

**

HOUSE BILL No.

DIGEST OF INTRODUCED BILL

Citations Affected: IC 4-8.1-2; IC 4-13-12.1; IC 5-28-45; IC 6-2.5; IC 6-3; IC 6-3.1; IC 6-8; IC 10-11-2; IC 12-17.2-7.7; IC 14-9-8-28; IC 16-21-10-21; IC 16-28-15-14; IC 16-41-42.2-3; IC 20-26-11-17; IC 20-51-1; IC 20-51.4; IC 22-4.1; IC 33-39-8-5; IC 33-39-11.

Synopsis: State budget. Appropriates money for capital expenditures, the operation of the state, K-12 and higher education, the delivery of Medicaid and other services, and various other distributions and purposes. Repeals a provision allowing the department of administration to enter into a lease with the Indiana historical society (society) for use of a building. Requires the director of the budget agency to make a written determination that funds are not appropriated or otherwise available to support continuation of the performance of any contract or lease with the society. Establishes the primary care access revolving fund for the purpose of making loans to primary care medical practices in Indiana. Requires that the salary matrix for state police, capitol police officers, and department of natural resources law enforcement officers be adjusted each time an adjustment is made to a pay plan for state employees in the executive branch. Provides a sales and use tax exemption period for three days in January and in August of each year for the following items: (1) School supplies. (2) Clothing, including shoes. (3) Computers and computer accessories. (4) Learning aids. (5) Sports and recreational equipment to be used by an individual who is not more than 18 years of age. Provides a sales and use tax exemption period for seven days in May of each year for the following (Continued next page)

Effective: Upon passage; January 1, 2025 (retroactive); June 29, 2025; July 1, 2025; January 1, 2026.

Thompson
 _, read first time and referred to Committee on

20252999



items: (1) Bicycles and accessories. (2) Fishing supplies. (3) Hiking supplies. (4) Hunting supplies. Requires the department of state revenue to calculate an annual adjusted gross income tax exemption index factor to be used in determining certain exemption amounts for purposes of calculating an individual's adjusted gross income each taxable year. Provides an adjusted gross income tax deduction for retirement benefits, phased in over four years. Exempts tips received by an individual employed in a service-providing industry occupation from the adjusted gross income tax. Increases the: (1) employee threshold; and (2) maximum amount of tax credits that may be granted in a year; for purposes of the health reimbursement arrangement income tax credit. Establishes a state tax credit for certain capital investments made in rural funds (rural fund credit). Prescribes requirements for the rural fund credit. Provides an adjusted gross income tax credit for retired farmers who sell or lease farmland or sell livestock to a qualified beginning farmer. Requires the treasurer of state to establish a long term care savings account program that allows an individual to save for long term care expenses. Provides an adjusted gross income tax deduction for contributions made to an individual's long term care savings account during a taxable year. Provides an adjusted gross income tax deduction for long term care insurance premiums paid during the taxable year. Requires the treasurer of state to establish a farm savings account program that allows an individual to save for farming related expenses. Provides an adjusted gross income tax deduction for contributions made to an individual's farm savings account during a taxable year. Establishes the local child care assistance program for the purpose of providing a county with assistance in expanding the availability of child care in the county, including by providing matching grants. Extends the sunset of the collection of hospital assessment fees and health facility quality assessment fees from June 30, 2025, to June 30, 2027. Removes the annual income maximum for choice scholarship eligibility and eligibility for the education scholarship account. Provides that an individual may continue to participate in the career scholarship program after graduating, receiving an Indiana high school equivalency diploma, or obtaining a certificate of completion if the individual: (1) participated in the career scholarship program or the education savings account program while enrolled in grade 10, 11, or 12 in Indiana; (2) was a student with a disability at the time the account was established who required special education and for whom an individualized education program, a service plan, or a choice special education plan was developed; and (3) is less than 22 years of age. Establishes the Hoosier workforce upskill program to provide grants to eligible employers for reimbursement of training expenses. Establishes the public prosecution fund to provide county reimbursement of compensation paid to deputy prosecuting attorneys and other administrative expenses. Provides that unexpended and unencumbered amounts appropriated from the federal economic stimulus fund in P.L.165-2021 do not revert to the state general fund. Requires the state comptroller to transfer: (1) \$15,000,000 from the addiction services fund; and (2) \$25,000,000 from the department of insurance fund; to the tobacco master settlement agreement fund on July 1, 2025.



First Regular Session of the 124th General Assembly (2025)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in this style type, and deletions will appear in this style type.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or *this style type* reconciles conflicts between statutes enacted by the 2024 Regular Session of the General Assembly.

HOUSE BILL

A BILL FOR AN ACT to amend the Indiana Code concerning state and local administration and to make an appropriation.

Be it enacted by the General Assembly of the State of Indiana:

1 SECTION 1. [EFFECTIVE JULY 1, 2025]

2

9

- (a) The following definitions apply throughout this act:
- 4 (1) "Augmentation allowed" means the governor and the budget agency are
- authorized to add to an appropriation in this act from revenues accruing to the
- 6 fund from which the appropriation was made.
- 7 (2) "Biennium" means the period beginning July 1, 2025, and ending June 30, 2027.
- 8 Appropriations appearing in the biennial column for construction or other permanent
 - improvements do not revert under IC 4-13-2-19 and may be allotted.
- 10 (3) "Equipment" includes machinery, implements, tools, furniture,
- 11 furnishings, vehicles, and other articles that have a calculable period of service
- that exceeds twelve (12) calendar months.
- 13 (4) "Fee replacement" includes payments to universities to be used to pay indebtedness
- 14 resulting from financing the cost of planning, purchasing, rehabilitation, construction,
- 15 repair, leasing, lease-purchasing, or otherwise acquiring land, buildings, facilities,
- and equipment to be used for academic and instructional purposes.
- 17 (5) "Other operating expense" includes payments for "services other than personal",
- "services by contract", "supplies, materials, and parts", "grants, subsidies, refunds,
- and awards", "in-state travel", "out-of-state travel", and "equipment".
- 20 (6) "Personal services" includes payments for salaries and wages to officers and
- 21 employees of the state (either regular or temporary), payments for compensation



- 1 awards, and the employer's share of Social Security, health insurance, life insurance,
- dental insurance, vision insurance, deferred compensation state match, leave
- 3 conversion, disability, and retirement fund contributions.
- 4 (7) "State agency" means:
- 5 (A) each office, officer, board, commission, department, division, bureau, committee,
- fund, agency, authority, council, or other instrumentality of the state;
 - (B) each hospital, penal institution, and other institutional enterprise of the state;
- 8 (C) the judicial department of the state; and
- 9 (D) the legislative department of the state.
- 10 However, this term does not include cities, towns, townships, school cities, school
- 11 townships, school districts, other municipal corporations or political subdivisions
- of the state, or universities and colleges supported in whole or in part by state
- funds.

7

- 14 (8) "Total operating expense" includes payments for both "personal services" and "other operating expense".
- 16 (b) The state board of finance may authorize advances to boards or persons having
- 17 control of the funds of any institution or department of the state of a sum of money
- out of any appropriation available at such time for the purpose of establishing
- working capital to provide for payment of expenses in the case of emergency when
- immediate payment is necessary or expedient. Advance payments shall be made by
- 21 warrant by the state comptroller, and properly itemized and receipted bills or invoices
- shall be filed by the board or persons receiving the advance payments.
- 23 (c) All money appropriated by this act shall be considered either a direct appropriation
- or an appropriation from a rotary or revolving fund.
- 25 (1) Direct appropriations are subject to withdrawal from the state treasury and for
- 26 expenditure for such purposes, at such time, and in such manner as may be prescribed
- by law. Direct appropriations are not subject to return and rewithdrawal from the
- 28 state treasury, except for the correction of an error which may have occurred in any
- transaction or for reimbursement of expenditures which have occurred in the same
- 30 fiscal year.
- 31 (2) A rotary or revolving fund is any designated part of a fund that is set apart as
- working capital in a manner prescribed by law and devoted to a specific purpose
- or purposes. The fund consists of earnings and income only from certain sources
- or combination of sources. The money in the fund shall be used for the purpose designated
- by law as working capital. The fund at any time consists of the original appropriation
- to the fund, if any, all receipts accrued to the fund, and all money withdrawn from the
- 37 fund and invested or to be invested. The fund shall be kept intact by separate entries
- in the state comptroller's office, and no part of the fund shall be used for any purpose
- other than the lawful purpose of the fund or revert to any other fund at any time.
- 40 However, any unencumbered excess above any prescribed amount may be transferred
- 41 to the state general fund at the close of each fiscal year unless otherwise specified
- 42 in the Indiana Code.

~-

SECTION 2. [EFFECTIVE JULY 1, 2025]

44 45 46

47

43

- For the conduct of state government, its offices, funds, boards, commissions, departments, societies, associations, services, agencies, and undertakings, and for other appropriations
- 48 not otherwise provided by statute, the following sums in SECTIONS 3 through 10 are
- 49 appropriated for the periods of time designated from the general fund of the state of



15,544,000

Indiana or other specifically designated funds.

In this act, whenever there is no specific fund or account designated, the appropriation is from the general fund.

SECTION 3. [EFFECTIVE JULY 1, 2025]

Total Operating Expense

GENERAL GOVERNMENT

A. LEGISLATIVE

12	FOR THE GENERAL ASSEMBLY		
13	LEGISLATORS' SALARIES - HOUSE		
14	Total Operating Expense	9,871,096	10,138,293
15	HOUSE EXPENSES		
16	Total Operating Expense	13,236,708	13,236,708
17	LEGISLATORS' SALARIES - SENATE		
18	Total Operating Expense	2,900,000	3,000,000
19	SENATE EXPENSES		

Included in the above appropriations for house and senate expenses are funds for a legislative business per diem allowance, meals, and other usual and customary expenses associated with legislative affairs. Each member of the house is entitled, when authorized by the speaker of the house, to the legislative business per diem allowance for every day the member is engaged in official business. The speaker shall authorize the legislative business per diem allowance to be consistent with law and house rules.

13,150,000

 Each member of the senate is entitled, when authorized by the president pro tempore of the senate, to the legislative business per diem allowance for every day the member is engaged in official business. The president pro tempore of the senate shall authorize the legislative business per diem allowance to be consistent with law and senate rules.

The legislative business per diem allowance that each member of the general assembly is entitled to receive equals the maximum daily amount allowable to employees of the executive branch of the federal government for subsistence expenses while away from home in travel status in the Indianapolis area. The legislative business per diem changes each time there is a change in that maximum daily amount.

In addition to the legislative business per diem allowance, each member of the general assembly shall receive the mileage allowance in an amount equal to the standard mileage rates for personally owned transportation equipment established by the federal Internal Revenue Service for each mile necessarily traveled from the member's usual place of residence to the state capitol. However, if the member traveled by a means other than by motor vehicle, and the member's usual place of residence is more than one hundred (100) miles from the state capitol, the member is entitled to reimbursement in an amount equal to the lowest air travel cost incurred in traveling from the usual place of residence to the state capitol. During the period the general assembly is convened

in regular or special session, the mileage allowance shall be limited to one (1) round trip each week per member.

2 3 4

5 6

7

8

9 10

11

12

13 14

15 16

17

18

19 20

1

Any member of the general assembly who is appointed by the governor, speaker of the house, president or president pro tempore of the senate, house or senate minority floor leader, or Indiana legislative council to serve on any research, study, or survey committee or commission, or who attends any meetings authorized or convened under the auspices of the Indiana legislative council, including pre-session conferences and federal-state relations conferences, is entitled, when authorized by the legislative council, to receive the legislative business per diem allowance for each day the member is in actual attendance and is also entitled to a mileage allowance, at the rate specified above, for each mile necessarily traveled from the member's usual place of residence to the state capitol, or other in-state site of the committee, commission, or conference. The per diem allowance and the mileage allowance permitted under this paragraph shall be paid from the legislative council appropriation for legislator and lay member travel unless the member is attending an out-of-state meeting, as authorized by the speaker of the house of representatives or the president pro tempore of the senate, in which case the member is entitled to receive: (1) the legislative business per diem allowance for each day the member is engaged in approved out-of-state travel; and (2) reimbursement for traveling expenses actually incurred in connection with the

21 (2) reimbursement for traveling expenses actually incurred in connection with the 22 member's duties, as provided in the state travel policies and procedures established 23 by the legislative council.

24 25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43 44

45

46

47 48

49

Notwithstanding the provisions of this or any other statute, the legislative council may adopt, by resolution, travel policies and procedures that apply only to members of the general assembly or to the staffs of the house of representatives, senate, and legislative services agency, or both members and staffs. The legislative council may apply these travel policies and procedures to lay members serving on research, study, or survey committees or commissions that are under the jurisdiction of the legislative council. Notwithstanding any other law, rule, or policy, the state travel policies and procedures established by the Indiana department of administration and approved by the budget agency do not apply to members of the general assembly, to the staffs of the house of representatives, senate, or legislative services agency, or to lay members serving on research, study, or survey committees or commissions under the jurisdiction of the legislative council (if the legislative council applies its travel policies and procedures to lay members under the authority of this SECTION), except that, until the legislative council adopts travel policies and procedures, the state travel policies and procedures established by the Indiana department of administration and approved by the budget agency apply to members of the general assembly, to the staffs of the house of representatives, senate, and legislative services agency, and to lay members serving on research, study, or survey committees or commissions under the jurisdiction of the legislative council. The executive director of the legislative services agency is responsible for the administration of travel policies and procedures adopted by the legislative council. The state comptroller shall approve and process claims for reimbursement of travel related expenses under this paragraph based upon the written affirmation of the speaker of the house of representatives, the president pro tempore of the senate, or the executive director of the legislative services agency that those claims comply with the travel policies and procedures adopted by the legislative council. If the funds



appropriated for the house and senate expenses and legislative salaries are insufficient to pay all the necessary expenses incurred, including the cost of printing the journals of the house and senate, there is appropriated such further sums as may be necessary to pay such expenses.

LEGISLATORS' EXPENSES - HOUSE		
Total Operating Expense	3,611,905	3,611,905
LEGISLATORS' EXPENSES - SENATE		
Total Operating Expense	2.000.000	1.700.000

Each member of the general assembly is entitled to a subsistence allowance of forty percent (40%) of the maximum daily amount allowable to employees of the executive branch of the federal government for subsistence expenses while away from home in travel status in the Indianapolis area for:

(1) each day that the general assembly is not convened in regular or special session; and (2) each day after the first session day held in November and before the first session day held in January.

However, the subsistence allowance under subdivision (2) may not be paid with respect to any day after the first session day held in November and before the first session day held in January with respect to which all members of the general assembly are entitled to a legislative business per diem, and the subsistence allowance under subdivision (1) may not be paid to a member after the final recess day in April with respect to any day in which the chamber in which the individual is a member meets as a body or in any period in which the chamber is in recess for less than six (6) consecutive days.

The subsistence allowance is payable from the appropriations for legislators' subsistence.

The officers of the senate are entitled to the following amounts annually in addition to the subsistence allowance: president pro tempore, \$7,000; assistant president pro tempore, \$3,000; majority floor leader, \$5,500; assistant majority floor leader(s), \$3,500; majority floor leader emeritus, \$2,500; majority caucus chair, \$5,500; assistant majority caucus chair(s), \$1,500; appropriations committee chair, \$5,500; tax and fiscal policy committee chair, \$5,500; appropriations committee ranking majority member, \$2,000; tax and fiscal policy committee ranking majority member, \$2,000; majority whip, \$4,000; assistant majority whip, \$2,000; minority floor leader, \$6,000; minority leader emeritus, \$1,500; minority caucus chair, \$5,000; assistant minority floor leader, \$5,000; appropriations committee ranking minority member, \$2,000; tax and fiscal policy committee ranking minority member, \$2,000; minority whip(s), \$2,000; assistant minority whip, \$1,000; assistant minority caucus chair(s), \$1,000; agriculture committee chair, \$1,000; natural resources committee chair, \$1,000; public policy committee chair, \$1,000; corrections and criminal law committee chair, \$1,000; civil law committee chair, \$1,000; education and career development chair, \$1,000; elections committee chair, \$1,000; environmental affairs committee chair, \$1,000; family and children services committee chair, \$1,000; pensions and labor committee chair, \$1,000; health and provider services committee chair, \$1,000; homeland security and transportation committee chair, \$1,000; veterans affairs and the military committee chair, \$1,000; insurance and financial institutions committee chair, \$1,000; judiciary committee chair, \$1,000; local government committee chair,

\$1,000; utilities committee chair, \$1,000; commerce and technology committee chair, \$1,000; appointments and claims committee chair, \$1,000; rules and legislative procedure committee chair, \$1,000; and ethics committee chair, \$1,000. If an officer fills more than one (1) leadership position, the officer shall be paid for the higher paid position.

4 5 6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

1

2

3

Officers of the house of representatives are entitled to the following amounts annually in addition to the subsistence allowance: speaker of the house, \$7,000; speaker pro tempore, \$5,000; deputy speaker pro tempore, \$2,000; majority floor leader, \$5,500; majority caucus chair, \$5,500; majority whip, \$4,000; assistant majority floor leader(s), \$3,500; assistant majority caucus chair(s), \$2,000; assistant majority whip(s), \$2,000; ways and means committee chair, \$5,500; ways and means committee vice chair, \$4,000; ways and means k-12 subcommittee chair, \$1,500; ways and means higher education subcommittee chair, \$1,500; ways and means budget subcommittee chair, \$3,000; ways and means health and human services subcommittee chair, \$1,500; ways and means local government subcommittee chair, \$1,500; minority leader, \$6,000; minority floor leader, \$4,500; minority caucus chair, \$4,500; minority whip, \$3,000; assistant minority leader(s), \$1,500; assistant minority floor leader(s), \$1,500; assistant minority caucus chair(s), \$1,500; assistant minority whip(s), \$1,500; ways and means committee ranking minority member, \$3,500; agriculture and rural development committee chair, \$1,000; commerce, small business, and economic development committee chair, \$1,000; courts and criminal code committee chair, \$1,000; education committee chair, \$1,000; elections and apportionment committee chair, \$1,000; employment, labor, and pensions committee chair, \$1,000; environmental affairs committee chair, \$1,000; statutory committee on legislative ethics committee chair, \$1,000; family, children, and human affairs committee chair, \$1,000; financial institutions committee chair, \$1,000; insurance committee chair, \$1,000; government and regulatory reform committee chair, \$1,000; judiciary committee chair, \$1,000; local government committee chair, \$1,000; natural resources committee chair, \$1,000; public health committee chair, \$1,000; public policy committee chair, \$1,000; roads and transportation committee chair, \$1,000; rules and legislative procedures committee chair, \$1,000; utilities, energy and telecommunications committee chair, \$1,000; and veterans affairs and public safety committee chair, \$1,000. If an officer fills more than one (1) leadership position, the officer may be paid for each of the paid positions.

33 34 35

36

37

38

39

40

41

42

43

If the senate or house of representatives eliminates a committee or officer referenced in this SECTION and replaces the committee or officer with a new committee or position, the above appropriations for subsistence shall be used to pay for the new committee or officer. However, this does not permit any additional amounts to be paid under this SECTION for a replacement committee or officer than would have been spent for the eliminated committee or officer. If the senate or house of representatives creates a new, additional committee or officer, or assigns additional duties to an existing officer, the above appropriations for subsistence shall be used to pay for the new committee or officer, or to adjust the annual payments made to the existing officer, in amounts determined by the legislative council.

44 45 46

If the funds appropriated for legislators' subsistence are insufficient to pay all the subsistence incurred, there are hereby appropriated such further sums as may be necessary to pay such subsistence.

48 49

47



FOR THE LEGISLATIVE COUNCIL AND THE LEGISLATIVE SERVICES AGENCY
Total Operating Expense 21,040,214 22,834,096
LEGISLATOR AND LAY MEMBER TRAVEL
Total Operating Expense 700,000 700,000

Included in the above appropriations are funds for usual and customary expenses associated with legislative services.

If the funds above appropriated for the legislative council and the legislative services agency and for legislator and lay member travel are insufficient to pay all the necessary expenses incurred, there are hereby appropriated such further sums as may be necessary to pay those expenses.

Any person other than a member of the general assembly who is appointed by the governor, speaker of the house, president or president pro tempore of the senate, house or senate minority floor leader, or legislative council to serve on any research, study, or survey committee or commission is entitled, when authorized by the legislative council, to a per diem instead of subsistence of \$75 per day during the biennium. In addition to the per diem, such a person is entitled to mileage reimbursement, at the rate specified for members of the general assembly, for each mile necessarily traveled from the person's usual place of residence to the state capitol or other in-state site of the committee, commission, or conference. However, reimbursement for any out-of-state travel expenses claimed by lay members serving on research, study, or survey committees or commissions under the jurisdiction of the legislative council shall be based on SECTION 14 of this act, until the legislative council applies those travel policies and procedures that govern legislators and their staffs to such lay members as authorized elsewhere in this SECTION. The allowance and reimbursement permitted in this paragraph shall be paid from the legislative council appropriations for legislative and lay member travel unless otherwise provided for by a specific appropriation.

Included in the above appropriations are funds for the printing and distribution of documents published by the legislative council, including journals, bills, resolutions, enrolled documents, the acts of the first and second regular sessions of the 124th general assembly, the supplements to the Indiana Code for the biennium and the publication of the Indiana Administrative Code and the Indiana Register. Upon completion of the distribution of the Acts and the supplements to the Indiana Code, as provided in IC 2-6-1.5, remaining copies may be sold at a price or prices periodically determined by the legislative council. If the above appropriations for the printing and distribution of documents published by the legislative council are insufficient to pay all of the necessary expenses incurred, there are hereby appropriated such sums as may be necessary to pay such expenses.

TECHNOLOGY INFRASTRUCTURE, SOFTWARE, AND SERVICES Total Operating Expense 6,152,770 5,679,848

If the above appropriations are insufficient to pay all of the necessary expenses incurred, there are hereby appropriated such sums as may be necessary to pay such expenses, including state video streaming services and legislative closed captioning services. The above appropriations or any part thereof remaining unexpended and unencumbered

1 2	at the close of any fiscal year remain available June 30, 2029, or the purposes for which the ap	-		hed
3	or abandoned. If any part of the appropriation		-	
4	before the expiration of the biennium, the pers			
5	council may determine that any part of the bal			
6	reverted to the state general fund.	ance of the approp	nations may be	
7	reversed to the state general rand.			
8	The legislative services agency shall charge the	following fees, un	less the legislative	
9	council sets these or other fees at different rate	0 ,		
10				
11	Annual subscription to the session documen	t service for sessio	ns ending in	
12	odd-numbered years: \$900		Ö	
13	•			
14	Annual subscription to the session documen	t service for sessio	ns ending in	
15	even-numbered years: \$500			
16				
17	Per page charge for copies of legislative doc	uments: \$0.15		
18				
19	NATIONAL ASSOCIATION DUES			
20	Total Operating Expense	461,122	741,428	
21				
22	FOR THE COMMISSION ON UNIFORM ST.	ATE LAWS		
23	Total Operating Expense	100,000	100,000	
24				
25	FOR THE INDIANA LOBBY REGISTRATION			
26	Total Operating Expense	419,402	452,123	
27				
28	FOR THE INDIANA PUBLIC RETIREMENT	T SYSTEM		
29	LEGISLATORS' RETIREMENT FUND			
30	Total Operating Expense	6,113	6,113	
31				
32	B. JUDICIAL			
33	FOR THE CURRENT COURT			
34	FOR THE SUPREME COURT			
35	Total Operating Expense	22,330,232	22,330,232	
36		11		
37	The above appropriations include the subsister	ice allowance prov	ided by IC 33-38-5-8.	•
38	LOCAL HIDGEST SALABIES			
39	LOCAL JUDGES' SALARIES	00 (27 122	00 (27 122	
40	Total Operating Expense	99,627,132	99,627,132	
41	COUNTY PROSECUTORS' SALARIES	25 504 202	25 504 202	
42	Total Operating Expense	35,794,283	35,794,283	
43 44	PROBLEM SOLVING COURTS	<i>(</i> 000 000	<i>(</i> 000 000	
	Total Operating Expense	6,000,000	6,000,000	
45 46	SUPREME COURT TITLE IV-D Total Operating Expense	1 050 000	1 050 000	
40 47	Total Operating Expense TRIAL COURT OPERATIONS	1,950,000	1,950,000	
48	Total Operating Expense	1,627,073	1,627,073	
40 49	INDIANA COURT TECHNOLOGY	1,047,073	1,04/,0/3	
77	INDIANA COURT TECHNOLOGI			

2025

Total Operating Expense	17,588,380	17,588,380
INDIANA CONFERENCE FOR LEGAL	L EDUCATION OPPO	RTUNITY
Total Operating Expense	778,750	778,750
GUARDIAN AD LITEM		
Total Operating Expense	6,337,810	6,337,810

The Office of Judicial Administration shall use the above appropriations to administer an office of guardian ad litem and court appointed special advocate services and to provide matching funds to counties that are required to implement, in courts with juvenile jurisdiction, a guardian ad litem and court appointed special advocate program for children who are alleged to be victims of child abuse or neglect under IC 31-33. A county may use these matching funds to supplement amounts collected as fees under IC 31-40-3 to be used for the operation of guardian ad litem and court appointed special advocate programs. The county fiscal body shall appropriate adequate funds for the county to be eligible for these matching funds.

