporation  A | X Limited Partnership  Individual(s)  Corporation  Limited Liability Company  Other:  interest in Owner and the Development. Must <u>include</u> name:  principals of each general partner if applicable),  shareholders, etc.  Name  Role  SFT Hartford City, LLC  GP  Advantix Development Corporation  Applicant | X   Limited Partnership   Individual(s)   Corporation   Limited Liability Company   Other: |

E. Owner Information

| F. Development | Team Good Standing  |                            |  |     |      |
|----------------|---|----------------------------|--|-----|------|
| 1. Have App    | licant, Owner, Developer,                                 | Management Agent, and      | any other member of the Development Team   |     |      |
| a. E           | Ever been convicted of a fe                               | elony under the federal or | state laws of the United States?   | Yes | X No |
|                | Ever been a party (as a de<br>the United States?          | btor) in a bankruptcy pro  | ceeding under the applicable bankruptcy laws of  | Yes | X No |
| c. I           | Ever defaulted on any low                                 | -income housing Develop    | ment(s)?   | Yes | X No |
| d. E           | Ever defaulted on any othe                                | er types of housing Develo | opment(s)?   | Yes | X No |
| e.             | Ever Surrendered or conve                                 | eyed any housing Develor   | oment(s) to HUD or the mortgagor?  | Yes | X No |
| f. l           | Jncorrected 8823s on any                                  | developments?              |  | Yes | X No |
|                | f you answered yes to any<br>nformation regarding thes    |                            | e, please provide additional   |     |      |
|                | pplicant or its principals re<br>the dates returned and a |                            |  | Yes | X No |
|                | BIN   | <u>Date Returned</u>       | Amount   |     |      |
|                | <u> </u>  | <u> </u>                   | - International Control of the Contr |     |      |
|                |   |                            |  |     |      |
|                |   |                            |  |     |      |
|                |   |                            |  |     |      |
|                |   |                            |  |     |      |
|                |   |                            |  |     |      |
|                |   |                            |  |     |      |
| footnotes:     |   |                            |  |     |      |
| jootnotes.     |   |                            |  |     |      |

## G. Development Team Information

Note: ALL DEVELOPMENT TEAM MEMBERS MUST BE IDENTIFIED AT TIME OF APPLICATION Please submit Form Q (Affidavit) for each team member.

| 1. Attorney                 | Gareth Kuhl                              |
|-----------------------------|--|
| Firm Name                   | Kuhl & Grant LLP                         |
| Phone                       | 317.423.9900                             |
| E-mail Addre                | gkuhl@kuhlgrantlaw.com                   |
| Is the named At             | torney's affidavit in Tab J? X Yes No    |
| 2. Bond Counse (*Must be an | el (if applicable) Indiana Firm)         |
| Firm Name                   |  |
| Phone                       |  |
| E-mail Addre                | ss                                       |
| Is the named Bo             | ond Counsel's affidavit in Tab J? Yes No |
| 3. Developer (c             | ontact person) Timothy Martin            |
| Firm Name                   | Advantix Development Corporation         |
| Phone                       | 812.428.8500                             |
| E-mail addre                | tim.martin@advantixcorp.com              |
| Is the Contact P            | erson's affidavit in Tab J? X Yes No     |
| 4. Co-Develope              | r (contact person)                       |
| Firm Name                   |  |
| Phone                       |  |
| E-mail addre                | ss                                       |
| Is the Contact P            | erson's affidavit in Tab J? Yes No       |
| 5. Accountant (d            | contact person) Brad Sack                |
| Firm Name                   | Barnes, Dennig & Co., Ltd.               |
| Phone                       | 317.572.6164                             |
| E-mail addre                | bsack@barnesdennig.com                   |
| Is the Contact P            | erson's affidavit in Tab J? X Yes No     |
| footnotes:                  |  |

| 6. Consultant (contact  | person) Daniel Murr   | ohy  |        |
|-------------------------|---|--|--------|
| Firm Name               | D Murphy Development LLC  |  |        |
| Phone <u>317.224.4</u>  | 350   |  |        |
| E-mail address          | dmurphy.development@gmail   | l.com  |        |
| Is the Contact Person's | affidavit in Tab J?   | XYes   | No     |
| 7. High Performance B   | suilding Consultant (contact perso  | on) Andrew R N   | Myszak |
| Firm Name               | Myszak & Palmer, Inc.   |  |        |
| Phone 812.886.0         | 350   |  |        |
| E-mail address          | andrew@myszakpalmer.com   |  |        |
| Is the Contact Person's |   | X Yes  | No     |
| 8. Management Entity    | (contact person)  | Brandon Sh   | nields |
| Firm Name               | Advantix Development Corpor   | ration   |        |
| Phone 812.428.8         |   |  |        |
| E-mail address          | brandon.shields@advantixcorp  | n com  |        |
|                         |   |  | □ No.  |
| Is the Contact Person's |   | X Yes  | No     |
| 9. General Contractor   |   |  |        |
| Firm Name               | Advantix Development Corpor   | ation  |        |
| Phone <u>812.428.8</u>  | 500   |  |        |
| E-mail address          | tim.martin@advantixcorp.com   | 1  |        |
| Is the Contact Person's | affidavit in Tab J?   | X Yes  | No     |
| 10. Architect (contact  | person) Andrew P N  | lyszak   |        |
| Firm Name               | Myszak & Palmer, Inc.   |  |        |
| Phone <u>812.886.0</u>  | 350   |  |        |
| E-mail address          | amyszak@myszakpalmer.com  |  |        |
| Is the Contact Person's | affidavit in Tab J?   | X  | No     |
| with anotl<br>providing | member of the development tear<br>ner member of the development<br>services to the Development for a<br>vide a list and description of such | m have any financial or c<br>team, and/or any contra<br>a fee. |        |
| footnotes:              |   |  |        |

| H. Threshold   |  |  |                            |                           |             |
|--|--|--|----------------------------|---------------------------|-------------|
| 1. Site Control: Select type of Site Control Applicant Executed and Recorded Deed X Option (expiration date: Purchase Contract (expiration date: Long Term Lease (expiration date: Intends to acquire site/building trhough a  | all after res. Date, see   | : Tab E                                      |                            |                           |             |
| 2. Scattered Site Development: If sites are not continuous unsuant to IRC Section $42(g)(7)$ ?   | uous, do all of the sites c  | ollectively qua                              | lify as a scattered site [ | Development Yes           | No          |
| 3. Completion Timeline (month/year) Construction Start Date Completion of Construction Lease-Up Building Placed in Service Date(s)   | 10/2<br>10/2<br>12/3   | mated Date<br>1/25<br>1/26<br>31/26<br>31/26 |                            |                           |             |
| 4. Zoning: Is site properly zoned for your developme   | nt without the need for ar   | n additional var                             | riance?                    | X Yes                     | No          |
| 5. Utilities: List the Utility companies that will provid  Water:  Sewer:  City of Hartfo  | rd City<br>rd City   | the proposed                                 | Development                |                           |             |
| Electric: Indiana Michi Gas: Vectren   | gan  |  |                            |                           |             |
| 6. Applicable State and Local Requirements & Desig   | n Requirements are bein  | g met (see QAI                               | P section 5.1.M)           | X Yes                     | No          |
| 7. Lead Based Paint: Are there any buildings in the p<br>If yes, Developer acknowledges project complies with<br>and the State of Indiana's Lead-Based Paint Rules   |  | -  |                            | Yes Acknowledg            | X No        |
| 8. Acquisition Credit Information 1. The Acquisition satisfies the 10-year ge and supporting documentation included 2. The Acquisition satisfies the Related Pa and Attorney Opinion included in Tab L 3. If requesting an acquisition credit base 42(d)(2)(D)(i) or Section 42(d)(6)], an At  | in Tab L<br>ty rule of IRC Section 42(o<br>d on an exception to this § | d)(2)(B)(iii)<br>general rule e.ɛ            |                            |                           |             |
| Rehabilitation Credit Information     Development satisfies the 20% of basis,     Development satisfies the Minimum Re     If requesting Rehabiliation credits base provide supporting documentation   | nab costs of the QAP: \$25   | ,000/unit for R                              | ehab and \$35,000/unit     |                           |             |
| <b>10. Relocation Information.</b> If there is a permanent inlucded in Tab L?  | or temporary relocation o  | of existing tena                             | nts, is a displacement a   | and relocation Plan Yes   | No No       |
| <b>11.</b> Irrevocable Waiver of Right to Request Qualified Qualified Contract for this Development.   | Contract: The Applicant  | ackowledges t                                | hat they irrevocably wa    | nive the right to request |             |
| 12. Federal Grants: Is Development utilizing any Federal how these Federal funds will be treated in eligible be  |  | d as a loan If Y                             | es, then please explain    | Yes                       | XNo         |
|  |  |  |                            |                           |             |
| 13. Davis Bacon Wages: Does Davis Bacon apply to the Eg. 12 or more HOME-assisted units, 9 or more Project If yes, Developer acknowledges that Davis Bacon wages.  14. Minimum Unit Size: What percent of units, by be   | t Based Voucher units, 12 or<br>es will be used.                       |  | ŕ                          | Acknowledg                | X No        |
| in Part 5.4.D of the QAP?  0 Bedroom 1 Bedroom   |  | Bedrooms                                     | 4 Bedrooms                 | sectoral                  |             |
| o Bedroom 1 Bedroom  | 2 Bedrooms 3   | 100.00%                                      | 4 Bedrooms                 |                           |             |
| 15. Accessible/Adaptable Units: Number of Units th # of Type A/Type B units in Development    Development   Develo | % of Total Development 42 14.2857%                                     |  |                            |                           |             |
| 16. Development Meets Accessibility Requirements f   | or Age-Restricted Develop  | oments and Ho                                | using First set-aside      | Yes                       | No          |
| The following are mandatory Threshold requiremen   | ts. All applicants must af   | ffirmatively ch                              | eck the boxes below to     | acknowledge these re      | quirements: |
| <b>17. Visitability Mandate:</b> If the Development is new must be visitable and in compliance with the Type C   | _  |  | olexes, triplexes, or tow  | rnhomes, then the units   |             |
| 18. Smoke-Free Housing: Developer commits to ope   | ating as smoke-free hous   | ing.   |                            | X                         |             |
| <b>19. Special Needs Population:</b> Developer commits to the definition of "special needs populations" pursua   |  |  | occupancy by qualified     | tenants who meet          |             |
| 20. Affirmative Fair Housing Marketing Plan: Develo  | per agrees to create an A  | ffirmative Fair                              | Housing Marketing Pla      | n by initial leaseup.     |             |
|  |  |  |                            |                           |             |

footnotes:

| I. Affordabil             | ity   |   |                                 |
|---------------------------|---|---|---------------------------------|
| 1.                        | Do you commit to income restrictions that mate  | h the rent restrictions selected?                     | X Yes No                        |
| 2.                        | Additional Years of Affordability Applicant commits to 30 year Extended Applicant commits to 35 year Extended Applicant commits to 40 year Extended   | Use Period  | X                               |
| •                         | nent Charactersists Opment Amenities: Please list the number of develo  | ppment amenities from each column listed under        | Part 6.2.A. of the 2023-24 QAP. |
| a. Chart                  | 1: Common Area:   | 10_   |                                 |
|                           | 1. Total development amenities available from o   | chart 1, sub-category A:                              | 4                               |
|                           | 2. Total development amenities available from o   | chart 1, sub-category B:                              | 3                               |
|                           | 3. Total development amenities available from o   | chart 1, sub-category C:                              | 3                               |
| b. Chart                  | 2: Apartment Unit:  | 5   |                                 |
|                           | 1. Total development amenities available from o   | chart 2, sub-category A:                              | 3                               |
|                           | 2. Total development amenities available from o   | chart 2, sub-category B:                              | 2                               |
| c. Chart                  | 3: Safety & Security:   | 3   |                                 |
|                           | 1. Total development amenities available from o   | chart 3, sub-category A:                              | 1                               |
|                           | 1. Total development amenities available from o   | chart 3, sub-category B:                              | 2                               |
| 2. Adaptable<br>Please Fi | e/Accessible<br>III the appropriate box with number of Type A/Type  | B Units   |                                 |
|                           |   |   | Non Age-Restricted Developments |
|                           |   | Rehab/Adaptive Resue                                  |                                 |
|                           |   | New Construction                                      | 6                               |
|                           |   |   | Age-Restricted/Housing First    |
|                           |   | Rehab/Adaptive Resue (w/ Elevator)                    |                                 |
|                           |   | Rehab/Adaptive Resue (w/ Elevator) & New Construction |                                 |
| 3. Universal              | Design Features Applicants will adopt minimum of: Six (6) Universal Design Features Eight (8) Universal Design Features Nine (9) Universal Design Features Ten (10) Universal Design Features | х   |                                 |
|                           |   |   |                                 |

| 4.    | Does the Development propose to convert a percentage of total square footage in a 100% vacant structure into rental housing?   | Yes   | XNo        |
|-------|--|-------|------------|
|       | If yes, how much of the vacant structure square footage will be utilized?  | 100%  | 75%<br>50% |
| 5.    | Is the proposed development considered Historic in Nature as defined by the QAP?   | Yes   | XNo        |
| 6.    | For Developments Preserving Existing Affordable Housing, select one:  Existing RHTC Project  HUD/USDA Affordable Housing Other   |       |            |
| 7.    | Does the Development meet the the following critera for Infill New Construction?   | X Yes | No         |
|       | <ul> <li>i. The site is surrounded on at least two sides with adjacent established<br/>development.</li> </ul>   | XYes  | No         |
|       | ii. The site maximizes the use of existing utilities and infrastructure.   | X Yes | No         |
|       | iii. At least one side of the development must be adjacent to occupied<br>residential development, operating commercial development, active<br>public space or another active community ammenity.  | XYes  | No         |
| 8.    | Does the property qualify as one of the following: Foreclosed Upon Affected by a Disaster  |       |            |
| 9.    | a. Is there a Community Revitalization Plan that clearly targets the specific neighborhood in which the project is located?  | X Yes | No         |
|       | b. Is the proposed Development in a QCT?   | X Yes | No         |
| 10. T | ax Credit Per Unit   |       |            |
|       | Total Tax Credit Request* \$1,300,000  Total Program Units in Development 42  Tax Credits per Unit \$30,952.38   |       |            |
| 11.   | the necessary infrastructure for high-speed internet/broadband service. each unit with free high-speed internet/broadband service.  X each unit with free Wi-Fi high-speed internet/broadband service.  X free Wi-Fi access in a common area, such as a clubhouse or community room. |       |            |
|       | footnotes:   |       |            |
|       |  |       |            |

| K. Sustainable Development Charactersistics   |
|---|
| 1. Building Certification   |
| LEED Silver Rating  |
| X Silver Rating National Green Building Standard  |
| Enterprise Green Communities  |
| Passive House   |
| Equivalent Certification  |
| 2. Onsite Recycling    X   Development will have onsite recycling at no cost to residents   |
| 3. Desirable Sites  |
| Target Area PointsProximity to Amenities2Transit Oriented2Opportunity Index3Undesirable Sites7  |
| If the site map, which indicates the specific locations of each desirable site, is located in the Market Study, list the page number from the Market Study.  37-43, 58-60 |
|   |
| footnotes:  |

| L. Financing & Marketing  1. Rental Assistance  |                                      |
|---|--------------------------------------|
| a. Will any low-income units receive Project-Based rental assistance?   | Yes X No                             |
| If yes, indicate type of rental assistance and attach copy of rental assistance contract, if appli  | icable.                              |
| Section 8 HAP FmHA 515 Rental Assistance Other:   |                                      |
| b. Is this a Supportive Housing Project?  | Yes No                               |
| If yes, are you applying for IHCDA Project-Based Section 8?   | Yes No                               |
| c. Number of units (by number of bedrooms) receiving assistance:  |                                      |
| (1) Bedroom (2) Bedrooms (3) Bedrooms (4) Bedrooms  |                                      |
| d. For scoring purposes, are 20% units or more receiving Rental Assistance?   | Yes No                               |
| For HUD purposes, are more than 25% units receiving Rental Assistance?  | Yes No                               |
| If yes, select the excepted unit category   | Age-Restricted<br>Supportive Housing |
| e. Number of years in the rental assistance contract Expiration date of   | of contract                          |
| 2. Unit Production a. Has there been an award of 9% RHTC in the Local Unit of Government:  Within the last 5 years?  Within the last 10 years?  Within the last 15 years?  Within the last 15 years?  Within the last 5 years?  Within the last 10 years?  Within the last 10 years?  Within the last 10 years?  Within the last 15 years? |                                      |
| 3. Development is in a Census Tract that:  Does not contain any active RHTC projects of the same occupancy Contains one (1) active RHTC project of the same occupancy type  | type X                               |
| 4. X This Development will be subject to the standard 15-year Compliance Period as part of a homeownership opportunities to qualified tenants after compliance period. See IRS Rev of Extended Rental Housing Commitment.   |                                      |
| 5. Leveraging the READI or HELP Programs  |                                      |
| Applicant does not request additional IHCDA gap resources   |                                      |
| Applicant requests a basis boost of no more than 20%  |                                      |
|   |                                      |
| footnotes:  |                                      |

