

RESOLUTION

17

2024

## AMENDMENT TO THE SFY 2022-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG) is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the 2050 Metropolitan Transportation Plan (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the SFY 2022-2026 Transportation Improvement Program (TIP) or in some cases, the SFY 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs (TIP) as follows:

#1 2300771

NEW PROJECT:

INDOT

2025

SR 38 @ Bridge over Mud Creek, .31 miles West of SR

**Bridge Rehabilitation or Repair** 

PE

STBG

13 (Lapel)

Federal: \$

134,820

Local:

14,980

Total \$

149,800

(Per Des. # Request Form submitted 7-23-24 by Sarah Doyle to add a new INDOT funded project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24)

| #2 | 2003081 | NEW<br>PROJECT: | IND               | ОТ             | SR 13 @ SR 128 (Frankton)   |                           |            |  |                           | Inte | rsection Impro            | vement, R          | oun        | dabout                    |
|----|---------|-----------------|-------------------|----------------|-----------------------------|---------------------------|------------|--|---------------------------|------|---------------------------|--------------------|------------|---------------------------|
|    |         |                 | 2025              | RW             | HSIP                        | Federal:                  | \$         | 157,500                                  | Local:                    |      | 17,500                    | <u>Total</u>       |            | 175,000                   |
|    |         |                 | 2026<br>(Per Des. | CN<br># Reques | HSIP<br>st Form submitted 1 | Federal:<br>7-12-24 & res | \$<br>subn | 2,931,739<br>nitted 8-27-24<br>the TIP.) | <u>Local:</u><br>by Sarah |      | 325,749<br>e to add a new | Total<br>INDOT fur | \$<br>nded | 3,257,488<br>I project to |
|    |         |                 |                   | "Е             | xempt" for Air Qua          | lity & Transp             | orta       |  | y Require                 | mer  | nts (AQC Exem             | ot 9-9-24)         |            |                           |

| #3 | 2003082 | NEW<br>PROJECT: | IND       | от      | SR 13 @ Strawto<br>(Perkinsville) | wn Avenue,   | Eight Street Ro | Intersection Improvement, Roundabout |         |       |                |            |     |            |
|----|---------|-----------------|-----------|---------|-----------------------------------|--------------|-----------------|--------------------------------------|---------|-------|----------------|------------|-----|------------|
| M  |         |                 | 2025      | PE      | HSIP                              | Federal:     | \$              | 81,735                               | Local:  | \$    | 9,082          | Total      | \$  | 90,817     |
|    |         |                 | 2025      | RW      | HSIP                              | Federal:     | \$              | 157,500                              | Local:  | \$    | 17,500         | Total      | \$  | 175,000    |
|    |         |                 | 2026      | CN      | HSIP                              | Federal:     | \$              | 3,863,689                            | Local:  | \$    | 429,299        | Total      | \$  | 4,292,988  |
|    |         |                 | (Per Des. | # Reque | st Form submitted 7               | 7-12-24 & re | subn            | nited 8-27-24 k<br>the TIP.)         | y Sarah | Doyle | e to add a new | INDOT fund | beb | project to |

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24)

Various Locations in Greenfield District, Pedestrian
Crossings (SR 128 @ Frankton High School, SR 13 @
Lapel Elementary/Middle School, & US 36/SR 38 @
Pendleton Heights High School)

Warious Locations in Greenfield District, Pedestrian
Crossings (SR 128 @ Frankton High School, SR 13 @
Lapel Elementary/Middle School, & US 36/SR 38 @
Pendleton Heights High School)