ADULT GUARDIANSHIP

~~~~~

**Total Operating Expense** 1,500,000 1,500,000

The above appropriations are for the administration of the office of adult guardianship and to provide matching funds to county courts with probate jurisdiction that implement and administer programs for volunteer advocates for seniors and incapacitated adults who are appointed a guardian under IC 29. Volunteer advocates for seniors and incapacitated adults programs shall provide a match of 50% of the funds appropriated by the office of judicial administration of which up to half may be an in-kind match and the remainder must be county funds or other local county resources. Only programs certified by the supreme court are eligible for matching funds. The above appropriations include funds to maintain an adult guardianship registry to serve as a data repository for adult guardianship cases and guardians appointed by the courts.

| CIVIL LEGAL AID                |           |           |
|--------------------------------|-----------|-----------|
| <b>Total Operating Expense</b> | 3,000,000 | 3,000,000 |
| SPECIAL JUDGES - COUNTY COURTS |           |           |
| <b>Total Operating Expense</b> | 149,000   | 149,000   |

If the funds appropriated above for special judges of county courts are insufficient to pay all of the necessary expenses that the state is required to pay under IC 34-35-1-4, there are hereby appropriated such further sums as may be necessary to pay these expenses.

| 40        | INTERSTATE COMPACT FOR ADULT OFFENDERS |                 |           |
|-----------|----------------------------------------|-----------------|-----------|
| 41        | <b>Total Operating Expense</b>         | 236,180         | 236,180   |
| 42        | COMMISSION ON IMPROVING THE ST         | CATUS OF CHILDE | REN       |
| 43        | <b>Total Operating Expense</b>         | 350,000         | 350,000   |
| 44        | PROBATION OFFICERS TRAINING            |                 |           |
| 45        | <b>Total Operating Expense</b>         | 750,000         | 750,000   |
| 46        | DRUG AND ALCOHOL PROGRAMS              |                 |           |
| <b>47</b> | <b>Total Operating Expense</b>         | 100,000         | 100,000   |
| 48        | PRE-TRIAL COMPLIANCE                   |                 |           |
| 49        | <b>Total Operating Expense</b>         | 4,000,000       | 4,000,000 |

| 1 2       | FOR THE COMMISSION OF COURT APPOIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TED ATTOON        | NEVC                    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|
| 3         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                         |
|           | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 34,073,811        | 34,073,811              |
| 4         | Public Defense Fund (IC 33-40-6-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 400 000         | 7 400 000               |
| 5         | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7,400,000         | 7,400,000               |
| 6         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e 1               |                         |
| 7         | The above appropriations from the public defens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                         |
| 8         | authorized by IC 33-37-7-9(c) for the purpose of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                 | <u> </u>                |
| 9         | defense services provided to a defendant. Admini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                         |
| 10        | defense fund. Any balance in the public defense f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | und is appropr    | lated to the commission |
| 11<br>12  | on court appointed attorneys.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                         |
| 13        | EOD THE COUDT OF ADDEALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                         |
|           | FOR THE COURT OF APPEALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15 042 411        | 15 042 411              |
| 14        | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15,043,411        | 15,043,411              |
| 15        | The characteristic description of the control of th | 11                |                         |
| 16        | The above appropriations include the subsistence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e anowance pro    | ovided by IC 33-38-5-8. |
| 17        | EOD THE TAY COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                         |
| 18        | FOR THE TAX COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 066 620           | 066 630                 |
| 19        | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 966,629           | 966,629                 |
| 20        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                         |
| 21        | FOR THE PUBLIC DEFENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.022.205         | 0.022.205               |
| 22        | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8,832,205         | 8,832,205               |
| 23        | PUBLIC DEFENDER INCARCERATED DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FENSE SERVI<br>1  | CES<br>1                |
| 24        | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                 |                         |
| <b>25</b> | Augmentation is allowed from the General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | runa to cover     | tne costs.              |
| 26<br>27  | The above appropriation shall be used for expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | non walatad to th | a defense of an         |
| 28        | The above appropriation shall be used for expensing incarcerated person in accordance with IC 33-37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | ie defense of an        |
| 29        | incarcerated person in accordance with IC 35-37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -2-4.             |                         |
| 30        | FOR THE PUBLIC DEFENDER COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                         |
| 31        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,946,666         | 1 046 666               |
| 32        | Total Operating Expense AT RISK YOUTH AND FAMILIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,940,000         | 1,946,666               |
| 33        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 250,000           | 250,000                 |
|           | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 250,000           | 250,000                 |
| 34        | FOR THE PROSECUTING ATTORNEYS COU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NCII              |                         |
| 35<br>36  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 16 953 757              |
| 30<br>37  | Total Operating Expense DRUG PROSECUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 46,852,757        | 46,852,757              |
| 37<br>38  | Substance Abuse Prosecution Fund (IC 33-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20.8.6)           |                         |
| 39        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 161,815           | 161 015                 |
| <b>40</b> | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 101,015           | 161,815                 |
| 40<br>41  | Augmentation allowed. HIGH TECH CRIMES UNIT PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                         |
| 41        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 000 000         | 2 000 000               |
|           | Total Operating Expense PROSECUTING ATTORNEYS TITLE IV-D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,000,000         | 3,000,000               |
| 43<br>44  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 1 050 000               |
|           | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,950,000         | 1,950,000               |
| <b>45</b> | EOD THE INDIANA DUDI IC DETUDENTENT C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WOTEN             |                         |
| 46        | FOR THE INDIANA PUBLIC RETIREMENT S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ) I S I E IVI     |                         |
| 47<br>49  | JUDGES' RETIREMENT FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 21 726 702        | 22 402 020              |
| 48        | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 21,726,703        | 22,492,020              |
| 49        | PROSECUTING ATTORNEYS RETIREME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NI FUND           |                         |



|          |                                                  | FY 2025-2026<br>Appropriation  | FY 2026-2027<br>Appropriation | Biennial<br>Appropriation |
|----------|--------------------------------------------------|--------------------------------|-------------------------------|---------------------------|
| 1<br>2   | <b>Total Operating Expense</b>                   | 5,128,038                      | 5,263,931                     |                           |
| 3        | C. EXECUTIVE                                     |                                |                               |                           |
| 5        | FOR THE GOVERNOR'S OFFICE                        |                                |                               |                           |
| 6        | <b>Total Operating Expense</b>                   | 3,220,500                      | 3,220,500                     |                           |
| 7        | SUBSTANCE ABUSE PREVENTION, TRE                  |                                |                               |                           |
| 8        | State Unrestricted Opioid Settlement Acc         | ount (IC 4-12-16.2-            | 5(1))                         |                           |
| 9        | <b>Total Operating Expense</b>                   | 5,000,000                      | 5,000,000                     |                           |
| 10       |                                                  |                                |                               |                           |
| 11       | FOR THE LIEUTENANT GOVERNOR                      |                                |                               |                           |
| 12       | <b>Total Operating Expense</b>                   | 3,946,948                      | 3,946,948                     |                           |
| 13       |                                                  |                                |                               |                           |
| 14       | FOR THE SECRETARY OF STATE                       |                                |                               |                           |
| 15       | ADMINISTRATION                                   | C 002 407                      | C 002 407                     |                           |
| 16<br>17 | Total Operating Expense<br>ELECTION SECURITY     | 6,083,487                      | 6,083,487                     |                           |
| 17<br>18 | Total Operating Expense                          | 1,590,000                      | 1,590,000                     |                           |
| 19       | VOTER EDUCATION OUTREACH                         | 1,590,000                      | 1,590,000                     |                           |
| 20       | Total Operating Expense                          | 250,000                        | 250,000                       |                           |
| 21       | VOTING SYSTEM TECHNOLOGY OVER                    |                                | 230,000                       |                           |
| 22       | Total Operating Expense                          | 749,972                        | 749,972                       |                           |
| 23       | Tour operating Emperate                          | ,                              | , .,,,,,=                     |                           |
| 24       | FOR THE ATTORNEY GENERAL                         |                                |                               |                           |
| 25       | <b>Total Operating Expense</b>                   | 29,344,488                     | 29,344,488                    |                           |
| 26       | Agency Settlement Fund (IC 4-12-16-2)            |                                |                               |                           |
| 27       | <b>Total Operating Expense</b>                   | 5,554,032                      | 5,554,032                     |                           |
| 28       | Augmentation allowed.                            |                                |                               |                           |
| 29       | <b>Homeowner Protection Unit Account (IC</b>     | •                              |                               |                           |
| 30       | <b>Total Operating Expense</b>                   | 473,186                        | 473,186                       |                           |
| 31       | Augmentation allowed.                            |                                |                               |                           |
| 32       | Real Estate Appraiser Licensing                  | <b>#</b> 0.000                 | <b>7</b> 0.000                |                           |
| 33       | Total Operating Expense                          | 50,000                         | 50,000                        |                           |
| 34       | Augmentation allowed.                            | J (IC 4 12 1 14 2              | · \                           |                           |
| 35<br>36 | Total Operating Expanse                          | una (1C 4-12-1-14.3<br>818,916 | 818,916                       |                           |
| 30<br>37 | Total Operating Expense Augmentation allowed.    | 818,910                        | 818,910                       |                           |
| 38       | Abandoned Property Fund (IC 32-34-1.5-           | 42)                            |                               |                           |
| 39       | Total Operating Expense                          | 2,054,730                      | 2,054,730                     |                           |
| 40       | Augmentation allowed.                            | 2,051,750                      | 2,031,750                     |                           |
| 41       | OFFICE-MEDICAID FRAUD CONTROL U                  | UNIT                           |                               |                           |
| 42       | <b>Total Operating Expense</b>                   | 2,171,000                      | 2,171,000                     |                           |
| 43       | S P                                              | , , , , , , ,                  | , . ,                         |                           |
| 44       | The above appropriations are the state's match   | ing share of funding           | g for the state Med           | licaid                    |
| 45       | fraud control unit under IC 4-6-10 as prescribed | d by 42 U.S.C. 1396            | b(q). Augmentatio             | n                         |
| 46       | allowed from collections.                        |                                |                               |                           |
| 47       |                                                  |                                |                               |                           |
| 48       | CONSUMER DATA PRIVACY                            |                                |                               |                           |
| 49       | <b>Total Operating Expense</b>                   | 500,000                        | 500,000                       |                           |

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Appropriation         | Appropriation       | Appropi  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|----------|
| 1              | TORT SETTLEMENTS & JUDGEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                     |          |
| 2              | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11,000,000            | 11,000,000          |          |
| 3              | TORT CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . =                   | . =                 |          |
| 4              | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6,500,000             | 6,500,000           |          |
| 5<br>6         | UNCLAIMED PROPERTY Abandonad Property Fund (IC 22 24 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 42)                   |                     |          |
| 7              | Abandoned Property Fund (IC 32-34-1.5-<br>Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7,883,908             | 7,883,908           |          |
| 8              | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7,003,300             | 7,003,300           |          |
| 9              | ruginentation anowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                     |          |
| 10             | D. FINANCIAL MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                     |          |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                     |          |
| 12             | FOR THE STATE COMPTROLLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                     |          |
| 13             | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8,633,335             | 8,633,335           |          |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                     |          |
| 15             | FOR THE STATE BOARD OF ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                     |          |
| 16             | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19,956,429            | 19,956,429          |          |
| 17             | EXAMINATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                     |          |
| 18             | Examinations Fund (IC 5-11-4-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15 202 110            | 15 202 110          |          |
| 19             | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15,292,119            | 15,292,119          |          |
| 20<br>21       | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                     |          |
| 22             | FOR THE OFFICE OF MANAGEMENT AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RUDGET                |                     |          |
| 23             | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 926,199               | 926,199             |          |
| 24             | Town operating Emperior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=0,1>>               | >=0,2>>             |          |
| 25             | FOR THE DISTRESSED UNIT APPEAL BOA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RD                    |                     |          |
| 26             | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,172,388             | 4,172,388           |          |
| <b>27</b>      | Augmentation allowed after budget committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | review                |                     |          |
| 28             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                     |          |
| 29             | FOR THE MANAGEMENT PERFORMANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                     |          |
| 30             | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9,325,010             | 9,325,010           |          |
| 31             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                     |          |
| 32             | FOR THE STATE BUDGET AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4 (25 902             | 4 (25 902           |          |
| 33<br>34       | Total Operating Expense STATE AGENCY CONTINGENCY FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,625,802             | 4,625,802           |          |
| 3 <del>4</del> | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 66,000,000            | 33,000,000          |          |
| 36             | Agency Settlement Fund (IC 4-12-16-2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 00,000,000            | 33,000,000          |          |
| 37             | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                     | 1                   |          |
| 38             | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _                     | _                   |          |
| 39             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                     |          |
| 40             | The above appropriations may be allotted to de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | partments, instituti  | ions, and all state |          |
| 41             | agencies by the budget agency with the approva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | al of the governor. T | The above appropi   | riations |
| 42             | shall be allotted in the amount requested by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | judicial branch, th   | e legislative branc | eh,      |
| 43             | and statewide elected officials by the budget ago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ency.                 |                     |          |
| 44             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                     |          |
| 45             | PERSONAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                     |          |
| 46             | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                     | 82,500,000          |          |
| 47             | The share and the state of the |                       | 41                  | L        |
| 48             | The above appropriation shall be allotted by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                     |          |

Appropriation

FY 2026-2027

Appropriation

Biennial

Appropriation



49

2025 LS 7763/DI 125

the legislative branch, and statewide elected officials to support the costs of a supplemental

| FY 2025-2026         | FY 2026-2027         | Biennial             |
|----------------------|----------------------|----------------------|
| <b>Appropriation</b> | <b>Appropriation</b> | <b>Appropriation</b> |

| 1        | pay period occurring in the fiscal year ending                                               | June 30, 2027.        |                          |
|----------|----------------------------------------------------------------------------------------------|-----------------------|--------------------------|
| 2<br>3   | The above annuantiation may be alletted to do                                                | aautmanta inatitu     | tions and all state      |
| 3<br>4   | The above appropriation may be allotted to depagencies by the budget agency with the approva |                       |                          |
| 5        | costs of a supplemental pay period occurring in                                              | _                     |                          |
| 6        | costs of a supplemental pay period occurring in                                              | ii tile iistai year e | nding June 30, 2027.     |
| 7        | OUTSIDE ACTS                                                                                 |                       |                          |
| 8        | Total Operating Expense                                                                      | 1                     | 1                        |
| 9        | Augmentation allowed after budget com                                                        |                       | -                        |
| 10       | raginemation anowea area suager com                                                          |                       |                          |
| 11       | STATE BUDGET COMMITTEE                                                                       |                       |                          |
| 12       | Total Operating Expense                                                                      | 96,312                | 96,312                   |
| 13       | Augmentation allowed.                                                                        |                       |                          |
| 14       |                                                                                              |                       |                          |
| 15       | Notwithstanding IC 4-12-1-11(b), the salary per                                              | r diem of the legis   | slative members          |
| 16       | of the budget committee is equal to one hundre                                               | d fifty percent (1:   | 50%) of the legislative  |
| 17       | business per diem allowance.                                                                 |                       |                          |
| 18       |                                                                                              |                       |                          |
| 19       | FOR THE INDIANA PUBLIC RETIREMENT                                                            | SYSTEM                |                          |
| 20       | PUBLIC SAFETY PENSION                                                                        |                       |                          |
| 21       | <b>Total Operating Expense</b>                                                               | 140,000,000           | 130,000,000              |
| 22       | Augmentation allowed.                                                                        |                       |                          |
| 23       | LOCAL PENSION REPORT                                                                         |                       |                          |
| 24       | <b>Total Operating Expense</b>                                                               | 30,000                | 30,000                   |
| 25       |                                                                                              |                       |                          |
| 26       | FOR THE TREASURER OF STATE                                                                   |                       |                          |
| 27       | Total Operating Expense                                                                      | 2,441,707             | 2,441,707                |
| 28       | ABLE AUTHORITY (IC 12-11-14)                                                                 | 255 (25               | 255 (25                  |
| 29       | Total Operating Expense                                                                      | 375,635               | 375,635                  |
| 30       | CAREER SCHOLARSHIP ACCOUNTS                                                                  | 11 000 000            | 11 000 000               |
| 31       | <b>Total Operating Expense</b>                                                               | 11,000,000            | 11,000,000               |
| 32<br>33 | The treasurer of state shall use the above appro                                             | onriations to done    | osit \$5 000 into each   |
| 33<br>34 | eligible career scholarship participant's career                                             |                       |                          |
| 35       | engible career scholarship participant's career                                              | scholar ship acco     | unt each fiscal year.    |
| 36       | INDIANA EDUCATION SCHOLARSHIP A                                                              | ACCOUNT PROG          | GRAM (IC 20-51 4)        |
| 37       | Total Operating Expense                                                                      | 25,000,000            | 25,000,000               |
| 38       | INDIANA EDUCATION SCHOLARSHIP A                                                              |                       |                          |
| 39       | Total Operating Expense                                                                      | 1,500,000             | 1,500,000                |
| 40       | Town Operating Emperior                                                                      | 1,200,000             | 1,000,000                |
| 41       | E. TAX ADMINISTRATION                                                                        |                       |                          |
| 42       |                                                                                              |                       |                          |
| 43       | FOR THE DEPARTMENT OF REVENUE                                                                |                       |                          |
| 44       | COLLECTION AND ADMINISTRATION                                                                |                       |                          |
| 45       | <b>Total Operating Expense</b>                                                               | 76,868,727            | 76,868,727               |
| 46       |                                                                                              | •                     |                          |
| 47       | With the approval of the governor and the bud                                                | get agency, the do    | epartment shall annually |
| 48       | reimburse the general fund for expenses incurr                                               |                       |                          |
| 49       | dedicated fund revenue according to the depart                                               | tment's cost alloc    | ation plan.              |
|          |                                                                                              |                       |                          |

With the approval of the governor and the budget agency, the above appropriations may be augmented to an amount not exceeding in total, together with the above specific amounts, one and one-tenth percent (1.1%) of the amount of money collected by the department from taxes and fees.

6 7 8

9 10

5

#### **OUTSIDE COLLECTIONS**

**Total Operating Expense** 

4,356,593

4,356,593

With the approval of the governor and the budget agency, the above appropriations may be augmented to an amount not exceeding in total, together with the above specific amounts, one and one-tenth percent (1.1%) of the amount of money collected by the department from taxes and fees.

13 14 15

16

17

11 12

#### MOTOR CARRIER REGULATION

**Motor Carrier Regulation Fund (IC 8-2.1-23-1)** 

**Total Operating Expense** 10,029,579 10,029,579

Augmentation allowed.

18 19 20

21

22

23

#### FOR THE INDIANA GAMING COMMISSION

**State Gaming Fund (IC 4-33-13-2)** 

**Total Operating Expense** 3,642,785 3,642,785

Gaming Investigations (IC 4-33-4-18(b))

**Total Operating Expense** 1,380,073 1,380,073

242526

The above appropriations are made from revenues accruing to the state gaming fund under IC 4-33 before any distribution is made under IC 4-33-13-5.

27 28 29

#### GAMING RESEARCH DIVISION

| <b>Total Operating Expense</b>   | 325,000 | 325,000 |
|----------------------------------|---------|---------|
| ATHLETIC COMMISSION              |         |         |
| State Gaming Fund (IC 4-33-13-2) |         |         |
| <b>Total Operating Expense</b>   | 16,383  | 16,383  |
| Athletic Fund (IC 4-33-22-9)     |         |         |
| <b>Total Operating Expense</b>   | 66,683  | 66,683  |

35 36

FANTASY SPORTS REGULATION AND ADMINISTRATION Fantasy Sports Regulation and Administration Fund (IC 4-33-24-28)

Total Operating Expense 49,990 49,990

38 39 40

41

42

44

37

#### FOR THE INDIANA HORSE RACING COMMISSION

**Indiana Horse Racing Commission Operating Fund (IC 4-31-10-2)** 

**Total Operating Expense** 3,795,825 3,795,825

43 STANDARDBRED ADVISORY BOARD

**Indiana Horse Racing Commission Operating Fund (IC 4-31-10-2)** 

45 Total Operating Expense 193,500 193,500

Augmentation allowed.

46 47 48

49

#### FOR THE DEPARTMENT OF LOCAL GOVERNMENT FINANCE

**Total Operating Expense** 4,420,648 4,420,648



|    |                                                 | FF · ·F · · · · · · ·  | -TF - F · · · · · · · · · | -FF -F  |
|----|-------------------------------------------------|------------------------|---------------------------|---------|
| 1  | Assessment Training and Administration          | n Fund (IC 6-1.1-5.5   | -4.7)                     |         |
| 2  | <b>Total Operating Expense</b>                  | 1,341,280              | 1,341,280                 |         |
| 3  | Augmentation allowed from the assessment        | ent training and adn   | ninistration fund.        |         |
| 4  |                                                 | S                      |                           |         |
| 5  | FOR THE INDIANA BOARD OF TAX REVI               | $\mathbf{E}\mathbf{W}$ |                           |         |
| 6  | <b>Total Operating Expense</b>                  | 1,743,512              | 1,743,512                 |         |
| 7  | Assessment Training and Administration          | n Fund (IC 6-1.1-5.5   |                           |         |
| 8  | <b>Total Operating Expense</b>                  | 320,628                | 320,628                   |         |
| 9  | Augmentation allowed from the assessment        | •                      | ,                         |         |
| 10 |                                                 | S                      |                           |         |
| 11 | F. ADMINISTRATION                               |                        |                           |         |
| 12 |                                                 |                        |                           |         |
| 13 | FOR THE DEPARTMENT OF ADMINISTRA                | ATION                  |                           |         |
| 14 | <b>Total Operating Expense</b>                  | 26,005,576             | 25,005,576                |         |
| 15 |                                                 | , ,                    | , ,                       |         |
| 16 | The FY 2026 appropriation includes \$1,000,00   | 0 to restore the Ind   | iana Law Enforcem         | ent     |
| 17 | and Firefighter monument.                       |                        |                           |         |
| 18 | 5                                               |                        |                           |         |
| 19 | MOTOR POOL ROTARY FUND                          |                        |                           |         |
| 20 | <b>Total Operating Expense</b>                  | 21,310,300             | 21,310,300                |         |
| 21 | Charity Gaming Enforcement Fund (IC             |                        | <i>y y</i>                |         |
| 22 | Total Operating Expense                         | 91,500                 | 91,500                    |         |
| 23 | Fire and Building Services Fund (IC 22-1        | •                      | ,                         |         |
| 24 | Total Operating Expense                         | 438,500                | 438,500                   |         |
| 25 | State Highway Fund (IC 8-23-9-54)               | ,                      | ,                         |         |
| 26 | <b>Total Operating Expense</b>                  | 3,659,200              | 3,659,200                 |         |
| 27 | Integrated Public Safety Communication          |                        |                           |         |
| 28 | Total Operating Expense                         | 110,000                | 110,000                   |         |
| 29 | ATC Enforcement and Administration F            |                        | ,                         |         |
| 30 | <b>Total Operating Expense</b>                  | 540,000                | 540,000                   |         |
| 31 | State Parks & Reservoirs Special Revenu         |                        |                           |         |
| 32 | Total Operating Expense                         | 666,400                | 666,400                   |         |
| 33 | Indiana Correctional Industries Fund (Io        |                        | ,                         |         |
| 34 | <b>Total Operating Expense</b>                  | 197,000                | 197,000                   |         |
| 35 | Motorcycle Operator Safety Education I          | Fund (IC 9-27-7-7)     | ,                         |         |
| 36 | <b>Total Operating Expense</b>                  | 174,621                | 174,621                   |         |
| 37 | Bureau of Motor Vehicles Commission F           | •                      | ,                         |         |
| 38 | <b>Total Operating Expense</b>                  | 42,000                 | 42,000                    |         |
| 39 |                                                 | ,                      | ,                         |         |
| 40 | The budget agency may transfer portions of th   | e above dedicated fu   | and appropriations        |         |
| 41 | from the department of administration back to   |                        | * * *                     | ation   |
| 42 | if necessary.                                   | 8 V 1                  |                           |         |
| 43 | ·                                               |                        |                           |         |
| 44 | In addition to the above appropriations, the bu | dget agency with th    | e approval of the go      | overnor |
| 45 | may transfer appropriations to the motor pool   |                        |                           |         |
| 46 | for the purchase of vehicles and related equipm | •                      |                           |         |
| 47 |                                                 |                        |                           |         |
| 48 | FOR THE STATE PERSONNEL DEPARTMI                | ENT                    |                           |         |
| 49 | <b>Total Operating Expense</b>                  | 3,834,223              | 3,834,223                 |         |
|    | 1 8 F                                           | , , -                  | , , -                     |         |

2025 LS 7763/DI 125

