

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

## GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment Name	INN Express	Telephone Number (The Establishment	Date of Inspection (mm/dd/yr) ID #	
Establishment Aldress (number and streef, city, state, ZIP code)		Le Physical Letter	7-10-24 27	
I, mothy Knight		Purpose: 1. Roudine	Follow-up Release Date	
Owner's Address	, , ,	2. Föllow-up	Summary of Violations:	
Person in Charge		3. Complaint	C NC R	
Lessica		4. Pre-Operational 5. Temporary	•	
Responsible Person's	E-mail	6. HACCP	Menu Type (See back of page)	
Certified Food Handle	er O i	7. Other (list)	12/345	
Andrew	Silver ex 1 2026			
• CRITICAL ITEMS AR	RE IDENTIFIED IN THE CHE $\phi$ KLIST AND NARRATIVE COLUMNS M	IARKED "C"		
	ATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUN	MMARY OF VIOLATIONS" AN		
Section# C/NC	R Narrative		To Be Corrected By	
347 NC	No poper towe or way to de	ry honds 62	Tolory	
	handfork	L		
		- 1 Manual - 1 - 1		
		A CONTRACTOR OF THE CONTRACTOR		
			/	
Received by (name and title printed):  Received by (name and title printed):				
Received by (signature):  Inspected by (signature)  Inspected by (signature)				
cc:	cc:	pan-voll	cc:	

## **GRANT COUNTY HEALTH DEPARTMENT**

Phone Fax	765-651-2401 Ext. 3123/3111 765-651-2419	7/11/24
		DATE:
401 S.	County Health Department Adams St. n, IN. 46953	
PLEASE S	END YOUR RESPONSE TO THE GRANT COUN	TY HEALTH DEPARTMENT BY MAIL OR FAX WITHIN 10 DAYS.
The follo Safety (	owing is a response to the inspection r Officer Dean Small / April Legare from	report prepared by the Health Department Food I the Grant Co. Health Department on <u>7/024</u> .
Date:/	Action Taken:  Yaper  Kitche  Jessico	towels were out in above sink.
2		
(PLEASE	6 - 22 1	JNTY HEALTH DEPARTMENT BY MAIL/FAX WITHIN 10 DAYS)  — 1 (/// Title: +OM)
	of Respondent: Danie L	Inn Express
Addres	s: 4914 Beaner	\$1va. Gas way 1/2 46933

Attach additional sheets as needed.