

RETAIL FOOD ESTABLISHMENT INSPECTION REPORT State Form 48669 (R2/2-05) SDH Form 51-0001

GRANT COUNTY HEALTH DEPT. **FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953**

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

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Establishme	ent Name			Telephone Number	Date of Inspection ID # (mm/dd/yr)				
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Establishme	ent Addres	s (nun	nber and street, city, state, ZIP	() OJAHET DILIMA	79	24 d/			
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Owner	ا ر	1.0	0 / /	Purpose:	Follow up Release Date				
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Owner's Address					2. Follow-up	Summar	y of Violations:		
Owner's Audieso					3. Complaint		1		
Person in Charge					4. Pre-Operational	C NC R			
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Responsible Person's E-mail					5. Temporary	Menu Type (See back of page)			
Weakousing I crant a E-man					6. НАССР	M			
Certified Food Handler					7. Other (list)	1_1/2	345		
A / A									
/			NAMED IN THE CHECKY TOTAL	AND NADDATIVE COLUMNS N	TARKED "C"				
• CRITICAL	. ITEMS AR	E IDE	NTIFIED IN THE CHECKLIST	AND NARRATIVE COLUMNS N	MINIMUM OF LICE LINEARION LA	D IN THE	JADDATIVE RELOW AS "D"		
• VIOLATIO	N(S) REPE	ATED	FROM PREVIOUS INSPECTIO	ONS ARE DENOTED IN THE "SU	MMARY OF VIOLATIONS" AN	DIATHE	MARKATI YE DELUW AS R		
Section#	C/NC	R		Narrative	color from		To Be Corrected By		
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GRANT COUNTY HEALTH DEPARTMENT

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Phone Fax	765-651-2401 E 765-651-2419	xt. 3123/3111			- 4		- /-	, ,
				1	DATE:	7/1	6/2	<u>r</u>
401 S.	County Healtl Adams St. n, IN. 46953	n Department	t					
PLEASE S	SEND YOUR RESPO	NSE TO THE GRANT	T COUNTY HE	ALTH DEP	ARTMENT	BY MAIL OR FA	X WITHIN 1	0 DAYS.
The foll Safety I	owing is a respo Officer Dean Sm	nse to the inspe all / April Legar	ction repor e from the	rt prepari Grant Co.	ed by the . Health C	Health Depar Department of	rtment Foc n	ıd :
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(PLEAS	E FORWARD THIS	FORM TO THE GRA	NT COUNTY	HEALTH D	EPARTME	NT BY MAIL/FA	X WITHIN 1	O DAYS)
Name (of Respondent: _	Mike		Titl	e:	Nemye	ζ	
	shment Name: _							
	ss: 701							469

Attach additional sheets as needed.