|                                                                                                                                                                                                                                                                                                                                                                                                                                                | FY 2023-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FY 2020-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bienniai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appropriation                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Appropriation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Appropriation</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| COVEDNODIS FELLOWSHID DDOCDA                                                                                                                                                                                                                                                                                                                                                                                                                   | M                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 338 580                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 330,309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 003 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,073,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,073,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | 145 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 145 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | 115,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| riuginentation ano wear                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FOR THE STATE EMPLOYEES' APPEALS                                                                                                                                                                                                                                                                                                                                                                                                               | S COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 182,643                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1 8 1                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FOR THE OFFICE OF TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| IN MAPPING DATA AND STANDARD (                                                                                                                                                                                                                                                                                                                                                                                                                 | GIS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FOR THE INDIANA ARCHIVES AND REC                                                                                                                                                                                                                                                                                                                                                                                                               | CORDS ADMINISTRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,427,737                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,427,737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FOR THE OFFICE OF THE PUBLIC ACCI                                                                                                                                                                                                                                                                                                                                                                                                              | ESS COUNSELOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | 357,253                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 357,253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| G. OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COMPAGNON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,506,611                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,506,611                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| EAD THE CEADETADY AF CTATE                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FOR THE SECRETARY OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 919 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 919 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                     | 1,818,209                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,818,209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense                                                                                                                                                                                                                                                                                                                                                    | 1,818,209<br>2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,818,209<br>2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense  VOTER REGISTRATION SYSTEM                                                                                                                                                                                                                                                                                                                         | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE  Total Operating Expense VOTER REGISTRATION SYSTEM  Total Operating Expense                                                                                                                                                                                                                                                                                                  | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense  VOTER REGISTRATION SYSTEM                                                                                                                                                                                                                                                                                                                         | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE  Total Operating Expense VOTER REGISTRATION SYSTEM  Total Operating Expense                                                                                                                                                                                                                                                                                                  | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense  VOTER REGISTRATION SYSTEM  Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]                                                                                                                                                                                                                                                           | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense  VOTER REGISTRATION SYSTEM  Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]                                                                                                                                                                                                                                                           | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense  VOTER REGISTRATION SYSTEM  Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY                                                                                                                                                                                                                                            | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense  VOTER LIST MAINTENANCE  Total Operating Expense  VOTER REGISTRATION SYSTEM  Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY                                                                                                                                                                                                                                            | 2,925,000<br>3,870,286                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE Total Operating Expense VOTER REGISTRATION SYSTEM Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY  A. CORRECTION                                                                                                                                                                                                                                 | 2,925,000<br>3,870,286                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE Total Operating Expense VOTER REGISTRATION SYSTEM Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY  A. CORRECTION  FOR THE DEPARTMENT OF CORRECTIC CENTRAL OFFICE Total Operating Expense                                                                                                                                                         | 2,925,000<br>3,870,286<br>ON<br>39,013,489                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,925,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE Total Operating Expense VOTER REGISTRATION SYSTEM Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY  A. CORRECTION  FOR THE DEPARTMENT OF CORRECTION  CENTRAL OFFICE Total Operating Expense ESCAPEE COUNSEL AND TRIAL EXPL                                                                                                                        | 2,925,000<br>3,870,286<br>ON<br>39,013,489<br>ENSE                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,925,000<br>3,870,286<br>39,013,489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE Total Operating Expense VOTER REGISTRATION SYSTEM Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY  A. CORRECTION  FOR THE DEPARTMENT OF CORRECTIC CENTRAL OFFICE Total Operating Expense ESCAPEE COUNSEL AND TRIAL EXPLORATION Expense                                                                                                           | 2,925,000<br>3,870,286<br>ON<br>39,013,489<br>ENSE<br>199,736                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,925,000<br>3,870,286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE Total Operating Expense VOTER REGISTRATION SYSTEM Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY  A. CORRECTION  FOR THE DEPARTMENT OF CORRECTIC CENTRAL OFFICE Total Operating Expense ESCAPEE COUNSEL AND TRIAL EXPLORATION TOTAL OPERATION EXPENSE COUNTY JAIL MISDEMEANANT HOU                                                              | 2,925,000<br>3,870,286<br>ON<br>39,013,489<br>ENSE<br>199,736                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,925,000<br>3,870,286<br>39,013,489<br>199,736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE Total Operating Expense VOTER REGISTRATION SYSTEM Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY  A. CORRECTION  FOR THE DEPARTMENT OF CORRECTION  FOR THE DEPARTMENT OF CORRECTION  CENTRAL OFFICE Total Operating Expense ESCAPEE COUNSEL AND TRIAL EXPLORATION TOTAL OPERATION EXPENSE COUNTY JAIL MISDEMEANANT HOUT TOTAL OPERATION EXPENSE | 2,925,000<br>3,870,286<br>ON<br>39,013,489<br>ENSE<br>199,736                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,925,000<br>3,870,286<br>39,013,489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ELECTION DIVISION  Total Operating Expense VOTER LIST MAINTENANCE Total Operating Expense VOTER REGISTRATION SYSTEM Total Operating Expense  SECTION 4. [EFFECTIVE JULY 1, 2025]  PUBLIC SAFETY  A. CORRECTION  FOR THE DEPARTMENT OF CORRECTIC CENTRAL OFFICE Total Operating Expense ESCAPEE COUNSEL AND TRIAL EXPLORATION TOTAL OPERATION EXPENSE COUNTY JAIL MISDEMEANANT HOU                                                              | 2,925,000<br>3,870,286<br>ON<br>39,013,489<br>ENSE<br>199,736                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,925,000<br>3,870,286<br>39,013,489<br>199,736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Operating Expense OFFICE OF ADMINISTRATIVE LAW F Total Operating Expense PCORI FEE Total Operating Expense Augmentation allowed.  FOR THE STATE EMPLOYEES' APPEALS Total Operating Expense  FOR THE OFFICE OF TECHNOLOGY IN MAPPING DATA AND STANDARD ( Total Operating Expense  FOR THE INDIANA ARCHIVES AND REC Total Operating Expense  FOR THE OFFICE OF THE PUBLIC ACCE Total Operating Expense  G. OTHER  FOR THE OFFICE OF THE INSPECTOR O Total Operating Expense | OFFICE OF ADMINISTRATIVE LAW PROCEEDINGS Total Operating Expense 2,093,135 PCORI FEE Total Operating Expense 145,000 Augmentation allowed.  FOR THE STATE EMPLOYEES' APPEALS COMMISSION Total Operating Expense 182,643  FOR THE OFFICE OF TECHNOLOGY IN MAPPING DATA AND STANDARD (GIS) Total Operating Expense 2,000,000  FOR THE INDIANA ARCHIVES AND RECORDS ADMINISTRATOTAL Operating Expense 2,427,737  FOR THE OFFICE OF THE PUBLIC ACCESS COUNSELOR Total Operating Expense 357,253  G. OTHER  FOR THE OFFICE OF THE INSPECTOR GENERAL AND THE Total Operating Expense 1,506,611 | Total Operating Expense 338,589 338,589  OFFICE OF ADMINISTRATIVE LAW PROCEEDINGS  Total Operating Expense 2,093,135 2,093,135  PCORI FEE  Total Operating Expense 145,000 145,000  Augmentation allowed.  FOR THE STATE EMPLOYEES' APPEALS COMMISSION  Total Operating Expense 182,643 182,643  FOR THE OFFICE OF TECHNOLOGY  IN MAPPING DATA AND STANDARD (GIS)  Total Operating Expense 2,000,000 2,000,000  FOR THE INDIANA ARCHIVES AND RECORDS ADMINISTRATION  Total Operating Expense 2,427,737 2,427,737  FOR THE OFFICE OF THE PUBLIC ACCESS COUNSELOR  Total Operating Expense 357,253 357,253  G. OTHER  FOR THE OFFICE OF THE INSPECTOR GENERAL AND THE STATE ETHICS  Total Operating Expense 1,506,611 1,506,611 |

FY 2026-2027

Biennial



| 1  | STAFF DEVELOPMENT AND TRAIN    | NING       |            |
|----|--------------------------------|------------|------------|
| 2  | <b>Total Operating Expense</b> | 3,176,442  | 3,176,442  |
| 3  | PAROLE BOARD                   |            |            |
| 4  | <b>Total Operating Expense</b> | 1,047,123  | 1,047,123  |
| 5  | INFORMATION MANAGEMENT SE      | RVICES     |            |
| 6  | <b>Total Operating Expense</b> | 7,238,356  | 7,238,356  |
| 7  | JUVENILE TRANSITION            |            |            |
| 8  | <b>Total Operating Expense</b> | 1,117,448  | 1,117,448  |
| 9  | COMMUNITY CORRECTIONS PRO      | GRAMS      |            |
| 10 | <b>Total Operating Expense</b> | 72,625,165 | 72,625,165 |

Appropriation

FY 2026-2027

*Appropriation* 

Biennial

Appropriation

Notwithstanding IC 4-9.1-1-7, IC 4-12-1-12, IC 4-13-2-23, or any other law, the above appropriations for community corrections programs are not subject to transfer to any other fund or transfer, assignment, or reassignment for any other use or purpose by the state board of finance or by the budget agency. Notwithstanding IC 4-13-2-19 and any other law, the above appropriations for community corrections programs do not revert to the state general fund or another fund at the close of a state fiscal year but remain available in subsequent state fiscal years for the purposes of the programs.

| HOOSIER INITIATIVE FOR RE-ENT          | CRY (HIRE)       |            |
|----------------------------------------|------------------|------------|
| <b>Total Operating Expense</b>         | 859,067          | 859,067    |
| CENTRAL EMERGENCY RESPONSI             | $\mathbf{E}$     |            |
| <b>Total Operating Expense</b>         | 1,781,485        | 1,781,485  |
| HEPATITIS C TREATMENT                  |                  |            |
| <b>Total Operating Expense</b>         | 14,821,924       | 14,821,924 |
| DRUG ABUSE PREVENTION                  |                  |            |
| Corrections Drug Abuse Fund (IC 1)     | 1-8-2-11)        |            |
| <b>Total Operating Expense</b>         | 127,500          | 127,500    |
| Augmentation allowed.                  |                  |            |
| CORRECTIONAL FACILITIES CALI           | LING SYSTEM      |            |
| Correctional Facilities Calling System | m (IC 5-22-23-7) |            |
| <b>Total Operating Expense</b>         | 11,000,000       | 11,000,000 |
| Augmentation allowed.                  |                  |            |
| EXONERATION                            |                  |            |
| <b>Total Operating Expense</b>         | 1                | 1          |
| Augmentation allowed.                  |                  |            |

The above appropriations shall be used for expenses relating to the restitution of wrongfully incarcerated persons pursuant to IC 5-2-23. The department shall collaborate with the Indiana Criminal Justice Institute to administer this program.

| COUNTY JAIL MAINTENANCE CO     | NTINGENCY  |            |
|--------------------------------|------------|------------|
| <b>Total Operating Expense</b> | 17,000,000 | 17,000,000 |

The above appropriations are for reimbursing sheriffs for the costs of: (1) persons convicted of level 6 felonies that are incarcerated in county jails, and (2) jail and parole holds. The department shall reimburse sheriffs up to \$40 per day for the costs described in this section. All requests for reimbursement shall be in conformity with department policy.

1 2

For persons convicted of level 6 felonies that are incarcerated in county jails, sheriffs shall be entitled to reimbursement only for the time that the person is incarcerated in the county jail.

For jail and parole holds, reimbursement shall be based on the later of: (1) the dates of incarceration when persons are incarcerated for more than five (5) days after the day of sentencing; or (2) the date upon which the department receives the abstract of judgment and sentencing order. The state shall reimburse the sheriffs for expenses determined by the sheriff to be medically necessary medical care to the convicted persons. If the sheriff or county receives money with respect to a convicted person (from a source other than the county), the per diem or medical expense reimbursement with respect to the convicted person shall be reduced by the amount received. A sheriff shall not be required to comply with IC 35-38-3-4(a) or transport convicted persons within five (5) days after the day of sentencing if the department of correction does not have the capacity to receive the convicted person.

| 1/        |                                    |                      |             |
|-----------|------------------------------------|----------------------|-------------|
| 18        | CORRECTIONAL SERVICES              |                      |             |
| 19        | <b>Total Operating Expense</b>     | 225,063,624          | 225,063,624 |
| 20        | JUVENILE DETENTION ALTERNAT        | TIVES INITIATIVE (JE | OAI)        |
| 21        | <b>Total Operating Expense</b>     | 2,722,883            | 2,722,883   |
| 22        | PAROLE DIVISION                    |                      |             |
| 23        | <b>Total Operating Expense</b>     | 18,540,141           | 18,540,141  |
| 24        | HERITAGE TRAIL CORRECTIONA         | L FACILITY           |             |
| 25        | <b>Total Operating Expense</b>     | 10,114,560           | 10,114,560  |
| 26        | SOUTH BEND COMMUNITY RE-EN         | TRY CENTER           |             |
| 27        | <b>Total Operating Expense</b>     | 2,579,655            | 2,579,655   |
| 28        | Work Release Fund (IC 11-10-8-6.5) | )                    |             |
| 29        | <b>Total Operating Expense</b>     | 655,820              | 655,820     |
| 30        | Augmentation allowed.              |                      |             |
| 31        | INDIANA STATE PRISON               |                      |             |
| 32        | <b>Total Operating Expense</b>     | 39,715,493           | 39,715,493  |
| 33        | PENDLETON CORRECTIONAL FAC         | CILITY               |             |
| 34        | <b>Total Operating Expense</b>     | 34,662,732           | 34,662,732  |
| 35        | CORRECTIONAL INDUSTRIAL FAC        | CILITY               |             |
| 36        | <b>Total Operating Expense</b>     | 24,126,966           | 24,126,966  |
| 37        | INDIANA WOMEN'S PRISON             |                      |             |
| 38        | <b>Total Operating Expense</b>     | 16,622,994           | 16,622,994  |
| 39        | PUTNAMVILLE CORRECTIONAL F         | FACILITY             |             |
| 40        | <b>Total Operating Expense</b>     | 32,362,049           | 32,362,049  |
| 41        | WABASH VALLEY CORRECTIONA          | L FACILITY           |             |
| 42        | <b>Total Operating Expense</b>     | 48,741,736           | 48,741,736  |
| 43        | BRANCHVILLE CORRECTIONAL F         | FACILITY             |             |
| 44        | <b>Total Operating Expense</b>     | 20,894,218           | 20,894,218  |
| 45        | WESTVILLE CORRECTIONAL FAC         | CILITY               |             |
| 46        | <b>Total Operating Expense</b>     | 47,298,429           | 47,298,429  |
| <b>47</b> | ROCKVILLE CORRECTIONAL FAC         |                      |             |
| 48        | <b>Total Operating Expense</b>     |                      | 20,342,503  |
| 49        | PLAINFIELD CORRECTIONAL FAC        | CILITY               |             |
|           |                                    |                      |             |

|           |                                                       | FY 2023-2020           | FY 2020-2027         | віеппіаі      |
|-----------|-------------------------------------------------------|------------------------|----------------------|---------------|
|           |                                                       | Appropriation          | <b>Appropriation</b> | Appropriation |
| 1         | <b>Total Operating Expense</b>                        | 31,345,470             | 31,345,470           |               |
| 2         | RECEPTION DIAGNOSTIC CENTER                           | 01,010,170             | 01,010,170           |               |
| 3         | <b>Total Operating Expense</b>                        | 18,093,199             | 18,093,199           |               |
| 4         | MIAMI CORRECTIONAL FACILITY                           | , ,                    | , ,                  |               |
| 5         | <b>Total Operating Expense</b>                        | 32,681,093             | 32,681,093           |               |
| 6         | NEW CASTLE CORRECTIONAL FACIL                         | ITY                    |                      |               |
| 7         | <b>Total Operating Expense</b>                        | 44,147,221             | 44,147,221           |               |
| 8         | CHAIN O' LAKES CORRECTIONAL FA                        |                        |                      |               |
| 9         | <b>Total Operating Expense</b>                        | 2,527,952              | 2,527,952            |               |
| 10        | MADISON CORRECTIONAL FACILITY                         |                        |                      |               |
| 11        | Total Operating Expense                               | 15,759,065             | 15,759,065           |               |
| 12        | EDINBURGH CORRECTIONAL FACILITY                       |                        | ( 010 12(            |               |
| 13        | Total Operating Expense                               | 6,019,136              | 6,019,136            |               |
| 14<br>15  | NORTH CENTRAL JUVENILE CORREC                         | 13,656,339             |                      |               |
| 15<br>16  | Total Operating Expense LAPORTE JUVENILE CORRECTIONAL | , ,                    | 13,656,339           |               |
| 10<br>17  | Total Operating Expense                               | 4,943,239              | 4,943,239            |               |
| 18        | PENDLETON JUVENILE CORRECTION                         | , ,                    | 4,943,239            |               |
| 19        | Total Operating Expense                               | 18,198,621             | 18,198,621           |               |
| 20        | Total Operating Expense                               | 10,170,021             | 10,170,021           |               |
| 21        | FOR THE DEPARTMENT OF ADMINISTRA                      | ATION                  |                      |               |
| 22        | DEPARTMENT OF CORRECTION OMB                          |                        | J                    |               |
| 23        | <b>Total Operating Expense</b>                        | 238,357                | 238,357              |               |
| 24        | • •                                                   |                        |                      |               |
| 25        | B. LAW ENFORCEMENT                                    |                        |                      |               |
| 26        |                                                       |                        |                      |               |
| 27        | FOR THE INDIANA STATE POLICE                          |                        |                      |               |
| 28        | <b>Total Operating Expense</b>                        | 189,996,382            | 189,996,382          |               |
| 29        | Motor Carrier Regulation Fund (IC 8-2.                |                        |                      |               |
| 30        | <b>Total Operating Expense</b>                        | 5,684,355              | 5,684,355            |               |
| 31        | Augmentation allowed from the motor c                 | arrier regulation ful  | nd.                  |               |
| 32        | The above appropriations include funds for th         | 4.4                    | 4                    |               |
| 33<br>34  | The above appropriations include funds for th         | e state ponce minori   | ty recruiting prog   | raiii.        |
| 35        | The above appropriations include funds for th         | a nalica sacurity date | ail to be provided   |               |
| <b>36</b> | to the Indiana state fair board. However, amou        | <u> </u>               | _                    | etermined     |
| 37        | to provide security for the Indiana state by the      | • •                    |                      |               |
| 38        | the Indiana state fair board to the state genera      | 0 0 .                  | i be reimbursed by   | •             |
| 39        |                                                       | VA 1441144V            |                      |               |
| 40        | ISP OPEB CONTRIBUTION                                 |                        |                      |               |
| 41        | <b>Total Operating Expense</b>                        | 4,400,000              | 4,400,000            |               |
| 42        | INTERNET CRIMES AGAINST CHILDR                        | , ,                    |                      |               |
| 43        | <b>Total Operating Expense</b>                        | 1,000,000              | 1,000,000            |               |
| 44        | INDIANA INTELLIGENCE FUSION CEN                       | TER                    |                      |               |
| 45        | <b>Total Operating Expense</b>                        | 1,240,253              | 1,240,253            |               |
| 46        | FORENSIC AND HEALTH SCIENCES LA                       |                        |                      |               |
| 47        | <b>Total Operating Expense</b>                        | 14,154,280             | 14,154,280           |               |
| 48        | Motor Carrier Regulation Fund (IC 8-2.                |                        |                      |               |
| 40        | Total Operating Expense                               | 1 320 708              | 1 320 708            |               |

Biennial

FY 2026-2027

LS 7763/DI 125 2025

**Total Operating Expense** 



49

1,320,708

1,320,708

| 1<br>2   | Augmentation allowed from the motor ca            | nrrier regulation fo      | und.                      |
|----------|---------------------------------------------------|---------------------------|---------------------------|
| 3        | ENFORCEMENT AID                                   |                           |                           |
| 4        | Total Operating Expense                           | 59,791                    | 59,791                    |
| 5        | form operating Emperator                          | 05,752                    | 0,,,,,                    |
| 6        | The above appropriations are to meet unforese     | en emergencies of         | a confidential nature.    |
| 7        | They are to be expended under the direction of    | C                         |                           |
| 8        | for solely on the superintendent's authority.     | <b>F</b>                  |                           |
| 9        | v i                                               |                           |                           |
| 10       | RETIREMENT PENSION FUND                           |                           |                           |
| 11       | <b>Total Operating Expense</b>                    | 37,628,220                | 37,628,220                |
| 12       |                                                   | •                         | , ,                       |
| 13       | The above appropriations shall be paid into the   | e state police pensi      | on fund provided for      |
| 14       | in IC 10-12-2 in twelve (12) equal installments   | on or before July 3       | 30 and on or before       |
| 15       | the 30th of each succeeding month thereafter.     |                           |                           |
| 16       |                                                   |                           |                           |
| 17       | If the amount actually required under IC 10-12    | 2-2 is greater than       | the above appropriations, |
| 18       | the above appropriations may be augmented fr      | om the general fu         | nd with the approval of   |
| 19       | the governor and the budget agency.               |                           |                           |
| 20       |                                                   |                           |                           |
| 21       | BENEFIT TRUST FUND                                |                           |                           |
| 22       | <b>Total Operating Expense</b>                    | 6,000,000                 | 6,000,000                 |
| 23       |                                                   |                           |                           |
| 24       | All benefits to members shall be paid by warra    |                           |                           |
| 25       | state comptroller on the basis of claims filed an |                           | e trustees of the state   |
| 26       | police pension and benefit funds created by IC    | 10-12-2.                  |                           |
| 27       |                                                   |                           |                           |
| 28       | If the amount actually required under IC 10-12    |                           |                           |
| 29       | the above appropriations may be augmented fr      | om the general fu         | nd with the approval of   |
| 30       | the governor and the budget agency.               |                           |                           |
| 31       |                                                   |                           |                           |
| 32       | PRE-1987 RETIREMENT                               | <b>=</b> 4 <b>=</b> 0.000 | <b>.</b> 4 <b>.</b> 0.00  |
| 33       | Total Operating Expense                           | 5,450,000                 | 5,450,000                 |
| 34       | ACCIDENT REPORTING                                |                           |                           |
| 35       | Accident Report Account (IC 9-26-9-3)             | 4 100                     | 4 100                     |
| 36       | Total Operating Expense                           | 4,122                     | 4,122                     |
| 37       | Augmentation allowed.                             |                           |                           |
| 38       | DRUG INTERDICTION                                 |                           |                           |
| 39       | Drug Interdiction Fund (IC 10-11-7-1)             | 202 240                   | 202 240                   |
| 40<br>41 | Total Operating Expense Augmentation allowed.     | 202,249                   | 202,249                   |
| 41       | DNA SAMPLE PROCESSING FUND                        |                           |                           |
| 42       |                                                   | 6 0 <b>5</b> )            |                           |
| 43<br>44 | DNA Sample Processing Fund (IC 10-13-             | · ·                       | 1 700 975                 |
| 44<br>45 | Total Operating Expense Augmentation allowed.     | 1,789,875                 | 1,789,875                 |
| 45<br>46 | Augmentation anowed.                              |                           |                           |
| 40<br>47 | FOR THE INTEGRATED PUBLIC SAFETY                  | COMMISSION                |                           |
| 48       | Integrated Public Safety Communication            |                           | -1)                       |
| 40<br>40 | Total Operating Expense                           | •                         | •                         |

49

2025 LS 7763/DI 125

**Total Operating Expense** 

14,912,849

14,912,849

| 1        | Augmentation allowed.                                          |                           |                       |
|----------|----------------------------------------------------------------|---------------------------|-----------------------|
| 2        | ruginentation anowed.                                          |                           |                       |
| 3        | FOR THE ADJUTANT GENERAL                                       |                           |                       |
| 4        | <b>Total Operating Expense</b>                                 | 14,994,647                | 9,394,647             |
| 5        | CAMP ATTERBURY MUSCATATUCK                                     |                           |                       |
| 6        | Total Operating Expense                                        | 561,396                   | 561,396               |
| 7        | MUSCATATUCK URBAN TRAINING O                                   |                           | 201,000               |
| 8        | Total Operating Expense                                        | 1,185,602                 | 1,185,602             |
| 9        | HOOSIER YOUTH CHALLENGE ACAI                                   |                           | 1,100,002             |
| 10       | Total Operating Expense                                        | 2,524,593                 | 2,524,593             |
| 11       | GOVERNOR'S CIVIL AND MILITARY                                  |                           |                       |
| 12       | Total Operating Expense                                        | 250,000                   | 250,000               |
| 13       | Total Operating Expense                                        | 20,000                    | 20,000                |
| 14       | The above appropriations are made under IC                     | C 10-16-11-1.             |                       |
| 15       | The above appropriations are made under re-                    | 3 10 10 11 1.             |                       |
| 16       | FOR THE CRIMINAL JUSTICE INSTITUT                              | ГE                        |                       |
| 17       | Total Operating Expense                                        | 3,130,277                 | 3,130,277             |
| 18       | Violent Crime Victims Compensation 1                           |                           | 0,100,277             |
| 19       | Total Operating Expense                                        | 10,000                    | 10,000                |
| 20       | Augmentation allowed.                                          | 10,000                    | 10,000                |
| 21       | Victim and Witness Assistance (IC 5-2-                         | -6-14)                    |                       |
| 22       | Total Operating Expense                                        | 50,000                    | 50,000                |
| 23       | Augmentation allowed.                                          | 30,000                    | 30,000                |
| 24       | State Drug Free Communities (IC 5-2-                           | 10_2)                     |                       |
| 25       | Total Operating Expense                                        | 50,000                    | 50,000                |
| 26       | Augmentation allowed.                                          | 30,000                    | 30,000                |
| 27       | Augmentation anowed.                                           |                           |                       |
| 28       | DRUG ENFORCEMENT MATCH                                         |                           |                       |
| 29       | Total Operating Expense                                        | 250,000                   | 250,000               |
| 30       | Total Operating Expense                                        | 230,000                   | 230,000               |
| 31       | To facilitate the duties of the Indiana crimina                | al instiga instituta as a | outlined in IC        |
| 32       | 5-2-6-3, the above appropriations are not sub-                 |                           |                       |
| 33       | when used to support other state agencies thi                  | -                         |                       |
| 33<br>34 | when used to support other state agencies thi                  | ough the awarting o       | i state match donars. |
| 35       | VICTIM AND WITNESS ASSISTANCE                                  | EUND                      |                       |
| 36       | Victim and Witness Assistance (IC 5-2-                         |                           |                       |
| 30<br>37 | Total Operating Expense                                        | 381,833                   | 381,833               |
| 38       | Augmentation allowed.                                          | 301,033                   | 301,033               |
| 39       | Augmentation anowed.  ALCOHOL AND DRUG COUNTERMEA              | CUDEC                     |                       |
| 39<br>40 |                                                                |                           |                       |
| 40<br>41 | Alcohol and Drug Countermeasures Fu<br>Total Operating Expense | ,                         | 225 000               |
| 41       |                                                                | 335,000                   | 335,000               |
| 42       | Augmentation allowed. STATE DRUG FREE COMMUNITIES F            | TIND                      |                       |
| 43<br>44 |                                                                |                           |                       |
|          | State Drug Free Communities (IC 5-2-                           | ,                         | 2/2 045               |
| 45       | Total Operating Expense                                        | 362,845                   | 362,845               |
| 46       | Augmentation allowed.                                          | IT TO AINING DIOT         | DIDITION              |
| 47       | INDIANA LOCAL LAW ENFORCEMEN                                   |                           |                       |
| 48       | <b>Total Operating Expense</b>                                 | 5,000,000                 | 5,000,000             |
| 49       |                                                                |                           |                       |



1 The above appropriations are for the purpose of providing distributions to city, town, 2 and county law enforcement agencies to conduct law enforcement training, including the purchase of supplies and training materials. A distribution to a law enforcement 3 4 agency in a fiscal year may not exceed the amount that the law enforcement agency received from fees collected pursuant to IC 35-47-2-3 in calendar year 2020. 5 6 7 OFFICE OF TRAFFIC SAFETY 8 **Total Operating Expense** 707,633 707,633 9 10 The above appropriations may be used as the state match requirement for this program 11 according to the current highway safety plan approved by the governor and the budget 12 agency. 13 14 SEXUAL ASSAULT VICTIMS' ASSISTANCE 15 **Total Operating Expense** 4,000,000 4,000,000 VICTIMS OF VIOLENT CRIME ADMINISTRATION 16 **Total Operating Expense** 17 3,708,133 3,708,133 **Violent Crime Victims Compensation Fund (IC 5-2-6.1-40)** 18 19 **Total Operating Expense** 3,325,844 3,325,844 20 Augmentation allowed from the violent crime victims compensation fund. 21 22 If the above appropriations are insufficient to pay eligible claims, the budget 23 agency may augment the above appropriations from the general fund. 24 25 DOMESTIC VIOLENCE PREVENTION AND TREATMENT 26 **Total Operating Expense** 8,000,000 8,000,000 27 **Domestic Violence Prevention and Treatment Fund (IC 5-2-6.7-4)** 28 **Total Operating Expense** 1,226,800 1,226,800 29 Augmentation allowed from the domestic violence prevention and treatment fund. **30** 31 The above appropriations may not be used to construct a new domestic violence shelter 32 but may be used to repair existing shelters. 33 34 FOR THE DEPARTMENT OF TOXICOLOGY 35 **Total Operating Expense** 2,622,025 2,622,025 36 BREATH TEST TRAINING AND CERTIFICATION 37 **Breath Test Training and Certification Fund (IC 10-20-2-9)** 38 39 **Total Operating Expense** 355,000 355,000 40 Augmentation allowed from the breath test training and certification fund. 41 FOR THE CORONERS TRAINING BOARD 42 **Coroners Training and Continuing Education Fund (IC 4-23-6.5-8)** 43 44 **Total Operating Expense** 475,000 475,000 Augmentation allowed. 45 46 47 The department of health shall administer the coroners training and continuing education 48 fund.



49

| FOR THE LAW ENFORCEMENT TRAINING ACADEMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                 | FY 2025-2026<br>Appropriation         | FY 2026-2027<br>Appropriation         | Biennial<br>Appropriation |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------|
| Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1  | FOR THE LAW ENFORCEMENT TRAINING                | ACADEMY                               |                                       |                           |
| Total Operating Expense 2,938,086 2,938,086  Augmentation allowed from the law enforcement academy fund.  C. REGULATORY AND LICENSING  FOR THE BUREAU OF MOTOR VEHICLES  Total Operating Expense 29,284,278 29,284,278  STATE MOTOR VEHICLE TECHNOLOGY  State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  Augmentation allowed.  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.L.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.                                                                                                                                                                                                                   |    |                                                 |                                       | 4,332,967                             |                           |
| Augmentation allowed from the law enforcement academy fund.  C. REGULATORY AND LICENSING  FOR THE BUREAU OF MOTOR VEHICLES  Total Operating Expense 29,284,278 29,284,278  STATE MOTOR VEHICLE TECHNOLOGY  State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  Augmentation allowed.  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.L.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.L.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs. | 3  | Law Enforcement Academy Fund (IC 5-2            | -1-13)                                |                                       |                           |
| C. REGULATORY AND LICENSING  FOR THE BUREAU OF MOTOR VEHICLES  Total Operating Expense 29,284,278 29,284,278  STATE MOTOR VEHICLE TECHNOLOGY  State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  Augmentation allowed.  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.LS.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.LS. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.                                                                                                                                                                                                                                                                                                                               |    |                                                 | * *                                   | , ,                                   |                           |
| FOR THE BUREAU OF MOTOR VEHICLES  Total Operating Expense 29,284,278 29,284,278  STATE MOTOR VEHICLE TECHNOLOGY  State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  Augmentation allowed.  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of Labor apply to the federal government for the federal share of the total program costs.                                                                                                                                                                                                                                                                                                                                                          |    | Augmentation allowed from the law enfor         | cement academy for                    | und.                                  |                           |
| FOR THE BUREAU OF MOTOR VEHICLES  Total Operating Expense 29,284,278 29,284,278  STATE MOTOR VEHICLE TECHNOLOGY  State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  Augmentation allowed.  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.                                                                                                                                                                                                                                                                                                                             |    | C DECHI ATODY AND LICENSING                     |                                       |                                       |                           |
