State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR                              | CONTR<br>ACT#/<br>LEAD |            | ROUTE       | WORK TYPE                          | DISTRICT           | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL        | MATCH          | 2024 | 2025           | 2026           | 2027 | 2028 |
|--------------------------------------|------------------------|------------|-------------|------------------------------------|--------------------|-------|---------------------|---------------------------|-------------------------|-------|----------------|----------------|------|----------------|----------------|------|------|
|                                      | DES                    |            |             |                                    |                    |       |                     |                           |                         |       |                |                |      |                |                |      |      |
| Adams County                         |                        |            |             |                                    |                    |       |                     |                           |                         |       |                |                |      |                |                | -    |      |
| Indiana Department of Transportation | 2201241                | A 12       | SP VARI     | Other Type Project (Miscellaneous) | Multiple Districts | 0     | STBG                | \$13,650,000.00           | Statewide<br>Consulting | PE    | \$6,000,000.00 | \$1,500,000.00 |      | \$4,750,000.00 | \$2,750,000.00 |      |      |
| Performance Measure                  | Impacted:              | Safety     |             |                                    |                    |       |                     |                           |                         |       |                |                |      |                |                |      |      |
| Location: Various locat              | tions placel           | nolder for | On-call Pla | n Review Contracts O220501         |                    |       |                     |                           |                         |       |                |                |      |                |                |      |      |
| Comments:New Add P                   | PE to FY202            | 25 and FY  | 2026.       |                                    |                    |       |                     |                           |                         |       |                |                |      |                |                |      |      |

2026: \$2,750,000.00

2027:

2028:

**Adams County Total** 

Federal: \$6,000,000.00 Match: \$1,500,000.00 2024: 2025: \$4,750,000.00

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES |           | ROUTE  | WORK TYPE  | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL     | MATCH      | 2024 | 2025        | 2026 | 2027 | 2028 |
|---|---------------------------------|-----------|--------|--|------------|-------|---------------------|---------------------------|------------------------|-------|-------------|------------|------|-------------|------|------|------|
| Allen County Indiana Department of Transportation | 44587 /<br>2200909              | A 12      | SR 930 | Debris Removal From Channel                                  | Fort Wayne | 0     | STBG                | \$255,193.00              | Bridge<br>Construction | CN    | \$25,600.00 | \$6,400.00 |      | \$32,000.00 |      |      |      |
|   | e over Deer                     | Creek, 1. |        | US 35 (2200907) & SR 930 bridge over St Joseph River, 1.74 n | •          | 9)    |                     |                           |                        |       |             |            |      |             |      |      |      |

**Allen County Total** 

Federal: \$25,600.00 Match: \$6,400.00 2024: 2025: \$32,000.00 2026: 2027: 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR                              | CONTR<br>ACT # /<br>LEAD<br>DES |            | ROUTE         | WORK TYPE          | DISTRICT           | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                          | PHASE | FEDERAL        | MATCH          | 2024   | 2025           | 2026           | 2027 | 2028 |
|--------------------------------------|---------------------------------|------------|---------------|--------------------|--------------------|-------|---------------------|---------------------------|----------------------------------|-------|----------------|----------------|--------|----------------|----------------|------|------|
| Bartholomew Cour                     | nty                             |            |               |                    |                    |       |                     |                           |                                  |       |                |                |        |                |                |      |      |
| Indiana Department of Transportation | 2300597                         | A 12       | MS 1          | Bridge Inspections | Multiple Districts | 0     | STBG                | \$7,000,000.00            | Statewide Bridge<br>- Consulting | PE    | \$4,800,000.00 | \$1,200,000.00 | \$0.00 | \$3,000,000.00 | \$3,000,000.00 |      |      |
| Performance Measure                  | e Impacted:                     | Bridge Co  | ndition       |                    |                    |       |                     |                           |                                  |       |                |                |        |                |                |      |      |
| Location: Multiple Brid              | ge location                     | s througho | out the state |                    |                    |       |                     |                           |                                  |       |                |                |        |                |                |      |      |
| Comments:New. ADD                    | PE in FY20                      | )25 and F  | Y2026         |                    |                    |       |                     |                           |                                  |       |                |                |        |                |                |      |      |
| Indiana Department of Transportation | 2300598                         | A 12       | MS 1          | Bridge Inspections | Multiple Districts | 0     | STBG                | \$1,500,000.00            | Statewide Bridge - Consulting    | PE    | \$600,000.00   | \$150,000.00   |        | \$750,000.00   |                |      |      |
| Performance Measure                  | e Impacted:                     | Bridge Co  | ndition       |                    |                    |       |                     |                           |                                  |       |                |                |        | ·              |                |      |      |
| Location: Multiple Loc               | ations throu                    | ghout the  | state         |                    |                    |       |                     |                           |                                  |       |                |                |        |                |                |      |      |
| Comments:PE \$750,0                  | 000 in FY202                    | 25         |               |                    |                    |       |                     |                           |                                  |       |                |                |        |                |                |      | •    |
|                                      |                                 |            |               |                    |                    |       |                     |                           |                                  |       |                |                |        |                |                |      |      |