#### M. Other

1. Certified Tax Credit Specialist:

| ileu Tax Creuit Specialist. |   |                    |                          |
|-----------------------------|---|--------------------|--------------------------|
| Name/Organization           | Role of Individual on<br>Development Team | Certification Type | Date of<br>Certification |
| Timothy Martin, ADC         | Owner Staff                               | TaCCs              | 7/24/13                  |
| Brandon Shields             | Property Management                       | НССР               | 9/30/18                  |
| Brandon Shields             | Property Management                       | TCS                | 2/22/17                  |

| 2. MBE/WBE/DBE/VOSB/SDV0   | OSB Participation              |   |                                   |                  |                              |
|--|--------------------------------|---|-----------------------------------|------------------|------------------------------|
| Check the boxes that apply:  |                                |   |                                   |                  |                              |
|  | Firm/Entity                    |   | >=5% AND <10% of T                | Total Soft Costs | >= 10% of Total Soft Costs   |
| Professional Services  |                                |   |                                   |                  | X                            |
|  | Firm/Entity                    |   | >=5% AND <10% of T                | otal Hard Costs  | >= 10% of Total Hard Costs   |
| General Contractor   |                                |   |                                   |                  | Х                            |
|  | Firm/Entity                    |   | >=8% AND <15% of T                | otal Hard Costs  | >=15% of of Total Hard Costs |
| Sub-contractors  |                                |   |                                   |                  | Х                            |
| - /-   |                                | Firm/Entity   |                                   |                  |                              |
| Owner/Developer  | n 2 year contract)             |   | X                                 |                  | _                            |
| Management Entity (Minimun   | n 2 year contract)             |   | ٨                                 |                  |                              |
| Is the Applicant an emergin     Resident Services     Number of Resident S   |                                |   | Level 1 Services Level 2 Services | 14<br>1          | Yes<br>X No                  |
| 5. CORES Certification   |                                |   |                                   |                  | _                            |
| CORES Certification for th   | ne owner or managem            | nent company  |                                   |                  |                              |
| 6. Resident Service Coordinate<br>Development is an Integr<br>Coordinator  |                                |   | lizes a Resident Service          |                  |                              |
| 7. Onsite Daycare/Before and<br>Onsite, licensed daycare<br>Onsite, licensed before a<br>Onsite, waiver-certified a        | center<br>nd after school care | ult Day   |                                   | ×                |                              |
| 8. Integrated Supportive Hous  | ing                            |   |                                   |                  |                              |
| Total Units  | Total Support                  | ive Housing Units   | Percent of to #DIV/0!             | otal             |                              |
| 9. Development will implemen   | nt an Eviction Prevent         | ion Plan  |                                   | Х                |                              |
| 10. Low-Barrier Tenant Screer  X Plan does not screen | for misdemeanors               | n five years<br>In 12 months prior to appl<br>In 6 months prior to appl | olication<br>ication              |                  |                              |

#### 1. Units and Bedrooms by AMI

| l                    | ist number of | units and nu | mber of be | drooms for e | ach income c | ategory in ch | art below: |            |
|----------------------|---------------|--------------|------------|--------------|--------------|---------------|------------|------------|
|                      |               | 0 Bedroom    | 1 Bedroom  | 2 Bedrooms   | 3 Bedrooms.  | 4 Bedrooms.   | Total      | % of Total |
| 20 % AMI             | # Units       |              |            |              |              |               | 0          | 0.00%      |
| 30 % AMI             | # Units       |              |            |              | 13           |               | 13         | 30.95%     |
| 40% AMI              | # Units       |              |            |              |              |               | 0          | 0.00%      |
| 50% AMI              | # Units       |              |            |              | 8            |               | 8          | 19.05%     |
| 60% AMI              | # Units       |              |            |              |              |               | 0          | 0.00%      |
| 70% AMI              | # Units       |              |            |              |              |               | 0          | 0.00%      |
| 80% AMI              | # Units       |              |            |              | 21           |               | 21         | 50.00%     |
| Market Rate          | # Units       |              |            |              |              |               | 0          | 0.00%      |
| Development<br>Total | # Units       | 0            | 0          | 0            | 42           | 0             | 42         | 100.00%    |
|                      | # Bdrms.      | 0            | 0          | 0            | 126          | 0             | 126        | 100.00%    |

#### 2. Units and Bedrooms by Bedroom size

| Unit Type                             | 0-1 Bedroom | 2 Bedrooms | 3 Bedrooms | 4 Bedrooms |
|---------------------------------------|-------------|------------|------------|------------|
| Substantial Rehabilitation            |             |            |            |            |
| Single Family (Infill) Scattered Site |             |            |            |            |
| Historic Rehabilitation               |             |            |            |            |
| New Construction                      |             |            | 42         |            |
| New Construction - Age Restricted     |             |            |            |            |

| 3. Will the development utilize a manager's unit?                              | Yes                               | X No                         |
|--|-----------------------------------|------------------------------|
| If yes, how will the unit be considered in the building's applicable fraction? | Tax Credi<br>Exempt u<br>Market R | it Unit<br>Init<br>Late Unit |

- 6. Utilities and Rents
  - a. Monthly Utility Allowance Calculations Entire Section Must Be Completed

|                  |  |      |                       |      |        |        |        | ance Paid by | Tenant ONLY | 1    |
|------------------|--|------|-----------------------|------|--------|--------|--------|--------------|-------------|------|
| Utilities        | Type of Utility (Gas, Electric, Oil, etc.) |      | Utilities Paid by:    |      | 0 Bdrm | 1 Bdrm | 2 Bdrm | 3 Bdrm       | 4 Bdrm      |      |
| Heating          | Electric                                   |      | Owner                 | Х    | Tenant |        |        |              | 15          |      |
| Air Conditioning | Electric                                   |      | Owner                 | Χ    | Tenant |        |        |              | 5           |      |
| Cooking          | Electric                                   |      | Owner                 | X    | Tenant |        |        |              | 6           |      |
| Other Electric   | Electric                                   |      | Owner                 | X    | Tenant |        |        |              | 21          |      |
| Water Heating    |  |      | Owner                 | Х    | Tenant |        |        |              | 12          |      |
| Water            |  | X    | Owner                 |      | Tenant |        |        |              |             |      |
| Sewer            |  | X    | Owner                 |      | Tenant |        |        |              |             |      |
| Trash            |  | Χ    | Owner                 |      | Tenant |        |        |              |             |      |
|                  | Total Utility                              | Allc | owance for Costs Paid | by 7 | enant  | \$ -   | \$ -   | \$ -         | \$ 59.00    | \$ - |

| h  | Source | of Litility | Allowance | Calculation |
|----|--------|-------------|-----------|-------------|
| D. | Source | of Utility  | Allowance | Calculation |

|  | HUD               | X | HUD Utility Schedule Model (HUSM)                     |
|--|-------------------|---|---|
|  | PHA/IHCDA         |   | Utility Company (Provide letter from utility company) |
|  | Rural Development |   | Energy Consumption Model                              |
|  | Other (specify):  |   |   |

Note: IRS regulations provide further guidance on how utility allowances must be determined.

More info is also located in the RHTC Compliance Manual, Part 3.4.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

|   | (  | ) BR | 1 BR    | 2 BR    | 3 BR        | 4 BR    |
|---|----|------|---------|---------|-------------|---------|
| Maximum Allowable Rent for Tenants at 20% AMI         |    |      |         |         |             |         |
| Minus Utility Allowance Paid by Tenant                | \$ | -    | \$<br>- | \$<br>- | \$<br>59    | \$<br>- |
| Equals Maximum Allowable rent for your Development    | \$ | -    | \$<br>- | \$<br>- | \$<br>(59)  | \$<br>- |
| Maximum Allowable Rent for Tenants at 30% AMI         |    |      |         |         | \$<br>632   |         |
| Minus Utility Allowance Paid by Tenant                | \$ | -    | \$<br>- | \$<br>- | \$<br>59    | \$<br>- |
| Equals Maximum Allowable rent for your Development    | \$ | -    | \$<br>- | \$<br>- | \$<br>573   | \$<br>- |
| Maximum Allowable Rent for Tenants at 40% AMI         |    |      |         |         |             |         |
| Minus Utility Allowance Paid by Tenant                | \$ | -    | \$<br>- | \$<br>- | \$<br>59    | \$<br>- |
| Equals Maximum Allowable rent for your Development    | \$ | -    | \$<br>- | \$<br>- | \$<br>(59)  | \$<br>- |
| Maximum Allowable Rent for Tenants at 5 <b>0% AMI</b> |    |      |         |         | \$<br>1,054 |         |
| Minus Utility Allowance Paid by Tenant                | \$ | -    | \$<br>- | \$<br>- | \$<br>59    | \$<br>- |
| Equals Maximum Allowable rent for your Development    | \$ | -    | \$<br>- | \$<br>- | \$<br>995   | \$<br>- |
| Maximum Allowable Rent for Tenants at 60% AMI         |    |      |         |         |             |         |
| Minus Utility Allowance Paid by Tenant                | \$ | -    | \$<br>- | \$<br>- | \$<br>59    | \$<br>- |
| Equals Maximum Allowable rent for your Development    | \$ | -    | \$<br>- | \$<br>- | \$<br>(59)  | \$<br>- |
| Maximum Allowable Rent for Tenants at 70% AMI         |    |      |         |         |             |         |
| Minus Utility Allowance Paid by Tenant                | \$ | -    | \$<br>- | \$<br>- | \$<br>59    | \$<br>- |
| Equals Maximum Allowable rent for your Development    | \$ | -    | \$<br>- | \$<br>- | \$<br>(59)  | \$<br>- |
| Maximum Allowable Rent for Tenants at 80% AMI         |    |      |         |         | \$<br>1,687 |         |
| Minus Utility Allowance Paid by Tenant                | \$ | -    | \$<br>- | \$<br>- | \$<br>59    | \$<br>- |
| Equals Maximum Allowable rent for your Development    | \$ | -    | \$<br>- | \$<br>- | \$<br>1,628 | \$<br>- |

| footnotes: |  |
|------------|--|
|            |  |

d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, and/or HOME-Eligible, Non-assisted units in the development.

|   | 0 BR (SRO<br>w/o<br>kitchen<br>and/or<br>bath) |   | w<br>kitch | R (SRO<br>vith<br>en and<br>ath) | 1  | L BR | 2 BR |   | 3 BR |  |      | 4 BR |   |
|---|--|---|------------|----------------------------------|----|------|------|---|------|--|------|------|---|
| Maximum Allowable Rent for beneficiaries at |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| 20% or less of area median income           |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| MINUS Utility Allowance Paid by Tenants     | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | 59   | \$   | - |
| Maximum Allowable Rent for Your Development | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | (59) | \$   | - |
| Maximum Allowable Rent for beneficiaries at |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| 30% or less of area median income           |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| MINUS Utility Allowance Paid by Tenants     | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | 59   | \$   | - |
| Maximum Allowable Rent for Your Development | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | (59) | \$   | - |
| Maximum Allowable Rent for beneficiaries at |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| 40% or less of area median income           |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| MINUS Utility Allowance Paid by Tenants     | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | 59   | \$   | - |
| Maximum Allowable Rent for Your Development | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | (59) | \$   | - |
| Maximum Allowable Rent for beneficiaries at |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| 50% or less of area median income           |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| MINUS Utility Allowance Paid by Tenants     | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | 59   | \$   | - |
| Maximum Allowable Rent for Your Development | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | (59) | \$   | - |
| Maximum Allowable Rent for beneficiaries at |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| 60% or less of area median income           |  |   |            |                                  |    |      |      |   |      |  |      |      |   |
| MINUS Utility Allowance Paid by Tenants     | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | 59   | \$   | - |
| Maximum Allowable Rent for Your Development | \$   | - | \$         | -                                | \$ | -    | \$   | - | \$   |  | (59) | \$   | - |

| e. | Estimated | Rents and | Rental | Income |
|----|-----------|-----------|--------|--------|

| 1 | Total | Number | oflo | w-Inc | oma l | Inite |
|---|-------|--------|------|-------|-------|-------|

(20% Rent Maximum)

| Dev Fund | НОМЕ   | RHTC   | Unit     | Unit Type |  | Number of<br>Units | Net Sq. Ft.<br>of Unit | Monthly<br>Rent per<br>Unit | Total Mo<br>Rent Uni | • | Check if units are under a HAP Contract |  |
|----------|--|--------|----------|-----------|--|--------------------|------------------------|-----------------------------|----------------------|---|---|--|
| Yes/No   | Yes/No   | Yes/No | # of bed | drooms    |  |                    |                        |                             |                      |   | _                                       |  |
|          |  |        |          | Bedrooms  |  |                    |                        |                             | \$                   | - |   |  |
|          |  |        |          | Bedrooms  |  |                    |                        |                             | \$                   | - |   |  |
|          |  |        |          | Bedrooms  |  |                    |                        |                             | \$                   | - |   |  |
|          |  |        |          | Bedrooms  |  |                    |                        |                             | \$                   | - |   |  |
|          |  |        |          | Bedrooms  |  |                    |                        |                             | \$                   | - |   |  |
|          | Other Income Source Other Income Source  Total Monthly Income  \$ -  |        |          |           |  |                    |                        |                             |                      |   |   |  |
|          |  |        |          |           |  |                    |                        |                             |                      |   |   |  |
|          | * Please specify what funding type is going into each unit. If there is HOME and RHTC in the unit, for example, then indicate "Yes" to both and "No" for Development Fund. If there is not HOME or Development Fund financing indicate "No" in the Development Fund and HOME columns and "Yes" in Tax Credit column.** |        |          |           |  |                    |                        |                             |                      |   |   |  |

