

# MEDIA ADVISORY

## INDIANA UTILITY REGULATORY COMMISSION (IURC)

---

101 W. Washington Street, Suite 1500 E., Indianapolis, IN 46204

FOR IMMEDIATE RELEASE

March 4, 2025

**CONTACT INFORMATION:**

Luke Wilson

317-234-0375

[LuWilson@urc.IN.gov](mailto:LuWilson@urc.IN.gov)

### **Opportunity for Public Comment on Columbus Municipal Water Utility's Rate Case**

**WHAT:** The Indiana Utility Regulatory Commission (Commission) will hold a field hearing in Columbus to hear from the public on the rate case petition of Columbus Municipal Water Utility under [Cause No. 46173](#).

**WHEN:** March 10, 2025, at 6 p.m. local time

**WHERE:** Columbus City Hall - Cal Brand Meeting Hall  
123 Washington Street, Columbus, IN 47201

**WHY:** Columbus Municipal Water Utility filed a petition before the Commission requesting approval for bond issuance and an increase in its rates and charges for water service.

**HOW:** During field hearings, ratepayers have the opportunity to speak directly to the Commission or submit written comments. Please note, though, that because this is a pending case, the Commissioners and Judge are not allowed to answer questions or engage in any discussion about the case. Those individuals who are unable to attend may submit written comments to the Indiana Office of Utility Consumer Counselor at [www.in.gov/oucc/contact-us](http://www.in.gov/oucc/contact-us).

Ratepayers also can submit their comments by mail or email:

- Mail: Public Comments  
Indiana Office of Utility Consumer Counselor  
115 W. Washington St., Suite 1500 South  
Indianapolis, IN 46204
- Email: [uccinfo@oucc.IN.gov](mailto:uccinfo@oucc.IN.gov)

Written comments should include the ratepayer's name, city and zip code, and a reference to "Cause No. 46173."

If you would like to access case-related documents under Cause No. 46173, visit the Commission's Online Services Portal at <https://iurc.portal.in.gov/advanced-search/>. Instructions on how to best use this database can be found at [www.in.gov/iurc/files/User-Manual-2022.pdf](http://www.in.gov/iurc/files/User-Manual-2022.pdf).

\*\*If an accommodation is required to allow an individual with a disability to participate, please contact Luke Wilson at 317-234-0375 or [LuWilson@urc.IN.gov](mailto:LuWilson@urc.IN.gov) at least 48 hours in advance.

###