**Bartholomew County Total** 

Federal: \$5,400,000.00 Match :\$1,350,000.00

2024: \$0.00

2025: \$3,750,000.00

2026: \$3,000,000.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| State Preservation                    | i and Loc          | ai iiiilial  | eu Projec   | SIS FT 2024 - 2020  |                          | _          | _                         | _                         | _                       |             | _            |              |              |              |      |      |      |
|---------------------------------------|--------------------|--------------|-------------|---|--------------------------|------------|---------------------------|---------------------------|-------------------------|-------------|--------------|--------------|--------------|--------------|------|------|------|
| SPONSOR                               | CONTR<br>ACT#/     | STIP<br>NAME | ROUTE       | WORK TYPE   | DISTRICT                 | MILES      | FEDERAL<br>CATEGORY       | Total Cost of<br>Project* | PROGRAM                 | PHASE       | FEDERAL      | MATCH        | 2024         | 2025         | 2026 | 2027 | 2028 |
|                                       | LEAD<br>DES        |              |             |   |                          |            |                           |                           |                         |             |              |              |              |              |      |      |      |
| Boone County                          |                    |              | •           |   |                          |            |                           |                           |                         |             |              |              |              | •            |      |      |      |
| Indiana Department of Transportation  | 43021 /<br>1902651 | A 12         | I 65        | Rest Area Modernization                                       | Crawfordsville           | 1.01       | NHPP                      | \$37,239,292.00           | Statewide<br>Consulting | PE          | \$926,146.99 | \$102,905.22 | \$535,504.22 | \$493,548.00 |      |      |      |
| Performance Measure                   | e Impacted:        | Reliability  | and Freigh  | t Reliability   | •                        |            |                           |                           |                         |             |              |              |              |              |      |      |      |
| Location: Lebanon Re                  | est Areas - T      | ruck Parki   | ing Conver  | sion  |                          |            |                           |                           |                         |             |              |              |              |              |      |      |      |
| Comments:New phase                    | e. Add PE t        | o FY2024     | and Fy202   | 5.  |                          |            |                           |                           |                         |             |              |              |              |              |      |      |      |
| '                                     | 43416 /<br>2002200 | A 12         | US 421      | Small Structure Replacement                                   | Crawfordsville           | 0          | STBG                      | \$4,760,158.00            | Bridge<br>Construction  | CN          | \$656,000.00 | \$164,000.00 |              | \$820,000.00 |      |      |      |
| Performance Measure                   | e Impacted:        | Bridge Co    | ndition     |   |                          |            |                           |                           |                         |             |              |              |              |              |      |      |      |
| Location: (5) Small Str               | ructure Rep        | lacements    | s (#1) SR 7 | 5, 0.15 mi S of US 136. (#2) SR 75, Approx. 1.23 mi S of SR 4 | 7/SR 75 Intersection. (# | #3) SR 267 | , 3.01 mi S of I-65. (#4) | US 421, 0.76 mi S         | of SR 47. (#5) US 4     | 21, 0.20 mi | N. of SR 32. |              |              |              |      |      |      |
| Comments:Add CN \$8<br>2002204 (IMPO) | 820,191 FY2        | 2025 CN [    | DES Include | es 1900313, and 2002198 (IMPO)                                |                          |            |                           |                           |                         |             |              |              |              |              |      |      |      |

**Boone County Total** 

Federal: \$1,582,146.99

Match :\$266,905.22

2024: \$535,504.22

2025: \$1,313,548.00

2026:

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR            | CONTR<br>ACT # /<br>LEAD<br>DES |         | ROUTE       | WORK TYPE                           | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                   | PHASE  | FEDERAL         | MATCH         | 2024 | 2025   | 2026             | 2027           | 2028 |
|--------------------|---------------------------------|---------|-------------|-------------------------------------|-----------|-------|---------------------|---------------------------|---------------------------|--|-----------------|---------------|------|--------|------------------|----------------|------|
| ubois County       |                                 |         |             |                                     |           |       |                     |                           |                           |  |                 |               |      |        |                  | L.             |      |
| '                  | 44946 /<br>2001919              | A 12    | SR 64       | HMA Overlay, Preventive Maintenance | Vincennes | 2.537 | STBG                | \$3,347,072.00            | Road<br>Construction      | CN   | \$308,000.00    | \$77,000.00   |      | \$0.00 | (\$1,871,000.00) | \$2,256,000.00 |      |
|                    |                                 |         |             |                                     |           |       |                     |                           | Safety<br>Construction    | CN   | -\$2,263,200.00 | -\$565,800.00 |      |        | (\$2,829,000.00) |                |      |
|                    |                                 |         |             |                                     |           |       |                     |                           | Statewide<br>Construction | CN   | \$400,000.00    | \$100,000.00  |      |        |                  | \$500,000.00   |      |
| erformance Measure | Impacted:                       | Pavemen | t Condition |                                     |           |       |                     |                           |                           | <u>.                                      </u> |                 |               |      |        | -                |                |      |