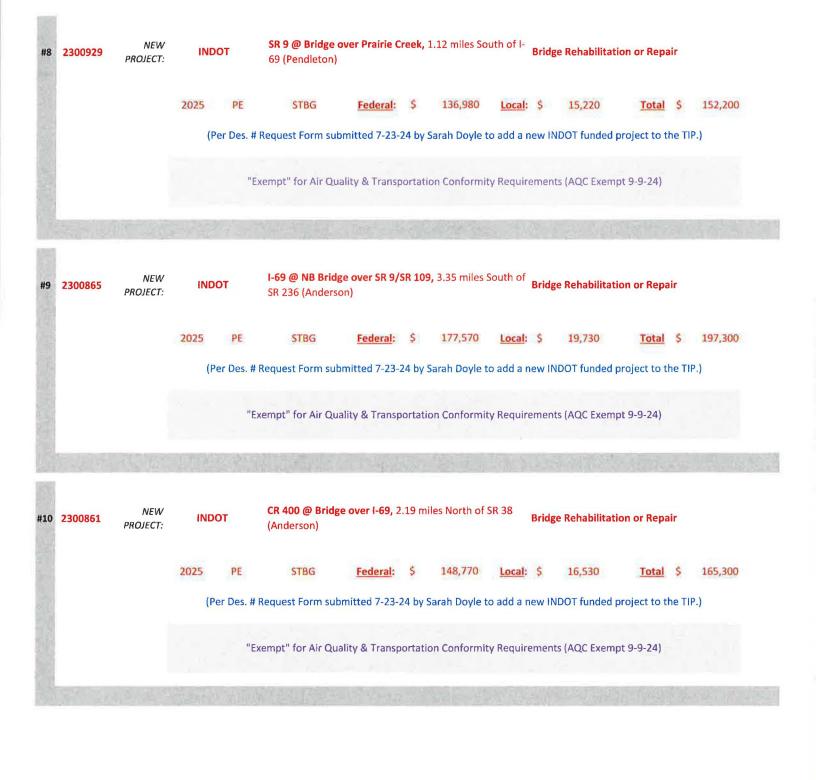
**Bike/Pedestrian Facilities** 

2025 PE HSIP <u>Federal</u>: \$ 697,864 <u>Local</u>: \$ 174,466 <u>Total</u> \$ 872,330

(Per Des. # Request Form submitted 8-26-24 by Sarah Doyle to add a new INDOT funded project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24)





#11 2300862

NEW PROJECT:

INDOT

**CR 100 W/Brown Street @ Bridge over I-69,** 1.67 miles North of SR 67 (Anderson)

**Bridge Rehabilitation or Repair** 

2025

PE

STBG

Federal:

137,070

Local: S

15,230

Total \$

152,300

(Per Des. # Request Form submitted 7-23-24 by Sarah Doyle to add a new INDOT funded project to the TIP.)

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the SFY 2022-2026 Transportation Improvement Program (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 18th day of September

2024

President, Madison County Council of Governments

NDMENT and/or MODIFICATION REQUEST

Res. 9-18-24 Amendment
Modification
Grouped Project

9/18/2024

9/18/2024

9/18/2024

INDOT

INDOT

INDOT

INDOT

2300929

2300865

2300861

2300862

R-45157

R-45157

R-45157

R-45157

Bridge Rehabilitat Or Repair

Bridge Rehabilita Or Repair

Bridge Rehabilita Or Repair

Bridge Rehabilitation Or Repair SR 9 @ Bridge over Prairie Creek, 1.12 miles South of I-69 (Pendleton)

CR 400 @ Bridge over I-69, 2.19 miles North of SR

CR 100 W/Brown Street @ Bridge over I-69, 1.67

I-69 @ NB Bridge over SR 9/SR 109, 3.35 miles

South of SR 236 (Anderson)

miles North of SR 67 (Anderson)