| Total Operating Expense 29,284,278 29,284,278  Total Operating Expense 29,284,278 29,284,278  STATE MOTOR VEHICLE TECHNOLOGY State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  MOTORCYCLE OPERATOR SAFETY Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed. LICENSE BRANCHES Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                               |    | C. REGULATORY AND LICENSING                     |                                       |                                       |                           |
| Total Operating Expense 29,284,278 29,284,278  STATE MOTOR VEHICLE TECHNOLOGY  State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18,1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                        |    | FOR THE BUREAU OF MOTOR VEHICLES                |                                       |                                       |                           |
| STATE MOTOR VEHICLE TECHNOLOGY  State Motor Vehicle Technology Fund (IC 9-14-14-3)  Total Operating Expense 18,091,800 18,091,800  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.L.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18,1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                       |    |                                                 | 29,284,278                            | 29,284,278                            |                           |
| Total Operating Expense 18,091,800 18,091,800  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  BUREAU OF MINES AND SAFETY  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11 | * ° *                                           |                                       |                                       |                           |
| Augmentation allowed.  MOTORCYCLE OPERATOR SAFETY  Motorcycle Operator Safety Education Fund (IC 9-27-7-7)  Total Operating Expense 1,705,222 1,705,222  RAugmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                 | · · · · · · · · · · · · · · · · · · · |                                       |                           |
| MOTORCYCLE OPERATOR SAFETY Motorcycle Operator Safety Education Fund (IC 9-27-7-7) Total Operating Expense 1,705,222 1,705,222  Augmentation allowed. LICENSE BRANCHES Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1) Total Operating Expense 135,819,542 135,819,542 Augmentation allowed.  FOR THE DEPARTMENT OF LABOR Total Operating Expense 871,387 871,387 BUREAU OF MINES AND SAFETY Total Operating Expense 190,604 190,604 QUALITY, METRICS, AND STATISTICS (M.I.S.) Total Operating Expense 151,682 151,682 OCCUPATIONAL SAFETY AND HEALTH Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 1 0 1                                           | 18,091,800                            | 18,091,800                            |                           |
| 16 Motorcycle Operator Safety Education Fund (IC 9-27-7-7) 17 Total Operating Expense 1,705,222 1,705,222 18 Augmentation allowed. 19 LICENSE BRANCHES 20 Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1) 21 Total Operating Expense 135,819,542 135,819,542 22 Augmentation allowed. 23 24 FOR THE DEPARTMENT OF LABOR 25 Total Operating Expense 871,387 871,387 26 BUREAU OF MINES AND SAFETY 27 Total Operating Expense 190,604 190,604 28 QUALITY, METRICS, AND STATISTICS (M.I.S.) 29 Total Operating Expense 151,682 151,682 30 OCCUPATIONAL SAFETY AND HEALTH 31 Total Operating Expense 2,269,118 2,269,118 32 33 The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs. 38 39 EMPLOYMENT OF YOUTH 40 Labor Education and Youth Employment Fund (IC 22-2-18.1-32) 41 Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 8                                               |                                       |                                       |                           |
| Total Operating Expense 1,705,222 1,705,222  Augmentation allowed. LICENSE BRANCHES Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1) Total Operating Expense 135,819,542 135,819,542 Augmentation allowed.  FOR THE DEPARTMENT OF LABOR Total Operating Expense 871,387 871,387 BUREAU OF MINES AND SAFETY Total Operating Expense 190,604 190,604 QUALITY, METRICS, AND STATISTICS (M.I.S.) Total Operating Expense 151,682 151,682 OCCUPATIONAL SAFETY AND HEALTH Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                 | 1.000.00.00.00                        |                                       |                           |
| Augmentation allowed.  LICENSE BRANCHES  Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.L.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                 | ,                                     | 1 705 222                             |                           |
| Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1) Total Operating Expense 135,819,542 135,819,542 Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387 BUREAU OF MINES AND SAFETY Total Operating Expense 190,604 190,604 QUALITY, METRICS, AND STATISTICS (M.I.S.) Total Operating Expense 151,682 151,682 OCCUPATIONAL SAFETY AND HEALTH Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                 | 1,705,222                             | 1,/05,222                             |                           |
| Bureau of Motor Vehicles Commission Fund (IC 9-14-14-1)  Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                 |                                       |                                       |                           |
| Total Operating Expense 135,819,542 135,819,542  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                 | ınd (IC 9-14-14-1)                    |                                       |                           |
| Augmentation allowed.  Augmentation allowed.  FOR THE DEPARTMENT OF LABOR  Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                 |                                       | 135,819,542                           |                           |
| FOR THE DEPARTMENT OF LABOR Total Operating Expense 871,387 871,387 BUREAU OF MINES AND SAFETY Total Operating Expense 190,604 190,604 QUALITY, METRICS, AND STATISTICS (M.I.S.) Total Operating Expense 151,682 151,682 OCCUPATIONAL SAFETY AND HEALTH Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 22 | Augmentation allowed.                           |                                       |                                       |                           |
| Total Operating Expense 871,387 871,387  BUREAU OF MINES AND SAFETY  Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 23 |                                                 |                                       |                                       |                           |
| BUREAU OF MINES AND SAFETY Total Operating Expense 190,604 190,604 QUALITY, METRICS, AND STATISTICS (M.I.S.) Total Operating Expense 151,682 151,682 OCCUPATIONAL SAFETY AND HEALTH Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                 |                                       |                                       |                           |
| Total Operating Expense 190,604 190,604  QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | *                                               | 871,387                               | 871,387                               |                           |
| QUALITY, METRICS, AND STATISTICS (M.I.S.)  Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH  Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                 | 100 (04                               | 100 (04                               |                           |
| Total Operating Expense 151,682 151,682  OCCUPATIONAL SAFETY AND HEALTH Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                 |                                       | 190,604                               |                           |
| OCCUPATIONAL SAFETY AND HEALTH Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                 | · /                                   | 151 682                               |                           |
| Total Operating Expense 2,269,118 2,269,118  The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH  Labor Education and Youth Employment Fund (IC 22-2-18.1-32)  Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                 |                                       | 131,002                               |                           |
| The above appropriations for occupational safety and health and M.I.S. research and statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                 |                                       | 2,269,118                             |                           |
| statistics reflect only the general fund portion of the total program costs of the Indiana occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 1 3 1                                           | , ,                                   | , ,                                   |                           |
| occupational safety and health plan as approved by the U.S. Department of Labor. It is the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33 | The above appropriations for occupational safe  | ty and health and N                   | M.I.S. research and                   | I                         |
| the intent of the general assembly that the Indiana department of labor apply to the federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | • • •                                           | • •                                   |                                       |                           |
| federal government for the federal share of the total program costs.  EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                 | •                                     |                                       | is                        |
| 38 39 EMPLOYMENT OF YOUTH 40 Labor Education and Youth Employment Fund (IC 22-2-18.1-32) 41 Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | •                                               | -                                     | 110                                   |                           |
| EMPLOYMENT OF YOUTH Labor Education and Youth Employment Fund (IC 22-2-18.1-32) Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | federal government for the federal share of the | total program cost                    | S.                                    |                           |
| 40 Labor Education and Youth Employment Fund (IC 22-2-18.1-32) 41 Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | EMDI OVMENT OF VOLTU                            |                                       |                                       |                           |
| Total Operating Expense 635,794 635,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                 | Fund (IC 22-2-18                      | 1-32)                                 |                           |
| , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 1 0                                             | `                                     | · · · · · · · · · · · · · · · · · · · |                           |
| 42 Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 42 | Augmentation allowed.                           | <del>-</del>                          |                                       |                           |

Labor Education and Youth Employment Fund (IC 22-2-18.1-32)
Total Operating Expense 635,794 635,794
Augmentation allowed.

INSAFE
Special Fund for Safety and Health Consultation Services (IC 22-8-1.1-48)
Total Operating Expense 380,873 380,873
Augmentation allowed.

## FOR THE DEPARTMENT OF INSURANCE

**Department of Insurance Fund (IC 27-1-3-28)** 



|           |                                              | Appropriation           | Appropriation | Appropriation |
|-----------|----------------------------------------------|-------------------------|---------------|---------------|
| 1         | <b>Total Operating Expense</b>               | 18,095,972              | 18,095,972    |               |
| 2         | Augmentation allowed.                        |                         |               |               |
| 3         | ALL PAYER CLAIMS DATABASE                    |                         |               |               |
| 4         | Department of Insurance Fund (IC 27-         | 1-3-28)                 |               |               |
| 5         | <b>Total Operating Expense</b>               | 4,512,442               | 4,512,442     |               |
| 6         | Augmentation allowed.                        |                         |               |               |
| 7         | BAIL BOND DIVISION                           |                         |               |               |
| 8         | <b>Bail Bond Enforcement and Administr</b>   | ation Fund (IC 27-10-   | 5-1)          |               |
| 9         | <b>Total Operating Expense</b>               | 81,880                  | 81,880        |               |
| 10        | Augmentation allowed.                        |                         |               |               |
| 11        | PATIENT'S COMPENSATION AUTHOR                | RITY                    |               |               |
| 12        | Patients' Compensation Fund (IC 34-18        | 8-6-1)                  |               |               |
| 13        | <b>Total Operating Expense</b>               | 4,216,705               | 4,216,705     |               |
| 14        | Augmentation allowed.                        |                         |               |               |
| 15        | POLITICAL SUBDIVISION RISK MAN               | AGEMENT                 |               |               |
| 16        | Political Subdivision Risk Management        | t Fund (IC 27-1-29-10)  | )             |               |
| <b>17</b> | Other Operating Expense                      | 133,108                 | 133,108       |               |
| 18        | Augmentation allowed.                        |                         |               |               |
| 19        | MINE SUBSIDENCE INSURANCE                    |                         |               |               |
| 20        | Mine Subsidence Insurance Fund (IC 2         | 7-7-9-7)                |               |               |
| 21        | <b>Total Operating Expense</b>               | 2,400,000               | 2,400,000     |               |
| 22        | Augmentation allowed.                        |                         |               |               |
| 23        | TITLE INSURANCE ENFORCEMENT (                | <b>OPERATING</b>        |               |               |
| 24        | Title Insurance Enforcement Fund (IC         | 27-7-3.6-1)             |               |               |
| 25        | <b>Total Operating Expense</b>               | 941,121                 | 941,121       |               |
| <b>26</b> | Augmentation allowed.                        |                         |               |               |
| 27        |                                              |                         |               |               |
| 28        | FOR THE ALCOHOL AND TOBACCO CO               | MMISSION (ATC)          |               |               |
| 29        | ATC Enforcement and Administration           | Fund (IC 7.1-4-10-1)    |               |               |
| 30        | <b>Total Operating Expense</b>               | 17,483,329              | 17,483,329    |               |
| 31        | Augmentation allowed.                        |                         |               |               |
| 32        |                                              |                         |               |               |
| 33        | The above appropriations include \$500,000 e | ach fiscal year for the | purchase and  |               |
| 34        | maintenance of excise officer body cameras.  |                         |               |               |
| 35        |                                              |                         |               |               |
| 36        | YOUTH TOBACCO EDUCATION AND                  |                         |               |               |
| 37        | Richard D. Doyle Youth Tobacco Educ          |                         | •             | 2-6)          |
| 38        | <b>Total Operating Expense</b>               | 72,849                  | 72,849        |               |
| <b>39</b> | Augmentation allowed.                        |                         |               |               |
| 40        |                                              |                         |               |               |
| 41        | ATC OPEB CONTRIBUTION                        |                         |               |               |
| 42        | ATC Enforcement and Administration           | •                       |               |               |
| 43        | <b>Total Operating Expense</b>               | 658,617                 | 658,617       |               |
| 44        | Augmentation allowed.                        |                         |               |               |
| 45        |                                              |                         |               |               |
| 46        | FOR THE DEPARTMENT OF FINANCIAL              |                         |               |               |
| <b>47</b> | Financial Institutions Fund (IC 28-11-2      | · ·                     |               |               |
| 48        | <b>Total Operating Expense</b>               | 12,472,649              | 12,472,649    |               |
| 49        | Augmentation allowed.                        |                         |               |               |

FY 2026-2027

Biennial

2025

| 1         |                                                          |                                         |            |
|-----------|----------------------------------------------------------|-----------------------------------------|------------|
| 2         | FOR THE PROFESSIONAL LICENSING                           |                                         |            |
| 3         | <b>Total Operating Expense</b>                           | 9,816,091                               | 9,816,091  |
| 4         | CONTROLLED SUBSTANCES DATA                               | *                                       |            |
| 5         | Controlled Substances Data Fund (                        | · · · · · · · · · · · · · · · · · · ·   |            |
| 6         | <b>Total Operating Expense</b>                           | 2,271,134                               | 2,271,134  |
| 7         | Augmentation allowed.                                    |                                         |            |
| 8         | PRENEED CONSUMER PROTECTION                              |                                         |            |
| 9         | Preneed Consumer Protection Fund                         |                                         |            |
| 10        | <b>Total Operating Expense</b>                           | 67,000                                  | 67,000     |
| 11        | Augmentation allowed.                                    |                                         |            |
| 12        | BOARD OF FUNERAL AND CEMET                               |                                         |            |
| 13        | Funeral Service Education Fund (I                        | •                                       |            |
| 14        | <b>Total Operating Expense</b>                           | 250                                     | 250        |
| 15        | Augmentation allowed.                                    |                                         |            |
| 16        | DENTAL PROFESSION INVESTIGA                              |                                         |            |
| 17        | Dental Compliance Fund (IC 25-14-                        | •                                       |            |
| 18        | <b>Total Operating Expense</b>                           | 175,014                                 | 175,014    |
| 19        | Augmentation allowed.                                    |                                         |            |
| 20        | PHYSICIAN INVESTIGATION                                  |                                         |            |
| 21        | Physician Compliance Fund (IC 25-                        | · · · · · · · · · · · · · · · · · · ·   |            |
| 22        | <b>Total Operating Expense</b>                           | 7,586                                   | 7,586      |
| 23        | Augmentation allowed.                                    |                                         |            |
| 24        |                                                          |                                         |            |
| 25        | FOR THE CIVIL RIGHTS COMMISSION                          |                                         | <b></b> .  |
| 26        | COMMISSION ON THE SOCIAL ST                              |                                         |            |
| 27        | Total Operating Expense                                  | 135,431                                 | 135,431    |
| 28        | COMMISSION ON HISPANIC/LATI                              |                                         | 100.000    |
| 29        | Total Operating Expense                                  | 120,268                                 | 120,268    |
| 30        | CIVIL RIGHTS COMMISSION                                  | • • • • • • • • • • • • • • • • • • • • | • 000 000  |
| 31        | Total Operating Expense                                  | 2,000,000                               | 2,000,000  |
| 32        | DR. MARTIN LUTHER KING JR. HO                            |                                         |            |
| 33        | <b>Total Operating Expense</b>                           | 50,000                                  | 50,000     |
| 34        |                                                          | VICEL OD                                |            |
| 35        | FOR THE UTILITY CONSUMER COUNTY                          | NSELOR                                  |            |
| 36        | Public Utility Fund (IC 8-1-6-1)                         | 0.200.007                               | 0 200 007  |
| 37        | Total Operating Expense                                  | 8,389,807                               | 8,389,807  |
| 38<br>39  | Augmentation allowed. EXPERT WITNESS FEES AND AUD        | IT                                      |            |
| 39<br>40  |                                                          | 11                                      |            |
| 40<br>41  | Public Utility Fund (IC 8-1-6-1) Total Operating Expense | 707 000                                 | 707 000    |
| 41        |                                                          | 787,998                                 | 787,998    |
| 42        | Augmentation allowed.                                    |                                         |            |
| 43<br>44  | FOR THE UTILITY REGULATORY CO                            | MMISSION                                |            |
| 44<br>45  |                                                          | DIVIIVIISSION                           |            |
| 45<br>46  | Public Utility Fund (IC 8-1-6-1)                         | 11 647 441                              | 11 647 441 |
| 40<br>47  | Total Operating Expense Augmentation allowed.            | 11,647,441                              | 11,647,441 |
| 4 /<br>48 | Augmentation anowed.                                     |                                         |            |
| 40<br>49  | FOR THE WORKER'S COMPENSATION                            | N ROARD                                 |            |
| 47        | FOR THE WORKER'S COMIFERSATION                           | IN DUAND                                |            |

|           |                                              | 1 1 2023-2020                         | 11 2020-2027       | Dienniai      |
|-----------|----------------------------------------------|---------------------------------------|--------------------|---------------|
|           |                                              | Appropriation                         | Appropriation      | Appropriation |
| 1         | <b>Total Operating Expense</b>               | 2,038,063                             | 2,038,063          |               |
| 2         | Workers' Compensation Supplement             |                                       |                    |               |
| 3         | Total Operating Expense                      | 409,155                               | 409,155            |               |
| 4         | Augmentation allowed from the work           | ,                                     | ,                  | trative fund. |
| 5         | 8                                            |                                       |                    |               |
| 6         | FOR THE STATE BOARD OF ANIMAL I              | HEALTH                                |                    |               |
| 7         | <b>Total Operating Expense</b>               | 6,505,921                             | 6,505,921          |               |
| 8         | ANIMAL DISEASE DIAGNOSTIC LAI                |                                       |                    |               |
| 9         | <b>Total Operating Expense</b>               | 5,000,000                             | 5,000,000          |               |
| 10        | • • •                                        |                                       |                    |               |
| 11        | The above appropriation shall be used to fu  | and the animal disease d              | liagnostic laborer |               |
| 12        | system (ADDL), which consists of the main    |                                       | _                  | n             |
| 13        | branch of ADDL Southern Indiana Purdue       |                                       |                    |               |
| 14        | The above appropriations are in addition to  | any user charges that                 | may be established | i             |
| 15        | and collected under IC 21-46-3-5.            |                                       |                    |               |
| 16        |                                              |                                       |                    |               |
| <b>17</b> | INDEMNITY                                    |                                       |                    |               |
| 18        | <b>Total Operating Expense</b>               | 42,500                                | 42,500             |               |
| 19        | Augmentation allowed.                        |                                       |                    |               |
| 20        | MEAT & POULTRY                               |                                       |                    |               |
| 21        | <b>Total Operating Expense</b>               | 2,485,974                             | 2,485,974          |               |
| 22        | CAPTIVE CERVIDAE PROGRAMS                    |                                       |                    |               |
| 23        | Captive Cervidae Programs Fund (IC           | C 15-17-14.7-16)                      |                    |               |
| 24        | <b>Total Operating Expense</b>               | 47,000                                | 47,000             |               |
| 25        | Augmentation allowed.                        |                                       |                    |               |
| 26        |                                              |                                       |                    |               |
| 27        | FOR THE DEPARTMENT OF HOMELA                 |                                       |                    |               |
| 28        | <b>Total Operating Expense</b>               | 2,964,172                             | 2,964,172          |               |
| 29        | Fire and Building Services Fund (IC          | · · · · · · · · · · · · · · · · · · · |                    |               |
| 30        | <b>Total Operating Expense</b>               | 17,914,929                            | 17,914,929         |               |
| 31        | Augmentation allowed.                        |                                       |                    |               |
| 32        | REGIONAL PUBLIC SAFETY TRAIN                 |                                       |                    |               |
| 33        | Total Operating Expense                      | 8,631,876                             | 8,631,876          |               |
| 34        | MOBILE INTEGRATION HEALTHCA                  |                                       | <b>-</b> 00000     |               |
| 35        | Total Operating Expense                      | 500,000                               | 500,000            |               |
| 36        | RADIOLOGICAL HEALTH                          |                                       |                    |               |
| 37        | Total Operating Expense                      | 74,145                                | 74,145             |               |
| 38        | INDIANA SECURED SCHOOL SAFET                 |                                       | 25 100 000         |               |
| 39        | Total Operating Expense                      | 27,100,000                            | 27,100,000         |               |
| 40        | Indiana Secured School Fund (IC 10-          | ,                                     | 400.000            |               |
| 41        | Total Operating Expense                      | 400,000                               | 400,000            |               |
| 42        | Augmentation allowed from the India          | ana secured school lund               | •                  |               |
| 43        |                                              | 4 1 11 1 0400 000                     |                    |               |
| 44<br>45  | Of the above appropriations, the department  | ·                                     |                    |               |
| 45        | year to provide grants to school corporation | ns, cnarter schools, and              | accredited nonpu   | DIIC          |
| 46<br>47  | schools for bullying prevention programs.    |                                       |                    |               |
| 47        |                                              |                                       |                    |               |

FY 2026-2027

Biennial

FY 2025-2026

48

49

2025 LS 7763/DI 125

Of the above appropriations, the department shall make \$1,000,000 available each

fiscal year to provide grants to school corporations, charter schools, and accredited

1 nonpublic schools to implement a student and parent support services plan. 2 3 Of the above appropriations, the department shall make \$700,000 available each 4 fiscal year to accredited nonpublic schools that apply for grants for the purchase 5 of security equipment or other security upgrades. The department shall prioritize 6 grants to nonpublic schools that demonstrate a heightened risk of security threats. 7 EMERGENCY MANAGEMENT CONTINGENCY FUND 8 9 **Total Operating Expense** 97,288 97,288 **10** Augmentation allowed. 11 12 The above appropriations are made under IC 10-14-3-28. The budget agency shall report 13 any augmentations of the emergency management contingency fund to the state budget 14 committee no more than 60 days after the augmentation is made. 15 16 PUBLIC ASSISTANCE GRANT PROGRAM 1 1 17 **Total Operating Expense** 18 Augmentation allowed. 19 INDIANA EMERGENCY RESPONSE COMMISSION 20 **Total Operating Expense** 57,152 21 **Local Emergency Planning and Right to Know Fund (IC 13-25-2-10.5)** 22 **Total Operating Expense** 74,413 74,413 23 Augmentation allowed. 24 FIRE PREVENTION AND PUBLIC SAFETY 25 Fire Prevention and Public Safety Fund (IC 22-14-7-27) 26 **Total Operating Expense** 32,000 32,000 27 Augmentation allowed. 28 STATEWIDE FIRE AND BUILDING SAFETY EDUCATION 29 Statewide Fire and Building Safety Education Fund (IC 22-12-6-3) **30 Total Operating Expense** 120,959 120,959 31 Augmentation allowed. **EMERGENCY MEDICAL SERVICES (EMS) READINESS** 32 33 **Total Operating Expense** 4,100,000 4,100,000 34 35 The above appropriations shall be used to improve the readiness and sustainability 36 of emergency medical services. Eligible uses of the funding include the following: 37 (1) To fund initiatives that address EMS recruitment, training, retention, and other 38 workforce challenges; 39 (2) To fund mobile integrated healthcare programs; 40 (3) To improve EMS availability for interfacility transfers; 41 (4) To reduce the financial burden on EMS provider organizations or EMS training 42 institutions to purchase EMS equipment; 43 (5) To conduct a feasibility analysis regarding how computer aided dispatch 44 systems used by public safety answering points in Indiana can be interoperable 45 with the intent to facilitate the closest and most appropriate EMS response; and 46 (6) To fund technology and data connectivity for computer aided dispatch systems 47 used by public safety answering points in Indiana to be interoperable to facilitate

2025 LS 7763/DI 125

the closest and most appropriate EMS response.



48

49

FY 2025-2026 FY 2026-2027 Biennial

Appropriation Appropriation Appropriation The department may use any portion of the above appropriations to award grants.

1 2 3

## **SECTION 5. [EFFECTIVE JULY 1, 2025]**

4 5

# CONSERVATION AND ENVIRONMENT

| v        |                                                               |                     |                       |    |
|----------|---------------------------------------------------------------|---------------------|-----------------------|----|
| 7<br>8   | A. NATURAL RESOURCES                                          |                     |                       |    |
| 9        | FOR THE DEPARTMENT OF NATURAL R                               | ESOURCES (DNR       | ) - ADMINISTRATIO     | ΟN |
| 10       | <b>Total Operating Expense</b>                                | 14,743,591          | 14,743,591            |    |
| 11       | OPEB TRUST FUND - DNR                                         |                     |                       |    |
| 12       | <b>Total Operating Expense</b>                                | 2,454,372           | 2,454,372             |    |
| 13       | ENTOMOLOGY AND PLANT PATHOLO                                  | OGY                 |                       |    |
| 14       | <b>Total Operating Expense</b>                                | 967,250             | 967,250               |    |
| 15       | <b>Entomology and Plant Pathology Fund</b>                    | (IC 14-24-10-3)     |                       |    |
| 16       | <b>Total Operating Expense</b>                                | 302,415             | 302,415               |    |
| 17       | DIVISION OF HISTORIC PRESERVATI                               | ON AND ARCHAE       | EOLOGY                |    |
| 18       | <b>Total Operating Expense</b>                                | 1,038,841           | 1,038,841             |    |
| 19       | NATURE PRESERVES DIVISION                                     |                     |                       |    |
| 20       | <b>Total Operating Expense</b>                                | 525,709             | 525,709               |    |
| 21       | WATER DIVISION                                                |                     |                       |    |
| 22       | <b>Total Operating Expense</b>                                | 5,468,337           | 5,468,337             |    |
| 23       | DEER RESEARCH AND MANAGEMEN                                   |                     |                       |    |
| 24       | Deer Research and Management Fund                             | ` /                 |                       |    |
| 25       | <b>Total Operating Expense</b>                                | 90,180              | 90,180                |    |
| 26       | Augmentation allowed.                                         |                     |                       |    |
| 27       | OIL AND GAS DIVISION                                          |                     |                       |    |
| 28       | <b>Total Operating Expense</b>                                | 781,413             | 781,413               |    |
| 29       | Oil and Gas Fund (IC 6-8-1-27)                                |                     |                       |    |
| 30       | <b>Total Operating Expense</b>                                | 1,356,665           | 1,356,665             |    |
| 31       | Augmentation allowed.                                         |                     |                       |    |
| 32       | STATE PARKS AND RESERVOIRS                                    |                     | • 444 4==             |    |
| 33       | Total Operating Expense                                       | 3,411,177           | 3,411,177             |    |
| 34       | State Parks & Reservoirs Special Reven                        |                     |                       |    |
| 35       | Total Operating Expense                                       | 43,591,652          | 43,591,652            |    |
| 36       | Augmentation allowed from the state pa                        | arks and reservoirs | special revenue fund. |    |
| 37       | SNOWMOBILE FUND                                               | 1.001416120         |                       |    |
| 38<br>39 | Off-Road Vehicle and Snowmobile Fund                          | ` '                 | 70 200                |    |
|          | Total Operating Expense                                       | 78,209              | 78,209                |    |
| 40       | Augmentation allowed.                                         |                     |                       |    |
| 41<br>42 | DNR LAW ENFORCEMENT DIVISION                                  | 24 925 229          | 24 925 229            |    |
| 42       | Total Operating Expense                                       | 24,825,338          | 24,825,338            |    |
| 43<br>44 | Fish and Wildlife Fund (IC 14-22-3-2) Total Operating Expense | 3,853,137           | 3,853,137             |    |
| 44<br>45 | Augmentation allowed.                                         | 3,053,13/           | 3,033,137             |    |
| 45<br>46 | Augmentation anowed.                                          |                     |                       |    |
| 40<br>47 | SPORTSMEN'S BENEVOLENCE                                       |                     |                       |    |
| 47<br>48 | Total Operating Expense                                       | 145,500             | 145,500               |    |
| 40<br>49 | FISH AND WILDLIFE DIVISION                                    | 173,300             | 173,300               |    |
| マブ       | TISH AND WILDLIFE DIVISION                                    |                     |                       |    |

|                      |                                                                                                  | FY 2023-2026            | FY 2020-2027       | <i>В</i> іеппіаі |
|----------------------|--------------------------------------------------------------------------------------------------|-------------------------|--------------------|------------------|
|                      |                                                                                                  | Appropriation           | Appropriation      | Appropriation    |
| 1                    | Fish and Wildlife Fund (IC 14-22-3-2)                                                            |                         |                    |                  |
| 2                    | Total Operating Expense                                                                          | 16,825,151              | 16,825,151         |                  |
| 3                    | Augmentation allowed.                                                                            | 10,020,101              | 10,020,101         |                  |
| 4                    | FORESTRY DIVISION                                                                                |                         |                    |                  |
| 5                    | Total Operating Expense                                                                          | 7,588,714               | 7,588,714          |                  |
| 6                    | State Forestry Fund (IC 14-23-3-2)                                                               | 7,000,711               | 7,000,711          |                  |
| 7                    | Total Operating Expense                                                                          | 3,643,741               | 3,643,741          |                  |
| 8                    | Augmentation allowed from the state for                                                          | , ,                     | 2,012,711          |                  |
| 9                    |                                                                                                  | <b>,</b>                |                    |                  |
| 10                   | In addition to any of the above appropriations                                                   | for the department      | of natural resourc | es,              |
| 11                   | any federal funds received by the state of India                                                 | -                       |                    | ,                |
| 12                   | development of approved outdoor recreation p                                                     |                         | •                  |                  |
| 13                   | federal Land and Water Conservation Fund Ad                                                      | -                       |                    | ie               |
| 14                   | uses and purposes for which the funds were pai                                                   |                         |                    |                  |
| 15                   | by the department of natural resources to state                                                  | agencies and other      | governmental       |                  |
| 16                   | units in accordance with the provisions under v                                                  | which the funds wer     | e received.        |                  |
| 17                   | _                                                                                                |                         |                    |                  |
