

RETAIL FOOD ESTABLISHMENT INSPECTION REPORT

State Form 48669 (R2/2-05) SDH Form 51-0001

GRANT COUNTY HEALTH DEPT. FOOD DIVISION 401 SOUTH ADAMS STREET MARION, IN 46953

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

The time m	1111 101 1011	ection	of each violation is specified	F-			of the property of the second	(Coperation and Administration)	
Establishment Name					-	Telephone Number	Date of Inspection ID # (mm/dd/yr)		
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Establishment Address (number and street, city, state, ZIP code)					() Owner	./ /		2-7	
2225 KRYON KRAN						() 0	713/6	14	
acas our so had						Purpose:	Follow-up	Relea	se Date
Owner	6 6	. ^^	Da -121	^		_	F		
Hamris Mady					· · · · · · · · · · · · · · · · · · ·	1. Routine			
Owner's Address						2. Follow-up	Summary of Violations:		
Damo						3. Complaint	. 1		
Person in Charge						4. Pre-Operational	$C \subseteq NC \perp R \subseteq$		
Jennos Yoldelo									
Responsible Person's E-mail						5. Temporary	Menu Type (See back of page)		
Kesponov v vosa v = ====						6. НАССР			
C. C. L. D. M. J. J.						7. Other (list)	1 2 3 4 5		
Certified Food Handler									
Muchael Barmo									
• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"									
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"									
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GRANT COUNTY HEALTH DEPARTMENT 401 S. Adams Street ♦ Marion, IN. ♦ 46953

Phone: (765) 651-2401 ext. 3123 or 3111 Fax: (765) 651-2419

Email Foods@grantcounty.net

Website Address: www.grantcounty.net

Date: <u>(2 14 24 </u>
Concession Name: The Tomahawk
Concession Address: 2225 North Lagro Road
Owner's Name: <u>Jeanna Riddle</u>
Owner's Address: Lell & North 418 West zip Code: 46952
Cell Number: 165-517-1953 E-mail: jeanna @ tjrequipment. biz
Certified Food Handler: Name Michael Barmes Issued date: 03/15/2022
Type of Unit (check all that apply): □ Mobile □ Trailer 🖟 Stand 🗡 Tent □ Cart □ Truck
Water Supply: \(\times \text{Public}\) Using a private well we need a copy of your most recent water test report from a certified lab)
Sewage Disposal: ☐ Private (septic system)
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MENU (Items being sold at this event): Pork Chop Sandwich, Ribeye Sandwich, Potato Chips, Beer + Wine
EVENTS (List all events In Grant County) Tuly 3rd Celebration at Matter Park
FEES: ST5.00 Debit/Credit Money Order Debit/Credit Debit/Credit Money Order Debit/Credit Debit/Credi

****IMPORTANT REMINDERS****

- 1) You must purchase a food license at least 10 days in advance of the event. Failure to do so will result in an additional \$100.00 late fee.
- 2) A copy of the Certified Food Handler (CFH) certificate must be attached to this application.
- 3) Complete all sections of this application. Failure to do this may delay the licensing process.

PD 6-20-24 75