Date: 10/25/24

questor: David Benefiel

STBG

STBG

STBG

STBG

Greenfield

Greenfield

/ladison

PE

PE

PE

PE

\$

136,980

148,770

137.070

177,570 \$

Asset Program -Signed Off? Federal (Month/Year DES Work Type 2028 Total Project Cost Contract # Location County District (State Projects Federa Match 2022 2023 2024 2025 2027 Remarks etting Date Air Quality information (if applicable) Category empt for Air Quality & Transportation Confo Bridge Rehabilitation SR 38 @ Bridge over Mud Creek, .31 miles West of 9/18/2024 INDOT 2300771 R-45157 STBG PE \$134,820 \$14,980 \$ 149,800 3,108,258 Add New Project 10/14/27 MCCOG SR 13 (Lapel) Exempt for Air Quality & Transportation Confor Requirements (AQC Exempt 9-9-24) Intersection 9/18/2024 INDOT 2003081 R-44024 SR 13 @ SR 128 (Frankton) RW \$157,50 \$17,50 \$ 175,000 3,432,488 Add New Project 10/08/25 MCCOG ntersection mprovement, Roundabout tequirements (AQC Exempt 9-9-24) 9/18/2024 INDOT 2003081 R-44024 SR 13 @ SR 128 (Frankton) Greenfield CN 2.931.73 325.74 \$ 3.257.48 3.432.488 Add New Project 10/08/25 MCCOG Exempt for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24) SR 13 @ Strawtown Avenue/W. Eight Street Road PE 5,611,554 Add New Project INDOT R-44024 81.73 \$ 90.817 MCCOG 9/18/2024 2003082 nprovement, oundabout Greenfield 10/08/25 Exempt for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24) SR 13 @ Strawtown Avenue/W. Eight Street Road 9/18/2024 INDOT 2003082 R-44024 RW 157,500 17,50 \$ 175,000 5,611,554 Add New Project 10/08/25 MCCOG exempt for Air Quality & Transportation Conformity dequirements (AQC Exempt 9-9-24) SR 13 @ Strawtown Avenue/W. Eight Street Road 9/18/2024 INDOT R-44024 Greenfield CN 3,863,689 \$ \$ 4,292,988 5,611,554 Add New Project 10/08/25 MCCOG 2003082 Improvement, Exempt for Air Quality & Transportation Conformity
Requirements (AQC Exempt 9-9-24) /arious Locations in Greenfield District Pedestrian Bike/Pedestrian Facilities Crossings (SR 128 @ Frankton High School, SR 13 @ Lapel Elementary/Middle School, & US 36/SR 38 9/18/2024 INDOT R-44608 PE 697,864 \$ 174,466 \$ 872,330 1,836,865 Add New Project 10/07/26 MCCOG @ Pendleton Heights High School) Exempt for Air Quality & Transportation Conformity Various Locations in Greenfield District, Sign Installation or Repair (I-69 SB Ramp @ MLK Boulevard/Pendelton Avenue, SR 236/Mill Road @ Requirements (AQC Exempt 9-9-24) Signing Installation \$ 1,283,154 \$ \$ 1,603,942 6,344,942 Add New Project 9/18/2024 INDOT 2200003 T-44781 STBG PE 320,788 01/13/27 MCCOG Bridge over I-69, CR 700 S/CR 100 S/Mounds Road @ Bridge over I-69, I-69 @ NB Ramp to SR 13) Exempt for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24) Bridge Rehabilitation Or Repair SR 38 @ Bridge over Fosters Branch, 1.03 miles INDOT Greenfield STBG PE 135,360 \$ 3,108,258 Add New Project 10/14/27 MCCOG 9/18/2024 2300772 R-45157 15,040 \$ 150,400 West of I-69 (Lapel) Exempt for Air Quality & Transportation Requirements (AQC Exempt 9-9-24) Bridge Rehabilita Or Repair SR 9/SR 67 @ Bridge over I-69 NB/SB, 2.65 miles North of US 36 (Anderson) 9/18/2024 INDOT 2300816 R-45157 Greenfield STBG PE 146,160 \$ 16,240 \$ 162,400 3,108,258 Add New Project 10/14/27 MCCOG

15,22

19,730

16,530

15.230

\$ 152,200

\$ 197,300

\$ 152.300

165,300

11/21/2024

3,108,258 Add New Project

3,108,258 Add New Project

3,108,258 Add New Project

3.108.258 Add New Project

Exempt for Air Quality & Transportation Conformity

Requirements (AQC Exempt 9-9-24)

Exempt for Air Quality & Transportation Co Requirements (AQC Exempt 9-9-24)

kempt for Air Quality & Transportation Confo equirements (AQC Exempt 9-9-24)

Exempt for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-9-24)

10/14/27

10/14/27

10/14/27

10/14/27

MCCOG

MCCOG

MCCOG



RESOLUTION

16

2024

## AMENDMENT TO THE SFY 2022-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG) is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the 2050 Metropolitan Transportation Plan (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the SFY 2022-2026 Transportation Improvement Program (TIP) or in some cases, the SFY 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs (TIP) as follows:

| #1   | 1702936 | CURRENT:  | IND   | от              | US 36 (SR 9/SR 6<br>SR 9/SR 67     | 57), .28 miles S. o                    | f SR       | 38 to N. Junct        | ion of         | Add | ed Travel Lanes          |              |                         |
|------|---------|-----------|-------|-----------------|------------------------------------|--|------------|-----------------------|----------------|-----|--------------------------|--------------|-------------------------|
| K.V. |         |           | 2022  | PE              | STBG                               | <u>Federal</u> :                       | \$         | 80,000                | <u>Local</u> : | \$  | 20,000                   | <u>Total</u> | \$<br>100,000           |
| 183  |         |           | 2022  | RW              | STBG                               | Federal:                               | \$         | 240,000               | Local:         | \$  | 60,000                   | <b>Total</b> | \$<br>300,000           |
|      |         |           | 2023  | CN              | STBG                               | <u>Federal</u> :                       | \$         | 2,616,294             | Local:         | \$  | 654,074                  | <u>Total</u> | \$<br>3,270,368         |
|      |         |           |       |                 |                                    |  |            |                       |                |     |                          |              |                         |
|      |         | -         |       |                 |                                    |  | _          |                       |                |     |                          |              | W.                      |
|      |         | MODIFIED: | IND   | ОТ              | US 36 (SR 9/SR 6<br>SR 9/SR 67     | 57), .28 miles S. o                    | f SR       | 38 to N. Junct        | ion of         | Add | ed Travel Lanes          |              | 9.                      |
|      |         | MODIFIED: | IND:  | <b>OT</b><br>PE | SECTION COLLEGE CONTROL CONTROL CO | 7), .28 miles S. o<br><u>Federal</u> : | f SR<br>\$ | <b>38 to N. Junct</b> | ion of         |     | ed Travel Lanes<br>8,450 | Total        | \$<br>84,500            |
|      |         | MODIFIED: | 20.00 |                 | SR 9/SR 67                         |  | 17         |                       |                | \$  |                          | Total        | \$<br>84,500<br>150,000 |
|      |         | MODIFIED: | 2025  | PE              | SR 9/SR 67<br>HSIP                 | <u>Federal</u> :                       | \$         | 76,050                | Local:         | \$  | 8,450                    |              |                         |

(Per corrected & resubmitted TIP Amendment-Modification Request Form received from Sarah Doyle 8-21-24 to remove SFY 2022 INDOT STBG funds from the PE & RW Phases & remove SFY 2023 INDOT STBG funds from the CN Phase, and replace with SFY 2025 INDOT HSIP funds for the PE Phase, replace with SFY 2025 INDOT HSIP funds for the RW Phase, and replace with SFY 2025 & SFY 2026 INDOT HSIP funds for the CN Phase of this project.)

"Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt per 2020-2023 TIP Document Amendment & MTP 2045 Amendment USDOT Conformity Letter 9-13-22.)

| #2 | 1802854 | CURRENT:  | IND          | ОТ              | US 36 (SR 9/SR 6<br>SR 9/SR 67 | 7), .28 miles S. o                   | f SR     | 38 to N. Junct       | tion of                          | Add | ed Travel Lanes   |                              |          |                      |
|----|---------|-----------|--------------|-----------------|--------------------------------|--------------------------------------|----------|----------------------|----------------------------------|-----|-------------------|------------------------------|----------|----------------------|
|    |         |           | 2022<br>2023 | RW<br>CN        | STBG<br>STBG                   | <u>Federal</u> :<br><u>Federal</u> : | \$<br>\$ | 120,000<br>1,311,933 | <u>Local</u> :<br><u>Local</u> : |     | 30,000<br>327,983 | <u>Total</u><br><u>Total</u> | \$<br>\$ | 150,000<br>1,639,916 |
| F  |         | -         |              |                 | 110 36 (CD 0/CD 6:             | 7), .28 miles S. o                   | f SR     | 38 to N. lunct       | ion of                           |     |                   |                              |          |                      |
|    |         | MODIFIED: | IND          | ОТ              | SR 9/SR 67                     | ,, i.e. iiiies 5. 0                  |          | 36 to N. June        |                                  | Add | ed Travel Lanes   |                              |          |                      |
|    |         | MODIFIED: | 2025         | <b>OT</b><br>RW |                                | Federal:                             | \$       | 135,000              | Local:                           |     | 15,000            | Total                        | \$       | 150,000              |
|    |         | MODIFIED: |              |                 | SR 9/SR 67                     |                                      | \$       |                      |                                  | \$  |                   | Total                        |          | 150,000<br>50,000    |

(Per corrected & resubmitted TIP Amendment-Modification Request Form received from Sarah Doyle on 8-20-24 to remove SFY 2022 INDOT STBG funds from the RW Phase & SFY 2023 INDOT STBG funds from the CN Phase, and replace with SFY 2025 INDOT HSIP Funds for the RW Phase and SFY 2025 & SFY 2026 INDOT HSIP Funds for the CN Phase of this project.)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the SFY 2022-2026 Transportation Improvement Program (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 26th day of September