Location: From 1.52 mi W. of US 231 (WCL Huntingburg) to 1.02 mi E US 231 (ECL Huntingburg)

Comments:Move CN \$1,871.000.00 from FY2026 to FY 2027. Remove CN -\$2,829,000.00 FY2026. Add CN to FY2027. Inlcude DES 2400689

**Dubois County Total** 

Federal: -\$1,555,200.00

Match :-\$388,800.00

2024:

2025: \$0.00

2026: -\$4,700,000.00

2027: \$2,756,000.00

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT#/<br>LEAD<br>DES |            | ROUTE | WORK TYPE                   | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL      | MATCH        | 2024 | 2025 | 2026 | 2027         | 2028 |
|---|-------------------------------|------------|-------|-----------------------------|----------|-------|---------------------|---------------------------|------------------------|-------|--------------|--------------|------|------|------|--------------|------|
|   | 45574 /<br>2200624            | A 12       | SR 17 | Small Structure Replacement | LaPorte  | .1    | STBG                | \$1,039,076.00            | Bridge<br>Construction | CN    | \$642,470.40 | \$160,617.60 |      |      |      | \$803,088.00 |      |
| Performance Measure Location: SR 17 over Comments:New CN \$ | Costello Dito                 | ch, 1.40 S |       | 4                           |          |       |                     |                           |                        |       |              |              |      |      |      |              |      |

**Fulton County Total** 

Federal: \$642,470.40 Match :\$160,617.60 2024:

2025:

2026:

2027: \$803,088.00

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR             | CONTR<br>ACT#/<br>LEAD<br>DES |            | ROUTE  | WORK TYPE                              | DISTRICT | MILES  | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM           | PHASE | FEDERAL                | MATCH                 | 2024 | 2025                                  | 2026                                  | 2027         | 2028            |
|---------------------|-------------------------------|------------|--------|--|----------|--------|---------------------|---------------------------|-------------------|-------|------------------------|-----------------------|------|---------------------------------------|---------------------------------------|--------------|-----------------|
| Harrison County     | 45224 /                       | A 12       | SR 135 | Small Structures & Drains Construction | Seymour  | 13.257 | STBG                | \$23,419,110.00           | Bridge            | CN    | \$12,062,660.80        | \$3,015,665.20        |      | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | \$580,000,00 | \$14,498,326.00 |
| •                   | 2301159                       |            |        | Silvan Salasansa di Diamio Salasansi.  |          | .0.20  | 0.20                |                           | Construction      |       | ψ. <u>2,002,000.00</u> | <b>4</b> 0,010,000.20 |      |                                       |                                       | \$380,000.00 | \$14,496,320.00 |
|                     | <u> </u>                      | <u> </u>   | ı      |  | L        |        |                     |                           | Bridge Consulting | PE    | \$6,480,627.20         | \$1,620,156.80        |      | \$8,100,784.00                        |                                       |              |                 |
|                     |                               |            |        |  |          |        |                     |                           | Bridge ROW        | RW    | \$192,000.00           | \$48,000.00           |      |                                       | \$240,000.00                          |              |                 |
|                     |                               |            |        |  |          |        |                     |                           |                   |       |                        |                       |      |                                       |                                       |              |                 |
| Performance Measure | Impacted: \$                  | Safety     |        |  |          |        |                     |                           |                   |       |                        |                       |      |                                       |                                       |              |                 |
| ocation: On SR 135  | about 5.16 n                  | niles N of | SR 11  |  |          |        |                     |                           |                   |       |                        |                       |      |                                       |                                       |              |                 |

2028: \$14,498,326.00

**Harrison County Total** 

Federal: \$18,735,288.00 Match: \$4,683,822.00 2024: 2025: \$8,100,784.00 2026: \$240,000.00 2027: \$580,000.00

Comments:new. Add RW \$240,000 in FY2026 and Add CN \$580,000 in FY2027. Include DES 2301159(lead) 2301180, 2301181, 2301182

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT#/<br>LEAD<br>DES |           | ROUTE      | WORK TYPE                              | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL      | MATCH        | 2024 | 2025 | 2026           | 2027 | 2028 |
|---|-------------------------------|-----------|------------|--|----------|-------|---------------------|---------------------------|------------------------|-------|--------------|--------------|------|------|----------------|------|------|
| Jennings County Indiana Department of Transportation          | 43759 /<br>2100052            | A 12      | US 50      | Intersect. Improv. W/ Added Turn Lanes | Seymour  | 0     | NHPP                | \$2,400,668.00            | Safety<br>Construction | CN    | \$893,600.00 | \$223,400.00 |      |      | \$1,117,000.00 |      |      |
| Performance Measure Location: Intersection Comments:Add CN \$ | of County F                   | d 900W ir | n Jennings | County                                 |          |       |                     |                           |                        |       |              |              |      |      |                |      |      |

