

## RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

## GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the parrative portion of this report.

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|--|------------|-----------|--|-------------------------------------|----------------------------|-----------------------|--|
| Establishm   | ent Name   | (         | Of Surphine                            | Telephone Number  ( ) Establishment | Date of Insp<br>(mm/dd/yr) | pection ID#           |  |
| Establishm   | ent Addres | ss (nui   | mber and street, city, state, ZIP code | 1948 Owner 437-3753                 | 51                         | 71                    |  |
| Owner  | llin       | $\sim$    | (C) Selection                          | Purpose: 1. Routine                 | Follow-up                  | Release Date          |  |
| Owner's Address  |            |           |  | 2. Follow-up 3. Complaint           | Summary of Violations:     |                       |  |
| Person in C  | Charge     |           | C. Allinia                             | 4. Pre-Operational                  | C                          | NC R                  |  |
| Responsible  | e Person's | E-mai     | il                                     | 5. Temporary 6. HACCP               | Мепи Тур                   | ne (See back of page) |  |
| Certified F  | ood Handle | er        | ar Assisso                             | 7. Other (list)                     | 12345                      |                       |  |
| • CREDICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" • VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" |            |           |  |                                     |                            |                       |  |
|  | 0.000      | w         |  | MMARY OF VIOLATIONS AN              |                            |                       |  |
| Section#   | C/NC       | R         | Narrative                              |                                     |                            | To Be Corrected By    |  |
| . н  |            |           | NO 1/10                                | tations                             |                            |                       |  |
| ×  |            |           |  |                                     |                            |                       |  |
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|  |            |           |  |                                     |                            |                       |  |
|  |            |           |  |                                     |                            |                       |  |
| Received by  | (name and  | l title p | printed):                              | Inspected by (name and title p      | rinted):                   |                       |  |
| Johanna Lewis Lord Jimy Werry  |            |           |  |                                     |                            |                       |  |
| Received by (signature):   |            |           |  |                                     |                            |                       |  |
| John Jer Hour Booke Xivian   |            |           |  |                                     |                            |                       |  |
| gc:  |            |           | cc:                                    |                                     | cc:                        |                       |  |