

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

INSPECTION REPORT State Form 48669 (R2/2-05) SDH Form 51-0001

## GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the parartive portion of this report.

The time limit for correction of each violation is specified in the narrative portion of this report.		
Establishment Name	Telephone Number	Date of Inspection (mm/dd/yr)
Espathlishment Address (number and street, city, state, ZXP code)	16519668	3110127 31
1300 FJano	Pur pose:  1. Routine	Follow-in Refleas Bate
Owner's Address	2. Follow-up	Summary of Violations:
Person in Charge	3. Complaint	C = NC  R =
Hnal	4. Pre-Operational 5. Temporary	
Responsible Person's E-mail	6. HACCP	Menu Type (See back of page)
Certified Food Handler	7. Other (list)	123/_45
• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMN	S MARKED "C"	
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"		
Section# C/NC R Narrative	~ 1	To Be Corrected By
DUDING Vants alare arms	5014)	Today
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10 100 DOLLOW WITH COME OF	I FILLY GOI	
(MUNIO		
		<b>L</b>
Received by (name and title printed):	inspected by (name and title p	flingeti:
Andrea Davis	MACCIGARA	tollu Kil Dunkyol
Received by (signature):	Mispecial of Highardral.	= GEININ A
cc:   cc:	MILLEREN	KOIO MARCHUY I
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## **Grant County Health Department**

Phone 765-651-2401 ext 3111 / 3123 Fax 765-651-2419 Date: 8-16-24 765-651-2401 (Phone) 765-651-2419 (Fax) Grant County Health Department 401 South Adams Street Marion, IN 46953 PLEASE SEND YOUR RESPONSE TO THE GRANT COUNTY HEALTH DEPARTMENT, BY MAIL OR BY FAX, WITHIN TEN (10) DAYS. The following is my response to the inspection report prepared by the Health Department Food Safety Officer Dean Small / Angela McCollum on **ACTION TAKEN** DATE tood wents were taken down and ing clean, Soine to put on regula leaning lis (Please forward this form to the Grant County Health Department by Mail / Fax with 10 days) Name Establishment

Attach additional sheets as needed.