2. Total Number of Low-Income Units

13 (30% Rent Maximum)

| Dev Fund | НОМЕ   | RHTC   | Unit Type   |           | Number of<br>Baths | Number of<br>Units | Net Sq. Ft.<br>of Unit | Monthly<br>Rent per<br>Unit | Total Monthly<br>Rent Unit Type | Check if units are under a HAP Contract |
|----------|--------|--------|-------------|-----------|--------------------|--------------------|------------------------|-----------------------------|---------------------------------|---|
| Yes/No   | Yes/No | Yes/No | # of bed    | drooms    |                    |                    |                        |                             |                                 |   |
| Yes      | No     | Yes    | 3           | Bedrooms  | 2                  | 10                 | 1129                   | 574                         | \$ 5,740                        |   |
| No       | No     | Yes    | 3           | Bedrooms  | 2                  | 3                  | 1129                   | 574                         | \$ 1,722                        |   |
|          |        |        |             | Bedrooms  |                    | 0                  |                        | 0                           | \$ -                            |   |
|          |        |        |             | Bedrooms  |                    | 0                  |                        | 0                           | \$ -                            |   |
|          |        |        |             | Bedrooms  |                    | 0                  |                        | 0                           | \$ -                            |   |
|          |        |        | Other Incom |           |                    |                    |                        |                             |                                 |   |
|          |        |        | Total Month | ly Income |                    |                    |                        |                             | \$ 7,462                        |   |
|          |        |        | Annual Inco | me        |                    |                    |                        |                             | \$ 89,544                       |   |

| footnotes: |  |
|------------|--|
|            |  |

|          | 3. Total Number of Low-Income Units |             |              |                      |                    | (4 <b>0%</b> Rent N | /laximum)              |                          |                                 |   |
|----------|-------------------------------------|-------------|--------------|----------------------|--------------------|---------------------|------------------------|--------------------------|---------------------------------|---|
| Dev Fund | НОМЕ                                | RHTC        | Unit         | Туре                 | Number of<br>Baths | Number of<br>Units  | Net Sq. Ft.<br>of Unit | Monthly<br>Rent per Unit | Total Monthly<br>Rent Unit Type | Check if units are<br>under a HAP<br>Contract |
| Yes/No   | Yes/No                              | Yes/No      | # of bed     | drooms               |                    |                     |                        |                          |                                 |   |
|          |                                     |             |              | Bedrooms             |                    |                     |                        |                          | \$ -                            |   |
|          |                                     |             |              | Bedrooms             |                    |                     |                        |                          | \$ -                            |   |
|          |                                     |             |              | Bedrooms             |                    |                     |                        |                          | \$ -                            |   |
|          |                                     |             |              | Bedrooms             |                    |                     |                        |                          | \$ -                            | . 📙   |
|          |                                     |             |              | Bedrooms             |                    |                     |                        |                          | \$ -                            |   |
|          |                                     |             | Other Incom  |                      |                    |                     |                        |                          |                                 |   |
|          |                                     |             | Total Month  | ly Income            |                    |                     |                        |                          | \$ -                            |   |
|          |                                     |             |              | •                    |                    |                     |                        |                          |                                 | 1   |
|          |                                     |             | Annual Inco  | me                   |                    |                     |                        |                          | \$ -                            |   |
|          |                                     |             |              |                      |                    |                     |                        |                          |                                 |   |
|          | 4. Total Number of Low-Income Units |             |              |                      |                    | (5 <b>0% Rent N</b> | /laximum)              |                          |                                 |   |
|          | 4. Total Number of Low-Income Units |             |              |                      |                    | (0.07.1.0.1.1       | ,                      |                          |                                 |   |
|          |                                     |             |              |                      |                    | Number of           | Net Sq. Ft.            | Monthly                  | Total Monthly                   | Check if units are                            |
| Dev Fund | HOME                                | RHTC        | Unit         | Туре                 | Baths              | Units               | of Unit                | Rent per Unit            | Rent Unit Type                  | under a HAP                                   |
| 14 (0)   |                                     |             |              | ,                    | Datiis             | Onics               | OI OIIIC               | item per ome             | nent omt Type                   | Contract                                      |
| Yes/No   | Yes/No                              | Yes/No      | # of bed     |                      | 2                  |                     | 1120                   | 705                      | ¢ 6.260                         |   |
| No       | No                                  | Yes         | 3            | Bedrooms<br>Bedrooms | 2                  | 8                   | 1129                   | 795<br>0                 | \$ 6,360<br>\$ -                | l <del> </del>                                |
|          |                                     |             |              | Bedrooms             |                    | 0                   |                        | 0                        | \$ -                            | -   |
|          |                                     |             |              | Bedrooms             |                    | 0                   |                        | 0                        | \$ -                            | <b>—</b>                                      |
|          |                                     |             |              | Bedrooms             |                    | 0                   |                        | 0                        | \$ -                            |   |
|          |                                     |             |              |                      |                    |                     |                        |                          | •                               | 1 <sup>—</sup>                                |
|          |                                     |             | Other Incom  |                      |                    |                     |                        |                          |                                 |   |
|          |                                     |             | Total Month  | lly Income           |                    |                     |                        |                          | \$ 6,360                        |   |
|          |                                     |             | Annual Inco  | me                   |                    |                     |                        |                          | \$ 76,320                       |   |
|          | 5. Total I                          | Number of L | .ow-Income L | Jnits                |                    | (6 <b>0% Rent N</b> | /laximum)              |                          |                                 |   |
| Dev Fund | НОМЕ                                | RHTC        | Unit         |                      | Number of<br>Baths | Number of<br>Units  | Net Sq. Ft.<br>of Unit | Monthly<br>Rent per Unit | Total Monthly<br>Rent Unit Type | Check if units are<br>under a HAP<br>Contract |
| Yes/No   | Yes/No                              | Yes/No      | # of bed     |                      |                    |                     |                        |                          | 4                               |   |
|          |                                     |             |              | Bedrooms             |                    |                     |                        |                          | \$ -                            |   |
|          |                                     |             |              | Bedrooms             |                    |                     |                        |                          | \$ -                            |   |
|          | Bedroom                             |             |              |                      |                    |                     |                        |                          | \$ -                            | ·   |
|          | Bedroom                             |             |              |                      |                    |                     |                        |                          | \$ -<br>\$ -                    | 1   |
|          | Bedroom                             |             |              | bear ouris           |                    |                     |                        |                          | <del>-</del>                    |   |
|          |                                     |             | Other Incom  | ne Source            |                    |                     |                        |                          |                                 |   |
|          |                                     |             | Other Incom  |                      |                    |                     |                        |                          |                                 | 1   |
|          |                                     |             |              |                      |                    |                     |                        | -                        |                                 | 1   |
|          |                                     |             | Total Month  | ly Income            |                    |                     |                        |                          | \$ -                            |   |

Annual Income

| 6 | Total Number of Low-Income Units |  |
|---|----------------------------------|--|
|   |                                  |  |

(70% Rent Maximum)

| Dev Fund  | НОМЕ   | RHTC   | Unit 1   | Гуре          | Number of<br>Baths | Number of<br>Units | Net Sq. Ft.<br>of Unit | Monthly Rent<br>per Unit | Total Monthly<br>Rent Unit Type | Check if units<br>are under a<br>HAP Contract |
|---|--------|--------|----------|---------------|--------------------|--------------------|------------------------|--------------------------|---------------------------------|---|
| Yes/No  | Yes/No | Yes/No | # of bed | # of bedrooms |                    |                    |                        |                          |                                 |   |
|   |        |        |          | Bedrooms      |                    |                    |                        |                          | \$ -                            |   |
|   |        |        |          | Bedrooms      |                    |                    |                        |                          | \$ -                            |   |
|   |        |        |          | Bedrooms      |                    |                    |                        |                          | \$ -                            |   |
|   |        |        | Bedrooms |               |                    |                    |                        |                          | \$ -                            |   |
|   |        |        |          | Bedrooms      |                    |                    |                        |                          | \$ -                            |   |
| Other Income Source<br>Other Income Source<br>Total Monthly Income<br>Annual Income |        |        |          |               |                    |                    |                        |                          | \$ -<br>\$ -                    |   |

7. Total Number of Low-Income Units

21 (80% Rent Maximum)

| Dev Fund | номе   | RHTC   | Unit 1  | Unit Type     |   | Number of<br>Units | Net Sq. Ft.<br>of Unit | Monthly Rent<br>per Unit | Total Monthly<br>Rent Unit Type |        | Check if un<br>are under<br>HAP Contra |
|----------|--------|--------|---|---------------|---|--------------------|------------------------|--------------------------|---------------------------------|--------|--|
| Yes/No   | Yes/No | Yes/No | # of bed  | # of bedrooms |   |                    |                        |                          |                                 |        |  |
| No       | No     | Yes    | 3   | Bedrooms      | 2 | 21                 | 1129                   | 1000                     | \$                              | 21,000 |  |
|          |        |        |   | Bedrooms      |   | 0                  |                        | 0                        | \$                              | -      |  |
|          |        |        |   | Bedrooms      |   | 0                  |                        | 0                        | \$                              | -      |  |
|          |        |        |   | Bedrooms      |   | 0                  |                        | 0                        | \$                              | -      |  |
|          |        |        |   | Bedrooms      |   | 0                  |                        | 0                        | \$                              | -      |  |
|          |        |        | Other Income<br>Other Income<br>Total Monthly<br>Annual Incom |               |   | \$                 | 21,000                 |                          |                                 |        |  |

8. Total Number of Market Rate Units

| Dev Fund | номе                                       | RHTC   | Unit 1        | Гуре     | Number of<br>Baths | Number of<br>Units | Net Sq. Ft.<br>of Unit | Monthly Rent<br>per Unit | Total Month<br>Rent Unit Ty |   |
|----------|--|--------|---------------|----------|--------------------|--------------------|------------------------|--------------------------|-----------------------------|---|
| Yes/No   | Yes/No                                     | Yes/No | # of bedrooms |          |                    |                    |                        |                          |                             |   |
|          |  |        | Bedrooms      |          |                    |                    |                        |                          | \$                          | - |
|          |  |        | Bedrooms      |          |                    |                    |                        |                          | \$                          | - |
|          |  |        |               | Bedrooms |                    |                    |                        |                          | \$                          | - |
|          |  |        | Bedrooms      |          |                    |                    |                        |                          | \$                          | - |
|          |  |        |               | Bedrooms |                    |                    |                        |                          | \$                          | - |
|          | Other Income Source<br>Other Income Source |        |               |          |                    |                    |                        |                          |                             |   |
|          |  |        | Total Monthly | / Income |                    |                    |                        |                          | \$                          | _ |
|          |  |        | Annual Incom  | ie       |                    |                    |                        |                          | \$                          | - |

| 5. Summary of Estimated Rents and Rental Income |               |
|---|---------------|
| Annual Income (20% Rent Maximum)                | \$<br>-       |
| Annual Income (30% Rent Maximum)                | \$<br>89,544  |
| Annual Income (40% Rent Maximum)                | \$<br>-       |
| Annual Income (50% Rent Maximum)                | \$<br>76,320  |
| Annual Income (60% Rent Maximum)                | \$<br>-       |
| Annual Income (70% Rent Maximum)                | \$<br>-       |
| Annual Income (80% Rent Maximum)                | \$<br>252,000 |
| Annual Income (Market Rate Units)               | \$<br>-       |
| Potential Gross Income                          | \$<br>417,864 |
| Less Vacancy Allowance 7%                       | \$<br>29,250  |
|   | <br>          |
| Effective Gross Income                          | \$<br>388,614 |

Default annual % increase in income over the Compliance Period? 2%

#### W. Annual Expense Information

(Check one) X Housing OR Commercial **Administrative** Other Operating 1,000 1. Elevator 1. Advertising 27,203 2. Management Fee 2. Fuel (heating & hot water) 2,200 3. Legal/Partnership 3. Electricity 10,290 4. Accounting/Audit 9,000 4. Water/Sewer 8,017 5,000 5. Compliance Mont. 5. Gas 5,000 8,000 6. Office Expenses 6. Trash Removal 7. Other (specify below) 7. Payroll/Payroll Taxes 71,392 8. Insurance 23,100 **Total Administrative** 49,403 9. Real Estate Taxes\* 24,639 Maintenance 10. Other Tax 1. Decorating 1,000 11. Yrly Replacement Reserves 12,600 40,086 2. Repairs 12,896 12. Resident Services 3. Exterminating 1,000 5,040 13. Internet Expense 4. Ground Expense 16,034 14. Other (specify below) Other (specify below) Daycare expense **Total Other Operating** 176,374 **Total Maintenance** 58,120 **Total Annual Administrative Expenses:** 49,402.9 Per Unit 1176 **Total Annual Maintenance Expenses:** \$ 58,120.1 Per Unit 1384 \$ **Total Annual Other Operating Expenses:** 176,374 Per Unit 4199 TOTAL OPERATING EXPENSES (Admin+Operating+Maint): 283,897 Per Unit \$ 6,759 Default annual percentage increase in expenses for the next 15 years? 3% Default annual percentage increase for replacement reserves for the next 15 years? 3%

| footnotes: |  |  |
|------------|--|--|
|            |  |  |

<sup>\*</sup> List full tax liability for the property. Do not reflect tax abatement.

