

**HEARINGS BEFORE THE  
INDIANA UTILITY REGULATORY COMMISSION  
FOR THE WEEK BEGINNING  
MONDAY, MARCH 3, 2025**

**Monday, March 3, 2025**

**CAUSE NO.: 45647-TDSIC4  
TIME: 2:00 P.M.  
ROOM: PNC, Room 222**

**ALJ: KRESGE  
COMMISSIONER: VELETA**

**VERIFIED PETITION OF DUKE ENERGY INDIANA, LLC FOR APPROVAL OF PETITIONER'S UPDATED 6-YEAR ELECTRIC PLAN PURSUANT TO IND. CODE § 8-1-39-9 AND APPROVAL OF TARGETED ECONOMIC DEVELOPMENT PROJECTS AND RECOVERY OF COSTS ASSOCIATED WITH THE PROJECTS PURSUANT TO IND. CODE § 8-1-39-9(b)(1).**

**Tuesday, March 4, 2025**

**CAUSE NO.: 46137  
TIME: 1:30 P.M.  
ROOM: PNC, Room 222**

**ALJ: LOYD  
COMMISSIONER: ZIEGNER**

**VERIFIED PETITION OF INDIANAPOLIS POWER & LIGHT COMPANY D/B/A AES INDIANA PURSUANT TO IND. CODE §§ 8-1-2.5-5 AND 8-1.2.5-6 FOR THE COMMISSION TO DECLINE TO EXERCISE JURISDICTION OVER AND APPROVE AN ALTERNATIVE REGULATORY PLAN FOR THE OFFERING OF VOLUNTARY GREEN POWER PROGRAM OPTIONS.**

**Tuesday, March 4, 2025**

**CAUSE NO.: 46035  
TIME: 10:00 A.M.  
ROOM: PNC, Room 224**

**ALJ: AKINRO  
COMMISSIONER: ZIEGNER**

**(Attorneys' Conference)**

**IN THE MATTER OF THE PETITION OF THE CITY OF CROWN POINT AND CROWN POINT CITY UTILITIES FOR APPROVAL OF A REGULATORY ORDINANCE ESTABLISHING A SERVICE TERRITORY FOR THE CITY'S MUNICIPAL WATER AND SEWER SYSTEMS PURSUANT TO INDIANA CODE CH. 8-1.5-6.**

**Tuesday, March 4, 2025**

**CAUSE NO.: 45992  
TIME: 10:30 A.M.  
ROOM: PNC, Room 224**

**ALJ: AKINRO  
COMMISSIONER: ZIEGNER**

**(Attorneys' Conference)**

**IN THE MATTER OF THE PETITION OF THE TOWN OF WINFIELD, LAKE COUNTY, INDIANA FOR APPROVAL OF A REGUALTORY ORDIANCE ESTABLISHING A SERVICE TERRITORY FOR THE TOWN'S MUNICIPAL SEWER SYSTEM PURSUANT TO INDIANA CODE SECTION 8-1.5-7, ET SEQ.**

**Wednesday, March 5, 2025**

**CAUSE NO.: 43774-PJM15  
TIME: 1:30 P.M.  
ROOM: PNC, Room 222**

**ALJ: PAGONIS  
COMMISSIONER: VELETA**

**IN THE MATTER OF THE PETITION OF INDIANA MICHIGAN POWER COMPANY FOR (1) AUTHORIZATION OF NEW OFF SYSTEM SALES MARGIN SHARING/PJM COST RIDER ADJUSTMENT FACTORS, AND (2) APPROVAL TO UPDATE ALLOCATION FACTORS ON MONTHLY BASIS FOR PJM COST OVER/UNDER RECOVERY CALCULATIONS.**

**Thursday, March 6, 2025**

**CAUSE NO.: 46142  
TIME: 10:30 A.M.  
ROOM: PNC, Room 224**

**ALJ: AKINRO  
COMMISSIONER: ZIEGNER**

**PETITION OF HENDRICKS COUNTY WASTEWATER, LLC ("HCWW") FOR ISSUANCE PURSUANT TO IND. CODE § 8-1-2-89 OF A CERTIFICATE OF TERRITORIAL AUTHORITY PERMITTING IT TO PROVIDE WASTEWATER UTILITY SERVICE WITHIN PORTIONS OF HENDRICKS COUNTY, INDIANA, AND FOR THE COMMISSION'S CONSENT PURSUANT TO IND. CODE § 36-2-2-23 TO HCWW'S USE OF PROPERTY OWNED BY HENDRICKS COUNTY, INDIANA.**

**(Per Docket Entry issued February 11, 2025, this hearing is continued to March 18, 2025 at 1:30 P.M. in Room 224)**

**Thursday, March 6, 2025**

**CAUSE NO.: 46171  
TIME: 6:00 P.M.  
ROOM: The Auditorium at Anderson  
City Hall (1st Floor)  
120 East Eighth Street  
Anderson, IN 46016**

**ALJ: SEYFRIED  
COMMISSIONER: FREEMAN**

**(Public Field Hearing)**

**PETITION OF THE CITY OF ANDERSON, INDIANA FOR AUTHORITY TO (1) ISSUE LONG-TERM DEBT TO FINANCE WATER SYSTEM IMPROVEMENTS, AND (2) ADJUST ITS RATES AND CHARGES.**

**Friday, March 7, 2025**

**There are no hearings scheduled for today.**