2024

President, Madison County Council of Governments

<sup>&</sup>quot;Non-Exempt" for Air Quality & Transportation Conformity Requirements (AQC Non-Exempt per USDOT Conformity Letter 4-25-22.)

|                                 |         | Grouped Project |            |                    |   |                       | David Behellel   |       |              |          |           |      |      |            |              |                       |  |   |                             |
|---------------------------------|---------|-----------------|------------|--------------------|---|-----------------------|--|-------|--------------|----------|-----------|------|------|------------|--------------|-----------------------|--|---|-----------------------------|
| Signed Off?<br>(Month/Year<br>) | Sponsor | DES             | Contract # | Route Work Type    | Location  | County District Miles | Federal Category Asset Program - (State Projects Only) | Phase | Federal      | Ma       | atch 2022 | 2023 | 2024 | 2025       | 2026 2027    | 2028 Total Project Co | st Remarks   | Letting Date MPO Air Quality information (if applic   | able)                       |
| 9/26/2024                       | INDOT   | 1702936         | R-41837    | Added Travel Lanes | US 36 (SR 9/SR 67), 28 miles S. of SR 38 to N. Junction of SR 9/SR 67 (Pendleton) | Madison Greenfield    | HSIP   | PE    | \$76,050     | \$8      | 4,450     |      |      | \$ 84,500  |              | \$ 7,576.2            | remove SFY 2022 INDOT STBG funds from the PE & RW Phases & remove SFY 2023 INDOT STBG funds from the CN Phase, and replace with SFY 2023 INDOT HSIP funds for the PE Phase, replace with SFY 2025 INDOT HSIP funds for the RW Phase, and replace with SFY 2025 STBOT HSIP funds for the RW Phase and replace with SFY 2025 STBOT HSIP funds for the CM Phase INDOT HSIP funds for the CM Phase   | Conformity Requirements (AQC Non-Exemp<br>2020-2023 TIP Document Amendment & MT<br>Amendment USDOT Conformity Letter 9-28<br>2022-2026 TIP & MTP USDOT Conformity L | ot per<br>TP 2045<br>I-20 & |
| 9/26/2024                       | INDOT   | 1702936         | R-41837    | Added Travel Lanes | US 36 (SR 9/SR 67), 28 miles S. of SR 38 to N. Junction of SR 9/SR 67 (Pendleton) | Madison Greenfield    | HSIP   | RW    | \$135,000    | \$15     | 5,000     |      |      | \$ 150,000 |              | \$ 7,576.2            | remove SFY 2022 INDOT STBG funds from the PE & RW Phases & remove SFY 2023 INDOT STBG funds from the CN Phase, and replace with SFY 2025 INDOT HSIP funds for the PE Phase, replace with SFY 2025 INDOT HSIP funds for the RY Phase, and replace with SFY 2026 ST ST 2026 INDOT HSIP funds for the RY Phase and replace with SFY 2026 ST 2026 INDOT HSIP funds for the CAI Phase   | Conformity Requirements (AQC Non-Exemp<br>2020-2023 TIP Document Amendment & MI<br>Amendment USDOT Conformity Letter 9-28<br>2022-2026 TIP & MTP USDOT Conformity L | ot per<br>TP 2045           |
| 9/26/2024                       | INDOT   | 1702936         | R-41837    | Added Travel Lanes | US 36 (SR 9/SR 67), 28 miles S. of SR 38 to N. Junction of SR 9/SR 67 (Pendeton)  | Madison Greenfield    | HSIP   | CN    | \$ 45,000    | \$ 5     | 5,000     |      |      | \$ 50,000  |              | \$ 7,576,2            | remove SFY 2022 INDOT STBG funds from the PE & RW Phase & remove SFY 2023 INDOT STBG funds from the CM Phase, and replace with SFY 2025 INDOT HSIP 9.00 AM STBG FOR S | Conformity Requirements (AQC Non-Exemy<br>2020-2023 TIP Document Amendment & MT<br>Amendment USDOT Conformity Letter 9-28<br>2022-2026 TIP & MTP USDOT Conformity L | ot per<br>TP 2045<br>20 &   |