## 15 Year Operating Cash Flow Projection:

| Housing X<br>Commercial   | He          | eadnotes |             |          |             |          |             |          |             |          |             |          |             |          |               |             |
|---------------------------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|---------------|-------------|
|                           | 1           | 2        | 3           | 4        | 5           | 6        | 7           | 8        | 9           | 10       | 11          | 12       | 13          | 14       | 15            | Totals      |
| Income                    |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               |             |
| Potential Gross Income    | 417,864     | 426,221  | 434,746     | 443,441  | 452,309     | 461,356  | 470,583     | 479,994  | 489,594     | 499,386  | 509,374     | 519,561  | 529,953     | 540,552  | 551,363       | 7,226,296   |
| Less: Vacancies           | (29,250)    | (29,835) | (30,432)    | (31,041) | (31,662)    | (32,295) | (32,941)    | (33,600) | (34,272)    | (34,957) | (35,656)    | (36,369) | (37,097)    | (37,839) | (38,595)      | (505,841)   |
| Effective Gross Income    | 388,614     | 396,386  | 404,314     | 412,400  | 420,648     | 429,061  | 437,642     | 446,395  | 455,323     | 464,429  | 473,718     | 483,192  | 492,856     | 502,713  | 512,767       | 6,720,456   |
| Expenses                  |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               |             |
| Administrative            | 49,403      | 50,885   | 52,412      | 53,984   | 55,603      | 57,272   | 58,990      | 60,759   | 62,582      | 64,460   | 66,393      | 68,385   | 70,437      | 72,550   | 74,726        | 918,841     |
| Maintenance               | 58,120      | 59,864   | 61,660      | 63,509   | 65,415      | 67,377   | 69,398      | 71,480   | 73,625      | 75,834   | 78,109      | 80,452   | 82,865      | 85,351   | 87,912        | 1,080,971   |
| Operating                 | 176,374     | 181,666  | 187,115     | 192,729  | 198,511     | 204,466  | 210,600     | 216,918  | 223,426     | 230,128  | 237,032     | 244,143  | 251,468     | 259,012  | 266,782       | 3,280,370   |
| Other                     |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               | -           |
| Less Tax Abatement        |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               | -           |
| Total Expenses            | 283,897     | 292,414  | 301,187     | 310,222  | 319,529     | 329,115  | 338,988     | 349,158  | 359,633     | 370,422  | 381,534     | 392,980  | 404,770     | 416,913  | 429,420       | 5,280,182   |
| Net Operating Income      | 104,716     | 103,972  | 103,127     | 102,177  | 101,119     | 99,946   | 98,654      | 97,237   | 95,690      | 94,008   | 92,183      | 90,212   | 88,086      | 85,800   | 83,347        | 1,440,274   |
|                           |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               |             |
| Debt Service - 1st Mort.  | 43,946      | 43,946   | 43,946      | 43,946   | 43,946      | 43,946   | 43,946      | 43,946   | 43,946      | 43,946   | 43,946      | 43,946   | 43,946      | 43,946   | 43,946        | 659,190     |
| Debt Service - 2nd Mort.  | 25,510      | 25,510   | 25,510      | 25,510   | 25,510      | 25,510   | 25,510      | 25,510   | 25,510      | 25,510   | 25,510      | 25,510   | 25,510      | 25,510   | 25,510        | 382,644     |
| Debt Service - 3rd Mort.  |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               | -           |
| Debt Service - 4th Mort.  |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               | -           |
| Debt Service - 5th Mort.  | CO 45C      | CO 455   | CO 45.5     | 50.456   | CO 45.5     | 50.455   | CO 45C      | CO 456   | CO 456      | 50.456   | CO 45.6     | CO 45.6  | 50.455      | 50.456   | CO 456        |             |
| Total Debt Service        | 69,456      | 69,456   | 69,456      | 69,456   | 69,456      | 69,456   | 69,456      | 69,456   | 69,456      | 69,456   | 69,456      | 69,456   | 69,456      | 69,456   | 69,456        | 1,041,834   |
| Operating Cash Flow       | 35,261      | 34,516   | 33,671      | 32,722   | 31,663      | 30,490   | 29,198      | 27,781   | 26,234      | 24,552   | 22,728      | 20,756   | 18,631      | 16,345   | 13,891        | 398,439     |
| Total Combined DCR        | 1.507670288 | 1.497    | 1.484787171 | 1.471    | 1.455876584 | 1.439    | 1.420384243 | 1.400    | 1.377714547 | 1.353    | 1.327227755 | 1.299    | 1.268236977 | 1.235    | 1.200004975 # | 1.382440001 |
| Deferred Dev. Fee Payment | 35,261      | 12,065   | -           | -        | -           | -        | -           | -        | -           | -        | -           | -        |             | -        | -             | 47,325      |
|                           |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               |             |
| Surplus Cash              |             | 22,451   | 33,671      | 32,722   | 31,663      | 30,490   | 29,198      | 27,781   | 26,234      | 24,552   | 22,728      | 20,756   | 18,631      | 16,345   | 13,891        | 351,114     |
| Cash Flow/Total Expenses  | 0%          | 8%       | 11%         | 11%      | 10%         | 9%       | 9%          | 8%       | 7%          | 7%       | 6%          | 5%       | 5%          | 4%       | 3%            | 7%          |
| (not to exceed 10 %)      |             |          |             |          |             |          |             |          |             |          |             |          |             |          |               |             |
| EGI/Total Expenses        | 1.37        | 1.36     | 1.34        | 1.33     | 1.32        | 1.30     | 1.29        | 1.28     | 1.27        | 1.25     | 1.24        | 1.23     | 1.22        | 1.21     | 1.19          | 1.27        |

Commercial and Office Space: IHCDA Rental Housing financing resources cannot be used to finance commercial space within a Development. Income generated and expenses incurred from this space, though, must be factored into IHCDA's underwriting for the Development as a whole when reviewing the application. If the Development involves the development of commercial space, the applicant will need to provide separate annual operating expense information and a separate 15-year proforma for the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

#### Y. Sources of Funds/Developments (Include any IHCDA HOME requests)

1. Construction Financing. List individually the sources of construction financing, including any such loans financed through grant sources. Please provide documentation in Tab G.

|    | Source of Funds      | Date of<br>Application | Date of<br>Commitment | Amount of<br>Funds | Name & Telephone Number of Contact  Person |
|----|----------------------|------------------------|-----------------------|--------------------|--|
| 1  | Construction Loan    | 7/24                   | 7/24                  | \$ 9,000,000       |  |
| 2  |                      |                        |                       |                    |  |
| 3  |                      |                        |                       |                    |  |
| 4  |                      |                        |                       |                    |  |
| 5  |                      |                        |                       |                    |  |
| To | otal Amount of Funds |                        |                       | \$ 9,000,000       |  |

2. Permanent Financing. List individually the sources of permanent financing, including any such loans financed through grant sources. *Please provide documentation in Tab G*.

| Source of Funds         | Date of<br>Application | Date of<br>Commitment | Amount of Funds | Annual Debt<br>Service Cost | Interest<br>Rate of<br>Loan | Amortization<br>Period | Term of Loan |
|-------------------------|------------------------|-----------------------|-----------------|-----------------------------|-----------------------------|------------------------|--------------|
| 1 Perm Loan             | 7/24                   | 7/24                  | \$ 600,000      | \$43,946                    | 6.50%                       | 35                     | 15           |
| 2 Development Fund Loan | 7/24                   | 7/24                  | \$ 500,000      | \$25,510                    | 3.00%                       | 30                     | 15           |
| 3                       |                        |                       |                 |                             |                             |                        |              |
| 4                       |                        |                       |                 |                             |                             |                        |              |
| 5                       |                        |                       |                 |                             |                             |                        |              |
| Total Amount of Funds   |                        |                       | \$ 1,100,000    | \$ 69,456                   |                             |                        |              |
| Deferred Developer Fee  |                        |                       | \$ 47,325       |                             |                             |                        |              |

3. Grants. List all grants provided for the development. Provide documentation in Tab G.

|    | Source of Funds      | Date of<br>Application | Date of<br>Commitment | Amount of<br>Funds | Name and Telephone Numbers of<br>Contact Person |
|----|----------------------|------------------------|-----------------------|--------------------|---|
| 1  |                      |                        |                       |                    |   |
| 2  |                      |                        |                       |                    |   |
| 3  |                      |                        |                       |                    |   |
| 4  |                      |                        |                       |                    |   |
| To | otal Amount of Funds |                        |                       | \$ -               |   |

If the loan and any outstanding interest is not expected to be paid until the end of the Initial Compliance Period, there must be reasonable expectation that the fair market value of the Development will be sufficient at that time to pay the accrued interest and debt and that the net income of the Development will be sufficient to sustain debt service.

| footnotes: |  |  |  |
|------------|--|--|--|
|            |  |  |  |
|            |  |  |  |
|            |  |  |  |

| 4. Historic Tax Credits  |                            |  |   |
|--|----------------------------|--|---|
| Have you applied for a Historic Tax  | Credit?                    | Yes  | X No  |
| If Yes, please list amount   |                            |  |   |
| If Yes, indicate date Part I of applica  | ition was duly filed:      |  | clude with application.<br>case provide in Tab P. |
| 5. Other Sources of Funds (excluding   | any syndication proceeds)  |  |   |
| a. Source of Funds   |                            | Am   | nount   |
| b. Timing of Funds   |                            |  |   |
| c. Actual or Anticipated Name of O   | ther Source                |  |   |
| d. Contact Person  |                            | Phone  |   |
| 6. Sources and Uses Reconciliation   |                            |  |   |
| General Partner Investn Limited Partner Equity I General Partner Investn Total Equity Investment Total Permanent Financ Deferred Developer Fee Other Other Other Other Other Total Sources of Funds  * Are Load Fees include | ^^Note: Sources MUST EQUAL | \$ 11,43;<br>\$ 1,10;<br>\$ 4;<br>\$ 12,586,1;<br>\$ 12,586,1; | 0,000<br>7,325<br>81.22                           |
| footnotes:   |                            |  |   |
|  |                            |  |   |

| a. Actual or A   | Anticipated Name of Intermediary   |
|--|--|
| (e.g. Syndi  | icator, etc.) TBD  |
| Contact Pe   | erson  |
| Phone  |  |
| Street Add   | dress  |
| City   | State Zip  |
| Email  |  |
| 8. State Tax Cre   | edit Intermediary Information  |
| a. Actual or /   | Anticipated Name of Intermediary   |
|  | icator, etc.)  |
| Contact Pe   | erson  |
| Phone  |  |
| Street Add   | dress  |
| City   | State Zip  |
| Email  |  |
| 9. Tax-Exempt E  | Bond Financing/Credit Enhancement  |
|  | mily Tax Exempt Bonds are requested, list percent such bonds represent of the aggregate basis ding and land of the development:  |
| the develor Plan and S credits availimited to TIME OF SO OF COUNS ALLOCATION | centage is 50% or more, a formal allocation of credits from IHCDA is not necessary (although opment must satisfy and comply with all requirements for an allocation under this Allocation Section 42 of the Code. The Issuer of the bonds must determine the maximum amount of allable to the development which, just as for developments which do need allocation, is the amount of credits necessary to make the development financially feasible). AT THE SUBMITTING THIS APPLICATION, YOU MUST PROVIDE IHCDA WITH AN OPINION SEL, SATISFACTORY TO IHCDA, THAT YOU ARE NOT REQUIRED TO OBTAIN AN ON OF TAX CREDITS FROM IHCDA AND THAT THE DEVELOPMENT MEETS THE MENTS OF THE ALLOCATION PLAN AND CODE. |
| footnotes:   |  |

7. Federal Tax Credit Intermediary Information

| D. | Name o                 | of Issuer                       |            |                             |                                   |   |          |            |                 |
|----|------------------------|---------------------------------|------------|-----------------------------|-----------------------------------|---|----------|------------|-----------------|
|    | Street A               | Address                         |            |                             |                                   |   |          |            |                 |
|    | City                   |                                 |            |                             | State                             |   |          | Zip        |                 |
|    | Telepho                | one Number                      |            |                             |                                   |   |          |            |                 |
|    | Email                  |                                 |            |                             |                                   |   |          |            |                 |
| c. | Name o                 | f Borrower                      |            |                             |                                   |   |          |            |                 |
|    | Street A               | Address                         |            |                             |                                   |   |          |            |                 |
|    | City                   |                                 |            |                             | State                             |   |          | Zip        |                 |
|    | Telepho                | one Number                      |            |                             |                                   |   |          |            |                 |
|    | Email                  |                                 |            |                             |                                   |   |          |            |                 |
|    | If the B               | orrower is not                  | t the Own  | er evnlain t                | he relationshi                    | between the Bor   | rower an | d Owner in | footnotes helow |
|    |                        | approval for t                  |            |                             | -                                 |   |          | Yes        | No              |
|    | If yes, p              | rovide copy o                   | of TPA req | uest to HUD                 |                                   |   |          | _          |                 |
|    |                        |                                 |            |                             | of physical as<br>d of your RHT   |   |          | Yes<br>Yes | No<br>No        |
|    | its units<br>to eligib | s in danger of<br>ole prepaymer | being rem  | noved by a fersion, or fina | ederal agency<br>ncial difficulty | sing Development<br>from the low-inco<br>?<br>lication package. |          |            |                 |
|    | Total Mu               | Iti-Family Tax                  | Exempt E   | Bonds alread                | v awarded to                      | Developer   |          |            |                 |
|    | n curren               | •                               | ·          |                             | , awaraca to                      |   |          |            |                 |
|    |                        | •                               | ·          |                             | , awarded to                      |   |          |            |                 |
|    |                        | •                               | ·          |                             | , awaraca to                      |   |          | l          |                 |
| ir |                        | •                               |            |                             | , awaraca to                      |   |          |            |                 |

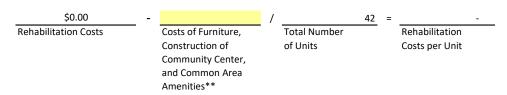
#### Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type.

|          |  | Eligible Basis by Credit Type |             |             |  |
|----------|--|-------------------------------|-------------|-------------|--|
|          |  |                               | 30% PV      | 70% PV      |  |
|          | ITEMIZED COSTS   | Project Costs                 | [4% Credit] | [9% Credit] |  |
| a.       | To Purchase Land and Buildings   |                               |             |             |  |
|          | 1. Land  | 0                             |             |             |  |
|          | 2. Demolition  |                               |             |             |  |
|          | 3. Existing Structures   | 0                             |             |             |  |
|          | 4. Other(s) (Specify below.)   |                               |             |             |  |
|          |  |                               |             |             |  |
| <u> </u> | - a  |                               |             |             |  |
| D.       | For Site Work  1. Site Work (not included in Construction Contract)            |                               |             |             |  |
|          | Site Work (not included in Construction Contract)     Other(s) (Georgia below) |                               |             |             |  |
|          | 2. Other(s) (Specify below.)   |                               |             |             |  |
|          |  |                               |             |             |  |
| C.       | For Rehab and New Construction   |                               |             |             |  |
| "        | (Construction Contract Costs)  |                               |             |             |  |
|          | 1. Site Work   |                               |             |             |  |
|          | 2. New Building  | 7,745,616                     |             | 7,745,616   |  |
|          | 3. Rehabilitation**  | 0                             |             | 0           |  |
|          | 4. Accessory Building  | 0                             |             | 0           |  |
|          | 5. General Requirements*   | 464,736                       |             | 464,736     |  |
|          | 6. Contractor Overhead*  | 154,912                       |             | 154,912     |  |
|          | 7. Contractor Profit*  | 464,736                       |             | 464,736     |  |
|          | 8. Hard Cost Contingency   | 441,500                       |             | 441,500     |  |
|          |  |                               |             |             |  |
| d.       | For Architectural and Engineering Fees   |                               |             |             |  |
|          | 1. Architect Fee - Design*   | 278,145                       |             | 278,145     |  |
|          | 2. Architect Fee - Supervision*  | 92,715                        |             | 92,715      |  |
|          | Consultant or Processing Agent   | 0                             |             | 0           |  |
|          | 4. Engineering Fees  | 30,000                        |             | 30,000      |  |
|          | 5. High Peformance Building Consultant   | 30,000                        |             | 30,000      |  |
|          | 6. Other Fees (Specify below.)   |                               |             |             |  |
|          |  |                               |             |             |  |
| <u> </u> | Other Course Costs   |                               |             |             |  |
| e.       | Other Owner Costs  1. Ruilding Pormits   |                               |             |             |  |
|          | Building Permits     Tap Fees  | 0                             |             |             |  |
|          | 3. Soil Borings  | 10,000                        |             | 10,000      |  |
|          | Real Estate Attorney   | 70,000                        |             | 70,000      |  |
|          | 5. Developer Legal Fees  | 70,000                        |             | 70,000      |  |
|          | Construction Loan - Legal  | 50,000                        |             | 50,000      |  |
|          | 7. Title and Recording   | 50,000                        |             | 50,000      |  |
|          | 8. Cost of Furniture   | 0                             |             | 30,000      |  |
|          | 9. Accounting  | 30,000                        |             | 30,000      |  |
|          | 10. Surveys  | 5,000                         |             | 5,000       |  |
|          | 11. Other Costs (Specify below.)   | 5,000                         |             | 3,000       |  |
|          | Environmental Remediation  | 30,000                        |             | 30,000      |  |
|          |  | 33,000                        |             | 30,000      |  |
|          | SUBTOTAL OF THIS PAGE  | 9,947,360                     | -           | 9,947,360   |  |
|          | * Designates the amounts for those items that are limited,                     |                               | cation Plan |             |  |