| 18                   | LAKE MICHIGAN COASTAL PROGRAM                                                                    | I MATCH                 |                    |                  |
| 19                   | Cigarette Tax Fund (IC 6-7-1-28.1)                                                               |                         |                    |                  |
| 20                   | <b>Total Operating Expense</b>                                                                   | 117,313                 | 117,313            |                  |
| 21                   | Augmentation allowed.                                                                            |                         |                    |                  |
| 22                   | LAKE AND RIVER ENHANCEMENT                                                                       |                         |                    |                  |
| 23                   | Lake and River Enhancement Fund (IC 1                                                            |                         |                    |                  |
| 24                   | <b>Total Operating Expense</b>                                                                   | 2,079,013               | 2,079,013          |                  |
| 25                   | Augmentation allowed.                                                                            |                         |                    |                  |
| 26                   | PRESIDENT BENJAMIN HARRISON CO                                                                   |                         |                    |                  |
| 27                   | Benjamin Harrison Conservation Trust I                                                           |                         |                    |                  |
| 28                   | <b>Total Operating Expense</b>                                                                   | 811,750                 | 811,750            |                  |
| 29                   | Augmentation allowed.                                                                            | •                       |                    |                  |
| 30                   | INSTITUTIONAL ROAD CONSTRUCTIO                                                                   | )N                      |                    |                  |
| 31                   | State Highway Fund (IC 8-23-9-54)                                                                | <b>7</b> 000 000        | <b>5</b> 000 000   |                  |
| 32                   | <b>Total Operating Expense</b>                                                                   | 5,000,000               | 5,000,000          |                  |
| 33<br>34             | Subject to annuarial by the burdent director the                                                 | ahawa ammuammia4ia      |                    |                  |
| 3 <del>4</del><br>35 | Subject to approval by the budget director, the for road and bridge construction, relocation, as | * * *                   | •                  | n .              |
| 36                   | at state-owned properties managed by the depa                                                    |                         | 1 0                | 8                |
| 3 <del>0</del>       | at state-owned properties managed by the depa                                                    | ir tillent of natural r | esources.          |                  |
| 38                   | B. OTHER NATURAL RESOURCES                                                                       |                         |                    |                  |
| 39                   | b. OTHER NATURAL RESOURCES                                                                       |                         |                    |                  |
| 40                   | FOR THE INDIANA STATE MUSEUM AND                                                                 | HISTORIC SITES          | CORPORATION        |                  |
| 41                   | Total Operating Expense                                                                          | 8,755,042               | 8,755,042          |                  |
| 42                   | Total Operating Expense                                                                          | 0,755,042               | 0,733,042          |                  |
| 43                   | In lieu of billing the University of Southern Ind                                                | iana, the above ann     | ropriations        |                  |
| 44                   | include \$25,000 each fiscal year for the purpose                                                |                         | •                  |                  |
| 45                   | in New Harmony.                                                                                  | <b></b>                 | Froper stee        |                  |
| 46                   |                                                                                                  |                         |                    |                  |
| 47                   | FOR THE WAR MEMORIALS COMMISSIO                                                                  | N                       |                    |                  |
| 48                   | Total Operating Expense                                                                          | 1,319,377               | 1,319,377          |                  |
| 49                   | 1 8 1                                                                                            | , ,                     | , ,                |                  |
|                      |                                                                                                  |                         |                    |                  |

FY 2026-2027

Biennial



| 1         | All revenues received as rent for space in the buildings located at 777 North Meridian |                                    |                           |  |
|-----------|----------------------------------------------------------------------------------------|------------------------------------|---------------------------|--|
| 2         | Street and 700 North Pennsylvania Street, in the city of Indianapolis, that exceed the |                                    |                           |  |
| 3         | costs of operation and maintenance of the spa                                          | ice rented, shall be d             | eposited into the general |  |
| 4         | fund.                                                                                  |                                    |                           |  |
| 5         |                                                                                        |                                    |                           |  |
| 6         | FOR THE WHITE RIVER STATE PARK D                                                       |                                    |                           |  |
| 7         | <b>Total Operating Expense</b>                                                         | 15,806,081                         | 806,081                   |  |
| 8         |                                                                                        |                                    |                           |  |
| 9         | Of the appropriation in FY 2026, \$15,000,000                                          | shall be used as ma                | tching tunds for          |  |
| 10        | White River State Park redevelopment.                                                  |                                    |                           |  |
| 11        |                                                                                        | MCCLON                             |                           |  |
| 12        | FOR THE MAUMEE RIVER BASIN COMM                                                        |                                    | 101.070                   |  |
| 13        | Total Operating Expense                                                                | 101,850                            | 101,850                   |  |
| 14        | FOR THE CT. LOCENII DIVER BACIN CON                                                    | AMICCION                           |                           |  |
| 15        | FOR THE ST. JOSEPH RIVER BASIN COM                                                     |                                    | 104.074                   |  |
| 16        | <b>Total Operating Expense</b>                                                         | 104,974                            | 104,974                   |  |
| 17        |                                                                                        | MATCOLON                           |                           |  |
| 18        | FOR THE KANKAKEE RIVER BASIN COM                                                       |                                    | <b>50.405</b>             |  |
| 19        | <b>Total Operating Expense</b>                                                         | 79,487                             | 79,487                    |  |
| 20        |                                                                                        |                                    |                           |  |
| 21        | C. ENVIRONMENTAL MANAGEMENT                                                            |                                    |                           |  |
| 22        |                                                                                        |                                    | MEN KE                    |  |
| 23        | FOR THE DEPARTMENT OF ENVIRONM                                                         | ENTAL MANAGEN                      | VIENI                     |  |
| 24        | OPERATING THE LOCATION FOR                                                             | 25 501 527                         | 25 501 527                |  |
| <b>25</b> | Total Operating Expense                                                                | 27,501,536                         | 27,501,536                |  |
| 26<br>27  | OFFICE OF ENVIRONMENTAL RESPO                                                          |                                    | 2 722 210                 |  |
| <b>27</b> | Total Operating Expense                                                                | 2,723,210                          | 2,723,210                 |  |
| 28        | POLLUTION PREVENTION AND TECH                                                          |                                    |                           |  |
| 29<br>20  | Total Operating Expense                                                                | 756,264                            | 756,264                   |  |
| 30        | RIVERSIDE CLEAN-UP                                                                     | E1E (11                            | E1E (11                   |  |
| 31        | Total Operating Expense STATE SOLID WASTE GRANTS MANA                                  | 515,611                            | 515,611                   |  |
| 32<br>33  |                                                                                        |                                    |                           |  |
| 33<br>34  | State Solid Waste Management Fund (I                                                   |                                    | 2 702 725                 |  |
|           | Total Operating Expense                                                                | 3,702,735                          | 3,702,735                 |  |
| 35<br>36  | Augmentation allowed.                                                                  | TANCE DDOCDAN                      | Л                         |  |
| 30<br>37  | RECYCLING PROMOTION AND ASSIS  Indiana Recycling Promotion and Assis                   |                                    |                           |  |
| 37<br>38  | Total Operating Expense                                                                | 2,225,116                          | ,                         |  |
| 39        | Augmentation allowed.                                                                  | 2,225,110                          | 2,225,116                 |  |
| 39<br>40  | VOLUNTARY CLEAN-UP PROGRAM                                                             |                                    |                           |  |
| 40<br>41  | Voluntary Remediation Fund (IC 13-25                                                   | ( <b>5</b> 21)                     |                           |  |
| 41        | Total Operating Expense                                                                | 1,520,376                          | 1,520,376                 |  |
| 42        | Augmentation allowed.                                                                  | 1,520,570                          | 1,520,570                 |  |
| 43<br>44  | TITLE V AIR PERMIT PROGRAM                                                             |                                    |                           |  |
|           |                                                                                        | of Fund (IC 12 17 0                | 1)                        |  |
| 45<br>46  | Title V Operating Permit Program Tru  Total Operating Expense                          | st Fund (1C 13-17-8-<br>11,567,859 | · ·                       |  |
| 40<br>47  | Augmentation allowed.                                                                  | 11,507,059                         | 11,567,859                |  |
| 47<br>48  | WATER MANAGEMENT PERMITTING                                                            | •                                  |                           |  |
| 40<br>49  | Environmental Management Permit Op                                                     |                                    | R-15-11-1)                |  |
| 77        | Environmental Management I el IIII O                                                   | oci acion Funu (IC 13              | 7-13 <b>-11-1</b> )       |  |

|           |                                                                 | FY 2025-2026<br>Appropriation | FY 2026-2027<br>Appropriation | Biennial<br>Appropriation |
|-----------|-----------------------------------------------------------------|-------------------------------|-------------------------------|---------------------------|
|           |                                                                 |                               |                               | FF F                      |
| 1         | Total Operating Expense                                         | 7,799,674                     | 7,799,674                     |                           |
| 2 3       | Augmentation allowed. SOLID WASTE MANAGEMENT PERMIT             | TINC                          |                               |                           |
| 4         | Environmental Management Permit Ope                             |                               | 15_11_1)                      |                           |
| 5         | Total Operating Expense                                         | 4,278,656                     | 4,278,656                     |                           |
| 6         | Augmentation allowed.                                           | 4,270,030                     | 4,270,050                     |                           |
| 7         | CFO/CAFO INSPECTIONS                                            |                               |                               |                           |
| 8         | <b>Total Operating Expense</b>                                  | 2,620,777                     | 2,620,777                     |                           |
| 9         | HAZARDOUS WASTE MANAGEMENT P                                    | ERMITTING                     | , ,                           |                           |
| 10        | <b>Environmental Management Permit Ope</b>                      | ration Fund (IC 13-           | 15-11-1)                      |                           |
| 11        | <b>Total Operating Expense</b>                                  | 1,221,577                     | 1,221,577                     |                           |
| 12        | Augmentation allowed.                                           |                               |                               |                           |
| 13        | <b>Environmental Management Special Fun</b>                     | •                             |                               |                           |
| 14        | <b>Total Operating Expense</b>                                  | 1,500,000                     | 1,500,000                     |                           |
| 15        | ENVIRONMENTAL MANAGEMENT SPE                                    |                               | $\mathbf{G}$                  |                           |
| 16        | Environmental Management Special Fun                            | •                             |                               |                           |
| 17        | Total Operating Expense                                         | 3,136,726                     | 3,136,726                     |                           |
| 18        | Underground Petroleum Storage Tank T                            | •                             |                               |                           |
| 19        | Total Operating Expense                                         | 110,000                       | 110,000                       | 7 1)                      |
| 20<br>21  | Underground Petroleum Storage Tank E<br>Total Operating Expense | 1,500,000                     | 1,500,000                     | /-1)                      |
| 22        | ELECTRONIC WASTE                                                | 1,500,000                     | 1,500,000                     |                           |
| 23        | Electronic Waste Fund (IC 13-20.5-2-3)                          |                               |                               |                           |
| 24        | Total Operating Expense                                         | 213,685                       | 213,685                       |                           |
| 25        | Augmentation allowed.                                           | 210,000                       | 210,000                       |                           |
| 26        | AUTO EMISSIONS TESTING PROGRAM                                  |                               |                               |                           |
| 27        | <b>Total Operating Expense</b>                                  | 5,096,491                     | 5,096,491                     |                           |
| 28        |                                                                 |                               | •                             |                           |
| 29        | The above appropriations are the maximum an                     | nounts available for          | this purpose. If it           | becomes                   |
| 30        | necessary to conduct additional tests in other lo               | cations, the above a          | ppropriations sha             | ll                        |
| 31        | be prorated among all locations.                                |                               |                               |                           |
| 32        |                                                                 |                               |                               |                           |
| 33        | HAZARDOUS WASTE SITES - STATE CL                                |                               |                               |                           |
| 34        | Hazardous Substances Response Trust Fo                          | ,                             | 2.505.001                     |                           |
| 35        | Total Operating Expense                                         | 3,565,961                     | 3,565,961                     |                           |
| 36<br>37  | Augmentation allowed. HAZARDOUS WASTE - NATURAL RESO            | IIDCE DAMACES                 |                               |                           |
| 38        | Hazardous Substances Response Trust Fo                          |                               |                               |                           |
| 39        | Total Operating Expense                                         | 237,215                       | 237,215                       |                           |
| 40        | Augmentation allowed.                                           | 237,213                       | 237,213                       |                           |
| 41        | SUPERFUND MATCH                                                 |                               |                               |                           |
| 42        | Hazardous Substances Response Trust Fo                          | und (IC 13-25-4-1)            |                               |                           |
| 43        | <b>Total Operating Expense</b>                                  | 1,500,000                     | 1,500,000                     |                           |
| 44        | Augmentation allowed.                                           | , ,                           | , ,                           |                           |
| 45        | ASBESTOS TRUST - OPERATING                                      |                               |                               |                           |
| 46        | Asbestos Trust Fund (IC 13-17-6-3)                              |                               |                               |                           |
| <b>47</b> | <b>Total Operating Expense</b>                                  | 595,641                       | 595,641                       |                           |
| 48        | Augmentation allowed.                                           |                               |                               |                           |
| 49        | UNDERGROUND PETROLEUM STORAG                                    | SE TANK - OPERA               | TING                          |                           |



2025

| 1                                                                                                                                | Underground Petroleum Storage Tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Excess Liability Tri                                        | ıst Fund (IC 13-23-7-1)                                        |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|--|--|--|
| 2                                                                                                                                | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37,260,610                                                  | 37,260,610                                                     |  |  |  |
| 3                                                                                                                                | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , ,                                                         | , ,                                                            |  |  |  |
| 4                                                                                                                                | WASTE TIRE MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                |  |  |  |
| 5                                                                                                                                | Waste Tire Management Fund (IC 13-20-13-8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                                |  |  |  |
| 6                                                                                                                                | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,586,492                                                   | 1,586,492                                                      |  |  |  |
| 7                                                                                                                                | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>,</b> ,-                                                 | ,, -                                                           |  |  |  |
| 8                                                                                                                                | COAL COMBUSTION RESIDUALS (CCR) STATE PERMIT PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                |  |  |  |
| 9                                                                                                                                | CCR State Permit Program (IC 13-19-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                |  |  |  |
| 10                                                                                                                               | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 450,000                                                     | 450,000                                                        |  |  |  |
| 11                                                                                                                               | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,                                                           | ,                                                              |  |  |  |
| 12                                                                                                                               | VOLUNTARY COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                |  |  |  |
| 13                                                                                                                               | <b>Environmental Management Special Fu</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nd (IC 13-14-12-1)                                          |                                                                |  |  |  |
| 14                                                                                                                               | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 604,856                                                     | 604,856                                                        |  |  |  |
| 15                                                                                                                               | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,                                                           | ,                                                              |  |  |  |
| 16                                                                                                                               | PETROLEUM TRUST - OPERATING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |                                                                |  |  |  |
| 17                                                                                                                               | Underground Petroleum Storage Tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Frust Fund (IC 13-2                                         | 23-6-1)                                                        |  |  |  |
| 18                                                                                                                               | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,110,000                                                   | 1,110,000                                                      |  |  |  |
| 19                                                                                                                               | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , ,                                                         | , ,                                                            |  |  |  |
| 20                                                                                                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                |  |  |  |
| 21                                                                                                                               | Notwithstanding any other law, with the appr                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oval of the governo                                         | r and the budget                                               |  |  |  |
| 22                                                                                                                               | agency, the above appropriations for hazardo                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | C                                                              |  |  |  |
| 23                                                                                                                               | protection, groundwater program, undergrou                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                                                           | 2                                                              |  |  |  |
| 24                                                                                                                               | operating, asbestos trust operating, water ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                                                                |  |  |  |
| 25                                                                                                                               | and any other appropriation eligible to be included in a performance partnership grant                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                                |  |  |  |
|                                                                                                                                  | may be used to fund activities incorporated into a performance partnership grant                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                |  |  |  |
| 26                                                                                                                               | • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                                           |                                                                |  |  |  |
|                                                                                                                                  | may be used to fund activities incorporated in                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | to a performance p                                          | artnership grant                                               |  |  |  |
| 26                                                                                                                               | may be used to fund activities incorporated in between the United States Environmental Pro                                                                                                                                                                                                                                                                                                                                                                                                                            | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27                                                                                                                         | may be used to fund activities incorporated in                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27<br>28                                                                                                                   | may be used to fund activities incorporated in<br>between the United States Environmental Pro<br>environmental management.                                                                                                                                                                                                                                                                                                                                                                                            | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29                                                                                                             | may be used to fund activities incorporated in between the United States Environmental Pro                                                                                                                                                                                                                                                                                                                                                                                                                            | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29<br>30                                                                                                       | may be used to fund activities incorporated in<br>between the United States Environmental Pro<br>environmental management.                                                                                                                                                                                                                                                                                                                                                                                            | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31                                                                                                 | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]                                                                                                                                                                                                                                                                                                                                                             | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32                                                                                           | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]                                                                                                                                                                                                                                                                                                                                                             | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33                                                                                     | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT                                                                                                                                                                                                                                                                                                                                       | to a performance p                                          | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33                                                                                     | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT                                                                                                                                                                                                                                                                                                                                       | to a performance p<br>tection Agency and                    | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35                                                                         | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE                                                                                                                                                                                                                                                                                                                       | to a performance p<br>tection Agency and                    | artnership grant<br>the department of                          |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36                                                                   | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTU                                                                                                                                                                                                                                                                                      | to a performance p<br>tection Agency and                    | artnership grant                                               |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37                                                             | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTURE  Total Operating Expense                                                                                                                                                                                                                                                           | to a performance patection Agency and TRE 2,337,262         | artnership grant the department of  2,337,262                  |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38                                                       | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTURE  Total Operating Expense  The above appropriations include \$5,000 each                                                                                                                                                                                                            | TRE  2,337,262  fiscal year to purcl                        | artnership grant the department of  2,337,262                  |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39                                                 | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTURE  Total Operating Expense                                                                                                                                                                                                                                                           | TRE  2,337,262  fiscal year to purcl                        | artnership grant the department of  2,337,262                  |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40                                           | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTURE  Total Operating Expense  The above appropriations include \$5,000 each                                                                                                                                                                                                            | TRE  2,337,262  fiscal year to purcl                        | artnership grant the department of  2,337,262                  |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41                                     | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTURE  Total Operating Expense  The above appropriations include \$5,000 each the recipients of the Hoosier Homestead awar                                                                                                                                                               | TRE  2,337,262  fiscal year to purcl                        | artnership grant the department of  2,337,262                  |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42                               | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTURE  Total Operating Expense  The above appropriations include \$5,000 each the recipients of the Hoosier Homestead awar DISTRIBUTIONS TO FOOD BANKS                                                                                                                                   | TRE  2,337,262  fiscal year to purcled.                     | artnership grant the department of  2,337,262 hase plaques for |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43                         | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTURE  Total Operating Expense  The above appropriations include \$5,000 each the recipients of the Hoosier Homestead awar DISTRIBUTIONS TO FOOD BANKS  Total Operating Expense                                                                                                          | TRE  2,337,262  fiscal year to purcled.                     | artnership grant the department of  2,337,262 hase plaques for |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44                   | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTU Total Operating Expense  The above appropriations include \$5,000 each the recipients of the Hoosier Homestead awar DISTRIBUTIONS TO FOOD BANKS  Total Operating Expense CLEAN WATER INDIANA                                                                                         | TRE  2,337,262  fiscal year to purch.  2,000,000            | 2,337,262 hase plaques for 2,000,000                           |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45             | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTU Total Operating Expense  The above appropriations include \$5,000 each the recipients of the Hoosier Homestead awar  DISTRIBUTIONS TO FOOD BANKS  Total Operating Expense  CLEAN WATER INDIANA  Total Operating Expense                                                              | TRE  2,337,262  fiscal year to purch.  2,000,000            | 2,337,262 hase plaques for 2,000,000                           |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46       | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTU Total Operating Expense  The above appropriations include \$5,000 each the recipients of the Hoosier Homestead awar  DISTRIBUTIONS TO FOOD BANKS  Total Operating Expense CLEAN WATER INDIANA  Total Operating Expense Cigarette Tax Fund (IC 6-7-1-28.1)                            | TRE  2,337,262  fiscal year to purch.  2,000,000  6,000,000 | 2,337,262 hase plaques for 2,000,000 6,000,000                 |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47 | may be used to fund activities incorporated in between the United States Environmental Pro environmental management.  SECTION 6. [EFFECTIVE JULY 1, 2025]  ECONOMIC DEVELOPMENT  A. AGRICULTURE  FOR THE DEPARTMENT OF AGRICULTU Total Operating Expense  The above appropriations include \$5,000 each the recipients of the Hoosier Homestead awar  DISTRIBUTIONS TO FOOD BANKS  Total Operating Expense  CLEAN WATER INDIANA  Total Operating Expense  Cigarette Tax Fund (IC 6-7-1-28.1)  Total Operating Expense | TRE  2,337,262  fiscal year to purch.  2,000,000  6,000,000 | 2,337,262 hase plaques for 2,000,000 6,000,000                 |  |  |  |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FY 2023-2026            | FY 2020-2027      | <i>В</i> іеппіаі |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|------------------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Appropriation           | Appropriation     | Appropriation    |