| 9/26/2024                       | INDOT   | 1702936         | R-41837    | Added Travel Lanes | US 36 (SR 9/SR 67), 28 miles S. of SR 38 to N. Junction of SR 9/SR 67 (Pendieton) | Madison Greenfield    | HSIP   | CN    | \$ 5,701,571 | \$ 633   | 9,508     |      |      |            | \$ 6,335,079 | \$ 7,576,2            | remove SFY 2022 INDOT STBG funds from the PE & RW Phases & remove SFY 2023 INDOT STBG for the PE & RW Phase & remove SFY 2023 INDOT STBG funds from the OH Phase. For the Period For the Period For the PE Phase, replace with SFY 2025 INDOT HISP funds for the RW Phase, and replace with SFY 2025 & SFY 2026 INDOT HISP funds for the CN Phase  | Conformity Requirements (AQC Non-Exemp<br>2020-2023 TIP Document Amendment & MT<br>Amendment USDOT Conformity Letter 928<br>2022-2026 TIP & MTP USDOT Conformity L  | ot per<br>TP 2045<br>I-20 & |
| 9/26/2024                       | INDOT   | 1802854         | R-41837    | Added Travel Lanes | SR 9/SR 67, US 36 North Junction to Huntsville<br>Road [Pendleton]                | Madison Greenfield    | HSIP   | RW    | \$ 135,000   | \$ 15    | 5,000     |      |      | \$ 150,000 |              | \$ 3,338,7            | remove SFY 2022 INDOT STBG funds from<br>the RW Phase & SFY 2023 INDOT STBG<br>15 Indo SFY 2023 INDOT STBG<br>15 Indo SFOR THE PROPERTY OF THE PROPERTY<br>SFY 2025 INDOT HSIP Funds for the RW<br>Phase and SFY 2025 & SFY 2026 INDOT<br>HSIP Funds for the CN Phase  | 07/09/25 MCCOG  | ot per                      |
| 9/26/2024                       | INDOT   | 1802854         | R-41837    | Added Travel Lanes | SR 9/SR 67, US 36 North Junction to Huntsville<br>Road [Pendleton]                | Madison Greenfield    | HSIP   | CN    | \$ 45,000    | \$ 5     | 5,000     |      |      | \$ 50,000  |              | \$ 3,338,73           | remove SFY 2022 INDOT STBG funds from<br>the RW Phase & SFY 2023 INDOT STBG<br>35 funds from the CN Phase, and replace with<br>SFY 2025 INDOT HSIP Funds for the RW<br>Phase and SFY 2025 & SFY 2026 INDOT<br>HSIP Funds for the CN Phase  | USDOT Conformity Letter 4-25-22.) 07/09/25 MCCOG  | ot per                      |
| 9/26/2024                       | INDOT   | 1802854         | R-41837    | Added Travel Lanes | SR 9/SR 67, US 36 North Junction to Huntsville<br>Road [Pendleton]                | Madison Greenfield    | HSIP   | CN    | \$ 2,661,960 | \$ 295   | 5,773     |      |      |            | \$ 2,957,733 | \$ 3,338,7            | remove SFY 2022 INDOT STBG funds from<br>the RW Phase & SFY 2023 INDOT STBG<br>flat from the CN Phase, and replace with<br>SFY 2025 INDOT HSIP Funds for the RW<br>Phase and SFY 2025 & SFY 2026 INDOT<br>HSIP Funds for the CN Phase  | USDOT Conformity Letter 4-25-22 )   | n<br>t per                  |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 | L       |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   | =                           |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   | -                           |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |
|                                 | 1       | <u>I</u>        | <u>I</u>   | 1 1                | 1   | 1 1 1                 | 1  |       |              | <u> </u> |           | I.   |      | <u>I</u>   |              | <u> </u>              |  | <u> </u>  |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            | 1            |                       |  |   |                             |
|                                 |         |                 |            |                    |   |                       |  |       |              |          |           |      |      |            |              |                       |  |   |                             |