Designates the amounts for those items that are limited, pursuant to the Qualified Allocation Plan

<sup>\*\*</sup> Please provide a rehabilitation budget in Tab L that lists the cost of furniture, construction of community building, and common area amenities.



|    |   | Eli           | gible Basis by Credit Ty | уре         |
|----|---|---------------|--------------------------|-------------|
|    |   |               | 30% PV                   | 70% PV      |
|    | ITEMIZED COSTS                          | Project Costs | [4% Credit]              | [9% Credit] |
|    | SUBTOTAL OF PREVIOUS PAGE               | 9,947,360     | 0                        | 9,947,360   |
| f. | For Interim Costs                       |               |                          |             |
|    | Construction Insurance                  | 50,000        |                          | 50,000      |
|    | 2. Construction Period Interest         | 594,845       |                          | 369,149     |
|    | 3. Other Capitalized Operating Expenses | 0             |                          | 0           |
|    | 4. Construction Loan Orig. Fee          | 50,000        |                          | 50,000      |
|    | 5. Construction Loan Credit Enhancement | 0             |                          | 0           |
|    | 6. Construction Period Taxes            | 0             |                          | 0           |
|    | 7. Fixed Price Contract Guarantee       | 0             |                          | 0           |
| g. | For Permanent Financing Fees & Expenses |               |                          |             |
|    | 1. Bond Premium                         |               |                          |             |
|    | 2. Credit Report                        |               |                          |             |
|    | 3. Permanent Loan Orig. Fee             |               |                          |             |
|    | 4. Permanent Loan Credit Enhancement    |               |                          |             |
|    | 5. Cost of Iss/Underwriters Discount    |               |                          |             |
|    | 6. Title and Recording                  |               |                          |             |
|    | 7. Counsel's Fee                        |               |                          |             |
|    | 8. Other(s) (specify below)             |               |                          |             |
|    |   |               |                          |             |
| _  | Four Soft Coate                         |               |                          |             |
| h. | For Soft Costs                          | F 000         |                          | F 000       |
|    | Property Appraisal     Market Study     | 5,000         |                          | 5,000       |
|    | 2. Market Study                         | 5,000         |                          | 5,000       |
|    | 3. Environmental Report                 | 70,000        |                          | 70,000      |
|    | 4. IHCDA Fees                           | 92,000        |                          | 4-0.000     |
|    | 5. Consultant Fees                      | 150,000       |                          | 150,000     |
|    | 6. Guarantee Fees                       | 0             |                          | 0           |
|    | 7. Soft Cost Contingency                | 0             |                          | 0           |
|    | 8. Other(s) (specify below)             |               |                          |             |
|    |   |               |                          |             |
| I. | For Syndication Costs                   |               |                          |             |
|    | 1. Organizational (e.g. Partnership)    | 25,000        |                          |             |
|    | 2. Bridge Loan Fees and Expenses        |               |                          |             |
|    | 3. Tax Opinion                          |               |                          |             |
|    | 4. Other(s) (specify below)             |               |                          |             |
|    |   |               |                          |             |
| j. | Developer's Fee                         |               |                          |             |
|    | 100 % Not-for Profit                    |               |                          |             |
|    | % For-Profit                            | 1,446,976     |                          | 1,446,976   |
| k. | For Development Reserves                |               |                          |             |
|    | Rent-up Reserve                         | 0             |                          |             |
|    | Operating Reserve                       | 150,000       |                          |             |
|    | 3. Other Capitalized Reserves*          | 0             |                          |             |
|    | *Please explain in footnotes.           |               |                          |             |
| l. | Total Project Costs                     | 12,586,181    |                          | 12,093,486  |
|    | •                                       |               |                          | ,555,.50    |

| footnotes: |  |  |
|------------|--|--|
|            |  |  |
|            |  |  |

|    |   | Eli  | gible Basis by Credit T | уре                   |
|----|---|--|-------------------------|-----------------------|
|    | ITEMIZED COSTS  | Project Costs                              | 30% PV<br>[4% Credit]   | 70% PV<br>[9% Credit] |
|    | SUBTOTAL OF PREVIOUS PAGE   | 12,586,181                                 | 0                       | 12,093,486            |
| m. | Total Commercial Costs*   |  |                         |                       |
| n. | Total Dev. Costs less Comm. Costs (I-m)   | 12,586,181                                 |                         |                       |
| 0. | Reductions in Eligible Basis Subtract the following:  1. Amount of Grant(s) used to finance Qualifying development costs 2. Amount of nonqualified recourse financing 3. Costs of nonqualifying units of higher quality (or excess portion thereof) 4. Historic Tax Credits (residential portion) |  |                         |                       |
|    | Subtotal (o.1 through o.4 above)  |  | 0                       | 0                     |
| p. | Eligible Basis (Il minus o.5)   |  | 0                       | 12,093,486            |
| q. | High Cost Area / Basis Boost Adjustment to Eligible Basis  Please see 2022 QAP pg. 34 for eligibility criteria. Adjustment Amount cannot exceed 30%   |  |                         | 3,628,046             |
| r. | Adjusted Eligible Basis (p plus q)  |  | 0                       | 15,721,531            |
| s. | Applicable Fraction (% of development which is low income) (Select from drop down choices.)   | Based on Unit Mix or<br>Sq Ft?<br>Unit Mix |                         | 100.00%               |
| t. | Total Qualified Basis (r multiplied by s)   |  | 0                       | 15,721,531            |
| u. | Applicable Percentage (weighted average of the applicable percentage for each building and credit type)   |  | 4.00%                   | 9.00%                 |
| v. | Maximum Allowable Credit under IRS Sec 42 (t*u)   |  | 0                       | 1,414,938             |
| w. | Combined 30% and 70% PV Credit  | 1,414,938                                  |                         |                       |

<sup>\*</sup> Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

Note: The actual amount of credit for the Development is determined by IHCDA. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost area or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

| footnotes: |  |
|------------|--|
|            |  |
|            |  |
|            |  |

## 2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHCDA to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHCDA at all times retains the right to substitute such information and assumptions as are determined by IHCDA to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.) sources of funding, expected equity, ect. Accordingly, if the development is selected by IHCDA for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

| a.       | TOTAL DEVELOPMENT COSTS  | \$_ | 12,586,181         |
|----------|--|-----|--------------------|
| b.       | LESS SYNDICATION COSTS   | \$_ | 25,000             |
| c.       | TOTAL DEVELOPMENT COSTS (a - b)  | \$_ | 12,561,181         |
| d.       | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS  | \$_ | 1,100,000          |
| e.<br>f. | EQUITY GAP (c - d) EQUITY PRICING (Price per dollar of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or similar costs to 3rd parties) |     | 11,461,181<br>0.88 |
| g.       | Limited Partner Ownership %  | Ī   | 99.99%             |
| h.       | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f)  | \$_ | 13,024,070         |
| i.       | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (h/10)   | \$_ | 1,302,407          |
| j.       | MAXIMUM ALLOWABLE CREDIT AMOUNT  | \$_ | 1,414,938          |
| k.       | RESERVATION AMOUNT REQUESTED  (Amount must be no greater than the lesser of j. or i.)  | \$  | 1,300,000          |
| I.       | LIMITED PARTNER INVESTMENT   | -   | 11,438,856         |
| m.       | GENERAL PARTNER INVESTMENT   | _   | 0                  |
| n.       | TOTAL EQUITY INVESTMENT (anticipated for intial app)   | \$_ | 11,438,856         |
| o.       | DEFERRED DEVELOPER FEE   | \$_ | 47,325             |
| p.       | Per Unit Info  |     |                    |
|          | <ol> <li>CREDIT PER UNIT (Including non-program units)         (j/Number of Units)</li> </ol>  | \$_ | 30,952             |
|          | <ol><li>CREDIT PER BEDROOM (Including non-program units)<br/>(j/Number of Bedrooms)</li></ol>  | \$_ | 10,317             |
|          | 3. HARD COST PER UNIT  | \$_ | 209,685            |
|          | 4. HARD COST PER BEDROOM   | \$_ | 69,894.95          |
|          | 5. TOTAL DEVELOPMENT COST PER UNIT <u>a - (Cost of Land + Commercial Costs + Historic Credits)</u> Total Number of Units   | \$_ | 299,671            |

# 3. Determination of State Tax Credit Reservation Amount

| a. | Aggregate 10 Year Federal RHTC Amount  | \$<br>13,000,000.00 |
|----|--|---------------------|
| b. | Agg. State Tax Credit as % of Agg. Federal Tax Credit (0%-100%)                              | \$                  |
| c. | Aggregate 5 Year State AWHTC Amount  | \$<br>0.00          |
|    | State AWHTC per year   | \$<br>0.00          |
| d. | State Tax Credit Equity Price  | \$                  |
| e. | Limited Partner ownership %  | \$<br>99.99%        |
| f. | Limited Partner Equity from State Tax Credits (Aggregate State RHTC x Equity Price x 99.99%) | <br>-               |
| g. | Financial Gap  | <br><del></del>     |
|    |  |                     |

| 1                      |   | QAP Guidelines |    | Per Application | Within Limits? |
|------------------------|---|----------------|----|-----------------|----------------|
| Underwriting Guide     |   |                |    |                 |                |
|                        | Total Operating Expenses (per unit)   | 5,000          |    | 6,759           | Yes            |
|                        | Management Fee (Max Fee 5-7% of "Effective Gross Income")   |                |    |                 |                |
|                        | 1 - 50 units = 7%   | 27,203         |    | 27,203          | Yes            |
|                        | 51 - 100 units = 6%   | 27,203         |    | 27,203          | 163            |
|                        | 101 or more units = 5%  |                |    |                 |                |
|                        | 101 of filore units = 370   |                |    |                 |                |
|                        | Vacancy Rate  |                |    |                 |                |
|                        | Development has more than 20% PBV/PBRA/PRA  | 4% - 7%        |    |                 |                |
|                        | *If Development has more than 20% PBV/PBRA/PRA, check the box in cell K21 of "Financing & Mkt (p 20)" tab     |                |    |                 |                |
|                        | Affordable Assisted Living "If Development is AAL check cell D30 in "Types of Allocation (p 10)" tab          | 10%-12%        |    |                 |                |
|                        | All Other Developments  | 6% - 8%        |    | 7.0%            | Yes            |
|                        | All Other Developments  | 0/0 - 8/0      |    | 7.0%            | res            |
|                        | Operating Reserves (4 months Operating Expenses,  |                |    |                 |                |
|                        | plus 4 months debt service or \$1,500 per unit, whichever is greater)   | 117,784        |    | 150,000         | Yes            |
|                        |   |                |    |                 |                |
|                        | Replacement Reserves (New Construction age-restricted = \$250;  | 12,600         |    | 12,600          | Yes            |
|                        | New Construction non age-restricted = \$300; Rehabilitation = \$350;  |                |    |                 |                |
|                        | Single Family Units: \$420; Historic Rehabilitation: \$420)   |                |    |                 |                |
|                        |   |                |    |                 |                |
|                        | Is Stabilized Debt Coverage Ratio within bounds?  | 4.45.4.45      |    | 4.500           | Davidavi       |
|                        | Large and Small City  | 1.15-1.45      |    | 1.508           | Review         |
|                        | *If Development is in Large or Small city, check cell M5 or J5 respectively in "Development Info (p 9)" tab   | 1.15.1.50      |    | 4.500           | Davidavi       |
|                        | Rural   | 1.15-1.50      |    | 1.508           | Review         |
|                        | *If Development is in Rural, check cell J7 in "Development Info (p 9)" tab                                    | 1.10-1.45      |    | 1.508           |                |
|                        | Developments with PBV   | 1.10-1.45      |    | 1.508           |                |
|                        | *If Development has PBV, check the box in cell K4 of "Financing & Mkt (p 20)" tab                             |                |    |                 |                |
|                        | At least 40% of the total Units in the project must be tax credit.  | 40%            | <= | 100%            | Yes            |
|                        | Average of tax credit units must not exceed 60% AMI   | 60%            | >= | 59%             | Yes            |
|                        |   |                |    |                 |                |
| User Eligibility and ( |   |                |    |                 |                |
|                        | Do Sources Equal Uses?  |                |    |                 | Yes            |
|                        | 50% test  | 50%            |    | N/A             | Yes            |
|                        | Developer Fee with consultant fee  *For Bond Deals, Developer fee is 15% of Eligible Basis BEFORE Basis Boost | 1,814,023      |    | 1,596,976       | Yes            |
|                        | Maximum Deferred Developer Fee as % of Developer fee  | 80%            | <= |                 |                |
|                        | Deferred Developer Fee Requirement: greater than \$2,500,000 has to be deferred                               |                |    |                 |                |
|                        | Can the Deferred Developer Fee be repaid in 15 years?   | 47,325         |    | 47,325          | Yes            |
|                        | Development Fund Limitation   | 500,000        |    | 500,000         | Yes            |
|                        | Total Development Fund Assisted Units as per % TDC calculation  | 2.0            |    | ,               |                |
|                        | Dev Fund Assisted units (at or below 50% AMI)   | 10.00          |    | 10.00           | Yes            |
|                        | For Bond apps: # DF units based on greater of 10 units or DFL as % of TDC                                     |                |    |                 |                |
|                        | Contractor Fee Limitation   | 1,084,386      |    | 1,084,384       | Yes            |
|                        | General Requirements  | 464,737        |    | 464,736         | Yes            |
|                        | General Overhead  | 154,912        |    | 154,912         | Yes            |
|                        | Builders Profit   | 464,737        |    | 464,736         | Yes            |
|                        | Hard Cost Contingency   | 441,500        |    | 441,500         | Yes            |
|                        | Soft Cost Contingency   | 22,586         |    | · -             | Yes            |
|                        | Architect Fee Limitation  | 370,860        |    | 370,860         | Yes            |
|                        | Rehabilitation Costs Minimum (Per Unit) (\$35,000 for Preservation, \$25,000 for other rehab)                 | 25,000         |    | N/A             | Yes            |
|                        | Basis Boost   | 3,628,046      |    | 3,628,046       | Yes            |
|                        | Applicable Fraction (Lower of Sq. Footage or Units)   | #VALUE!        |    | 100.00%         | #VALUE!        |
|                        |   |                |    |                 |                |

The undersigned hereby acknowledges that:

- This Application form, provided by IHCDA to applicants for funding, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests. Completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; any notations herein describing IRC requirements are offered only as general guides and not as legal advice;
- 2. The undersigned is responsible for ensuring that the proposed Development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDA; and that the IHCDA has no responsibility for ensuring that all or any funding allocated to the Development may be usable or may not later be recaptured;
- 3.

  For purposes of reviewing this Application, IHCDA is entitled to rely upon the representations of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for the accuracy of these representations or their compliance with IRC requirements;
- 4.