**Jennings County Total** 

Federal: \$893,600.00 Match: \$223,400.00 2024: 2025: 2026: \$1,117,000.00 2027: 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR  | CONTR<br>ACT#/<br>LEAD<br>DES |           | ROUTE     | WORK TYPE                              | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL      | MATCH        | 2024 | 2025 | 2026         | 2027 | 2028 |
|--|-------------------------------|-----------|-----------|--|----------|-------|---------------------|---------------------------|------------------------|-------|--------------|--------------|------|------|--------------|------|------|
| Owen County Indiana Department of Transportation | 43754 /<br>1900370            | A 12      | SR 46     | Intersect. Improv. W/ Added Turn Lanes | Seymour  | .19   | NHPP                | \$2,019,455.00            | Safety<br>Construction | CN    | \$714,400.00 | \$178,600.00 |      |      | \$893,000.00 |      |      |
| Performance Measure  Location: Intersection      | of SR 46 ar                   | nd County | Rd 350 E, | 1 mile East of the Junction with SR 43 |          |       |                     |                           |                        |       |              |              |      |      |              |      |      |

**Owen County Total** 

Federal: \$714,400.00 Match :\$178,600.00 2024:

2025:

2026: \$893,000.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| Ctate i reservation   | i and Loo                     | ai iiiiiai   | .cu i iojc | CIST 1 2024 - 2020                |           |       |                     |                           |                        |       |                |               |      |                |      |                |      |
|-----------------------|-------------------------------|--------------|------------|-----------------------------------|-----------|-------|---------------------|---------------------------|------------------------|-------|----------------|---------------|------|----------------|------|----------------|------|
| SPONSOR               | CONTR<br>ACT#/<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                         | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                | PHASE | FEDERAL        | MATCH         | 2024 | 2025           | 2026 | 2027           | 2028 |
| Perry County          |                               |              |            |                                   |           |       |                     |                           |                        |       |                |               |      |                |      |                |      |
|                       | 44102 /<br>1601034            | A 12         | SR 62      | Slide Correction                  | Vincennes | .02   | STBG                | \$1,418,546.00            | Road<br>Construction   | CN    | -\$797,600.00  | -\$199,400.00 |      |                |      | (\$997,000.00) |      |
| Performance Measure   | e Impacted:                   | Safety       | •          |                                   |           | •     |                     | •                         | •                      | •     |                |               |      |                |      | •              |      |
| Location: Approximate | ely 0.88 mile                 | es E of SR   | R-37       |                                   |           |       |                     |                           |                        |       |                |               |      |                |      |                |      |
| Comments:Remove C     | CN funding in                 | n FY 2027    | . DES incl | ludes1601035                      |           |       |                     |                           |                        |       |                |               |      |                |      |                | •    |
|                       | 45023 /<br>2000764            | A 12         | SR 145     | Bridge Deck Overlay               | Vincennes | 0     | STBG                | \$3,436,206.00            | Bridge<br>Construction | CN    | \$1,040,000.00 | \$260,000.00  |      | \$1,300,000.00 |      |                |      |
| Performance Measure   | e Impacted:                   | Bridge Co    | ondition   | •                                 | •         |       | •                   | •                         | •                      | •     |                |               |      |                |      |                |      |
| Location: Over Branch | n Kraus Cre                   | ek, 3.88 n   | ni N of SR | 37                                |           |       |                     |                           |                        |       |                |               |      |                |      |                |      |
| Comments:Add CN \$    | 1,300,000 ir                  | FY2025.      | Include D  | ES 2000764, 2000763, and 2300248. |           |       |                     |                           |                        |       |                |               |      |                |      |                | •    |

**Perry County Total** 

Federal: \$242,400.00

Match :\$60,600.00

2024:

2025: \$1,300,000.00

2026:

2027: -\$997,000.00

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR                | CONTR<br>ACT#/<br>LEAD<br>DES |             | ROUTE      | WORK TYPE               | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM       | PHASE | FEDERAL      | MATCH       | 2024         | 2025         | 2026 | 2027 | 2028 |
|------------------------|-------------------------------|-------------|------------|-------------------------|-----------|-------|---------------------|---------------------------|---------------|-------|--------------|-------------|--------------|--------------|------|------|------|
| osey County            |                               |             | •          | •                       | •         | •     |                     |                           |               |       |              | •           | •            |              |      | -    |      |
| diana Department       | 1902652                       | A 12        | I 64       | Rest Area Modernization | Vincennes | .57   | NHPP                |                           | Statewide     | PE    | \$294,471.90 | \$32,719.10 |              | \$327,191.00 |      |      |      |
| Transportation         |                               |             |            |                         |           |       |                     |                           | Consulting    |       |              |             |              |              |      |      |      |
|                        |                               | <u> </u>    |            |                         |           |       |                     | ı                         | Statewide ROW | RW    | \$90,576.90  | \$10,064.10 | \$100,641.00 |              |      |      |      |
|                        |                               |             |            |                         |           |       |                     |                           |               |       |              |             |              |              |      |      |      |
| erformance Measure     | Impacted:                     | Reliability | and Freigh | nt Reliability          |           |       |                     |                           |               |       | <u> </u>     |             |              |              |      |      |      |
| ocation: 2.81 mi. E. S | SR 69; Black                  | River W     | elcome Cer | nter Renovation         |           |       |                     |                           |               |       |              |             |              |              |      |      |      |