RESOLUTION

2024

## AMENDMENT TO THE SFY 2022-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

WHEREAS, each urban area participating in the programs of the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments (MCCOG) is the agency designated by the Governor as the Anderson Metropolitan Planning Organization (MPO) required to maintain those plans for the Anderson Metropolitan Planning Area (MPA), and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson Metropolitan Planning Area (MPA) is the 2050 Metropolitan Transportation Plan (adopted in 2022) and the Transportation Improvement Program (TIP) Document, prepared every four (4) years, and

WHEREAS, the requirements of 40 CFR Parts 51 and 93 have been met and the Transportation Improvement Program (TIP) Document maintains Air Quality and Transportation Conformity, and

WHEREAS, the planning process maintained by the staff of the Madison County Council of Governments (MCCOG) has assured that those plans and subsequent improvement projects are consistent with the comprehensively-planned development of the Anderson Metropolitan Planning Area in compliance with all federal policies and priorities, and

WHEREAS, the Indiana Department of Transportation (INDOT) or the Local Public Agency (LPA) have requested an amendment to the SFY 2022-2026 Transportation Improvement Program (TIP) or in some cases, the SFY 2020-2023, 2018-2021 or 2016-2019 Transportation Improvement Programs (TIP) as follows:

| #1 | 2300272 | CURRENT:  | Pendleton |         | US 36 (SR 9/SR 67) Pedestrian Connectivity Project:  Phase 2, .02 miles south of Madison Avenue/Angle  Road (Lick Creek Pike) to SR 38/State Street  Bike/Pedestrian Facilities |                  |        |              |                |      |                |              |       |         |  |  |  |
|----|---------|-----------|-----------|---------|---|------------------|--------|--------------|----------------|------|----------------|--------------|-------|---------|--|--|--|
|    |         |           | 2026      | CN      | N/A   | <u>Federal</u> : | \$     | - <u>-</u>   | <u>Local</u> : | \$   | 525,000        | <u>Total</u> | \$    | 525,000 |  |  |  |
|    |         | MODIFIED: | Pendl     | eton    | US 36 (SR 9/SR 0<br>Phase 2, .02 mil<br>Road (Lick Creek  | es south of N    | 1adiso | n Avenue/An  |                | Bike | /Pedestrian Fa | ıcilities    |       |         |  |  |  |
|    |         |           | 2025      | RW      | CR  | <u>Federal</u> : | \$     | 16,000       | Local:         | \$   | 4,000          | <u>Total</u> | \$    | 20,000  |  |  |  |
|    |         |           | 2026      | CN      | N/A   | <u>Federal</u> : | \$     |              | <u>Local</u> : | \$   | 525,000        | <u>Total</u> | \$    | 525,000 |  |  |  |
|    |         |           | (Pe       | r MPO A | ward Letter issued  | to Hannah U      | rbansk | i on 9-20-24 | to add SF      | Y 20 | 25 MPO Funds   | to the RW    | / Pha | se.)    |  |  |  |

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-15-23)

| #2 | 2300273 | CURRENT:  | Pendl | eton     | US 36 (SR 9/SR 6<br>Phase 3, .01 mile<br>.17 miles west of | es south of th   | e N. J | unction o  | of US  |                | Bike, | /Pedestrian F | acilities    |       |         |
|----|---------|-----------|-------|----------|--|------------------|--------|------------|--------|----------------|-------|---------------|--------------|-------|---------|
|    |         |           | 2025  | RW       | N/A  | <u>Federal</u> : | \$     |            | 7.     | <u>Local</u> : | \$    | 35,000        | <u>Total</u> | \$    | 35,000  |
|    |         |           | 2026  | CN       | N/A  | <u>Federal</u> : | \$     |            | -      | Local:         | \$    | 300,000       | <u>Total</u> | \$    | 300,000 |
|    |         | MODIFIED: | Pendl | eton     | US 36 (SR 9/SR 6<br>Phase 3, .01 mile<br>.17 miles west o  | es south of th   | e N. J | unction o  | of US  |                | Bike, | /Pedestrian F | acilities    |       |         |
|    |         |           | 2025  | RW       | CR   | Federal:         | \$     | 12,00      | 00     | Local:         | \$    | 3,000         | <u>Total</u> | \$    | 15,000  |
|    |         |           | 2026  | CN       | N/A  | <u>Federal</u> : | \$     |            | - 10   | Local:         | \$    | 300,000       | <u>Total</u> | \$    | 300,000 |
|    |         |           | (Pe   | r MPO Av | vard Letter issued   | to Hannah Ur     | bansl  | ki on 9-20 | )-24 t | o add SF       | Y 20  | 25 MPO Fund   | s to the RW  | / Pha | se.)    |