| 1        | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,629,324               | 1,629,324         |                  |
| 2        | Augmentation allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                   |                  |
| 3        | GRAIN BUYERS AND WAREHOUSE LIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENSING                  |                   |                  |
| 4        | Grain Buyers and Warehouse Licensing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Agency License Fee      | Fund (IC 26-3-7-6 | 5.3)             |
| 5        | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 675,768                 | 675,768           | •                |
| 6        | Augmentation allowed from the grain bu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | yers and warehouse      | licensing agency  | license          |
| 7        | fee fund.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                       |                   |                  |
| 8        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                   |                  |
| 9        | B. COMMERCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                  |
| 10       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                   |                  |
| 11       | FOR THE LIEUTENANT GOVERNOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                  |
| 12       | INDIANA GROWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                   |                  |
| 13       | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 206,230                 | 206,230           |                  |
| 14       | OFFICE OF COMMUNITY AND RURAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                   |                  |
| 15       | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,287,959               | 1,287,959         |                  |
| 16       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ODMENT CORROL           | DATELON           |                  |
| 17       | FOR THE INDIANA DESTINATION DEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                   |                  |
| 18<br>19 | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,565,134               | 5,565,134         |                  |
| 20       | The above appropriations include \$500,000 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sh fisaal waam ta assid | st the denoutment |                  |
| 21       | The above appropriations include \$500,000 eac of natural resources with marketing efforts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ii iiscai year to assis | st the department |                  |
| 22       | of natural resources with marketing enorts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                  |
| 23       | The office may retain any advertising revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | generated by the off    | ice. Any revenue  |                  |
| 24       | received is in addition to the above appropriati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                       | •                 |                  |
| 25       | purposes of the office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | one where               |                   |                  |
| 26       | r r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                   |                  |
| 27       | LINCOLN AMPHITHEATER OPERATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NS                      |                   |                  |
| 28       | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 346,610                 | 346,610           |                  |
| 29       | VETERANS CAREER AND RELOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N ASSISTANCE            |                   |                  |
| 30       | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,000,000               | 1,000,000         |                  |
| 31       | STATEWIDE SPORTS AND TOURISM BI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D FUND                  |                   |                  |
| 32       | <b>Total Operating Expense</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,500,000               | 1,500,000         |                  |
| 33       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                   |                  |
| 34       | The above appropriations are pursuant to IC 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -33-6.5-8.              |                   |                  |
| 35       | NAME OF THE PARTY |                         |                   |                  |
| 36       | INDIANA SPORTS CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 770 000                 | 770 000           |                  |
| 37       | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 750,000                 | 750,000           |                  |
| 38<br>39 | FUTURE FARMERS OF AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 500,000                 | 500.000           |                  |
| 39<br>40 | Total Operating Expense GRISSOM AIR MUSEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 500,000                 | 500,000           |                  |
| 40<br>41 | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 75,000                  | 75,000            |                  |
| 42       | STUDEBAKER NATIONAL MUSEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 73,000                  | 73,000            |                  |
| 43       | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 50,000                  | 50,000            |                  |
| 44       | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30,000                  | 30,000            |                  |
| 45       | The Studebaker Museum distribution requires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | a \$50,000 match        |                   |                  |
| 46       | 2 Seadownier Pradouni distribution requires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | a project minimi        |                   |                  |
| 47       | FOR THE OFFICE OF ENERGY DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                   |                  |
| 48       | Total Operating Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 560,026                 | 560,026           |                  |
| 49       | GRID RESILIENCE MATCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>,</b>                | ,                 |                  |
|          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                   |                  |

FY 2026-2027

Biennial

| 1 2 | <b>Total Operating Expense</b>                   | 700,000                | 700,000            |  |  |
|-----|--------------------------------------------------|------------------------|--------------------|--|--|
| 3   | FOR THE INDIANA ECONOMIC DEVELOPMENT CORPORATION |                        |                    |  |  |
| 4   | ADMINISTRATIVE AND FINANCIAL SERVICES            |                        |                    |  |  |
| 5   | Total Operating Expense                          | 7,310,159              | 7,310,159          |  |  |
| 6   | Skills Enhancement Fund (IC 5-28-7-5)            |                        | 7,310,139          |  |  |
| 7   | Total Operating Expense                          | 180,061                | 180,061            |  |  |
| 8   | INDIANA 21ST CENTURY RESEARCH                    | · ·                    | *                  |  |  |
| 9   | Total Operating Expense                          | 20,000,000             | 20,000,000         |  |  |
| 10  | MANUFACTURING READINESS GRAN                     |                        | 20,000,000         |  |  |
| 11  | Total Operating Expense                          | 10,000,000             | 10,000,000         |  |  |
| 12  | SKILLS ENHANCEMENT FUND (IC 5-2                  | 8-7-5)                 | , ,                |  |  |
| 13  | <b>Total Operating Expense</b>                   | 11,500,000             | 11,500,000         |  |  |
| 14  | OFFICE OF SMALL BUSINESS AND EN                  | TREPRENEURSH           | IP                 |  |  |
| 15  | <b>Total Operating Expense</b>                   | 1,750,000              | 1,750,000          |  |  |
| 16  | INDIANA OFFICE OF DEFENSE DEVEL                  | LOPMENT                |                    |  |  |
| 17  | <b>Total Operating Expense</b>                   | 782,446                | 782,446            |  |  |
| 18  | CAREER CONNECTIONS AND TALEN                     | Γ                      |                    |  |  |
| 19  | <b>Total Operating Expense</b>                   | 640,710                | 640,710            |  |  |
| 20  | ECONOMIC DEVELOPMENT FUND (IC                    | C 5-28-8-5)            |                    |  |  |
| 21  | <b>Total Operating Expense</b>                   | 947,344                | 947,344            |  |  |
| 22  |                                                  |                        |                    |  |  |
| 23  | FOR THE HOUSING AND COMMUNITY D                  | EVELOPMENT A           | UTHORITY           |  |  |
| 24  | <b>HOUSING FIRST PROGRAM (IC 5-20-9)</b>         | )                      |                    |  |  |
| 25  | <b>Total Operating Expense</b>                   | 1,000,000              | 1,000,000          |  |  |
| 26  | INDIANA INDIVIDUAL DEVELOPMEN                    | T ACCOUNTS (IC         | 4-4-28)            |  |  |
| 27  | <b>Total Operating Expense</b>                   | 609,945                | 609,945            |  |  |
| 28  |                                                  |                        |                    |  |  |
| 29  | The housing and community development aut        | hority shall collect a | and report to the  |  |  |
| 30  | family and social services administration (FSS   | SA) all data require   | d for FSSA to meet |  |  |
| 31  | the data collection and reporting requirement    | ts in 45 CFR Part 26   | 55.                |  |  |
| 32  |                                                  |                        |                    |  |  |
| 33  | The division of family resources shall apply a   |                        |                    |  |  |
| 34  | development account deposits toward Indiana      |                        |                    |  |  |
| 35  | Temporary Assistance for Needy Families (Ta      | ANF) program (45 (     | CFR 260 et seq.).  |  |  |
| 36  |                                                  |                        |                    |  |  |
| 37  | FOR THE INDIANA FINANCE AUTHORIT                 |                        | DD 0 CD 134        |  |  |
| 38  | ENVIRONMENTAL REMEDIATION RE                     |                        |                    |  |  |
| 39  | Underground Petroleum Storage Tank               | •                      |                    |  |  |
| 40  | <b>Total Operating Expense</b>                   | 4,000,000              | 4,000,000          |  |  |
| 41  |                                                  |                        |                    |  |  |
| 42  | C. EMPLOYMENT SERVICES                           |                        |                    |  |  |
| 43  |                                                  |                        | _                  |  |  |
| 44  | FOR THE DEPARTMENT OF WORKFORG                   | CE DEVELOPMEN          | T                  |  |  |
| 45  | ADMINISTRATION                                   |                        |                    |  |  |
| 46  | Total Operating Expense                          | 2,892,753              | 2,892,753          |  |  |
| 47  | SERVE INDIANA ADMINISTRATION                     |                        |                    |  |  |
| 48  | Total Operating Expense                          | 239,560                | 239,560            |  |  |
| 49  | OFFICE OF WORK-BASED LEARNING                    | AND APPRENTIC          | ESHIP              |  |  |

|           |                                                    | FY 2023-2020        | FY 2020-2027      |
|-----------|----------------------------------------------------|---------------------|-------------------|
|           |                                                    | Appropriation       | Appropriation     |
| 1         | <b>Total Operating Expense</b>                     | 255,000             | 255,000           |
| 2         | PROPRIETARY EDUCATIONAL INSTIT                     |                     | 200,000           |
| 3         | <b>Total Operating Expense</b>                     | 53,243              | 53,243            |
| 4         | NEXT LEVEL JOBS EMPLOYER TRAIN                     |                     |                   |
| 5         | <b>Total Operating Expense</b>                     | 17,064,066          | 17,064,066        |
| 6         | INDIANA CONSTRUCTION ROUNDTAB                      | LE FOUNDATION       |                   |
| 7         | <b>Total Operating Expense</b>                     | 1,000,000           | 1,000,000         |
| 8         | WORKFORCE READY GRANTS                             |                     |                   |
| 9         | <b>Total Operating Expense</b>                     | 6,000,000           | 6,000,000         |
| 10        | DROPOUT PREVENTION                                 |                     |                   |
| 11        | <b>Total Operating Expense</b>                     | 8,000,000           | 8,000,000         |
| 12        | HOOSIER WORKFORCE UPSKILL PRO                      |                     |                   |
| 13        | <b>Total Operating Expense</b>                     | 7,500,000           | 7,500,000         |
| 14        | ADULT EDUCATION DISTRIBUTION                       |                     |                   |
| 15        | <b>Total Operating Expense</b>                     | 20,985,041          | 20,985,041        |
| 16        |                                                    |                     |                   |
| 17        | It is the intent of the general assembly that the  |                     |                   |
| 18        | total allowable state expenditure for such prog    |                     |                   |
| 19        | to exceed the total appropriation for a state fisc | •                   | nent of workforce |
| 20        | development shall reduce the distributions pro     | portionately.       |                   |
| 21<br>22  | FOR THE WORKFORCE CABINET                          |                     |                   |
| 23        | Total Operating Expense                            | 950,000             | 950,000           |
| 24        | Total Operating Expense                            | 930,000             | 930,000           |
| 25        | WORKFORCE DIPLOMA REIMBURSEM                       | TENT PROGRAM        |                   |
| 26        | Total Operating Expense                            | 1,500,000           | 1,500,000         |
| <b>27</b> | 20m2 operating 2point                              | 1,200,000           | 1,200,000         |
| 28        | D. OTHER ECONOMIC DEVELOPMENT                      |                     |                   |
| 29        |                                                    |                     |                   |
| 30        | FOR THE INDIANA STATE FAIR BOARD                   |                     |                   |
| 31        | <b>Total Operating Expense</b>                     | 2,474,312           | 2,474,312         |
| 32        |                                                    |                     |                   |
| 33        | <b>SECTION 7.</b> [EFFECTIVE JULY 1, 2025]         |                     |                   |
| 34        |                                                    |                     |                   |
| 35        | TRANSPORTATION                                     |                     |                   |
| 36        |                                                    |                     |                   |
| 37        | FOR THE DEPARTMENT OF TRANSPORTA                   |                     |                   |
| 38        | RAILROAD GRADE CROSSING IMPROV                     |                     |                   |
| 39        | Motor Vehicle Highway Account (IC 8-14             | •                   |                   |
| 40        | Total Operating Expense                            | 1,000,000           | 1,000,000         |
| 41        | HIGH SPEED RAIL                                    |                     |                   |
| 42        | High Speed Rail Development Fund (IC 8             |                     | 20.000            |
| 43        | Total Operating Expense                            | 20,000              | 20,000            |
| 44<br>45  | PUBLIC MASS TRANSPORTATION Total Operating Eveness | 45 000 000          | 45 000 000        |
| 45<br>46  | <b>Total Operating Expense</b>                     | 45,000,000          | 45,000,000        |
| 46<br>47  | The above appropriations are to be used solely     | for the promotion o | and dayalanmant   |
| 47        | of public transportation.                          | ioi me hi amanan s  | ma acvempmem      |
| 40        | or public transportation.                          |                     |                   |

FY 2025-2026

FY 2026-2027

Biennial

Appropriation

49

FY 2025-2026 FY 2026-2027 Biennial Appropriation Appropriation

The department of transportation may distribute public mass transportation funds to an eligible grantee that provides public transportation in Indiana.

2 3 4

1

The state funds can be used to match federal funds available under the Federal Transit Act (49 U.S.C. 5301 et seq.) or local funds from a requesting grantee.

5 6 7

8

9

10 11 Before funds may be disbursed to a grantee, the grantee must submit its request for financial assistance to the department of transportation for approval. Allocations must be approved by the governor and the budget agency and shall be made on a reimbursement basis. Only applications for capital and operating assistance may be approved. Only those grantees that have met the reporting requirements under IC 8-23-3 are eligible for assistance under this appropriation.

12 13 14

15

16

17

18

The distribution formula established by the department is subject to approval by the budget director to ensure that a public mass transportation system located in a county other than an eligible county (as defined by IC 8-25-1-4) is not adversely affected by a public transportation project carried out under IC 8-25. This applies in a calendar year beginning after December 31 of a calendar year in which an eligible county begins to carry out a public transportation project approved under IC 8-25.

19 20 21

22

23

24

25

26

27

29

**30** 

31

32

33

34

35

### AIRPORT DEVELOPMENT

Airport Development Grant Fund (IC 8-21-11-4)

**Total Operating Expense** 3,600,000 3,600,000

Augmentation allowed.

HIGHWAY OPERATING

State Highway Fund (IC 8-23-9-54)

**Total Operating Expense** 435,051,877 435,051,877

28 Augmentation allowed.

HIGHWAY VEHICLE AND ROAD MAINTENANCE EQUIPMENT

State Highway Fund (IC 8-23-9-54)

**Total Operating Expense** 35,936,185 35,936,185

Augmentation allowed.

HIGHWAY MAINTENANCE WORK PROGRAM

State Highway Fund (IC 8-23-9-54)

**Total Operating Expense** 143,967,253 143,967,253

Augmentation allowed.

36 37 38

39

40

43

The above appropriations may be used for:

- (1) materials for patching roadways and shoulders;
  - (2) repairing and painting bridges;
- 41 (3) installing signs and signals and painting roadways for traffic control;
- 42 (4) mowing, herbicide application, and brush control;
  - (5) drainage control;
- 44 (6) maintenance of rest areas, public roads on properties of the department
- of natural resources, and driveways on the premises of all state facilities;
- 46 (7) materials for snow and ice removal;
- 47 (8) utility costs for roadway lighting; and
- 48 (9) other maintenance and support activities consistent with the program.

49



|                      |                                                                                                | FY 2025-2026<br>Appropriation |                      | Biennial<br>Appropriation |  |
|----------------------|------------------------------------------------------------------------------------------------|-------------------------------|----------------------|---------------------------|--|
| 1                    | HIGHWAY CAPITAL IMPROVEMENTS                                                                   |                               |                      |                           |  |
| 2                    | State Highway Fund (IC 8-23-9-54)                                                              |                               |                      |                           |  |
| 3                    | Right-of-Way Expense                                                                           | 50,000,000                    | 50,000,000           |                           |  |
| 4                    | Formal Contracts Expense                                                                       | 933,426,729                   | 933,426,729          |                           |  |
| 5                    | <b>Consulting Services Expense</b>                                                             | 100,000,000                   | 100,000,000          |                           |  |
| 6                    | Institutional Road Construction                                                                | 7,500,000                     | 7,500,000            |                           |  |
| 7                    | Augmentation allowed for the highway ca                                                        | apital improvement            | s program.           |                           |  |
| 8                    |                                                                                                |                               |                      |                           |  |
| 9                    | The above appropriations may be used for:                                                      |                               |                      |                           |  |
| 10                   | (1) bridge rehabilitation and replacement;                                                     |                               |                      |                           |  |
| 11                   | (2) road construction, reconstruction, or replac                                               | cement;                       |                      |                           |  |
| 12                   | (3) construction, reconstruction, or replacement                                               |                               | tersections,         |                           |  |
| 13                   | grade separations, rest parks, and weigh station                                               | ·                             |                      |                           |  |
| 14                   | (4) relocation and modernization of existing roa                                               | ads;                          |                      |                           |  |
| 15                   | (5) resurfacing;                                                                               |                               |                      |                           |  |
| 16                   | (6) erosion and slide control;                                                                 |                               |                      |                           |  |
| 17                   | (7) construction and improvement of railroad g                                                 |                               | luding the use       |                           |  |
| 18                   | of the appropriations to match federal funds fo                                                | or projects;                  |                      |                           |  |
| 19                   | (8) small structure replacements;                                                              |                               |                      |                           |  |
| 20                   | (9) safety and spot improvements; and                                                          |                               |                      |                           |  |
| 21                   | (10) right-of-way, relocation, and engineering a                                               | and consulting expe           | nses associated      |                           |  |
| 22                   | with any of the above types of projects.                                                       |                               |                      |                           |  |
| 23<br>24             | Subject to approval by the state budget directs                                                | w the above annuan            | viations for institu | tional                    |  |
| 2 <del>4</del><br>25 | Subject to approval by the state budget directo road construction may be used for road, bridge |                               |                      |                           |  |
| 26<br>26             | and improvement projects at any state-owned                                                    |                               | Justi uction, maint  | mance,                    |  |
| 2 <del>0</del> 27    | and improvement projects at any state-owned p                                                  | property.                     |                      |                           |  |
| 28                   | No appropriation from the state highway fund                                                   | may be used to fund           | d any toll road or t | oll                       |  |
| 29                   | bridge project except as specifically provided for                                             | •                             | •                    |                           |  |
| 30                   | bridge project except as specifically provided is                                              | 01 411461 10 0 10 2           |                      |                           |  |
| 31                   | TOLL ROAD COUNTIES STATE HIGHW                                                                 | 'AY PROGRAM                   |                      |                           |  |
| 32                   | Toll Road Lease Amendment Proceeds F                                                           |                               | .)                   |                           |  |
| 33                   | <b>Total Operating Expense</b>                                                                 | 6,000,000                     | 6,000,000            |                           |  |
| 34                   | Augmentation allowed.                                                                          | , ,                           | , ,                  |                           |  |
| 35                   | HIGHWAY PLANNING AND RESEARCH                                                                  | I PROGRAM                     |                      |                           |  |
| 36                   | State Highway Fund (IC 8-23-9-54)                                                              |                               |                      |                           |  |
| <b>37</b>            | <b>Total Operating Expense</b>                                                                 | 3,780,000                     | 3,780,000            |                           |  |
| 38                   | Augmentation allowed.                                                                          |                               |                      |                           |  |
| 39                   | STATE HIGHWAY ROAD CONSTRUCTION                                                                | ON AND IMPROV                 | EMENT PROGRA         | AM                        |  |
| 40                   | State Highway Road Construction and Ir                                                         | nprovement Fund (             | IC 8-14-10-5)        |                           |  |
| 41                   | <b>Lease Rental Payments Expense</b>                                                           | 70,000,000                    | 70,000,000           |                           |  |
| 42                   | Augmentation allowed.                                                                          |                               |                      |                           |  |
| 43                   |                                                                                                |                               |                      |                           |  |
| 43                   | The shows arranged the shall be found and for                                                  |                               |                      | _                         |  |

The above appropriations shall be first used for payment of rentals and leases relating to projects under IC 8-14.5. If any funds remain, the funds may be used for the following purposes:

- 47 (1) road and bridge construction, reconstruction, or replacement;
- 48 (2) construction, reconstruction, or replacement of travel lanes, intersections, and
- 49 grade separations;

2025



44 45

46

| (3) relocation and modernization of existing roads; and                          |
|----------------------------------------------------------------------------------|
| (4) right-of-way, relocation, and engineering and consulting expenses associated |
| with any of the above types of projects.                                         |
|                                                                                  |

1 2

### CROSSROADS 2000 PROGRAM

**Crossroads 2000 Fund (IC 8-14-10-9)** 

Lease Rental Payment Expense 29,627,309 29,627,309

Augmentation allowed.

- The above appropriations shall be first used for payment of rentals and leases relating to projects under IC 8-14-10-9. If any funds remain, the funds may be used for the following purposes:
- (1) road and bridge construction, reconstruction, or replacement;
- (2) construction, reconstruction, or replacement of travel lanes, intersections, and grade separations;
- (3) relocation and modernization of existing roads; and
- (4) right-of-way, relocation, and engineering and consulting expenses associated with any of the above types of projects.

### JOINT MAJOR MOVES CONSTRUCTION

**Major Moves Construction Fund (IC 8-14-14-5)** 

Total Operating Expense 500,000 500,000

Augmentation allowed.

FEDERAL APPORTIONMENT

Total Operating Expense 1,499,442,852 1,499,442,852

The department may establish an account to be known as the "local government revolving account". The account is to be used to administer the federal-local highway construction program. All contracts issued and all funds received for federal-local projects under this program shall be entered into this account.

If the federal apportionments for the fiscal years covered by this act exceed the above estimated appropriations for the department or for local governments, the excess federal apportionment is hereby appropriated for use by the department with the approval of the governor and the budget agency.

The department shall bill, in a timely manner, the federal government for all department payments that are eligible for total or partial reimbursement.

The department may let contracts and enter into agreements for construction and preliminary engineering during each year of the biennium that obligate not more than one-third (1/3) of the amount of state funds estimated by the department to be available for appropriation in the following year for formal contracts and consulting engineers for the capital improvements program.

Under IC 8-23-5-7(a), the department, with the approval of the governor, may construct and maintain roadside parks and highways where highways will connect any state highway now existing, or hereafter constructed, with any state park, state forest reserve, state game preserve, or the grounds of any state institution. There

1 is appropriated to the department of transportation an amount sufficient to carry 2 out the provisions of this paragraph. Under IC 8-23-5-7(d), such appropriations 3 shall be made from the motor vehicle highway account before distribution to local 4 units of government. 5 6 LOCAL TECHNICAL ASSISTANCE AND RESEARCH 7 **Motor Vehicle Highway Account (IC 8-14-1)** 8 **Total Operating Expense** 250,000 250,000 9 10 The above appropriations are for developing and maintaining a centralized electronic 11 statewide asset management data base that may be used to aggregate data on local 12 road conditions. The data base shall be developed in cooperation with the department 13 and the office of management and budget per IC 8-14-3-3. 14 15 Under IC 8-14-1-3(6), there is appropriated to the department of transportation an amount 16 sufficient for: 17 (1) the program of technical assistance under IC 8-23-2-5(a)(6); and 18 (2) the research and highway extension program conducted for local government under 19 IC 8-17-7-4. 20 21 The department shall develop an annual program of work for research and extension 22 in cooperation with those units being served, listing the types of research and 23 educational programs to be undertaken. The commissioner of the department of 24 transportation may make a grant under this appropriation to the institution or agency 25 selected to conduct the annual work program. Under IC 8-14-1-3(6), appropriations 26 for the program of technical assistance and for the program of research and extension 27 shall be taken from the local share of the motor vehicle highway account. 28 29 Under IC 8-14-1-3(7), there is hereby appropriated such sums as are necessary to **30** maintain a sufficient working balance in accounts established to match federal and 31 local money for highway projects. These funds are appropriated from the following 32 sources in the proportion specified: 33 (1) one-half (1/2) from the thirty-eight percent (38%) set aside of the motor vehicle 34 highway account under IC 8-14-1-3(7); and 35 (2) for counties and for those cities and towns with a population greater than five 36 thousand (5,000), one-half (1/2) from the distressed road fund under IC 8-14-8-2. **37** 38 OHIO RIVER BRIDGE 39 State Highway Fund (IC 8-23-9-54) 40 **Total Operating Expense** 500,000 500,000 41 42 **SECTION 8. [EFFECTIVE JULY 1, 2025]** 43 44 FAMILY AND SOCIAL SERVICES, HEALTH, AND VETERANS' AFFAIRS 45 46 A. FAMILY AND SOCIAL SERVICES 47 48 FOR THE FAMILY AND SOCIAL SERVICES ADMINISTRATION 49



| 1  | FAMILY AND SOCIAL SERVICES      | ADMINISTRATION -       | CENTRAL OFFICE |
|----|---------------------------------|------------------------|----------------|
| 2  | <b>Total Operating Expense</b>  | 16,037,800             | 16,037,800     |
| 3  | SOCIAL SERVICES DATA WAREH      | IOUSE                  |                |
| 4  | <b>Total Operating Expense</b>  | 38,273                 | 38,273         |
| 5  | 211 SERVICES                    |                        |                |
| 6  | <b>Total Operating Expense</b>  | 3,055,344              | 3,055,344      |
| 7  | INDIANA PRESCRIPTION DRUG P     | PROGRAM                |                |
| 8  | Tobacco Master Settlement Agree | ment Fund (IC 4-12-1-1 | 14.3)          |
| 9  | <b>Total Operating Expense</b>  | 443,315                | 443,315        |
| 10 | CHILDREN'S HEALTH INSURANCE     | CE PROGRAM             |                |
| 11 | <b>Total Operating Expense</b>  | 94,000,000             | 97,800,000     |
| 12 | OFFICE OF MEDICAID POLICY A     | ND PLANNING STAT       | E PROGRAMS     |
| 13 | <b>Total Operating Expense</b>  | 2,306,334              | 2,306,334      |
| 14 | MEDICAID ADMINISTRATION         |                        |                |
| 15 | <b>Total Operating Expense</b>  | 47,092,686             | 47,092,686     |
| 16 | MEDICAID ASSISTANCE             |                        |                |
| 17 | <b>Total Operating Expense</b>  | 4,846,900,000          | 5,182,400,000  |
| 18 | - · ·                           |                        | •              |

The above appropriations are for the purpose of enabling the office of Medicaid policy and planning to carry out all services as provided in IC 12-8-6.5. In addition to the above appropriations, all money received from the federal government and paid into the state treasury as a grant or allowance is appropriated and shall be expended by the office of Medicaid policy and planning for the respective purposes for which the money was allocated and paid to the state. Subject to the provisions of IC 12-8-1.5-11, if the sums herein appropriated for Medicaid assistance and for Medicaid administration are insufficient to enable the office of Medicaid policy and planning to meet its obligations, then there is appropriated from the general fund such further sums as may be necessary for that purpose, subject to the approval of the governor and the budget agency.

### **HEALTHY INDIANA PLAN**

Healthy Indiana Plan Trust Fund (IC 12-15-44.2-17)

**Total Operating Expense** 71,434,565 68,844,565

Augmentation allowed.

MARION COUNTY HEALTH AND HOSPITAL CORPORATION

**Total Operating Expense** 38,000,000 38,000,000

MENTAL HEALTH ADMINISTRATION

**Total Operating Expense** 3,610,563 3,610,563

Of the above appropriations, \$218,525 each fiscal year is for the Child Assessment Needs Survey (CANS). Of the above appropriations, the administration shall distribute \$275,000 each fiscal year to neighborhood-based community service programs.

MENTAL HEALTH AND ADDICTION FORENSIC TREATMENT SERVICES GRANT Total Operating Expense 25,000,000 25,000,000

45 Total Operating Expense 46 COMMUNITY MENTAL HEALTH

**Total Operating Expense** 50,000,000 50,000,000

The above appropriations shall be used to:



- (1) establish certified community behavioral health clinics; and
- (2) provide crisis response services including mobile crisis teams and crisis receiving and stabilization services.

3 4 5

1

2

### CHILD PSYCHIATRIC SERVICES

**Total Operating Expense** 14,537,030 14,537,030

6 7 8

9

10

11

12

13

14

15

16

17

The above appropriations include \$5,500,000 each year for the Family and Social Services Administration to contract with no more than three regionally diverse social services providers to implement an evidence-based program that partners with school corporations, charter schools, and accredited nonpublic schools to provide social work services and evidence-based prevention programs to children, parents, caregivers, teachers, and the community to prevent substance abuse, promote healthy behaviors, and maximize student success. In making contracts, the Family and Social Services Administration shall require the contracted social services providers to secure matching funds that obligate the state to no more than sixty-five percent (65%) of the total program cost and require the contracted social services providers to have experience in providing similar services including independent evaluation of those services.

18 19 20

21

22

23

24

25

### SERIOUSLY EMOTIONALLY DISTURBED

**Total Operating Expense** 14,571,352 14,571,352 SERIOUSLY MENTALLY ILL

**Total Operating Expense** 90,811,518 90,811,518

COMMUNITY MENTAL HEALTH CENTERS

**Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)** 

**Total Operating Expense** 7,200,000 7,200,000

26 27 28

The above appropriations include the intragovernmental transfers necessary to provide the nonfederal share of reimbursement under the Medicaid rehabilitation option.

29 **30** 31

32

33

34

35

The comprehensive community mental health centers shall submit their proposed annual budgets (including income and operating statements) to the budget agency on or before August 1 of each year. All federal funds shall be used to augment the above appropriations rather than supplant any portion of the appropriation. The office of the secretary, with the approval of the budget agency, shall determine an equitable allocation of the appropriation among the mental health centers.

36 **37** 38

39

40

41

42

43

46

### GAMBLERS' ASSISTANCE

Addiction Services Fund (IC 12-23-2-2)

**Total Operating Expense** 3,063,652 3,063,652

Augmentation allowed.

SUBSTANCE ABUSE TREATMENT

**State Unrestricted Opioid Settlement Account (IC 4-12-16.2-5(1))** 

44 **Total Operating Expense** 9,100,000 9,100,000

45 Augmentation allowed.

QUALITY ASSURANCE/RESEARCH

47 **Total Operating Expense** 304,711 304,711

48 **PREVENTION** 

49 **Addiction Services Fund (IC 12-23-2-2)** 



Appropriation **Appropriation** *Appropriation* 1 **Total Operating Expense** 1,672,675 1,672,675 2 Augmentation allowed. 3 METHADONE DIVERSION CONTROL AND OVERSIGHT (MDCO) PROGRAM 4 **Opioid Treatment Program Fund (IC 12-23-18-4)** 5 **Total Operating Expense** 427,010 427,010 6 Augmentation allowed. DMHA YOUTH TOBACCO REDUCTION SUPPORT PROGRAM 7 8 **Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)** 9 **Total Operating Expense** 250,000 250,000 10 Augmentation allowed. EVANSVILLE PSYCHIATRIC CHILDREN'S CENTER 11 12 **Total Operating Expense** 1,937,475 1,937,475 13 Mental Health Fund (IC 12-24-14-4) 14 **Total Operating Expense** 2,209,422 2,209,422 15 Augmentation allowed. 16 **EVANSVILLE STATE HOSPITAL** 17 **Total Operating Expense** 25,687,007 25,687,007 18 Mental Health Fund (IC 12-24-14-4) 19 **Total Operating Expense** 4,340,134 4,340,134 **20** Augmentation allowed. 21 LOGANSPORT STATE HOSPITAL 22 **Total Operating Expense** 32,711,035 32,711,035 23 Mental Health Fund (IC 12-24-14-4) 24 **Total Operating Expense** 1,410,464 1,410,464 25 Augmentation allowed. 26 MADISON STATE HOSPITAL 27 **Total Operating Expense** 26,438,717 26,438,717 28 Mental Health Fund (IC 12-24-14-4) 29 **Total Operating Expense** 2,796,667 2,796,667 **30** Augmentation allowed. 31 RICHMOND STATE HOSPITAL 32 **Total Operating Expense** 35,656,881 35,656,881 33 Mental Health Fund (IC 12-24-14-4) 34 **Total Operating Expense** 2,062,201 2,062,201 35 Augmentation allowed. 36 **NEURODIAGNOSTIC INSTITUTE** 37 **Total Operating Expense** 28,600,566 28,600,566 38 Mental Health Fund (IC 12-24-14-4) 39 **Total Operating Expense** 7,500,000 7,500,000 40 Augmentation allowed. 41 PATIENT PAYROLL 42 **Total Operating Expense** 148,533 148,533 43 44 The federal share of revenue accruing to the state mental health institutions under IC 12-15, based on the applicable Federal Medical Assistance Percentage (FMAP), 45 46 shall be deposited in the mental health fund established by IC 12-24-14, and the 47 remainder shall be deposited in the general fund.