**Posey County Total** 

Federal: \$385,048.80 Match: \$42,783.20 2024: \$100,641.00 2025: \$327,191.00 2026: 2027: 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR              | CONTR        | STIP        | ROUTE | WORK TYPE                              | DISTRICT   | MILES | FEDERAL  | Total Cost of | PROGRAM      | PHASE | FEDERAL      | MATCH       | 2024 | 2025         | 2026 | 2027 | 2028 |
|----------------------|--------------|-------------|-------|--|------------|-------|----------|---------------|--------------|-------|--------------|-------------|------|--------------|------|------|------|
|                      | ACT#/        | NAME        |       |  |            |       | CATEGORY | Project*      |              |       |              |             |      |              |      |      |      |
|                      | LEAD         |             |       |  |            |       |          |               |              |       |              |             |      |              |      |      |      |
|                      | DES          |             |       |  |            |       |          |               |              |       |              |             |      |              |      |      |      |
| Randolph County      |              | _           |       |  |            |       |          | _             |              |       |              |             |      |              |      |      |      |
| Indiana Department   | 43497 /      | A 12        | US 35 | Small Structures & Drains Construction | Greenfield | 4.499 | STBG     | \$548,160.00  | Bridge       | CN    | \$224,000.00 | \$56,000.00 |      | \$280,000.00 |      |      |      |
| of Transportation    | 2001865      |             |       |  |            |       |          |               | Construction |       |              |             |      |              |      |      |      |
| Performance Measur   | e Impacted:  | I<br>Safety |       |  |            |       |          | <u> </u>      |              |       |              |             |      | <u> </u>     |      |      |      |
| Location: 39.9951160 | )58629,-85.1 | 45069434    | 1532  |  |            |       |          |               |              |       |              |             |      |              |      |      |      |
| Comments:Add CN \$   | 280,000 in F | Y2025.      | ·     |  |            | ·     |          |               |              | ·     |              |             |      |              |      |      |      |

Randolph County Total

Federal: \$224,000.00 Match: \$56,000.00 2024: 2025: \$280,000.00 2026: 2027: 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR                              | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                         | DISTRICT               | MILES      | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL      | MATCH       | 2024   | 2025        | 2026 | 2027         | 2028 |
|--------------------------------------|---------------------------------|--------------|------------|-----------------------------------|------------------------|------------|---------------------|---------------------------|-------------------------|-------|--------------|-------------|--------|-------------|------|--------------|------|
| Scott County                         |                                 |              |            |                                   |                        |            |                     |                           |                         |       |              | -           | -      | -           |      |              |      |
| Scott County                         | 1902077                         | A 12         | IR 1001    | Bridge Inspections                | Seymour                | 0          | STBG                | \$156,009.43              | Local Funds             | PE    | \$0.00       | \$8,000.00  | \$0.00 | \$8,000.00  |      |              |      |
|                                      |                                 |              |            |                                   |                        |            |                     |                           | Local Bridge<br>Program | PE    | \$30,000.00  | \$0.00      | \$0.00 | \$30,000.00 |      |              |      |
| Performance Measure                  | e Impacted:                     | Bridge Co    | ndition    |                                   |                        |            |                     |                           |                         |       |              |             |        |             |      |              |      |
| Location: Countywide                 | Bridge Insp                     | ection and   | Inventory  | Program for Cycle Years 2021-2024 |                        |            |                     |                           |                         |       |              |             |        |             |      |              |      |
| Comments:FY 2025 F                   | PE Local Bri                    | dge Progra   | m Increase | ed by \$30,000.00 FY              | 2025 PE Local Funds In | creased by | \$8,000.00          |                           |                         |       |              |             |        |             |      |              |      |
| Indiana Department of Transportation | 44448 /<br>2200574              | A 12         | SR 356     | Small Structure Replacement       | Seymour                | 0          | STBG                | \$723,618.00              | Bridge<br>Construction  | CN    | \$347,694.40 | \$86,923.60 |        |             |      | \$434,618.00 |      |
| Performance Measure                  | e Impacted:                     | Bridge Co    | ndition    |                                   |                        |            |                     |                           |                         |       | •            |             |        |             |      |              |      |
| Location: over Draina                | ge Ditch, 0.0                   | )2 mile N o  | of SR 356  |                                   |                        |            |                     |                           |                         |       |              |             |        |             |      |              |      |
| Comments:New. Add                    | d CN \$434,6                    | 18 FY202     | 7.         |                                   |                        |            |                     |                           |                         |       |              |             |        |             |      |              |      |

