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**Health First St. Joseph County Letter of Intent (LOI) 2024**

**Name of Applicant Organization:**

**Address of Organization:**

**Name of Person Completing LOI:**

**Email:**

**Phone:**

**Total Asking Amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This LOI will include the following:** the Core Service that the project, activity, or program falls under, whether this is a returning project, program, or activity, a description of the project, program, or activity, the project, program, or activities outcomes from last year, and anticipated outcomes of the project, program, or activity within this grant cycle.

*The page limit for this LOI submission is 2 pages. LOIs over 2 pages will not be considered.*

**Category for Applying (Please choose one)**

Health First Indiana (HFI) is the transformative public health initiative created out of the Governor’s Public Health Commission in 2022. This investment focuses on providing core services to every single Hoosier in the State of Indiana by utilizing local departments of health and community partners. Funding will be awarded to community partners that propose work in one of the following categories:

* **Tobacco and Vaping Prevention and Cessation:**
  + Organizations that through a tobacco prevention and cessation coalition have a comprehensive program to address youth tobacco and addictive nicotine prevention.
* **School Health Liaison:**
  + Organizations partnering with schools, based on community need, to implement wellness policies and comprehensive strategies to promote student health.
* **Chronic Disease Prevention:**
  + Organizations that through a health community coalition have a comprehensive, evidence-based program to address obesity and obesity-related disease prevention.
* **Lead Case Management and Risk Assessment:**
  + Organizations with access to a trained or licensed case manager and risk assessor in the county and offering weekly lead testing at a location in the county.
* **Immunizations:**
  + Organizations that can vaccinate all individuals at time of service regardless of insurance status.
  + Organizations with extended vaccination hours beyond routine business hours to meet the needs of the community/jurisdiction through the LHD or community partners.
* **Trauma and Injury Prevention:**
  + Organizations that identified a leading cause of injury and/or harm in their community and implemented a comprehensive, evidence-based program or activity for prevention.
* **Access to and Linkage to Clinical Care:**
  + Organizations providing accessible clinical services such as those related to communicable diseases, to meet the needs of the community.
  + Organizations engaging with the local and state health delivery system to address gaps and barriers to health services and connect the population to needed health and social services that support the whole person, including preventative and mental health services.
* **Infectious Disease Prevention and Control:**
  + Organizations that initiated a public health investigation within 24 hours for 95% of the immediately reportable conditions reported to them and within 2 business days for 85% of non-immediately reportable conditions reported to them.
  + Organizations that provide STI testing and treatment.
* **Maternal and Child Health:**
  + Organizations with documented processes to refer families to needed services including contraceptive care, WIC, home visiting, prenatal care, substance use disorder treatment, and insurance navigation.
  + Organizations that identified an opportunity to improve birth outcomes and implemented an evidence-based or promising program or activity to improve that birth outcome.

Multiple applications will be accepted and collaboration between community partners is encouraged!

**Is this a returning project/program/activity?**

Yes \_\_\_\_  
 No \_\_\_\_

**Please tell us about the project/program/activity you are applying for:**

**What were the outcomes and/or community impact (including KPIs) that were achieved by this project/program/activity last grant cycle? If you didn’t achieve your KPIs, what were the barriers and how will you address them?**

**What are the anticipated and/or community impact (including new/changes to KPIs) that will be achieved by this project/program/activity this grant cycle?**

Thank you for participating in this LOI process! Once your LOI has been reviewed, you will be notified whether a full proposal is requested or not. If asked to submit a full proposal, including a detailed budget, they will be due October 14, 2024, by 5:00 p.m.

For questions, please submit them to [hfsjc@sjcindiana.com](mailto:hfsjc@sjcindiana.com) and view our website at [www.sjcindiana.com/health](http://www.sjcindiana.com/health).