  The IHCDA offers no advice, opinion or guarantee that the Applicant or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax-exempt Bonds, HOME funds or section 501(c)3 Bonds;
- 5. Allocations of funding are not transferable without prior written notice and consent of the IHCDA;
- 6. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority;
- 7. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity;
- 8. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms;
- 9. In the event the Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all necessary actions to cause the Owner to ratify and confirm all representations in and comply with the terms and conditions of this Application;
- 10. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm all representations in and comply with the terms and conditions of this Application.

Further, the undersigned hereby certifies that:

- All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures used for the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein; and

- d) It will at all times indemnify, defend and hold harmless IHCDA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of, or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- e) It shall furnish the IHCDA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 7. Applicant hereby authorizes IHCDA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or misrepresents in any other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHCDA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photographs; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photographs by IHCDA.
- 8. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary or final Applications, related amendments and information in support thereof and excepting personal financial information) are, and shall remain, available for dissemination and publication to the general public.

As additional consideration for IHCDA's review of its request for Credits, the Applicant does hereby release IHCDA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expenses, costs and damage that applicant may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to hold IHCDA harmless of and from any and all such liability, expense or damage.

**AFFIRMATION OF APPLICANT.** Under penalty of perjury, I/we certify that the information, acknowledgements, and representations in this application and its supporting documents are true and accurate to the best of my/our knowledge. The undersigned understands that providing false, misleading or incomplete information herein constitutes an act of fraud and may subject applicant to debarment and other legal recourse.

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this document to be executed in

| its fidine on this |                                  |  |
|--------------------|----------------------------------|--|
|                    |                                  |  |
|                    |                                  |  |
|                    | Advantix Development Corporation |  |
|                    | Legal Name of Applicant/Owner    |  |
|                    | By: 4                            |  |
|                    | · <del>-   /</del>               |  |
|                    | Printed Name: Rick Moore         |  |
|                    |                                  |  |
|                    | Its: Treasurer                   |  |

| STATE OF INDIANA                                    |                                |  |
|---|--------------------------------|--|
| COUNTY OF VANACY BY SS:                             |                                |  |
| Before me, a Notary Public, in and for said Coun    | ty and State, personally appea | red, Rick Moore                                |
| (the Treasurer                                      | of                             | Advantix Development Corporation               |
| ), the Applicant in the foregoing Application for I |                                | (current year) funding, who acknowledged       |
| the execution of the foregoing instrument as his    |                                | and stated, to the best of his (her) knowledge |
| and belief, that any and all representations cont   | tained therein are true.       |  |
| Witness my hand and Notarial Seal this              | 20 day of Jul                  | y,   |
| My Commission Expires:                              |                                | 7 60   |
| wy commission Expires.                              | / 1                            |  |
| 02 09 2031  | NotaryPy                       | Sid Comments                                   |
|   | //-                            | cala avaakl                                    |
| My County of Residence:                             |                                | MAN HYNETT                                     |
| variactourgh  | Printed Na                     | me   |
| •   | (title)                        |  |
|   |                                |  |
|   |                                |  |

JADA ARNETT Notary Public - Seal Vanderburgh County - State of Indiana Commission Number NP0746650 My Commission Expires Feb 9, 2031

# INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

#### 2024 HOME/Development Fund/Rental Housing Finance Application

A. HOME/Development Fund Applicant (HOME is restricted to IHCDA-certified CHDOs or applicants in the Housing First set-aside)

State-Certified CHDO - (CHDO must be 100% general partner or member. If awarded, HOME funds would be

Not-for-Profit Organization or Public Housing Agency- (NFP or PHA must be 100% general partner or member. If awarded, HOME funds would be loaned to the LP or LLC.)

Please include a copy of the IRS determination letter in Tab I.

loaned to the LP or LLC.)

Partner or Member - (If LP or LLC has not yet been formed, then the applicant <u>must</u> be a general partner or member. If awarded, funds would be loaned to the LP or LLC.)

|    | member. If awarded, funds would be loaned to the LP or LLC.) Limited Partnership (LP) or Limited Liability Company (LLC) - (If LP or LLC has been formed, then the applicant must be this entity.) |
|----|--|
|    | Legal Name (as listed with the Indiana Secretary of State)  Advantix Development Corporation   |
|    | Entities organized under the State of Indiana must provide proof of good standing with the Indiana   |
|    | Secretary of State. Submit a copy of the Certificate of Existence in Tab I.  |
|    | Chief Executive Officer (name and title)  Rick moore, Treasurer  |
|    | Contact Person (name and title) Timothy Martin, EVP, COO   |
|    |  |
|    | E-Mail Address <u>tim.martin@advantixcorp.com</u> Federal ID # 80-0757957  |
|    | SAM Registration Attached  |
|    | The applicant must register and maintain SAM status. Provide in Tab I.   |
|    | Street Address 500 S.E. 10th St  |
|    |  |
|    | City Evansville State IN Zip 47713 County Vanderburgh  |
|    | Phone 812.428.8500 Mobile 812.428.8500   |
| В. | Award Administrator  |
|    | Legal Name (as listed with the Indiana Secretary of State)   |
|    | Contact Person (name and title)  |
|    | E-Mail Address Federal ID #  |
|    | Street Address   |
|    | Street Address   |
|    | City State Zip County  |
|    | Phone Fax Mobile   |
| c. | Development Location   |
|    | Development Name Sutton Field Townhomes  |
|    | Suttoff Field Townsones  |
|    | Development Street Address 1580 S Spring St  |
|    | City Hartford City State IN Zip 47348 County Blackford   |
|    | District Numbers   |
|    | State Reprentative \$ 33 State Senate \$ 19 U.S. Congressional \$ 3.00   |
| D. | Activity Type  |
|    | Rental Permanent Supportive Housing Adaptive Reuse New Construction Rehabilitation   |
| E. | Funding Summary  |
|    | HOME Request* Dev. Fund Request** Other Funds Total Funds  |
|    | \$ 500,000 + \$ 12,086,181 = \$ 12,586,181   |
|    |  |

\*Maximum request is \$500,000

\*\*Maximum request is \$500,000; starting interest rate is 3%

| Δ۱  | ward Number                                | Award Date  | IHCDA Program (HOME, HOME CHDO, CDBG, RHTC/HOME)  | Award | Amount      |
|-----|--|---|---|-------|-------------|
|     | waru ivuilibei                             | Award Date  | CDBG, KHTC/HOIVIE)  | \$    | Amount      |
|     |  |   |   | \$    |             |
|     |  |   |   | \$    |             |
|     |  |   |   | \$    |             |
|     |  |   | Total   | \$    | -           |
| His | storic Review -                            | HOME & Develop  | ment Fund   |       |             |
| 1   | Is the devel                               | opment located or   | n a single site?  |       | ✓ Yes       |
|     | If yes,                                    | when was the Sec  | tion 106 approval from SHPO received?   |       |             |
| 2   | Is the devel                               | opment scattered  | site?   |       | ☐Yes ✓No    |
|     |  | • • •   | be required to complete Section 106 pr<br>eginning construction on individual site:   |       |             |
| 3   | Is the project                             | located in a comm   | nunity w/ a local housing trust fund?   |       | Yes Vo      |
| En  | vironmental R                              | eview - HOME & [  | Development Fund  |       |             |
| 1   | required for                               | licant completed to<br>release of funds to<br>ER forms in Tab I | the Environmental Review Record (ERR) for this project?   |       | Yes _✓No    |
| 2   | Are any of t                               | he properties loca  | ted in a 100 year flood plain?  |       | ☐ Yes  ✓ No |
|     | developmen<br>hundred (10<br>funds. A floo | nt or its land locate<br>10)- year floodplaii                   | new construction of any part of a<br>ed within the boundaries of a one<br>n is prohibited and ineligible for HOME<br>tion must be submitted for each parcel |       |             |
| 3   | Has the pro                                | perty already beer  | n purchased?  |       | □Yes ☑No    |
|     | i. If yes                                  | s, when was the p   | roperty purchased?  |       |             |
|     | ii. Was                                    | the property pur  | chased with the intent of using HOME for  | unds? |             |
| 4.  | Has Rehabi                                 | litation started on   | this property?  |       | ☐ Yes ✓ N   |
|     | If yes,                                    | when did rehabilit  | ration start?   |       |             |

| I.           | Is the             | proposed pro   | using Marketing Plan<br>ject 5 or more HOME<br>HUD-935.2A in Tab I.   | assisted units?   |  |                                  | I            | Yes      | ( )          |         |                                       |           |
|--------------|--------------------|--|---|---|--|----------------------------------|--------------|----------|--------------|---------|---------------------------------------|-----------|
| J.           | Devel              | opment Infor   | mation - HOME ONLY  | ,   |  |                                  |              |          |              |         |                                       |           |
|              | 1 H<br>(<br>(<br>H | HOME PJ - Is the Participating July If the answer HOME funding Please note to Comparison or the Home Please Note Please Note to Comparison or the Home Planticipation of the Home | he proposed develops<br>urisdiction?<br>is yes to #1, the Devel<br>through IHCDA, rega<br>that HOME funds are of<br>f Assisted Units to To<br>t, HOME-eligible matc | ment located wit<br>lopment is not el<br>rdless of activity<br>allowed in PJs for<br>tal Developmen | igible for<br>type.)<br>perman<br>t – Indica | r<br>nent support<br>ate the num | ber of units | , HOME   | \            |         | No                                    |           |
|              |                    |  |   |   |  | Γotal Units i                    |              |          |              |         |                                       |           |
|              |                    | Total Dev  | velopment   | # of Units<br>42  | Dev  | velopment<br>100%                | \$           | 12,586,  |              | % of To | otal Developmo                        | ent Costs |
|              |                    |  | Assisted  |   |  | 0%                               | \$           | 12,500)  | -            |         | 0%                                    |           |
|              |                    |  | on-HOME Assisted)   |   |  | 0%                               | 4            |          |              |         | 0%                                    |           |
|              | То                 | tal HOME (As   | sisted & Eligible)  | 0   |  | 0%                               | \$           |          | -            |         | 0%                                    |           |
|              | in the             | second. This i   | eak down of the HOMI<br>nformation should ma  |   |  |                                  |              |          |              |         | and bedroom t                         | уре       |
|              | Addre              | SS   |   |   |  |                                  |              | Total    | Units        |         | HOME Units                            | NC or R   |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
| HOME-Assiste | d Unit             | s  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    |  | SRO (w/o kitchen<br>&/or bathroom)  | 0 Bdrm.<br>(SRO with<br>kitchen and<br>bathroom)  | 1 Bdrm.                                      | 2 Bdrms.                         | 3 Bdrms.     | 4 Bdrm   | ıc           | Total E | % of Total<br>HOME-<br>Eligible Units |           |
| 20% AMI      |                    | # Units<br># Bdrms.  | ayor batinoonly   | bacinoonly  | 1 Burni.                                     | Z Durinis.                       | 5 Buillis.   | 4 Builli | 3.           | Total L | #DIV/0!                               |           |
|              |                    | Sq. Footage<br># Units   |   |   |  |                                  |              |          |              |         | #DIV/0!                               |           |
| 30% AMI      |                    | # Bdrms.   |   |   |  |                                  |              |          |              |         | ,                                     |           |
|              |                    | Sq. Footage  |   |   |  |                                  |              |          |              |         | #DIV//01                              |           |
| 40% AMI      | -                  | # Units<br># Bdrms.  |   |   |  |                                  |              |          |              |         | #DIV/0!                               |           |
|              |                    | Sq. Footage  |   |   |  |                                  |              |          |              |         |                                       |           |
| 50% AMI      |                    | # Units  |   |   |  |                                  |              |          |              |         | #DIV/0!                               |           |
| JU⁄⊚ AIVII   | -                  | # Bdrms.<br>Sq. Footage  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    | # Units  |   |   |  |                                  |              |          |              |         | #DIV/0!                               |           |
| 60% AMI      | -                  | # Bdrms.<br>Sq. Footage  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    | # Units  |   |   |  |                                  |              |          |              |         | 100%                                  |           |
| Total HOM    | E-                 | # Bdrms.   |   |   |  |                                  |              |          |              |         |                                       |           |
| Eligible     |                    | Sq. Footage  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    | If no, are<br>in size an   | bility ment 100% HOME-ass the HOME-assisted u id amenities?* o, explain differences:  |   | to the n                                     | on-assisted                      | units        | 1        | Yes<br>  Yes | П       | No<br>No                              |           |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
| footnotes:   |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |
|              |                    |  |   |   |  |                                  |              |          |              |         |                                       |           |

| 4 | HOME-Eligible (Non HOME-Assisted) Unit Breakdown - List number of units, number of bedrooms,         |
|---|--|
|   | and total square footage for each size unit to be <b>HOME-Eligible (Non HOME-Assisted)</b> by income |
|   | category:  |

|             |             | SRO (w/o<br>kitchen &/or<br>bathroom) | 0 Bdrm.<br>(SRO with<br>kitchen and<br>bathroom) | 1 Bdrm. | 2 Bdrms. | 3 Bdrms. | 4 Bdrms. | Total | % of Total<br>HOME-<br>Eligible<br>Units |
|-------------|-------------|---------------------------------------|--|---------|----------|----------|----------|-------|--|
|             | # Units     |                                       |  |         |          |          |          |       | #DIV/0!                                  |
| 20% AMI     | # Bdrms.    |                                       |  |         |          |          |          |       |  |
|             | Sq. Footage |                                       |  |         |          |          |          |       |  |
|             | # Units     |                                       |  |         |          |          |          |       | #DIV/0!                                  |
| 30% AMI     | # Bdrms.    |                                       |  |         |          |          |          |       |  |
|             | Sq. Footage |                                       |  |         |          |          |          |       |  |
|             | # Units     |                                       |  |         |          |          |          |       | #DIV/0!                                  |
| 40% AMI     | # Bdrms.    |                                       |  |         |          |          |          |       |  |
|             | Sq. Footage |                                       |  |         |          |          |          |       |  |
|             | # Units     |                                       |  |         |          |          |          |       | #DIV/0!                                  |
| 50% AMI     | # Bdrms.    |                                       |  |         |          |          |          |       |  |
|             | Sq. Footage |                                       |  |         |          |          |          |       |  |
|             | # Units     |                                       |  |         |          |          |          |       | #DIV/0!                                  |
| 60% AMI     | # Bdrms.    |                                       |  |         |          |          |          |       |  |
|             | Sq. Footage |                                       |  |         |          |          |          |       |  |
|             | # Units     |                                       |  |         |          |          |          |       | 100%                                     |
| Total HOME- | # Bdrms.    |                                       |  |         |          |          |          |       |  |
| Eligible    | Sq. Footage |                                       |  |         |          |          |          |       |  |

Complete the chart below specifying the source and description of security for the HOME loan (NFP recipients that will loan funds to developments or LP/LLC Recipients that will get a direct loan of HOME funds).