FY 2025-2026

FY 2026-2027

Biennial

DIVISION OF FAMILY RESOURCES ADMINISTRATION



48 49

|    |                                       | Appropriation          | Appropriation | Appropriation |
|----|---------------------------------------|------------------------|---------------|---------------|
| 1  | <b>Total Operating Expense</b>        | 2,102,400              | 2,102,400     |               |
| 2  | ELECTRONIC BENEFITS TRANSFER          | ADMINISTRATION         |               |               |
| 3  | <b>Total Operating Expense</b>        | 122,299                | 122,299       |               |
| 4  | <b>DIVISION OF FAMILY RESOURCES -</b> | COUNTY ADMINIST        | ΓRATION       |               |
| 5  | <b>Total Operating Expense</b>        | 109,116,033            | 109,116,033   |               |
| 6  | INDIANA ELIGIBILITY SYSTEM            |                        |               |               |
| 7  | <b>Total Operating Expense</b>        | 11,149,723             | 11,149,723    |               |
| 8  | SNAP/IMPACT ADMINISTRATION            |                        |               |               |
| 9  | <b>Total Operating Expense</b>        | 9,555,726              | 9,555,726     |               |
| 10 | TEMPORARY ASSISTANCE TO NEED          | Y FAMILIES – STAT      | E APPROPRIATI | ON            |
| 11 | <b>Total Operating Expense</b>        | 17,886,301             | 17,886,301    |               |
| 12 | BURIAL EXPENSES                       |                        |               |               |
| 13 | Tobacco Master Settlement Agreemen    | t Fund (IC 4-12-1-14.3 | 3)            |               |
| 14 | <b>Total Operating Expense</b>        | 5,861,121              | 5,861,121     |               |
| 15 | Augmentation allowed.                 |                        |               |               |
| 16 | DIVISION OF AGING ADMINISTRATI        | ON                     |               |               |
| 17 | <b>Total Operating Expense</b>        | 735,845                | 735,845       |               |
| 18 | DIVISION OF AGING SERVICES            |                        |               |               |
| 19 | <b>Total Operating Expense</b>        | 1,267,723              | 1,267,723     |               |
| 20 | ROOM AND BOARD ASSISTANCE (R-         | CAP)                   |               |               |
| 21 | <b>Total Operating Expense</b>        | 4,000,000              | 4,000,000     |               |
| 22 | DEMENTIA CARE SPECIALIST PROG         | RAM (IC 12-10-5.7)     |               |               |
| 23 | <b>Total Operating Expense</b>        | 1,500,000              | 1,500,000     |               |
| 24 | AMYOTROPHIC LATERAL SCLEROS           | IS HOSPICE CARE        |               |               |
| 25 | <b>Total Operating Expense</b>        | 1,000,000              | 1,000,000     |               |
| 26 | C.H.O.I.C.E. IN-HOME SERVICES         |                        |               |               |
|    | m . 10                                | 10 = (= (10            | 10 = (= (10   |               |

FY 2025-2026

FY 2026-2027

48,765,643

Biennial

The above appropriations include intragovernmental transfers to provide the nonfederal share of the Medicaid aged and disabled waiver.

48,765,643

**Total Operating Expense** 

The intragovernmental transfers for use in the Medicaid aged and disabled waiver may not exceed \$12,500,000 annually.

The Family and Social Services Administration shall conduct an annual evaluation of the cost effectiveness of providing home and community-based services. Before January of each year, the agency shall submit a report to the budget committee, the budget agency, and the legislative council (in an electronic format under IC 5-14-6) that covers all aspects of the agency's evaluation and such other information pertaining thereto as may be requested by the budget committee, the budget agency, or the legislative council, including the following:

(1) the number and demographic characteristics of the recipients of home and community-based services during the preceding fiscal year, including a separate count of individuals who received no services other than case management services (as defined in 455 IAC 2-4-10) during the preceding fiscal year; and

(2) the total cost and per recipient cost of providing home and community-based services during the preceding fiscal year.

The agency shall obtain from providers of services data on their costs and expenditures



271,262

1 regarding implementation of the program and report the findings to the budget committee, 2 the budget agency, and the legislative council. The report to the legislative council 3 must be in an electronic format under IC 5-14-6. 4 5 **OLDER HOOSIERS ACT** 6 **Total Operating Expense** 1,573,446 1,573,446 ADULT PROTECTIVE SERVICES 7 **Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)** 8 9 **Total Operating Expense** 5,459,948 5,459,948 10 Augmentation allowed. 11 12 The above appropriations may be used for emergency adult protective services placement. Funds shall be used to the extent that such services are not available to an individual 13 14 through a policy of accident and sickness insurance, a health maintenance organization 15 contract, the Medicaid program, the federal Medicare program, or any other federal 16 program. 17 18 ADULT GUARDIANSHIP SERVICES 19 **Total Operating Expense** 405,565 405,565 20 BUREAU OF DEVELOPMENTAL DISABILITIES SERVICES - DAY SERVICES 21 **Total Operating Expense** 3,418,884 3,418,884 DIVISION OF DISABILITY AND REHABILITATIVE SERVICES ADMINISTRATION 22 23 **Total Operating Expense** 509,032 509,032 24 BUREAU OF REHABILITATIVE SERVICES - VOCATIONAL REHABILITATION 25 **Total Operating Expense** 17,077,538 17,077,538 26 INDEPENDENT LIVING 27 2,000,000

**Total Operating Expense** 2,000,000 REHABILITATIVE SERVICES - DEAF AND HARD OF HEARING SERVICES **Total Operating Expense** 271,262 **BLIND VENDING - STATE APPROPRIATION Total Operating Expense** 73,552

73,552

**FIRST STEPS** 

**Total Operating Expense** 25,546,118 25,546,118 BUREAU OF DEVELOPMENTAL DISABILITIES SERVICES - OPERATING **Total Operating Expense** 6,736,877 6,736,877

35 36 37

38 39

40

41

28 29

**30** 31

32

33

34

In the development of new community residential settings for persons with developmental disabilities, the division of disability and rehabilitative services must give priority to the appropriate placement of such persons who are eligible for Medicaid and currently residing in intermediate care or skilled nursing facilities and, to the extent permitted by law, such persons who reside with aged parents or guardians or families in crisis.

42 43 44

### SCHOOL AGE CHILD CARE PROJECT FUND

**Total Operating Expense** 812,413 812,413

45 46 47

The above appropriations are made under IC 6-7-1-30.2(c) and not in addition to the transfer required by IC 6-7-1-30.2(c).

48 49



|          |                                                                                             | FY 2025-2026<br>Appropriation | FY 2026-2027<br>Appropriation | Biennial<br>Appropriation |
|----------|---------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|---------------------------|
| 1        | EARLY CHILDHOOD LEARNING                                                                    |                               |                               |                           |
| 2        | <b>Total Operating Expense</b>                                                              | 196,214,340                   | 196,217,689                   |                           |
| 3        | LOCAL CHILD CARE ASSISTANCE                                                                 | , ,                           | , ,                           |                           |
| 4        | <b>Total Operating Expense</b>                                                              | 2,000,000                     | 2,000,000                     |                           |
| 5        |                                                                                             |                               |                               |                           |
| 6        | The above appropriations are made for the p                                                 | urpose of providing a         | county with assist            | ance                      |
| 7        | in expanding the availability of child care pur                                             | suant to IC 12-17.2-7         | 7.7                           |                           |
| 8        |                                                                                             |                               |                               |                           |
| 9        | PRE-K EDUCATION                                                                             |                               |                               |                           |
| 10       | <b>Total Operating Expense</b>                                                              | 50,668,392                    | 50,668,392                    |                           |
| 11       |                                                                                             |                               |                               |                           |
| 12       | The above appropriations shall be transferred                                               | •                             | • 0                           | ıd                        |
| 13       | established in IC 12-17.2-7.2-13.5. Of the above                                            |                               |                               |                           |
| 14       | used each fiscal year for reimbursement of te                                               | chnology based in-ho          | me early education            | 1                         |
| 15       | services under IC 12-17.2-7.5.                                                              |                               |                               |                           |
| 16       |                                                                                             |                               |                               |                           |
| 17       | FOR THE DEPARTMENT OF CHILD SERV                                                            | VICES                         |                               |                           |
| 18       | CHILD SERVICES ADMINISTRATION                                                               |                               |                               |                           |
| 19       | <b>Total Operating Expense</b>                                                              | 286,380,092                   | 286,380,092                   |                           |
| 20       | Augmentation allowed.                                                                       |                               |                               |                           |
| 21       |                                                                                             |                               |                               |                           |
| 22       | With the above appropriations, the departme                                                 | _                             |                               |                           |
| 23       | chapters located in Indiana in an amount of \$                                              |                               | ear for the purpose           | 2                         |
| 24       | of building relationships between fathers and                                               | their children.               |                               |                           |
| 25<br>26 | With the above appropriations, the department                                               | nt shall award arants         | to the Days and               |                           |
| 20<br>27 | With the above appropriations, the departme<br>Girls Clubs Indiana Alliance in an amount of |                               |                               |                           |
| 28       | purpose of providing grants to Indiana Boys                                                 |                               | •                             |                           |
| 29       | the social welfare of youth.                                                                |                               | ne promotion of               |                           |
| 30       | the social wenaite of youth.                                                                |                               |                               |                           |
| 31       | CHILD WELFARE PROGRAM                                                                       |                               |                               |                           |
| 32       | Total Operating Expense                                                                     | 91,423,093                    | 91,423,093                    |                           |
| 33       | Total operating Expense                                                                     | )1,1 <b>2</b> 5,076           | 71,120,070                    |                           |
| 34       | The above appropriations include state match                                                | ning funds for Title I        | V-D and Title IV-E            |                           |
| 35       | federal grants. The above appropriations for                                                | 0                             |                               |                           |
| 36       | IV-D of the federal Social Security Act are ma                                              | -                             |                               |                           |
| 37       | IC 31-25-4-28.                                                                              | , ,                           | ,                             |                           |
| 38       |                                                                                             |                               |                               |                           |
| 39       | CHILD WELFARE SERVICES STATE G                                                              | GRANTS                        |                               |                           |
| 40       | Total Operating Expense                                                                     | 11 416 415                    | 11 416 415                    |                           |

#### **Total Operating Expense** 11,416,415 11,416,415 **40** FAMILY AND CHILDREN FUND 41 42 **Total Operating Expense** 513,873,384 513,873,384 43 Augmentation allowed. 44 YOUTH SERVICE BUREAU 45 **Total Operating Expense** 1,008,947 1,008,947 46 PROJECT SAFEPLACE 47 **Total Operating Expense** 112,000 112,000 48 **HEALTHY FAMILIES INDIANA** 49 **Total Operating Expense** 5,093,145 5,093,145

FY 2025-2026 FY 2026-2027 Biennial Appropriation Appropriation

| 1  | INSURING FOSTER YOUTH TRUST P                 | ROGRAM (IC 31-26        | -4.5)                  |
|----|-----------------------------------------------|-------------------------|------------------------|
| 2  | <b>Total Operating Expense</b>                | 1,000,000               | 1,000,000              |
| 3  | ADOPTION SERVICES                             | , ,                     | , ,                    |
| 4  | <b>Total Operating Expense</b>                | 26,862,735              | 26,862,735             |
| 5  | • 5 •                                         |                         |                        |
| 6  | FOR THE DEPARTMENT OF ADMINIST                | RATION                  |                        |
| 7  | DEPARTMENT OF CHILD SERVICES                  | OMBUDSMAN BUF           | REAU                   |
| 8  | <b>Total Operating Expense</b>                | 384,479                 | 384,479                |
| 9  | • 5 •                                         | ŕ                       | ,                      |
| 10 | B. PUBLIC HEALTH                              |                         |                        |
| 11 |                                               |                         |                        |
| 12 | FOR THE INDIANA DEPARTMENT OF H               | HEALTH                  |                        |
| 13 | Tobacco Master Settlement Agreemen            | nt Fund (IC 4-12-1-14   | .3)                    |
| 14 | <b>Total Operating Expense</b>                | 30,403,383              | 30,403,383             |
| 15 | Augmentation allowed.                         |                         |                        |
| 16 | Ç                                             |                         |                        |
| 17 | All receipts accruing to the department from  | n licenses or permit fo | ees shall be deposited |
| 18 | in the general fund.                          | _                       | _                      |
| 19 |                                               |                         |                        |
| 20 | AREA HEALTH EDUCATION CENTE                   | RS                      |                        |
| 21 | Tobacco Master Settlement Agreemen            | nt Fund (IC 4-12-1-14   | .3)                    |
| 22 | <b>Total Operating Expense</b>                | 2,630,676               | 2,630,676              |
| 23 | MINORITY HEALTH INITIATIVE                    |                         |                        |
| 24 | Tobacco Master Settlement Agreemen            | nt Fund (IC 4-12-1-14   | .3)                    |
| 25 | <b>Total Operating Expense</b>                | 3,000,000               | 3,000,000              |
| 26 |                                               |                         |                        |
| 27 | The above appropriations shall be allocated   |                         | •                      |
| 28 | to work with the department on the implem     | entation of IC 16-46-1  | 11.                    |
| 29 |                                               |                         |                        |
| 30 | SICKLE CELL                                   |                         |                        |
| 31 | Tobacco Master Settlement Agreemen            | •                       |                        |
| 32 | <b>Total Operating Expense</b>                | 1,000,000               | 1,000,000              |
| 33 | MEDICARE-MEDICAID CERTIFICAT                  |                         |                        |
| 34 | <b>Total Operating Expense</b>                | 7,123,395               | 7,123,395              |
| 35 |                                               |                         |                        |
| 36 | Augmentation allowed in amounts not to ex     |                         |                        |
| 37 | fees or from health care providers (as define |                         |                        |
| 38 | adopted by the executive board of the India   | na department of hea    | Ith under IC 16-19-3.  |
| 39 |                                               |                         |                        |
| 40 | LOCAL PUBLIC HEALTH                           |                         |                        |
| 41 | <b>Total Operating Expense</b>                | 100,000,000             | 100,000,000            |
| 42 |                                               |                         | AT 45-                 |
| 43 | The above appropriations shall be used to es  |                         | -                      |
| 44 | between the state, local government, and he   | alth care providers fo  | r the provision        |
| 45 | of core public health services                |                         |                        |
| 46 |                                               |                         |                        |
| 47 | INFECTIOUS DISEASE                            |                         | <b>-</b> .~ ·          |
| 48 | Total Operating Expense                       | 5,485,774               | 5,485,774              |
| 49 | LEAD SCREENING & SURVEILLANC                  | Œ                       |                        |



|    |                                                   | FY 2023-2020         | FY 2020-2027        | Bienniai      |
|----|---------------------------------------------------|----------------------|---------------------|---------------|
|    |                                                   | Appropriation        | Appropriation       | Appropriation |
| 1  | <b>Total Operating Expense</b>                    | 2,200,000            | 2,200,000           |               |
| 2  | TRAUMA SYSTEM QUALITY IMPROVEM                    | <b>TENT</b>          |                     |               |
| 3  | <b>Total Operating Expense</b>                    | 5,793,257            | 5,793,257           |               |
| 4  | NUTRITION ASSISTANCE                              | 2,7,2,22,7           | 0,70,207            |               |
| 5  | <b>Total Operating Expense</b>                    | 280,806              | 280,806             |               |
| 6  | HIV/AIDS SERVICES                                 | ,                    | ,                   |               |
| 7  | <b>Total Operating Expense</b>                    | 2,957,104            | 2,957,104           |               |
| 8  | Addiction Services Fund (IC 12-23-2-2)            | , ,                  | , ,                 |               |
| 9  | <b>Total Operating Expense</b>                    | 1,800,000            | 1,800,000           |               |
| 10 | CANCER PREVENTION                                 | , ,                  | , ,                 |               |
| 11 | <b>Tobacco Master Settlement Agreement Fu</b>     | nd (IC 4-12-1-14.3)  | •                   |               |
| 12 | Total Operating Expense                           | 1,079,442            | 1,079,442           |               |
| 13 | MATERNAL & CHILD HEALTH INITIATI                  |                      | -,,                 |               |
| 14 | <b>Total Operating Expense</b>                    | 8,239,639            | 8,239,639           |               |
| 15 | TUBERCULOSIS TREATMENT                            | -,,                  | -,,                 |               |
| 16 | Tobacco Master Settlement Agreement Fu            | nd (IC 4-12-1-14.3)  | •                   |               |
| 17 | Total Operating Expense                           | 100,000              | 100,000             |               |
| 18 | STATE CHRONIC DISEASES                            | 100,000              | 100,000             |               |
| 19 | Tobacco Master Settlement Agreement Fu            | nd (IC 4-12-1-14.3)  | •                   |               |
| 20 | Total Operating Expense                           | 870,329              | 870,329             |               |
| 21 | Total Operating Expense                           | 070,527              | 070,525             |               |
| 22 | Of the above appropriations, \$82,560 each fiscal | vear shall be distri | huted as grants     |               |
| 23 | to community groups and organizations as provi    | •                    | C                   |               |
| 24 | may consider grants to the Kidney Foundation n    |                      | •                   | ,             |
| 25 | may constact grants to the maney I candacton in   | or to enecta projec  | •                   |               |
| 26 | MY HEALTHY BABY                                   |                      |                     |               |
| 27 | Tobacco Master Settlement Agreement Fu            | nd (IC 4-12-1-14.3)  | •                   |               |
| 28 | Total Operating Expense                           | 3,300,000            | 3,300,000           |               |
| 29 | 2000 Operating Emperate                           | 2,200,000            | 2,2 0 0,0 0 0       |               |
| 30 | The department shall before November 1 of each    | ı vear present a rer | ort to the Interim  |               |
| 31 | Study Committee on Public Health, Behavioral H    |                      |                     |               |
| 32 | used to evaluate the My Healthy Baby program.     | •                    |                     |               |
| 33 | format under IC 5-14-6.                           |                      |                     |               |
| 34 |                                                   |                      |                     |               |
| 35 | ADOPTION HISTORY                                  |                      |                     |               |
| 36 | Adoption History Fund (IC 31-19-18-6)             |                      |                     |               |
| 37 | <b>Total Operating Expense</b>                    | 195,163              | 195,163             |               |
| 38 | Augmentation allowed.                             | ,                    | ,                   |               |
| 39 | CHILDREN WITH SPECIAL HEALTH CAI                  | RE NEEDS             |                     |               |
| 40 | <b>Tobacco Master Settlement Agreement Fu</b>     |                      | •                   |               |
| 41 | Total Operating Expense                           | 15,033,700           | 15,033,700          |               |
| 42 | Augmentation allowed.                             | 20,000,700           | 10,000,700          |               |
| 43 | NEWBORN SCREENING PROGRAM                         |                      |                     |               |
| 44 | Newborn Screening Fund (IC 16-41-17-11)           | •                    |                     |               |
| 45 | Total Operating Expense                           | 2,802,821            | 2,802,821           |               |
| 46 | Augmentation allowed.                             | _,00_,0_1            | _,00_,021           |               |
| 47 | CENTER FOR DEAF AND HARD OF HEAF                  | RING EDUCATION       | V                   |               |
| 48 | Total Operating Expense                           | 2,977,538            | 2,977,538           |               |
| 49 | VISUALLY IMPAIRED PRESCHOOL SER                   |                      | <b>2</b> 92 / 19330 |               |
| •/ | , 150/LET IMPARED I RESCHOOL SER                  | , 1010               |                     |               |

FY 2025-2026

FY 2026-2027

Biennial



2025

|           |                                                 | FY 2023-2026           | FY 2026-2027     |
|-----------|-------------------------------------------------|------------------------|------------------|
|           |                                                 | Appropriation          | Appropriation    |
|           | T ( ) O ( ) T                                   | (00.000                | (00,000          |
| 1         | Total Operating Expense                         | 600,000                | 600,000          |
| 2         | RADON GAS TRUST FUND                            |                        |                  |
| 3         | Radon Gas Trust Fund (IC 16-41-38-8)            |                        | 40.480           |
| 4         | <b>Total Operating Expense</b>                  | 10,670                 | 10,670           |
| 5         | Augmentation allowed.                           |                        |                  |
| 6         | SAFETY PIN PROGRAM                              |                        |                  |
| 7         | Tobacco Master Settlement Agreement             | ,                      |                  |
| 8         | <b>Total Operating Expense</b>                  | 11,020,938             | 11,020,938       |
| 9         | REAL ALTERNATIVES, INC.                         |                        |                  |
| 10        | <b>Total Operating Expense</b>                  | 4,000,000              | 4,000,000        |
| 11        | BIRTH PROBLEMS REGISTRY                         |                        |                  |
| 12        | Birth Problems Registry Fund (IC 16-3           | 8-4-17)                |                  |
| 13        | <b>Total Operating Expense</b>                  | 73,517                 | 73,517           |
| 14        | Augmentation allowed.                           |                        |                  |
| 15        | MOTOR FUEL INSPECTION PROGRAM                   | M                      |                  |
| 16        | <b>Motor Fuel Inspection Fund (IC 16-44-</b>    | 3-10)                  |                  |
| 17        | <b>Total Operating Expense</b>                  | 246,043                | 246,043          |
| 18        | Augmentation allowed.                           |                        |                  |
| 19        | DONATED DENTAL SERVICES                         |                        |                  |
| 20        | <b>Tobacco Master Settlement Agreement</b>      | Fund (IC 4-12-1-14.3   | )                |
| 21        | <b>Total Operating Expense</b>                  | 200,000                | 200,000          |
| 22        |                                                 |                        |                  |
| 23        | The above appropriations shall be used by the   | e Indiana foundation i | for dentistry to |
| 24        | provide dental services to individuals with dis | sabilities.            |                  |
| 25        |                                                 |                        |                  |
| <b>26</b> | BONE MARROW DONOR RECRUITME                     | ENT PROGRAM (IC        | 16-46-12-3.5)    |
| 27        | Total Operating Expense                         | 100,000                | 100,000          |
| 28        | OFFICE OF WOMEN'S HEALTH                        |                        |                  |
| 29        | <b>Tobacco Master Settlement Agreement</b>      | Fund (IC 4-12-1-14.3   | )                |
| 30        | <b>Total Operating Expense</b>                  | 96,970                 | 96,970           |
| 31        | SPINAL CORD AND BRAIN INJURY                    |                        |                  |
| 32        | Spinal Cord and Brain Injury Fund (IC           | C 16-41-42.2-3)        |                  |
| 33        | <b>Total Operating Expense</b>                  | 1,700,000              | 1,700,000        |
| 34        | Augmentation allowed.                           |                        |                  |
| 35        | IMMUNIZATIONS AND HEALTH INIT                   | IATIVES                |                  |
| <b>36</b> | Healthy Indiana Plan Trust Fund (IC 1           | 2-15-44.2-17)          |                  |
| 37        | <b>Total Operating Expense</b>                  | 10,665,435             | 10,665,435       |
| 38        | WEIGHTS AND MEASURES FUND                       | , ,                    | , ,              |
| 39        | Weights and Measures Fund (IC 16-19-            | -5-4)                  |                  |
| 40        | <b>Total Operating Expense</b>                  | 7,106                  | 7,106            |
| 41        | Augmentation allowed.                           | ,                      | , , , ,          |
| 42        | MINORITY EPIDEMIOLOGY                           |                        |                  |
| 43        | <b>Tobacco Master Settlement Agreement</b>      | Fund (IC 4-12-1-14.3   | )                |
| 44        | Total Operating Expense                         | 750,000                | 750,000          |
| 45        | COMMUNITY HEALTH CENTERS                        | . 2 3,000              | , 2 3,000        |
| 46        | Tobacco Master Settlement Agreement             | Fund (IC 4-12-1-14 3   | )                |
| 47        | Total Operating Expense                         | 14,453,000             | 14,453,000       |
| 48        | PRENATAL SUBSTANCE USE & PREV                   |                        | 1 1, 100,000     |
| 49        | Tobacco Master Settlement Agreement             |                        | `                |
| 7/        | Tobacco Master Settlement Agreement             | 1 unu (10 4-12-1-14.)  | ,                |

FY 2025-2026

FY 2026-2027

Biennial

Appropriation



|           |                                                                  | FY 2025-2026         | FY 2026-2027      | Biennial      |
|-----------|------------------------------------------------------------------|----------------------|-------------------|---------------|
|           |                                                                  | Appropriation        | Appropriation     | Appropriation |
| 1         | <b>Total Operating Expense</b>                                   | 119,965              | 119,965           |               |
| 2         | OPIOID OVERDOSE INTERVENTION                                     |                      |                   |               |
| 3         | State Unrestricted Opioid Settlement Acc                         |                      |                   |               |
| 4         | <b>Total Operating Expense</b>                                   | 250,000              | 250,000           |               |
| 5         | NURSE FAMILY PARTNERSHIP                                         |                      |                   |               |
| 6         | Tobacco Master Settlement Agreement F                            | `                    | •                 |               |
| 7         | Total Operating Expense                                          | 15,000,000           | 15,000,000        |               |
| 8<br>9    | HEARING AND BLIND SERVICES Tobassa Master Settlement Agreement E | d (IC 4 12 1 14 2    | `                 |               |
| 9<br>10   | Tobacco Master Settlement Agreement F Total Operating Expense    | 500,000              | 500,000           |               |
| 11        | Total Operating Expense                                          | 300,000              | 300,000           |               |
| 12        | Of the above appropriations, \$375,000 shall be                  | denosited each fisca | l vear into the   |               |
| 13        | Hearing Aid Fund established under IC 16-35-8                    | _                    | i year into the   |               |
| 14        |                                                                  |                      |                   |               |
| 15        | TOBACCO USE PREVENTION AND CESS                                  | SATION PROGRAM       | М                 |               |
| 16        | Tobacco Master Settlement Agreement F                            | und (IC 4-12-1-14.3  | )                 |               |
| <b>17</b> | <b>Total Operating Expense</b>                                   | 7,612,152            | 7,612,152         |               |
| 18        | Agency Settlement Fund (IC 4-12-16-2)                            |                      |                   |               |
| 19        | <b>Total Operating Expense</b>                                   | 1,500,000            | 1,500,000         |               |
| 20        |                                                                  |                      |                   |               |
| 21        | A minimum of 90% of the above appropriation                      |                      | _                 | ıl            |
| 22        | agencies and other entities with programs desig                  | gned to reduce smok  | ing.              |               |
| 23        |                                                                  |                      | V. II. WD. A IDED |               |
| 24        | FOR THE INDIANA SCHOOL FOR THE BLI                               |                      |                   |               |
| 25<br>26  | <b>Total Operating Expense</b>                                   | 12,199,597           | 12,199,597        |               |
| 20<br>27  | FOR THE INDIANA SCHOOL FOR THE DEA                               | A F                  |                   |               |
| 28        | Total Operating Expense                                          | 17,439,609           | 17,439,609        |               |
| 29        | Total Operating Expense                                          | 17,433,003           | 17,433,003        |               |
| 30        | C. VETERANS' AFFAIRS                                             |                      |                   |               |
| 31        |                                                                  |                      |                   |               |
| 32        | FOR THE INDIANA DEPARTMENT OF VET                                | TERANS' AFFAIRS      |                   |               |
| 33        | <b>Total Operating Expense</b>                                   | 2,968,891            | 2,968,891         |               |
| 34        |                                                                  |                      |                   |               |
| 35        | The above appropriations include funding for a                   |                      | ervices officer   |               |
| 36        | and \$300,000 each year for six state veteran ser                | vices officers.      |                   |               |
| 37        | WEED AN OFFICE OF CANAL TOOLS                                    |                      |                   |               |
| 38        | VETERAN SERVICE ORGANIZATIONS                                    | 1 200 000            | 1 200 000         |               |
| 39        | <b>Total Operating Expense</b>                                   | 1,200,000            | 1,200,000         |               |
| 40<br>41  | The above appropriations shall be used by the l                  | Indiana Danautmant   | of Votoranal Affa | ing           |
| 41        | to provide grants to organizations in accordance                 | •                    |                   |               |
| 43        | 3402) of Title 38, United States Code (U.S.C.) a                 |                      | •                 | ı             |
| 44        | C.F.R. Eligible organizations shall have an acci                 |                      |                   |               |
| 45        | presence in Indiana. Awarded grant funds shall                   |                      |                   |               |
| 46        | available benefits.                                              |                      |                   | •             |
| 47        |                                                                  |                      |                   |               |
| 40        | ODED ATTOM OF VETED AND OF VETED                                 | <b>X</b> 7           |                   |               |

2025 LS 7763/DI 125

**OPERATION OF VETERANS' CEMETERY** 

**Total Operating Expense** 



48

49

529,841

529,841

|           |                                                | FY 2025-2026<br>Appropriation | FY 2026-2027<br>Appropriation |
|-----------|------------------------------------------------|-------------------------------|-------------------------------|
| _         |                                                |                               | 11 1                          |
| 1         | GRANTS FOR VETERANS' SERVICES                  | • 4)                          |                               |
| 2         | Veterans' Affairs Trust Fund (IC 10-17-13      | •                             | 1 250 000                     |
| 3         | Total Operating Expense                        | 1,250,000                     | 1,250,000                     |
| 4         | Augmentation allowed.                          |                               |                               |
| 5         | VETERAN SUICIDE PREVENTION                     | 1 000 000                     | 1 000 000                     |
| 6         | Total Operating Expense                        | 1,000,000                     | 1,000,000                     |
| 7         | SEMIQUINCENTENNIAL COMMISSION                  | 75 000                        | 75 000                        |
| 8<br>9    | Total Operating Expense INDIANA VETERANS' HOME | 75,000                        | 75,000                        |
| 10        | Veterans' Home Comfort and Welfare Fu          | nd (IC 10 17 0 7(d            | ,,                            |
| 11        | Total Operating Expense                        | 10,939,169                    | ))<br>10,939,169              |
| 12        | IVH Medicaid Reimbursement Fund                | 10,939,109                    | 10,939,109                    |
| 13        | Total Operating Expense                        | 14,500,000                    | 14,500,000                    |
| 14        | Augmentation allowed from the veterans'        |                               |                               |
| 15        | and the IVH Medicaid reimbursement fur         |                               | Wellare fullu                 |
| 16        | and the 1 v 11 Medicald Tempor Sement Iul      | iu.                           |                               |
| 17        | SECTION 9. [EFFECTIVE JULY 1, 2025]            |                               |                               |
| 18        | SECTION 7. [ETTECTIVE GCET 1, 2023]            |                               |                               |
| 19        | EDUCATION                                      |                               |                               |
| 20        | EDCOMITON                                      |                               |                               |
| 21        | A. HIGHER EDUCATION                            |                               |                               |
| 22        | 120 121 022 22 0 022 202 (                     |                               |                               |