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 9-15-23)

| #3 | 2000161 | CURRENT:  | IND      | ОТ      | SR 32 @ CR 92<br>(Roundabout) |                  | on li | mprovement P  | roject         | Inte | rsection Impro | ement, R     | our  | ndabout   |
|----|---------|-----------|----------|---------|-------------------------------|------------------|-------|---------------|----------------|------|----------------|--------------|------|-----------|
|    |         |           | 2024     | PE      | HSIP                          | Federal:         | \$    | 749,149       | Local:         | \$   | 83,239         | <u>Total</u> | \$   | 832,388   |
|    |         |           | 2025     | RW      | HSIP                          | Federal:         | \$    | 774,000       | Local:         | \$   | 86,000         | <u>Total</u> | \$   | 860,000   |
|    |         |           | 2026     | CN      | HSIP                          | <u>Federal</u> : | \$    | 3,572,727     | <u>Local</u> : | \$   | 396,970        | <u>Total</u> | \$   | 3,969,697 |
|    |         | MODIFIED: | IND      | от      | SR 32 @ CR 92<br>(Roundabout) |                  | ion l | mprovement F  | roject         | Inte | rsection Impro | vement, F    | lour | ndabout   |
|    |         |           | 2024     | PE      | HSIP                          | Federal:         | \$    | 749,149       | <u>Local</u> : | \$   | 83,239         | <u>Total</u> | \$   | 832,388   |
|    |         |           | 2025     | PE      | HSIP                          | Federal:         | \$    | 30,600        | Local:         | \$   | 3,400          | <u>Total</u> | \$   | 34,000    |
|    |         |           | 2025     | RW      | HSIP                          | <u>Federal</u> : | \$    | 774,000       | Local:         | \$   | 86,000         | <u>Total</u> | \$   | 860,000   |
|    |         |           | 2026     | CN      | HSIP                          | <u>Federal</u> : | \$    | 3,572,727     | <u>Local</u> : | \$   | 396,970        | <u>Total</u> | \$   | 3,969,697 |
|    |         |           | (Per TIF | P Amend | ment Request For              | m received 9-3   | 3-24  | from Sarah Do | yle to re      | move | add SFY 2025   | INDOT fur    | nds  | to the PE |

"Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 1-6-21, 3-3-22, 12-7-22, & 3-27-24)

WHEREAS, the costs for the above named projects are to be funded in part or in partnership with the U. S. Department of Transportation (USDOT), Federal Highway Administration (FHWA), Federal Transit Administration (FTA), the State of Indiana, the Indiana Department of Transportation (INDOT), the Anderson Metropolitan Planning Organization (MPO), and/or the Local Public Agency (LPA).

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments (MPO) hereby certifies that the plans, programs, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations (CFR), Part 450, as revised on December 4, 2015, and that the Amendment to the SFY 2022-2026 Transportation Improvement Program (TIP) is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 3rd day of October

2024

President, Madison County Council of Governments

NDMENT and/or MODIFICATION REQUEST Res. 10-3-24 Amendment

Modification

Grouped Project

Date: 10/25/24 Requestor: David Benefiel

Signed Off? (Month/Year Sponsor Asset Program -(State Projects Only) Federal DES Contract # Work Type Location Federal Match 2022 2023 2024 2025 2026 2027 2028 Total Project Cost Air Quality information (if applicable) County District Category "Exempt" for Air Quality & Transportation Conformity US 36 (SR 9/SR 67) Pedestrian Connectivity Project: Phase 2, .02 miles south of Madison Avenue/Angle Road (Lick Creek Pike) to SR 38/State Street quirements (AQC Exempt 9-15-23) Bike/Pedestrian Facilities 10/3/2024 2300272 R-44917 RW \$16,000 \$4,000 \$ 20,000 545,000 Add funds to RW Phase TBD MCCOG "Exempt" for Air Quality & Transportation Conformity
Requirements (AQC Exempt 9-15-23) US 36 (SR 9/SR 67) Pedestrian Connectivity Project:
Phase 3, .01 miles south of the N. Junction of US 36 to .17 miles west of SR 9/SR 67 @ Water Street Bike/Pedestrian Facilities RW 10/3/2024 2300273 R-44917 \$12,000 \$3,000 \$ 15,000 335,000 Add funds to RW Phase TBD "Exempt" for Air Quality & Transportation Conformity Requirements (AQC Exempt 1-6-21, 3-3-22, 12-7-22, & 3-27-24) Intersection Improvement, Roundabout SR 32 @ CR 925 W, Intersection Improvement Project (Roundabout) [Lapel] 10/3/2024 R-43476 PE 30,600 \$ 3,400 \$ 34,000 7,276,976 Add funds to PE Phase 12/10/25 2000161 MCCOG

11/21/2024