

## **PUBLIC NOTICE**

Notice is hereby given that the

**Indiana Board of Chiropractic Examiners**

**will be meeting in person and virtually/electronically  
through Zoom on**

**OCTOBER 10, 2024 at 9:00 a.m. local  
time See Meeting Details Below**

### **In-Person Meeting Location:**

**Indiana Professional Licensing Agency Board Hearing  
Room (Room W064)  
Indiana Government Center South  
402 W. Washington Street  
Indianapolis, IN 46204**

### **Virtual/Electronic Zoom Meeting Details:**

**Join Online on Your Computer or on the Zoom App:**

**<https://www.zoomgov.com/j/16076409084>**

**Meeting ID: 160 7640 9084**

**Join by Phone (Audio Only):**

**One tap mobile:**

- **Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#**
- **Dial +1 646 828 7666 (US – New York), and enter 16076409084#**

**Dial by your location**

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

**Meeting ID: 160 7640 9084**

**Find your local number:**

**<https://www.zoomgov.com/join/16076409084>**

**Other Ways to Join:**

**Join by SIP**

- **[16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)**

**Join by H.323**

- **161.199.138.10 (US West)**
- **161.199.136.10 (US East)**

**Meeting ID: 160 7640 9084**

**INDIANA BOARD OF CHIROPRACTIC EXAMINERS  
AMENDED AGENDA**

**Will meet on  
Thursday, OCTOBER 10, 2024  
At 9:00 a.m.**

**Indiana Government Center South**

**402 West Washington Street  
Room W064  
Indianapolis, Indiana**

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
  
- II. ADOPTION OF AGENDA**
  
- III. ADOPTION OF THE MINUTES – AUGUST 1, 2024**
  
- IV. ADMINISTRATIVE HEARINGS 9:00 a.m.**
  - A. JAMES M. PUCKA, D.C.**  
License No.: 08001350A  
Cause No.: 2021 IBCE 0004  
Re.: Petition to Reinstate
  
  - B. ROC BYRD, D.C.**  
License No.: 08001331A  
Cause No.: 2023 IBCE 0005  
Re.: Motion to Surrender License
  
- V. PERSONAL APPEARANCES - None 10:00 a.m.**
  - A. RENEWAL/REINSTATEMENTS**

## **B. APPLICATIONS**

### **VI. DISCUSSION**

- A. Det James, D.C., Probation Report
- B. Christopher Carter – Review for Reinstatement CE

### **VII. OLD/NEW BUSINESS**

- A. Reports:
  - Director Report
  - Attorney General's Report

### **VIII. ADJOURNMENT**

**Next Scheduled Meetings for 2024  
January 16, 2025**