### Scott County Total

Federal: \$377,694.40 Match: \$94,923.60 2024: \$0.00 2025: \$38,000.00 2026: 2027: \$434,618.00 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR               | CONTR         | STIP               | ROUTE       | WORK TYPE                    | DISTRICT   | MILES | FEDERAL  | Total Cost of | PROGRAM      | PHASE | FEDERAL      | MATCH       | 2024 | 2025           | 2026         | 2027 | 2028 |
|-----------------------|---------------|--------------------|-------------|------------------------------|------------|-------|----------|---------------|--------------|-------|--------------|-------------|------|----------------|--------------|------|------|
|                       | ACT#/         | NAME               |             |                              |            |       | CATEGORY | Project*      |              |       |              |             |      |                |              |      |      |
|                       | LEAD          |                    |             |                              |            |       |          |               |              |       |              |             |      |                |              |      |      |
|                       | DES           |                    |             |                              |            |       |          |               |              |       |              |             |      |                |              |      |      |
| Shelby County         |               |                    | ļ           |                              |            |       |          |               |              |       |              |             |      |                | Ļ            |      |      |
| Indiana Department    | 44130 /       | A 12               | SR 9        | Auxiliary Lane Construction  | Greenfield | .2    | STBG     | \$975,925.34  | Safety       | CN    | \$160,272.27 | \$40,068.06 |      | (\$367,000.00) | \$567,340.34 |      |      |
| of Transportation     | 2000146       |                    |             |                              |            |       |          |               | Construction |       |              |             |      |                |              |      |      |
| Performance Measure   | e Impacted:   | <br> <br> Pavement | t Condition |                              |            |       |          |               |              |       |              |             |      |                |              |      |      |
|                       |               |                    |             |                              |            |       |          |               |              |       |              |             |      |                |              |      |      |
| Location: At State Ro | ute 44 - Turr | n Lanes            |             |                              |            |       |          |               |              |       |              |             |      |                |              |      |      |
| Comments Move fund    | le from EV2   | 025 to FY          | 205 and inc | crease CN funds to \$567 340 |            |       | ·        | <u> </u>      |              |       | <u> </u>     | <u> </u>    |      |                |              |      |      |

**Shelby County Total** 

Federal: \$160,272.27 Match: \$40,068.06 2024: 2025: -\$367,000.00 2026: \$567,340.34 2027: 2028:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT # /<br>LEAD<br>DES |            | ROUTE      | WORK TYPE               | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                   | PHASE | FEDERAL          | MATCH           | 2024 | 2025                  | 2026 | 2027 | 2028 |
|---|---------------------------------|------------|------------|-------------------------|-----------|-------|---------------------|---------------------------|---------------------------|-------|------------------|-----------------|------|-----------------------|------|------|------|
| Spencer County Indiana Department of Transportation         | 45257 /<br>1902677              | A 12       | l 64       | Rest Area Modernization | Vincennes | .66   | NHPP                | \$1,584,809.00            | Statewide<br>Construction | CN    | -\$17,820,000.00 | -\$1,980,000.00 |      | (\$19,800,000.0<br>0) |      |      |      |
| Performance Measure Location: Nancy Hank Comments:Delete ph | ks Truck Par                    | rking Conv | ersion & W |                         |           |       |                     |                           |                           |       |                  |                 |      |                       |      |      |      |

2027:

2028:

**Spencer County Total** 

Federal: -\$17,820,000.00 Match:-\$1,980,000.00 2024: 2025: -\$19,800,000.00 2026:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR               | CONTR<br>ACT#/<br>LEAD<br>DES |           | ROUTE    | WORK TYPE                | DISTRICT | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM           | PHASE | FEDERAL      | MATCH       | 2024           | 2025         | 2026 | 2027 | 2028 |
|-----------------------|-------------------------------|-----------|----------|--------------------------|----------|-------|---------------------|---------------------------|-------------------|-------|--------------|-------------|----------------|--------------|------|------|------|
| Starke County         |                               |           |          |                          |          |       |                     | _                         | _                 |       |              |             |                |              |      |      |      |
|                       |                               | A 12      | SR 23    | Bridge Thin Deck Overlay | LaPorte  | 0     | STBG                | \$10,387,324.00           | ľ                 | CN    | \$190,088.80 | \$47,522.20 | (\$132,000.00) | \$369,611.00 |      |      |      |
| of Transportation     | 2000435                       |           |          |                          |          |       |                     |                           | Construction      |       |              |             |                |              |      |      |      |
|                       |                               |           |          |                          | •        |       |                     | •                         | Bridge Consulting | PE    | \$20,000.00  | \$5,000.00  |                | \$25,000.00  |      |      |      |
|                       |                               |           |          |                          |          |       |                     |                           |                   |       |              |             |                |              |      |      |      |
|                       |                               | D.1. 0    |          |                          |          |       |                     |                           |                   |       |              |             |                |              |      |      | 1    |
| erformance Measure    | Impacted:                     | Bridge Co | ondition |                          |          |       |                     |                           |                   |       |              |             |                |              |      |      |      |
| ocation: SR 23 over I | EAGLE CRE                     | EEK, 01.6 | 9 N SR 8 |                          |          |       |                     |                           |                   |       |              |             | -              | -            |      | -    |      |

Starke County Total

Federal: \$210,088.80 Match: \$52,522.20

Comments: Add PE to FY2025. Move CN from FY2024 to FY2025 and increase funds to \$369,611.