#### 5 Security

Explain the pledge of security for the loan, IHCDA's security position ( $1^{st}$  position,  $2^{nd}$  position, etc.), and whether the security is free and clear of any liens.

| Security | Position | Free & | Clear? | Amount |
|----------|----------|--------|--------|--------|
|          |          | Yes    | No     |        |
|          |          |        | Total  | \$0.00 |

|               |                                 | Total \$0.00 |
|---------------|---------------------------------|--------------|
| Additional in | formation relating to security? |              |
|               |                                 |              |
|               |                                 |              |
|               |                                 |              |
|               |                                 |              |
| ootnotes:     |                                 |              |

| к. | HOME Eligible Match | (See Schedule E of the | OAP. 24 CFR 92.220 | . and HUD CPD Notice 97-03 | ) - HOME ONLY |
|----|---------------------|------------------------|--------------------|----------------------------|---------------|

1 Grants or Cash Donations – List all grants or cash donations for the activity from non-federal sources that do not require repayment and count toward your match liability. Cash donations from the owner/ developer do not count as eligible match. If a Federal Home Loan Bank AHP award is being used as a grant to the development, it should be included below. Commitment letters must be included in Tab G.

| Grantor | Amount | Date of Application | Committed |
|---------|--------|---------------------|-----------|
|         |        |                     | Yes No    |
|         | \$ -   |                     | Date:     |
|         |        |                     | Yes No    |
|         | \$ -   |                     | Date:     |
|         |        |                     | Yes No    |
|         | \$ -   |                     | Date:     |
|         |        |                     | Yes No    |
|         | \$ -   |                     | Date:     |
|         |        |                     |           |
| Total   | \$ -   |                     |           |

2 Below Market Interest Rate – Use the space below to indicate the amount of interest saved by a below market interest rate charged by a lender for construction financing, permanent financing, or a mortgage. See CPD Notice 97-03 or your Real Estate Production Analyst for further guidance. FHLBI – AHP funds that are loaned to the development should be listed here. Commitment letters must be included in Tab G.

| Lender | Amount of Loan | Interest Rate | Amortization<br>Period | Term   | Amount of Interest Saved |
|--------|----------------|---------------|------------------------|--------|--------------------------|
|        | \$ -           | 0.00%         |                        |        |                          |
|        | \$ -           | 0.00%         | _                      |        | \$ -                     |
|        |                |               |                        | Total: | \$ -                     |

| footnotes: |  |
|------------|--|
|            |  |

|   | Dono  | r   | #  | of Volu            |   | (\$1                 | Per Hour<br>0.00 for<br>lled labor   |   | Amo  | unt                      |  |   | .om           | miŧ         | ted         | Yes/No - | Date   |
|---|---|---|--|--------------------|---|----------------------|--|---|--|--------------------------|--|---|---------------|-------------|-------------|----------|--------|
|   |   |   |  | 1100               |   | unsia                | iicu iuboi   | ,   |  |                          | L  | Yes                                     |               |             |             | No       | Dute   |
|   |   |   |  |                    |   | \$                   | -  | \$  |  | -                        | Da                                       | te:                                     |               |             |             | No       |        |
|   |   |   |  |                    |   | \$                   | -  | \$  |  | _                        | Da                                       | Yes<br>te:                              |               |             |             | No       |        |
|   |   |   |  |                    |   |                      |  |   |  |                          |  | Yes                                     |               | 1           |             | No       |        |
|   |   |   | +  |                    |   | \$                   | -  | \$  |  | -                        | Da                                       | te:<br>Yes                              | $\overline{}$ | 1           |             | No       |        |
|   |   |   |  |                    |   | \$                   | -  | \$  |  | -                        | Da                                       | te:                                     |               |             |             | 110      |        |
|   |   |   |  |                    |   |                      | Tot  | al \$   |  | _                        |  |   |               |             |             |          |        |
| you   | nebuyer counse<br>r match liability<br>ab G.  | y. Also indio   |  | who wil            | l be pro  | oviding              | the servi  | ces. <u>C</u>   |  | ment l                   | etters i                                 |   |               |             |             | <u>L</u> |        |
|   | Provid  | er  |  | Desc               | ription   | of Ser               | vices  | Sour  | ce of F  | unding                   |  |   | Com           | mit         | ted         | Yes/No - | Date   |
|   |   |   |  |                    |   |                      |  |   |  |                          |  | Yes<br>te:                              | $\perp$       | _           |             | No       |        |
|   |   |   |  |                    |   |                      |  |   |  |                          |  | Yes                                     |               | L           |             | No       |        |
|   |   |   |  |                    |   |                      |  | \$  |  | -                        | Da                                       | te:<br>Yes                              | _             |             |             |          |        |
|   |   |   |  |                    |   |                      |  |   |  |                          |  |   | - 1           |             |             | Nο       |        |
|   |   |   |  |                    |   |                      |  | \$  |  | -                        | Da                                       | te:                                     | _             |             |             | No       |        |
|   |   |   |  |                    |   |                      |  | -   |  | -                        | L  | te:<br>Yes                              |               | L           |             | No<br>No |        |
| valu<br>or y                                | perty Tax Abat<br>ie of these tax<br>our Communit   | savings for p   | purpo  | oses of            | determ  | nining t             | he value   | \$ ment f   | ole ma   | tch. Se                  | Da Calculee CPD                          | Yes<br>te:                              | ce 9          | 7-0         | )3          | No       |        |
| valu<br>or y<br><u>in T</u>                 | ue of these tax<br>your Communit<br>gab G.<br>al Amount of A  | savings for <sub>I</sub><br>y Developm  | purpo<br>nent F  | oses of<br>Represe | determ  | nining t             | tax abate<br>the value<br>rther guid   | \$ ment f of eligil   | ole mai<br><u>Comm</u>   | tch. Se<br><u>itment</u> | Da Calculee CPD                          | te:<br>Yes<br>te:<br>late t<br>Noti     | ce 9          | 7-0         | )3          | No       |        |
| valu<br>or y<br><u>in T</u>                 | ie of these tax<br>our Communit<br>ab G.  | savings for <sub>I</sub><br>y Developm  | purpo<br>nent F  | oses of<br>Represe | determ  | nining t             | tax abate<br>the value<br>rther guid   | \$ ment fof eligitlance.                                    | ole mai<br><u>Comm</u><br>s Taxes  | tch. Se<br><u>itment</u> | Da<br>Calcul<br>ee CPD<br>t letter       | te:<br>Yes<br>te:<br>late t<br>Noti     | ce 9          | 7-0         | )3          | No       |        |
| valu<br>or y<br><u>in T</u><br>Tota<br>Date | ne of these tax your Communit ab G.  al Amount of A e Committed:  Amount of   | savings for py Developm  nnual Tax Li  Present Va                             | purpo<br>nent F<br>iabilit   | oses of<br>Represe | determentative<br>scount  | Factor               | tax abate the value of the regular ther guide.  No. Used in (  | \$ ment f of eligit lance. of Year Calculat                 | ole mai<br><u>Comm</u><br>s Taxes<br>tion:   | s are A                  | Calculee CPD t letter                    | yes<br>te:<br>Ves<br>te:                | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No | tomont |
| valu<br>or y<br><u>in T</u>                 | ne of these tax our Communit ab G.  al Amount of A e Committed:  Amount of  | savings for py Developm  nnual Tax Li  Present Va                             | purpo<br>nent F<br>iabilit   | oses of<br>Represe | determ<br>entative<br>scount  | Factor               | tax abate the value of the representation that the rep | \$ ment f of eligit lance. of Year Calculat                 | ole mai<br><u>Comm</u><br>s Taxes<br>tion:   | s are A                  | Da D | yes<br>te:<br>Ves<br>te:                | ce 9          | 7-0<br>e in | o3<br>oclud | No       | tement |
| valu or y in T  Tota  Date  Yr.  1 2        | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$                                      | y Developm  nnual Tax Li  Present Voor Abatem  \$                             | purpo<br>nent F<br>iabilit   | ey: [  Yr. 5  6    | scount  Amou Abate  | Factor               | No. Used in C Present of Abate \$  | \$ ment f of eligit lance. of Year Calculat                 | cole markers comments of the comments of the color col | s are A  Amo Abat \$     | Calculee CPD t letter                    | Yes te: Yes te:  Noti                   | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valu or y in T  Tota  Date  Yr.  1          | ne of these tax your Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ -  | y Developm  nnual Tax Li  Present Va of Abatem                                | purponent Financial Financ | eses of Represe    | scount  Amou Abate  | Factor unt of ment - | tax abate the value rther guid  No. Used in 0  Present of Abate \$   | \$ ment for eligible lance.  of Year Calculat Value ement - | ole mar<br>Comm<br>s Taxes<br>cion:  | s are A  Amo Abat        | Calculee CPD t letter bated:             | Yes te: Yes te: Noti                    | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valu or y in T  Tota  Date  Yr.  1 2 3      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$                            | present Vo  | purponent Financial Financ | y: Di              | scount  Amou Abate \$   | Factor unt of ment - | No. Used in C Present of Abate \$ \$   | \$ ment for eligible lance.  of Year Calculat Value ement - | s Taxes ion:  Yr.  9  10  11   | Amo Abat \$              | Calculee CPD t letter bated:             | te:   Yes   Yes   Late t   Noti         | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$                            | present Vi<br>of Abatem<br>\$   | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$   | Factor  Factor  ment | No. Used in (  Present of Abates  \$ \$ \$ \$ \$ \$ \$   | \$ ment f of eligible lance.  of Year Calculat  Value ement | s Taxes ion:  Yr.  9  10  11   | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | present Vi<br>of Abatem<br>\$   | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Factor  Int of       | No. Used in (  Present of Abates  \$ \$ \$ \$ \$ \$ \$   | \$ ment f of eligit lance.  of Year Calculat  Value ement   | ole mar<br>Comm<br>s Taxes<br>tion:<br>Yr.<br>9<br>10<br>11<br>12  | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | present Vo of Abatem \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Factor  Int of       | No. Used in C Present of Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ ment f of eligit lance.  of Year Calculat  Value ement   | ole mar<br>Comm<br>s Taxes<br>tion:<br>Yr.<br>9<br>10<br>11<br>12  | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | present Vo of Abatem \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$ t of the  | Factor  Int of       | No. Used in C Present of Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ ment f of eligit lance.  of Year Calculat  Value ement   | ole mar<br>Comm<br>s Taxes<br>tion:<br>Yr.<br>9<br>10<br>11<br>12  | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | present Vo of Abatem \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$ \$ at of the                                    | Factor  Int of       | No. Used in C Present of Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ ment f of eligit lance.  of Year Calculat  Value ement   | ole mar<br>Comm<br>s Taxes<br>tion:<br>Yr.<br>9<br>10<br>11<br>12  | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | present Vo of Abatem \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$ t of the  | Factor  Int of       | No. Used in C Present of Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ ment f of eligit lance.  of Year Calculat  Value ement   | ole mar<br>Comm<br>s Taxes<br>tion:<br>Yr.<br>9<br>10<br>11<br>12  | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | present Vo of Abatem \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$ t of the  | Factor  Int of       | No. Used in C Present of Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ ment f of eligit lance.  of Year Calculat  Value ement   | ole mar<br>Comm<br>s Taxes<br>tion:<br>Yr.<br>9<br>10<br>11<br>12  | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |
| valuor y y in T Total Date Yr. 1 2 3 4      | e of these tax our Communit ab G.  al Amount of A e Committed:  Amount of Abatement \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | present Vo of Abatem \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | alue   | coses of Represe   | scount  Amou Abate \$ \$ \$ t of the \$ \$ \$                               | Factor  Int of       | No. Used in C Present of Abate \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | \$ ment f of eligit lance.  of Year Calculat  Value ement   | ole mar<br>Comm<br>s Taxes<br>tion:<br>Yr.<br>9<br>10<br>11<br>12  | Amo Abat \$              | Calculee CPD t letter bunt of cement     | te:   Yes   Yes   Late t   Noti   S mu. | ce 9          | 7-0<br>e in | o3<br>oclud | No<br>No |        |

| ļ  | Award Recipient                | Award                     | Date of Executed                   |  |                        |                |
|----|--------------------------------|---------------------------|------------------------------------|--|------------------------|----------------|
|    | <u> </u>                       | Number                    | Agreement                          | Amount of Shared Match   | Yes                    | vard Closed No |
|    |                                |                           |                                    | \$ -   | Yes                    | □ No           |
|    |                                |                           |                                    | \$ -   | Yes                    |                |
|    |                                |                           |                                    | \$ -   |                        | No No          |
|    |                                |                           |                                    | \$ -   | Yes                    | No             |
|    |                                |                           | Total                              | : \$ -   |                        |                |
|    |                                |                           |                                    | receding tables (K. 1-7) that unding going into the Develo   |                        |                |
|    | Include commi                  | itment(s) for eac         | h source of match in Tab G.        |  |                        |                |
| a. | HOME Request Am                | ount                      |                                    |  | Ç                      | 50.00          |
| b. | Required Match Lia             | bility (25% of HO         | ME Request)                        |  | Ç                      | 0.00           |
| c. | Total Units                    |                           |                                    |  |                        | 42             |
| d. | HOME-Assisted Uni              | ts                        |                                    |  |                        | 0              |
| e. | HOME-Eligible Unit             | s                         |                                    |  |                        | 0              |
| f. | Percentage of HO               | ME-Eligible Units         | (d/c)                              |  |                        | 0%             |
| g. | Percentage of HOM              | IE-Assisted & HO          | ME-Eligible Units [(d+e)/c]        |  |                        | 0%             |
| h. | Amount of Banked               | & Shared Match            |                                    |  | Ç                      | 60.00          |
| i. | Amount of Eligible I<br>Match* | Non-Banked or Sl          | nared \$ -                         | x 0%   |                        | \$0.00         |
| j. | Total Proposed Mat             | tch Amount ( <b>h+i</b> ) |                                    |  | \$                     | 0.00           |
| k. | Match Requiremen               | t Met                     |                                    |  |                        | Yes            |
| :: | HOME-assisted. If the          | e non-HOME units m        | eet the HOME eligibility requireme | ents can be counted as match as lo<br>ents for affordability, then the cont<br>rement does not apply to banked o | tributions to any affo |                |
| •  |                                |                           |                                    |  |                        |                |
|    |                                |                           |                                    |  |                        |                |
|    |                                |                           |                                    |  |                        |                |