52,522.20 2024: -\$132,000.00

2025: \$394,611.00

2026:

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR                              | CONTR<br>ACT # /<br>LEAD<br>DES | STIP<br>NAME | ROUTE      | WORK TYPE                            | DISTRICT   | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                 | PHASE | FEDERAL      | MATCH          | 2024 | 2025 | 2026           | 2027 | 2028 |
|--------------------------------------|---------------------------------|--------------|------------|--------------------------------------|------------|-------|---------------------|---------------------------|-------------------------|-------|--------------|----------------|------|------|----------------|------|------|
| Steuben County                       |                                 |              |            |                                      |            |       |                     |                           |                         |       |              |                |      |      |                |      |      |
| Indiana Department of Transportation | 1902857                         | A 12         | 1 69       | Rest Area Modernization              | Fort Wayne | .44   | NHPP                | \$14,108,910.10           | Statewide<br>Consulting | PE    | \$567,000.00 | \$63,000.00    |      |      | \$630,000.00   |      |      |
| Performance Measure                  | e Impacted:                     | Reliability  | and Freigh | t Reliability                        | •          |       |                     |                           |                         |       |              | •              |      | •    |                |      |      |
| Location: Pigeon Cree                |                                 |              | arking Lot |                                      |            |       |                     |                           |                         |       |              |                |      |      |                |      |      |
| Comments:new. Add                    | PE to FY20                      |              |            |                                      | _          |       |                     |                           |                         |       |              |                |      |      |                |      |      |
| Steuben County                       | 41954 /<br>1802918              | A 12         | IR 4680    | Intersection Improvement, Roundabout | Fort Wayne | .27   | STBG                | \$3,762,795.70            | Local Funds             | CN    | \$0.00       | \$1,255,000.00 |      |      | \$1,255,000.00 |      |      |
|                                      |                                 |              |            |                                      | •          | •     |                     |                           | Local Safety<br>Program | CN    | \$0.00       | \$0.00         |      |      | \$0.00         |      |      |
| Performance Measure                  | e Impacted:                     | Safety       |            |                                      |            |       |                     |                           |                         |       |              |                |      | !    |                |      |      |
| Location: CR 100 N a                 | at CR 200 W                     |              |            |                                      |            |       |                     |                           |                         |       |              |                |      |      |                |      |      |
| Comments:increase (                  | CN in Fy2026                    | 6            |            |                                      |            |       |                     |                           |                         |       |              |                |      |      |                |      | •    |

### **Steuben County Total**

Federal: \$567,000.00

Match: \$1,318,000.00

2024:

2025:

2026: \$1,885,000.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

|                      | CONTR<br>ACT#/<br>LEAD<br>DES |            | ROUTE     | WORK TYPE                    | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM                   | PHASE | FEDERAL      | MATCH        | 2024 | 2025 | 2026         | 2027 | 2028 |
|----------------------|-------------------------------|------------|-----------|------------------------------|-----------|-------|---------------------|---------------------------|---------------------------|-------|--------------|--------------|------|------|--------------|------|------|
| Sullivan County      |                               |            |           | •                            |           |       |                     | _                         |                           |       |              |              |      |      | •            |      |      |
| ·                    | 43984 /<br>2100266            | A 12       | SR 159    | HMA Overlay Minor Structural | Vincennes | .316  | STBG                | \$1,236,627.30            | Road<br>Construction      | CN    | \$705,151.20 | \$176,287.80 |      |      | \$881,439.00 |      |      |
|                      |                               |            |           |                              |           |       |                     |                           | Statewide<br>Construction | CN    | \$48,000.00  | \$12,000.00  |      |      | \$60,000.00  |      |      |
| Performance Measure  | Impacted:                     | Pavement   | Condition |                              |           |       |                     |                           |                           |       | <u> </u>     |              |      |      |              |      |      |
| Location: From SR 63 | to 0.79 mi E                  | E. SR 63 ( | Merom E.  | Town Limits)                 |           |       |                     |                           |                           |       |              |              |      |      |              |      |      |

**Sullivan County Total** 

Federal: \$753,151.20 Match :\$188,287.80

Comments:New. Add CN FY2026. Include DES 2400695

80

2024:

2025:

2026: \$941,439.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR   | CONTR<br>ACT#/<br>LEAD<br>DES |            | ROUTE | WORK TYPE        | DISTRICT  | MILES | FEDERAL<br>CATEGORY | Total Cost of<br>Project* | PROGRAM              | PHASE | FEDERAL      | MATCH        | 2024 | 2025         | 2026 | 2027 | 2028 |
|---|-------------------------------|------------|-------|------------------|-----------|-------|---------------------|---------------------------|----------------------|-------|--------------|--------------|------|--------------|------|------|------|
| •   | 144971 /<br>2000129           | A 12       | SR 66 | Slide Correction | Vincennes | 0     | STBG                | \$842,370.00              | Road<br>Construction | CN    | \$500,776.00 | \$125,194.00 |      | \$625,970.00 |      |      |      |
| Performance Measure Location: From 2.76 n Comments:New. Add | niles West o                  | f US 41 Jo |       |                  |           |       |                     |                           |                      |       |              |              |      |              |      |      |      |

2028:

Vanderburgh County Total

Federal: \$500,776.00 Match: \$125,194.00 2024: 2025: \$625,970.00 2026: 2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| SPONSOR                | CONTR       | STIP      | ROUTE      | WORK TYPE                            | DISTRICT           | MILES | FEDERAL  | Total Cost of  | PROGRAM    | PHASE | FEDERAL        | MATCH        | 2024 | 2025           | 2026           | 2027 | 2028 |
|------------------------|-------------|-----------|------------|--------------------------------------|--------------------|-------|----------|----------------|------------|-------|----------------|--------------|------|----------------|----------------|------|------|
|                        | ACT#/       | NAME      |            |                                      |                    |       | CATEGORY | Project*       |            |       |                |              |      |                |                |      |      |
|                        | LEAD        |           |            |                                      |                    |       |          |                |            |       |                |              |      |                |                |      |      |
|                        | DES         |           |            |                                      |                    |       |          |                |            |       |                |              |      |                |                |      |      |
| Various County         |             |           |            |                                      |                    |       |          | L              |            |       |                |              |      | l I            |                |      |      |
| ndiana Department      | 2101642     | A 12      | MS MIS     | Other Type Project (Miscellaneous)   | Multiple Districts | 0     | STBG     | \$3,318,400.00 | Statewide  | PE    | \$1,756,480.00 | \$439,120.00 |      | \$1,088,300.00 | \$1,107,300.00 |      |      |
| of Transportation      |             |           |            |                                      |                    |       |          |                | Consulting |       |                |              |      |                |                |      |      |
| D ( )                  | <u> </u>    | <u> </u>  |            |                                      |                    |       |          |                |            |       |                |              |      |                |                |      |      |
| Performance Measure    | e Impacted: | Safety    |            |                                      |                    |       |          |                |            |       |                |              |      |                |                |      |      |
| Location: Post-Constru | uction BMP  | Program   | Implementa | ation / MS4 MCM5 ? Various Locations |                    |       |          |                |            |       |                |              |      |                |                |      |      |
| Comments new PF ac     | Ided to EV2 | 025 and F | V2026      |                                      |                    |       |          |                |            |       |                |              |      |                |                |      |      |

**Various County Total** 

Federal: \$1,756,480.00 Match: \$439,120.00 2024:

024:

2025: \$1,088,300.00 2026: \$1,107,300.00

2027:

State Preservation and Local Initiated Projects FY 2024 - 2028

| Warrick County           Indiana Department of Transportation         43969 / 2100668         A 12   164   Bridge Deck Overlay         Wincennes         0 NHPP         \$4,215,087.00   Bridge Consulting         PE   \$95,400.00   \$10,600.00   \$106,000.0 | 2027 2 | 2026 | 2025         | 2024 | MATCH       | FEDERAL     | PHASE | PROGRAM           | Total Cost of<br>Project* | FEDERAL<br>CATEGORY | MILES | DISTRICT  | WORK TYPE           | UTE |           | CONTR<br>ACT # /<br>LEAD<br>DES | SPONSOR           |
|---|--------|------|--------------|------|-------------|-------------|-------|-------------------|---------------------------|---------------------|-------|-----------|---------------------|-----|-----------|---------------------------------|-------------------|
|   |        |      | \$106,000.00 |      | \$10,600.00 | \$95,400.00 | PE    | Bridge Consulting | \$4,215,087.00            | NHPP                | 0     | Vincennes | Bridge Deck Overlay | В   | A 12      |                                 | ana Department    |
| Comments:New phase. Add PE in FY2025. Include DES 2100668, 2100669, 2100717, 2100718, and 2100753.  |        |      |              |      |             |             |       |                   |                           |                     |       |           |                     |     | 92 E SR 6 | R 100 W, 01                     | ation: WBL over C |

**Warrick County Total** 

Federal: \$95,400.00 Match: \$10,600.00 2024: 2025: \$106,000.00 2026: 2027: 2028:

**Grand Total** 

Federal: \$19,890,616.86 Match: \$8,429,043.68 2024: \$504,145.22 2025: \$1,939,404.00 2026: \$7,801,079.34 2027: \$3,576,706.00 2028: \$14,498,326.00