|     | spiace | men   | nt Assessment - HOME ONLY  |  |
|-----|--------|-------|--|--|
| dis | splace | men   | rmanent displacement may not be anticipated, a development may still incur temporary or economic it liabilities. The Uniform Relocation Act contains specific requirements for HOME awards placement and/or acquisition.   |  |
| 1   | Тур    | oe of | f Acquisition:   |  |
|     |        |       | N/A - The proposed development involves no acquisition. (skip to question #2)  |  |
|     |        |       | Voluntary Acquisition  Before entering into an offer to purchase, the purchaser must inform the seller:  That it does not have (or will not use) the power of eminent domain should negotiations fail to result in an amicable agreement.  Of its estimate of the fair market value of the property. An appraisal is not required, but the files must include an explanation of the basis for the estimate.  That the seller is not eligible for a replacement housing payment or moving expenses (a sample letter is available from IHCDA).  What was the date of the letter informing the seller?  Tab G.  |  |
|     |        |       | Involuntary Acquisition Contact your Real Estate Production Analyst for further guidance. In general, the purchaser must:  Notify owner of the purchaser's intentions.  Conduct an appraisal of the property to determine its fair market value.  Offer just compensation for the property being acquired.  Make every reasonable effort to complete the property transaction expeditiously.  What was the date of the letter informing the seller?  Tab G.  Attach a copy in  |  |
| 2   | 2 The  | e pro | oposed development involves (check all that apply):  |  |
|     | ;      | a.    | Occupied Rental Units:   |  |
|     |        |       | Acquisition  |  |
|     |        |       | Rehabilitation   |  |
|     |        |       | Demolition   |  |
|     |        |       | <ul> <li>Displaced tenants will be eligible for replacement housing payment and moving expenses.</li> <li>Discuss how permanent displacement, economic displacement, and temporary displacement will be addressed on Q URA Displacement Plan.</li> <li>If specific units have been identified, complete Attachment A1 - Current Tenant Roster.         Also provide a tenant list from at least three months prior to the application date on Attachment A2- Prior Tenant List.</li> <li>Each tenant must be sent a general information notice as soon as negotiations concerning a specific site have begun. Enclose a copy of the notice and receipt of delivery in Tab G.         What was the date of the letter?</li> </ul> |  |
|     | b      | ).    | Vacant Rental Units:   |  |
|     |        |       | Acquisition  |  |
|     |        |       | Rehabilitation   |  |
|     |        |       | <ul> <li>Demolition</li> <li>Applicant must provide documentation that no tenants were displaced so that the proposed HOME development could utilize a vacant property. On Attachment A2 - Prior Tenant List show each unit vacated within the past three months and the tenant's reason for leaving.</li> </ul>   |  |
|     |        | c.    | Other:   |  |
|     |        |       | Acquisition  |  |
|     |        |       |  |  |
|     |        |       | Rehabilitation   |  |

| M.   | Accessibi   | ility  | y - HOME ONLY   |  |  |  |  |  |  |
|------|---|--|---|--|--|--|--|--|--|
|      | Complete questions below for each construction activity to be undertaken: |  |   |  |  |  |  |  |  |
|      | 1   | N  | lew Construction – Developments with four or more units   |  |  |  |  |  |  |
|      | a   |  | . Mobility Impairments  |  |  |  |  |  |  |
|      |   |  | Number of units to be made accessible to individuals with mobility impairments  |  |  |  |  |  |  |
|      |   |  | Divided by the total number of units in the Development   |  |  |  |  |  |  |
|      |   |  | 0% Must meet or exceed 5% minimum requirement   |  |  |  |  |  |  |
|      | b   | ).   | Sensory Impairments   |  |  |  |  |  |  |
|      |   |  | Number of <u>additional</u> units to be made accessible to individuals with hearing or vision impairments                                     |  |  |  |  |  |  |
|      |   |  | Divided by the total number of units in the Development   |  |  |  |  |  |  |
|      |   |  | 0% Must meet or exceed 2% minimum requirement   |  |  |  |  |  |  |
|      | c   | <b>:</b> .   | Common Areas – Development must meet all of the items listed below:   |  |  |  |  |  |  |
|      |   |  | <ul> <li>At least one building entrance must be on an accessible route.</li> </ul>  |  |  |  |  |  |  |
|      |   |  | <ul> <li>All public and common areas must be readily accessible to and<br/>usable by people with disabilities.</li> </ul>                     |  |  |  |  |  |  |
|      |   |  | <ul> <li>All doors providing passage into and within all premises<br/>must be sufficiently wide for use by persons in wheelchairs.</li> </ul> |  |  |  |  |  |  |
|      |   |  | Will the development meet all of the above criteria?  |  |  |  |  |  |  |
|      | d   | l.   | Ground Floor / Elevator Floor Units - All ground floor units and all units on floors served by elevators must have:                           |  |  |  |  |  |  |
|      |   |  | <ul> <li>An accessible route into and through the dwelling.</li> </ul>  |  |  |  |  |  |  |
|      |   |  | <ul> <li>Accessible light switches, electrical outlets, thermostat, and other environmental controls.</li> </ul>                              |  |  |  |  |  |  |
|      |   | <ul> <li>Reinforcements in bathroom walls to allow later installation of grab bars around the toilet, tub,<br/>and shower, when needed.</li> </ul> |   |  |  |  |  |  |  |
|      |   |  | <ul> <li>Kitchens and bathrooms configured so that a person using a wheelchair can maneuver about<br/>the space.</li> </ul>                   |  |  |  |  |  |  |
|      |   |  | Will the development meet all of the above criteria?  |  |  |  |  |  |  |
| foot | notes:  |  |   |  |  |  |  |  |  |
| Joot | iotes.  |  |   |  |  |  |  |  |  |
| 1    |   |  |   |  |  |  |  |  |  |

| Replacement Cost Comparison  |               |  |   |  |  |
|--|---------------|--|---|--|--|
| Total rehabilitation cost  | Total re      | placement cost   | Percentage (Must Exceed 75%)                                  |  |  |
|  |               |  | #DIV/0!   |  |  |
| If you answered "Yes" to both questic definition of "Substantial Alterations"  | '. Complete S | ection I. Substantial A  | lterations.   |  |  |
| If you answered "No" to either questi<br>Alterations". Complete Section II. Ot   |               |  | ler   |  |  |
| I. Substantial Alterations - Defin   | nition        |  | er Alterations - Definition sken to a Development of any size |  |  |
| Alterations undertaken to a Developr has 15 or more units and the rehabili costs will be 75% or more of the replacest of the completed facility. | tation o      |  | ne regulatory definition of                                   |  |  |
| Mobility Impairments   | ā             | a. Mo  | obility Impairments   |  |  |
| Number of units to be made accessible to individuals with mobility impairments   |               | Number of units to be made accessible to individuals with mobility impairments |   |  |  |
| Divided by the total number of units in the Development  | 42            | Divided by the tota of units in the Deve                                       |   |  |  |
| Must meet or exceed 5% minimum requirement   | 0%            | Recommended tha<br>meet or exceed the<br>minimum requirem                      | 2   |  |  |
| Sensory Impairments  |               | unless doing so wo impose undue finar  |   |  |  |
|  |               | burdens of the ope   | ration of 0%  |  |  |
| Number of additional units to  |               |  | not Met - Explain Any Undue<br>Below:                         |  |  |
| be made accessible to individuals with hearing or vision impairments   |               |  |   |  |  |
| Divided by the total number of units in the Development  | 42            |  |   |  |  |
| Must meet or exceed 2% minimum requirement   | 0%            |  |   |  |  |

|      | 3     | Cor      | mmon Areas - Explain efforts to make common areas accessible.   |  |
|------|-------|----------|---|--|
|      |       |          |   |  |
| N.   | Davi  | is-Bacc  | on  |  |
|      | 1     | Is the   | e Applicant a Public Housing Authority?   | Yes No                                     |
|      |       | a.       | If yes, is the Public Housing Authority utilizing its own funds for the development?  | Yes No N/A                                 |
|      |       |          | <ul> <li>If yes, this Development is subject to Davis-Bacon wage<br/>requirements.</li> </ul>                                       |  |
|      | 2     | Does     | this Development involve 12 or more HOME-assisted units?  | Yes No                                     |
|      |       | If yes   | , please answer the following questions:  |  |
|      |       | a.       | Do all of the units have common construction financing?   | Yes No                                     |
|      |       | b.       | Do all of the units have common permanent financing?  | Yes No                                     |
|      |       | c.       | Do all of the units have common ownership?  | Yes No                                     |
|      |       |          | <ul> <li>If yes to the questions above, the Development<br/>is subject to Davis-Bacon wage requirements.</li> </ul>                 |  |
|      | 3     | If Dav   | vis-Bacon is applicable, what is your wage determination number?  |  |
|      |       |          | pplicant must provide the wage determination number. For more information contact you<br>Director of Real Estate Compliance.)       | ur   |
| о.   | Time  | ely Pro  | duction   |  |
|      | 1     |          | E-assisted rental units must be occupied by income eligible households pletion; if not, PJs must repay HOME funds for vacant units. | within 18 months of project Acknowledgment |
| P.   | CHD   | O Req    | uirements - HOME ONLY   |  |
|      | 1     | Is the   | Applicant a State Certified CHDO?   | YesNo                                      |
|      |       | a.<br>b. | If yes, did the applicant complete and submit Attachment B - CHDO F<br>If yes, please provide CHDO certification letter             | Requirements?                              |
| foot | notes | s:       |   |  |

| Q. | Use   | es of Development Fund Loan                          |       |  |
|----|-------|--|-------|--|
|    | The   | e following are acceptable uses of a Develo          | opme  | nt Fund Loan, please check all that apply.   |
|    |       | Acquisition  |       | Pay off a HOME CHDO Predevelopment Loan  |
|    | X     | Permanent Financing                                  |       | Pay off a HOME CHDO Seed Money Loan  |
|    | X     | Construction Financing (NC or Rehab hard costs only) |       | Pay off a Development Fund Seed Money Loan   |
| R. | Ter   | ms of Loan   |       |  |
|    |       |  |       | vo (2) years for construction financing and up to maximum thirty (30) years amortization schedule.   |
|    |       |  |       | interest rate. Justification for a lower rate will be ion must demonstrate the necessity of a lower rate.  |
|    | a     | . Please provide justification for a lower           | inter | est rate if this is being requested.   |
|    |       |  |       |  |
|    |       |  |       |  |
|    | Ŀ     | o. Construction Loan Terms                           |       | c. Permanent Loan Terms  |
|    | `     | Months 1 Year  |       | X 15 Years (term) X 30 Years (amortization)  |
|    |       | X 2 Years  |       | is a second content and the second content an |
|    | c     | l. <b>Repayment Schedule</b> Quarterly               | •     | Construction Loan paid off w/ Conventional Financing   |
|    |       | Semi-Annually X Annually                             |       | X Construction Loan converts to Permanent Financing Permanent Loan paid off at Maturity  |
|    |       | _  |       | _  |
|    |       |  |       |  |
|    |       |  |       |  |
|    |       |  |       |  |
|    |       |  |       |  |
|    |       |  |       |  |
| fo | otnot | es:  |       |  |
|    |       |  |       |  |
|    |       |  |       |  |

| Security   |  |  |
|--|--|--|
| Explain the pledge of security for the   | Development Fund Loan, IHCDA's security pos                              | sition                                   |
| Security   | Position   | Amount                                   |
| Mortgage   | 2nd  | \$500,000                                |
|  |  |  |
|  |  |  |
|  | TOTAL  | \$500,000                                |
| Outstanding Development Fund Loan<br>a. Does the Applicant have any outsta<br>b. If YES, does the outstanding balanc |  | X Yes No                                 |
| <b>Current Development Fund R</b>  |  |  |
| Development Fund Loan # See Attached   | Outstanding Loan Amount  |  |
| See Attached   | \$0<br>\$0   |  |
|  | \$0  |  |
|  | <b>TOTAL</b> \$500,000   |  |
| \$500,000.00 /   | \$12,586,181.22 = und Assisted Units # of Dev. Fund Assisted 4% = 1.6684 | nd Assisted Units 4% sisted Units 196554 |
| otnotes:   |  |  |

| W. Alternative Sources of Fundin                         | g                  |                     |                       |  |
|--|--------------------|---------------------|-----------------------|--|
| In recent years, requests for HOME                       | and Develonme      | ent Fund funds h    | as greatly exceeded   |  |
| the allocation of said funds. As a re                    | •                  |                     |                       | ome developments will                                    |
| score high enough to be recomme                          | _                  |                     |                       | •  |
| eligible for HOME or Development                         |                    |                     |                       |  |
| options, IHCDA requests you select                       |                    |                     |                       |  |
| X Option 1: Identify alternative (Identify alternative s |                    | _                   | eplace IHCDA HOME,    | Development Fund funds.                                  |
| (identity afternative s                                  | ource(s) in char   | t below)            |                       |  |
|  | gard, we unders    | stand that withou   | ıt IHCDA HOME/Deve    | elopment Fund funding your                               |
| development will not be fir                              | iancially feasible | e. Thus, it will no | t meet Additional Ini | esnoid item E.2(e)(4).                                   |
| Option 1 - Required Documentation                        |                    |                     |                       |  |
| All sources of financing identifi                        |                    |                     |                       |  |
| to the Authority as identified in                        | the latest versi   | on of the QAP. A    | ttach required docun  | nentation to this form.                                  |
|  |                    |                     |                       |  |
| Construction Financing:                                  | Date of            | Data of             |                       | Contact Dayson (Nove cond                                |
| Source of Funds  | Application        | Date of Commitment  | Amount of Funds       | Contact Person (Name and                                 |
| 1 Advantix Def Fee or Equity                             | 7/24               | 7/24                |                       | Telephone Number or Email) Timothy Martin - 812.428.8500 |
| 2  | 7/24               | 7/24                | \$300,000             | 11110thy Warth - 812.428.8300                            |
| Total Amount of Funds                                    |                    |                     | \$500,000             |  |
|  |                    |                     | 1227                  |  |
|  |                    |                     |                       |  |
| Permanent Financing:                                     |                    |                     |                       |  |
|  | Date of            | Date of             |                       | Contact Person (Name and                                 |
| Source of Funds  | Application        |                     | Amount of Funds       | Telephone Number or Email)                               |
| 1 Advantix Def Fee or Equity                             | 7/24               | 7/24                | \$500,000             | Timothy Martin - 812.428.8500                            |
| 2  |                    |                     | 4500.000              |  |
| Total Amount of Funds                                    |                    |                     | \$500,000             |  |
|  |                    |                     |                       |  |
| Grants:  |                    |                     |                       |  |
| Grants.  | Date of            | Date of             |                       | Contact Person (Name and                                 |
| Source of Funds  | Application        |                     | Amount of Funds       | Telephone Number or Email)                               |
| 1  |                    |                     |                       | , i  |
| 2  |                    |                     |                       |  |
| Total Amount of Funds                                    |                    |                     | \$0                   |  |
|  |                    |                     | -                     | -  |
| Comments:  |                    |                     |                       |  |
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#### **Attachment A: Current & Past Tenant Roster**

## A. Current Tenant Roster

(To be competed by applicants anticipating the purchase, demolition, or rehabilitation of occupied rental units only.)

Indicate below all tenants currently occupying the units. Photocopy and attach additional sheets if necessary.

|          |               |                  |             |         |          | Date GIN    |
|----------|---------------|------------------|-------------|---------|----------|-------------|
|          |               | Annual Household | # Household | Current | Proposed | Received By |
| Unit No. | Tenant's Name | Income           | Members     | Rent    | Rent     | Tenant      |
|          |               | \$ -             |             | \$ -    | \$ -     |             |
|          |               | \$ -             |             | \$ -    | \$ -     |             |
|          |               | \$ -             |             | \$ -    | \$ -     |             |
|          |               | \$ -             |             | \$ -    | \$ -     |             |
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|          |               | \$ -             |             | \$ -    | \$ -     |             |

| footnotes: |  |
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#### **Prior Tenant List**

(To be completed by applicants anticipating purchasing, demolishing, or rehabilitating occupied or vacant rental units only.) Indicate below all tenants that have vacated any of the units within the 3 months prior to application submission. Photocopy and attach additional sheets if necessary.

Please place a copy of the public notice publisher's affidavit, attendance list, and minutes in Tab I

| Tenant's Name | Date Vacated  | Reason for Leaving                        |
|---------------|---------------|---|
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|               |               |   |
|               | Tenant's Name | Tenant's Name  Date Vacated  Date Vacated |

| foot | notes: |  |  |
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