| 23        | FOR INDIANA UNIVERSITY                         |                               |                               |
| 24        | <b>BLOOMINGTON CAMPUS</b>                      |                               |                               |
| 25        | <b>Total Operating Expense</b>                 | 207,085,684                   | 207,085,684                   |
| 26        | Fee Replacement                                | 18,528,752                    | 18,526,235                    |
| 27        | •                                              | ,                             |                               |
| 28        | FOR INDIANA UNIVERSITY REGIONAL CA             | MPUSES                        |                               |
| 29        | EAST                                           |                               |                               |
| <b>30</b> | <b>Total Operating Expense</b>                 | 15,576,705                    | 15,576,705                    |
| 31        | KOKOMO                                         |                               |                               |
| 32        | <b>Total Operating Expense</b>                 | 17,214,834                    | 17,214,834                    |
| 33        | NORTHWEST                                      |                               |                               |
| 34        | <b>Total Operating Expense</b>                 | 20,410,921                    | 20,410,921                    |
| 35        | Fee Replacement                                | 2,984,375                     | 2,986,625                     |
| 36        | SOUTH BEND                                     |                               |                               |
| 37        | <b>Total Operating Expense</b>                 | 26,284,312                    | 26,284,312                    |
| 38        | Fee Replacement                                | 1,447,700                     | 1,443,150                     |
| <b>39</b> | SOUTHEAST                                      |                               |                               |
| 40        | <b>Total Operating Expense</b>                 | 22,110,646                    | 22,110,646                    |
| 41        | FORT WAYNE HEALTH SCIENCES PRO                 | GRAM                          |                               |
| 42        | <b>Total Operating Expense</b>                 | 5,120,388                     | 5,120,388                     |
| 43        | INDIANAPOLIS CAMPUS                            |                               |                               |
| 44        | <b>Total Operating Expense</b>                 | 135,000,000                   | 135,000,000                   |
| 45        |                                                |                               |                               |
| 46        | FOR INDIANA UNIVERSITY SCHOOL OF M             |                               |                               |
| 47        | INDIANA UNIVERSITY SCHOOL OF MEI               |                               |                               |
| 48        | Total Operating Expense                        | 2,324,593                     | 2,324,593                     |
| 40        | INDIANA HNIVEDSITY SCHAMI AR MEI               | 114 '1 N L'                   | / A V NIL'                    |

Biennial Appropriation

2025 LS 7763/DI 125

INDIANA UNIVERSITY SCHOOL OF MEDICINE - FORT WAYNE



49

| FY 2025-2026  | FY 2026-2027  | Biennial      |
|---------------|---------------|---------------|
| Appropriation | Appropriation | Appropriation |

11,303,202

| 1  | <b>Total Operating Expense</b> | 2,172,777         | 2,172,777    |
|----|--------------------------------|-------------------|--------------|
| 2  | INDIANA UNIVERSITY SCHOOL O    | F MEDICINE - NORT | HWEST - GARY |
| 3  | <b>Total Operating Expense</b> | 2,906,524         | 2,906,524    |
| 4  | INDIANA UNIVERSITY SCHOOL O    | F MEDICINE - LAFA | YETTE        |
| 5  | <b>Total Operating Expense</b> | 2,640,475         | 2,640,475    |
| 6  | INDIANA UNIVERSITY SCHOOL O    | F MEDICINE - MUNC | CIE          |
| 7  | <b>Total Operating Expense</b> | 2,417,418         | 2,417,418    |
| 8  | INDIANA UNIVERSITY SCHOOL O    | F MEDICINE - SOUT | H BEND       |
| 9  | <b>Total Operating Expense</b> | 2,272,975         | 2,272,975    |
| 10 | INDIANA UNIVERSITY SCHOOL O    | F MEDICINE - TERR | E HAUTE      |
| 11 | <b>Total Operating Expense</b> | 2,627,533         | 2,627,533    |
| 12 | I.U. SCHOOLS OF MEDICINE AND   | DENTISTRY         |              |
| 13 | <b>Total Operating Expense</b> | 111,061,865       | 111,061,865  |
| 1/ |                                |                   |              |

The Indiana University School of Medicine - Indianapolis shall submit to the Indiana commission for higher education before May 15 of each year an accountability report containing data on the number of medical school graduates who entered primary care physician residencies in Indiana from the school's most recent graduating class.

## FOR INDIANA UNIVERSITY - PURDUE UNIVERSITY AT INDIANAPOLIS (IUPUI) GENERAL ACADEMIC DIVISIONS

11,305,499

**Fee Replacement** 

Transfers of allocations between campuses to correct for errors in allocation among the campuses of Indiana University can be made by the institution with the approval of the commission for higher education and the budget agency. Indiana University shall maintain current operations at all statewide medical education sites.

| 29        | DUAL CREDIT                    |                  |             |
|-----------|--------------------------------|------------------|-------------|
| 30        | <b>Total Operating Expense</b> | 4,824,800        | 4,824,800   |
| 31        | CLINICAL AND TRANSLATIONAL SO  | CIENCES INSTITUT | ΓΕ          |
| 32        | <b>Total Operating Expense</b> | 2,500,000        | 2,500,000   |
| 33        | GLOBAL NETWORK OPERATIONS (    | CENTER           |             |
| 34        | <b>Total Operating Expense</b> | 721,861          | 721,861     |
| 35        | SPINAL CORD AND HEAD INJURY R  | ESEARCH CENTER   | ₹           |
| <b>36</b> | <b>Total Operating Expense</b> | 553,429          | 553,429     |
| 37        | INSTITUTE FOR THE STUDY OF DEV | VELOPMENTAL DI   | SABILITIES  |
| 38        | <b>Total Operating Expense</b> | 2,105,824        | 2,105,824   |
| 39        | GEOLOGICAL SURVEY              |                  |             |
| 40        | <b>Total Operating Expense</b> | 2,783,782        | 2,783,782   |
| 41        | I-LIGHT NETWORK OPERATIONS     |                  |             |
| 42        | <b>Total Operating Expense</b> | 1,508,628        | 1,508,628   |
| 43        | GIGAPOP PROJECT                |                  |             |
| 44        | <b>Total Operating Expense</b> | 672,562          | 672,562     |
| 45        |                                |                  |             |
| 46        | FOR PURDUE UNIVERSITY          |                  |             |
| 47        | WEST LAFAYETTE                 |                  |             |
| 48        | <b>Total Operating Expense</b> | 249,471,525      | 249,471,525 |
| 49        | Fee Replacement                | 27,485,700       | 24,141,450  |
|           |                                |                  |             |

|           |                                                | Appropriation               | Appropriation              |  |
|-----------|------------------------------------------------|-----------------------------|----------------------------|--|
| _         |                                                | _                           |                            |  |
| 1         | COLLEGE OF VETERINARY MEDICINI                 |                             | 10.052.077                 |  |
| 2         | <b>Total Operating Expense</b>                 | 18,973,866                  | 18,973,866                 |  |
| 3<br>4    | FOR PURDUE UNIVERSITY REGIONAL CA              | AMDUCEC                     |                            |  |
| 5         | NORTHWEST                                      | AIVIPUSES                   |                            |  |
| 6         | Total Operating Expense                        | 50,081,908                  | 50,081,908                 |  |
| 7         | Fee Replacement                                | 3,781,240                   | 3,780,740                  |  |
| 8         | FORT WAYNE                                     | 3,701,240                   | 3,700,740                  |  |
| 9         | Total Operating Expense                        | 46,622,162                  | 46,622,162                 |  |
| 10        | Fee Replacement                                | 3,044,250                   | 3,040,750                  |  |
| 11        | 1 et replacement                               | 3,044,230                   | 3,040,730                  |  |
| 12        | Transfers of allocations between campuses to   | correct for errors in       | allocation among           |  |
| 13        | the campuses of Purdue University can be made  |                             |                            |  |
| 14        | of the commission for higher education and the |                             | <b></b>                    |  |
| 15        | 8                                              | 0 0 V                       |                            |  |
| 16        | DUAL CREDIT                                    |                             |                            |  |
| 17        | <b>Total Operating Expense</b>                 | 1,059,650                   | 1,059,650                  |  |
| 18        | COUNTY AGRICULTURAL EXTENSION                  | N EDUCATORS                 |                            |  |
| 19        | <b>Total Operating Expense</b>                 | 8,000,000                   | 8,000,000                  |  |
| 20        | AGRICULTURAL RESEARCH AND EXT                  | ENSION - CROSSR             | ROADS                      |  |
| 21        | <b>Total Operating Expense</b>                 | 9,000,000                   | 9,000,000                  |  |
| 22        | IN TECH ASST. AND ADV. MFG. COMPI              |                             | OGRAM                      |  |
| 23        | <b>Total Operating Expense</b>                 | 4,430,212                   | 4,430,212                  |  |
| 24        | STATEWIDE TECHNOLOGY                           |                             |                            |  |
| 25        | <b>Total Operating Expense</b>                 | 6,695,258                   | 6,695,258                  |  |
| 26        | CENTER FOR PARALYSIS RESEARCH                  |                             |                            |  |
| 27        | <b>Total Operating Expense</b>                 | 522,558                     | 522,558                    |  |
| 28        |                                                |                             |                            |  |
| 29        | FOR INDIANA STATE UNIVERSITY                   | <b>T</b> < 00.4 <b>T</b> 00 | <b>-</b> < 004 <b>-</b> 00 |  |
| 30        | Total Operating Expense                        | 76,924,790                  | 76,924,790                 |  |
| 31        | Fee Replacement DUAL CREDIT                    | 10,498,371                  | 10,593,848                 |  |
| 32<br>33  | Total Operating Expense                        | 202,950                     | 202,950                    |  |
| 33<br>34  | PRINCIPAL LEADERSHIP ACADEMY                   | 202,930                     | 202,930                    |  |
| 35        | Total Operating Expense                        | 600,000                     | 600,000                    |  |
| 36        | NURSING PROGRAM                                | 000,000                     | 000,000                    |  |
| 37        | Total Operating Expense                        | 204,000                     | 204,000                    |  |
| 38        | DEGREE LINK                                    | 201,000                     | 201,000                    |  |
| 39        | Total Operating Expense                        | 446,438                     | 446,438                    |  |
| 40        | - Francis - Francis                            | ,                           | ,                          |  |
| 41        | FOR UNIVERSITY OF SOUTHERN INDIAN              | J <b>A</b>                  |                            |  |
| 42        | <b>Total Operating Expense</b>                 | 53,122,180                  | 53,122,180                 |  |
| 43        | Fee Replacement                                | 11,847,730                  | 8,898,786                  |  |
| 44        | DUAL CREDIT                                    | ,                           | , ,                        |  |
| 45        | <b>Total Operating Expense</b>                 | 510,900                     | 510,900                    |  |
| 46        | HISTORIC NEW HARMONY                           |                             |                            |  |
| <b>47</b> | <b>Total Operating Expense</b>                 | 486,878                     | 486,878                    |  |
| 48        | EARLY COLLEGE BRIDGE PROGRAM                   |                             |                            |  |
| 49        | <b>Total Operating Expense</b>                 | 600,000                     | 600,000                    |  |
|           |                                                |                             |                            |  |

FY 2025-2026

FY 2026-2027

Biennial Appropriation



|                | Appropriation   | Biennial<br>Appropriation |
|----------------|-----------------|---------------------------|
| 11ppropriation | ippi opi tatton | 11ppropriettion           |
|                |                 |                           |

| -  |                                |                  |             |
|----|--------------------------------|------------------|-------------|
| 2  | FOR BALL STATE UNIVERSITY      |                  |             |
| 3  | <b>Total Operating Expense</b> | 137,036,667      | 137,036,667 |
| 4  | Fee Replacement                | 21,836,212       | 20,324,337  |
| 5  | DUAL CREDIT                    |                  |             |
| 6  | <b>Total Operating Expense</b> | 290,050          | 290,050     |
| 7  | ENTREPRENEURIAL COLLEGE        |                  |             |
| 8  | <b>Total Operating Expense</b> | 2,500,000        | 2,500,000   |
| 9  | ACADEMY FOR SCIENCE, MATHEM    | IATICS, AND HUMA | ANITIES     |
| 10 | <b>Total Operating Expense</b> | 4,384,956        | 4,384,956   |
| 11 |                                |                  |             |
| 12 | FOR VINCENNES UNIVERSITY       |                  |             |
| 13 | <b>Total Operating Expense</b> | 46,077,538       | 46,077,538  |
| 14 | Fee Replacement                | 4,926,599        | 4,932,056   |
| 15 | DUAL CREDIT                    |                  |             |
| 16 | <b>Total Operating Expense</b> | 4,882,450        | 4,882,450   |
| 17 | CAREER AND TECHNICAL EARLY O   | COLLEGE PROGRA   | M           |
| 18 | <b>Total Operating Expense</b> | 3,000,000        | 3,000,000   |
|    |                                |                  |             |

Additional Early College sites may be established upon approval by the Commission for Higher Education and after review by the budget committee.

### FOR IVY TECH COMMUNITY COLLEGE

| <b>Total Operating Expense</b> | 245,049,320  | 245,049,320 |
|--------------------------------|--------------|-------------|
| Fee Replacement                | 27,980,512   | 28,218,420  |
| DUAL CREDIT                    |              |             |
| <b>Total Operating Expense</b> | 18,676,150   | 18,676,150  |
| STATEWIDE NURSING              |              |             |
| <b>Total Operating Expense</b> | 9,000,000    | 9,000,000   |
| TESTING CENTERS                |              |             |
| <b>Total Operating Expense</b> | 710,810      | 710,810     |
| SOUTHERN INDIANA EDUCATION     | NAL ALLIANCE |             |
| Total Operating Expense        | 1.057.738    | 1.057.738   |

The above appropriations to Indiana University, Purdue University, Indiana State University, University of Southern Indiana, Ball State University, Vincennes University, and Ivy Tech Community College are in addition to all income of said institutions, respectively, from all permanent fees and endowments and from all land grants, fees, earnings, and receipts, including gifts, grants, bequests, and devises, and receipts from any miscellaneous sales from whatever source derived.

All such income and all such fees, earnings, and receipts on hand June 30, 2025, and all such income and fees, earnings, and receipts accruing thereafter are hereby appropriated to the boards of trustees or directors of the aforementioned institutions and may be expended for any necessary expenses of the respective institutions, including university hospitals, schools of medicine, nurses' training schools, schools of dentistry, and agricultural extension and experimental stations.

The above appropriations to Indiana University, Purdue University, Indiana State



FY 2025-2026 FY 2026-2027 Biennial Appropriation Appropriation

University, University of Southern Indiana, Ball State University, Vincennes University, and Ivy Tech Community College include the employers' share of Social Security payments for university employees under the public employees' retirement fund, or institutions covered by the Indiana state teachers' retirement fund. The funds appropriated also include funding for the employers' share of payments to the public employees' retirement fund and to the Indiana state teachers' retirement fund at a rate to be established by the retirement funds for both fiscal years for each institution's employees covered by these retirement plans.

1 2

Notwithstanding IC 4-10-11, the state comptroller shall draw warrants to the treasurers of Indiana University, Purdue University, Indiana State University, University of Southern Indiana, Ball State University, Vincennes University, and Ivy Tech Community College on the basis of vouchers stating the total amount claimed against each fund or account, or both, but not to exceed the legally made appropriations.

For universities and colleges supported in whole or in part by state funds, grant applications and lists of applications need only be submitted upon request to the budget agency for review and approval or disapproval and, unless disapproved by the budget agency, federal grant funds may be requested and spent without approval by the budget agency.

For all university special appropriations, an itemized list of intended expenditures, in such form as the governor and the budget agency may specify, shall be submitted to support the allotment request. All budget requests for university special appropriations shall be furnished in a like manner and as a part of the operating budgets of the state universities.

The trustees of Indiana University, the trustees of Purdue University, the trustees of Indiana State University, the trustees of University of Southern Indiana, the trustees of Ball State University, the trustees of Vincennes University, and the trustees of Ivy Tech Community College are hereby authorized to accept federal grants, subject to IC 4-12-1.

Fee replacement funds are to be distributed as requested by each institution, on payment due dates, subject to available appropriations.

### FOR THE COMMISSION FOR HIGHER EDUCATION

**Total Operating Expense** 7,370,948 7,370,948

The above appropriations include funding for Learn More Indiana, commission technology, and the administration of the 21st Century scholars program.

| FREEDOM OF | <b>CHOICE</b> | <b>GRANTS</b> |
|------------|---------------|---------------|
| T ( 10     | 4.            |               |

**Total Operating Expense** 

| Total Operating Expense    | 66,225,902 | 66,225,902 |
|----------------------------|------------|------------|
| HIGHER EDUCATION AWARD PRO | OGRAM      |            |

For the higher education awards and freedom of choice grants made for the biennium, the following guidelines shall be used, notwithstanding current administrative rule

2025 LS 7763/DI 125

101,425,081

101,425,081

or practice:

- 2 (1) The commission shall maintain the proportionality of award maximums for public, private, and proprietary institutions when setting forth amounts under IC 21-12-1.7.
  - (2) Minimum Award: No award shall be less than \$600.
  - (3) The commission shall reduce award amounts as necessary to stay within the available funding.

| CAREER COACHING GRANT FUND     |            |            |
|--------------------------------|------------|------------|
| <b>Total Operating Expense</b> | 15,000,000 | 15,000,000 |
| PERKINS STATE MATCH            |            |            |
| <b>Total Operating Expense</b> | 500,000    | 500,000    |
| PROMOTED INDUSTRY CERTIFICA    | ATIONS     |            |
| <b>Total Operating Expense</b> | 2,000,000  | 2,000,000  |

The above appropriations are for the purpose of reimbursing students enrolled in school corporations, charter schools, and accredited nonpublic schools for the fees incurred for taking exams required to earn certifications on Indiana's promoted industry certification list.

| TUITION AND FEE EXEMPTION FOR CHILDREN OF VETERANS AND |            |            |  |  |
|--------------------------------------------------------|------------|------------|--|--|
| PUBLIC SAFETY OFFICERS                                 |            |            |  |  |
| <b>Total Operating Expense</b>                         | 31,773,696 | 31,773,696 |  |  |
| MIDWEST HIGHER EDUCATION COMPACT                       |            |            |  |  |
| <b>Total Operating Expense</b>                         | 115,000    | 115,000    |  |  |
| ADULT STUDENT GRANT APPROPRIATION                      |            |            |  |  |
| <b>Total Operating Expense</b>                         | 7,579,858  | 7,579,858  |  |  |

Priority for awards made from the above appropriations shall be given first to eligible students meeting TANF income eligibility guidelines as determined by the family and social services administration and second to eligible students who received awards from the adult grant fund during the school year associated with the biennial budget year. Funds remaining shall be distributed according to procedures established by the commission. The maximum grant that an applicant may receive for a particular academic term shall be established by the commission but shall in no case be greater than a grant for which an applicant would be eligible under IC 21-12-3 if the applicant were a full-time student. The commission shall collect and report to the family and social services administration (FSSA) all data required for FSSA to meet the data collection and reporting requirements in 45 CFR Part 265.

The family and social services administration, division of family resources, shall apply all qualifying expenditures for the part-time grant program toward Indiana's maintenance of effort under the federal Temporary Assistance for Needy Families (TANF) program (45 CFR 260 et seq.).

| 45 | TEACHER RESIDENCY GRANT PILO   | OT PROGRAM (IC 21-     | 18-15.1)            |
|----|--------------------------------|------------------------|---------------------|
| 46 | <b>Total Operating Expense</b> | 1,000,000              | 1,000,000           |
| 47 | MINORITY TEACHER SCHOLARSH     | IP FUND (IC 21-13-2-1) | )                   |
| 48 | <b>Total Operating Expense</b> | 400,000                | 400,000             |
| 49 | NEXT GENERATION MINORITY ED    | UCATOR SCHOLARS        | HIP (IC 21-12-16.5) |

|          |                                                       | FY 2025-2026         | FY 2026-2027         | Biennial             |
|----------|-------------------------------------------------------|----------------------|----------------------|----------------------|
|          |                                                       | <b>Appropriation</b> | <b>Appropriation</b> | <b>Appropriation</b> |
| 1        | <b>Total Operating Expense</b>                        | 600,000              | 600,000              |                      |
| 2        | HIGH NEED STUDENT TEACHING SCH                        |                      |                      |                      |
| 3        | <b>Total Operating Expense</b>                        | 450,000              | 450,000              |                      |
| 4        | MINORITY STUDENT TEACHING SCHO                        | ,                    |                      |                      |
| 5        | <b>Total Operating Expense</b>                        | 100,000              | 100,000              |                      |
| 6        | EARN INDIANA WORK STUDY PROGRA                        | AM (IC 21-16-2)      |                      |                      |
| 7        | <b>Total Operating Expense</b>                        | 2,606,099            | 2,606,099            |                      |
| 8        | 21ST CENTURY SCHOLAR AWARDS                           |                      |                      |                      |
| 9        | <b>Total Operating Expense</b>                        | 166,270,623          | 166,270,623          |                      |
| 10       |                                                       |                      |                      |                      |
| 11       | The commission shall collect and report to the        | •                    |                      |                      |
| 12       | (FSSA) all data required for FSSA to meet the         | data collection and  | reporting requiren   | nents                |
| 13       | in 45 CFR 265.                                        |                      |                      |                      |
| 14       |                                                       |                      |                      |                      |
| 15       | The division of family resources shall apply all      |                      |                      |                      |
| 16       | century scholars program toward Indiana's ma          |                      |                      |                      |
| 17       | Temporary Assistance for Needy Families (TA           | NF) program (45 Cl   | FR 260 et seq.).     |                      |
| 18<br>19 | INSTITUTE FOR INDIANA INTERNNET                       |                      |                      |                      |
| 20       |                                                       | 400,000              | 400,000              |                      |
| 20<br>21 | Total Operating Expense NEXT GENERATION HOOSIER EDUCA |                      | 400,000              |                      |
| 22       | Total Operating Expense                               | 12,000,000           | 12,000,000           |                      |
| 23       | NATIONAL GUARD TUITION SCHOLAF                        |                      | 12,000,000           |                      |
| 24       | Total Operating Expense                               | 3,676,240            | 3,676,240            |                      |
| 25       | Total operating Expense                               | 2,070,210            | 2,070,210            |                      |
| 26       | The above appropriations for national guard so        | cholarships plus res | erve balances in th  | e fund               |
| 27       | shall be the total allowable state expenditure for    | * *                  |                      |                      |
| 28       | •                                                     | 1 8                  |                      |                      |
| 29       | PRIMARY CARE SCHOLARSHIP                              |                      |                      |                      |
| 30       | Pokagon Band Tribal-State Compact Fu                  | nd (IC 4-12-1-20)    |                      |                      |
| 31       | Total Operating Expense                               | 2,000,000            | 2,000,000            |                      |
| 32       |                                                       |                      |                      |                      |
| 33       | The above appropriations shall be distributed in      | in accordance with l | C 21-13-9.           |                      |

34 **35** 

HIGH VALUE WORKFORCE READY CREDIT BEARING GRANT (IC 21-12-8) 6,036,567

**Total Operating Expense** 6,036,567

**36** 37 38

39

**40** 

MEDICAL EDUCATION BOARD

FAMILY PRACTICE RESIDENCY

Pokagon Band Tribal-State Compact Fund (IC 4-12-1-20)

2,382,197 **Total Operating Expense** 2,382,197

41 42 43

Of the above appropriations, \$1,000,000 each year shall be distributed as grants for the purpose of improving family practice residency programs serving medically underserved areas.

44 45 46

47

48

GRADUATE MEDICAL EDUCATION BOARD

MEDICAL RESIDENCY EDUCATION GRANTS

Pokagon Band Tribal-State Compact Fund (IC 4-12-1-20)

49 **Total Operating Expense** 7,000,000 7,000,000



3,675,000

The above appropriations for medical residency education grants are to be distributed in accordance with IC 21-13-6.5. FOR THE DEPARTMENT OF ADMINISTRATION COLUMBUS LEARNING CENTER LEASE PAYMENT **Total Operating Expense** 2,523,500 2,553,000 **B. ELEMENTARY AND SECONDARY EDUCATION** FOR THE DEPARTMENT OF EDUCATION **Total Operating Expense** 18,863,634 18,863,634 **Professional Standards Fund (IC 20-28-2-10) Total Operating Expense** 1,237,940 1,237,940 Augmentation allowed from the professional standards fund. The above appropriations include funds to provide state support to educational service centers.

# STATE BOARD OF EDUCATION Total Operating Expense 1,761,119 1,761,119 FREEDOM AND OPPORTUNITY IN EDUCATION Total Operating Expense 25,260,000 25,260,000 PUBLIC TELEVISION DISTRIBUTION

3,675,000

The Indiana Public Broadcasting Stations, Inc., shall submit a distribution plan for the eight Indiana public television stations for approval by the budget agency after review by the budget committee. Of the above appropriations, at least one seventh of the funds each year shall be set aside and distributed equally among all of the public radio stations.

# STEM PROGRAM ALIGNMENT Total Operating Expense 7,050,000 7,050,000

**Total Operating Expense** 

The above appropriations shall be used to provide competitive grants to school corporations, charter schools, and other entities for the purpose of increasing access to high quality STEM programming, implementing qualified STEM curricula and professional development plans, to develop methods of evaluating STEM curricula and professional development plans for the purpose of awarding STEM grants, and to develop a system for measuring student growth in critical thinking, problem-solving, and other STEM-based skills in schools that receive STEM grants. The department shall provide an annual report to the general assembly, the office of the governor, and the state board of education describing the department's progress toward implementing the state's STEM plan. All data collected by the department shall be tracked electronically and shared with the management and performance hub for the purpose of collecting longitudinal data.

1 2

> 3 4

> 5

Of the above appropriations, up to \$1,200,000 in each fiscal year shall be used to provide grants to colleges or universities for the purpose of supporting programs and statewide initiatives dedicated to increasing student enrollment and improving student scores in math and science Advanced Placement courses.

6 7

8

Of the above appropriations, \$4,000,000 each fiscal year shall be used to support robotics programs, as defined by IC 20-20-45.5, and the Indiana Bar Foundation's We the People programs at school corporations and charter schools.

9 10 11

12

13

Of the above appropriations, \$300,000 each fiscal year shall be used to partner with the commission for higher education to provide professional development and technical assistance to schools that pilot the transitions math course for students transitioning from secondary to post-secondary education.

14 15 16

| RILEY HOSPITAL                 |            |            |
|--------------------------------|------------|------------|
| <b>Total Operating Expense</b> | 250,000    | 250,000    |
| BEST BUDDIES                   |            |            |
| <b>Total Operating Expense</b> | 206,125    | 206,125    |
| SCHOOL TRAFFIC SAFETY          |            |            |
| <b>Total Operating Expense</b> | 227,143    | 227,143    |
| OFFICE OF KINDERGARTEN REAL    | DINESS     |            |
| <b>Total Operating Expense</b> | 522,851    | 522,851    |
| ACADEMIC IMPROVEMENT INITL     | ATIVES     |            |
| <b>Total Operating Expense</b> | 50,000,000 | 50,000,000 |

25 26 27

28 29

**30** 

31

32

33

34

The above appropriations may be used for the following purposes:

- (1) Up to \$20,000,000 each fiscal year may be used to support the department's initiatives related to the Science of Reading;
- (2) Up to \$2,500,000 each fiscal year may be used for the Crossing the Finish Line initiative;
- (3) Up to \$10,000,000 each fiscal year may be used for literacy achievement grants to school corporations and charter schools; and
- (4) Up to \$17,500,000 each fiscal year may be used for the same purposes as permitted under IC 20-32-8.7.

35 36 37

38 39

40

#### TEACHER HIGHER EDUCATION AND INDUSTRY COLLABORATION Pokagon Band Tribal-State Compact Fund (IC 4-12-1-20) **Total Operating Expense** 1,000,000 1,000,000 **SPECIAL EDUCATION (S-5) (IC-20-35-6-2)** 29,070,000 **Total Operating Expense** 29,070,000

41 42 43

Up to \$2,000,000 of the above appropriations may be used for the Auditory – Verbal **Accelerated Education Program.** 

44 45

| 46 | CHARTER AND INNOVATION NETV    | <b>VORK SCHOOL GRA</b> | NT PROGRAM |
|----|--------------------------------|------------------------|------------|
| 47 | <b>Total Operating Expense</b> | 52,600,000             | 52,600,000 |
| 48 | Augmentation allowed.          |                        |            |
| 49 | NEXT LEVEL COMPUTER SCIENCE    | PROGRAM                |            |

Total Operating Expense 2,500,000 2,500,000
TEACHERS' SOCIAL SECURITY AND RETIREMENT DISTRIBUTION
Total Operating Expense 1,894,521 1,894,521

The above appropriations shall be distributed by the department of education on a monthly basis in equal payments to special education cooperatives, area career and technical education schools, and other governmental entities that received state teachers' Social Security distributions for certified education personnel (excluding the certified education personnel funded through federal grants) during the fiscal year beginning July 1, 1992, and ending June 30, 1993, and for the units under the Indiana state teachers' retirement fund, the amount they received during the 2002-2003 state fiscal year for teachers' retirement. If the total amount to be distributed is greater than the total appropriation, the department of education shall reduce each entity's distribution proportionately.

#### DISTRIBUTION FOR TUITION SUPPORT

Total Operating Expense 9,210,600,000 9,394,812,000

The above appropriations are to be distributed in accordance with a statute enacted for this purpose during the 2025 session of the general assembly.

If the above appropriations are more than the amount required by statute, the excess appropriations shall revert to the general fund at the end of each fiscal year.

 The above appropriations shall be distributed under a schedule set by the budget agency and approved by the governor. The schedule shall provide for at least twelve (12) payments made at least once every forty (40) days, and the aggregate of the payments in each fiscal year shall equal the amount required by statute.

### **TEACHER APPRECIATION GRANTS**

**Total Operating Expense** 37,500,000 37,500,000

It is the intent of the general assembly that the above appropriations shall be the total allowable state expenditure for the program. If disbursements are anticipated to exceed the total appropriation for a state fiscal year, the department of education shall reduce the distributions proportionately.

### DISTRIBUTION FOR SUMMER SCHOOL

**Total Operating Expense** 18,360,000 18,360,000

It is the intent of the general assembly that the above appropriations shall be the total allowable state expenditure for the program. Therefore, if the expected disbursements are anticipated to exceed the total appropriation for that state fiscal year, then the department of education shall reduce the distributions proportionately.

### CURRICULAR MATERIAL REIMBURSEMENT

Total Operating Expense 160,000,000 160,000,000

Before a school corporation or an accredited nonpublic school may receive a distribution

FY 2025-2026 FY 2026-2027 Biennial Appropriation Appropriation

under the curricular material reimbursement program, the school corporation or accredited nonpublic school shall provide to the department the requirements established in IC 20-33-5-2. The department shall provide to the family and social services administration (FSSA) all data required for FSSA to meet the data collection reporting requirement in 45 CFR 265. The family and social services administration, division of family resources, shall apply all qualifying expenditures for the curricular material reimbursement program toward Indiana's maintenance of effort under the federal Temporary Assistance for Needy Families (TANF) program (45 CFR 260 et seq.).

| DISTRIBUTION FOR ADULT LEARNER | RS         |            |
|--------------------------------|------------|------------|
| <b>Total Operating Expense</b> | 49,512,500 | 49,512,500 |
| NATIONAL SCHOOL LUNCH PROGRA   | M          |            |
| <b>Total Operating Expense</b> | 5,108,582  | 5,108,582  |
| TESTING                        |            |            |
| <b>Total Operating Expense</b> | 22,355,000 | 22,355,000 |

The above appropriations are for assessments, including special education alternate assessments, as determined by the state board of education and the department of education.

### REMEDIATION TESTING

**Total Operating Expense** 14,126,474 14,126,474

The above appropriations for remediation testing are for grants to school corporations, charter schools, and accredited nonpublic schools through the department of education. School corporations, charter schools, and accredited nonpublic schools shall use the grants to fund formative tests to identify students who require remediation.

### ADVANCED PLACEMENT PROGRAM

**Total Operating Expense** 5,600,000 5,600,000

The above appropriations are to provide funding for students enrolled in school corporations, charter schools, and accredited nonpublic schools to take the Advanced Placement and Cambridge International exams. A maximum of three (3) exams per student may be funded. Any remaining funds available after exam fees have been paid shall be prioritized for use by teachers of Advanced Placement or Cambridge International courses to attend professional development training.

### PSAT PROGRAM

**Total Operating Expense** 2,710,000 2,710,000

The above appropriations are to provide funding for students enrolled in school corporations, charter schools, and accredited nonpublic schools in grade 10 and 11 to take the PSAT exam.

### NON-ENGLISH SPEAKING PROGRAM

Total Operating Expense 200,000 200,000

The above appropriations shall be distributed to the department of correction, the



Indiana school for the blind and visually impaired, the Indiana school for the deaf, the Excel Centers for Adult Learners, the Christel House DORS Centers, and the Gary Middle College charter schools to support non-English speaking programs. Funds may only be used to educate students who are less than twenty-three (23) years of age.

### GIFTED AND TALENTED EDUCATION PROGRAM

**Total Operating Expense** 13,000,000 13,000,000

Each fiscal year, the department shall make \$750,000 available to school corporations and charter schools to purchase verbal and quantitative reasoning tests to be administered to all students within the corporation or charter school that are enrolled in kindergarten, second grade, and fifth grade.

### ALTERNATIVE EDUCATION

Total Operating Expense 806,394 806,394

 The above appropriations include funding to provide \$10,000 for each child in recovery from alcohol or drug abuse who attends a charter school accredited by the National Association of Recovery Schools. This funding is in addition to any funding received by the charter school from the student funding formula.

### SENATOR DAVID C. FORD EDUCATIONAL TECHNOLOGY PROGRAM Total Operating Expense 3,000,000 3,000,000

The department shall use the above appropriations to make grants to school corporations and charter schools to promote student learning through the use of technology and to acquire innovative education technologies that can be accessed and utilized by all school corporations and charter schools.

Of the above appropriations, \$1,350,000 shall be used for each fiscal year to provide grants to school corporations and charter schools to purchase robotic technology and provide professional development endorsed by the Council of Administrators of Special Education to improve the social and behavioral skills for students with autism.

### SCHOOL BUSINESS OFFICIALS LEADERSHIP ACADEMY

Total Operating Expense 150,000 150,000

The department shall make the above appropriations available to the Indiana Association of School Business Officials to operate an academy designed to strengthen the management and leadership skills of practicing Indiana school business officials employed by school corporations and charter schools.

### SCHOOL SUPERINTENDENTS LEADERSHIP ACADEMY

45 Total Operating Expense 150,000 150,000

The department shall make the above appropriations available to the Indiana Association of Public School Superintendents to operate an academy designed to strengthen the management and leadership skills of practicing Indiana school superintendents and

|   |                                | FY 2025-2026<br>Appropriation | FY 2026-2027<br>Appropriation | Biennial<br>Appropriation |
|---|--------------------------------|-------------------------------|-------------------------------|---------------------------|
| 1 | leaders of charter schools.    |                               |                               |                           |
| 2 |                                |                               |                               |                           |
| 3 | SCHOOL SAFETY TRAINING         |                               |                               |                           |
| 4 | <b>Total Operating Expense</b> | 1,000,000                     | 1,000,000                     |                           |
| 5 |                                |                               |                               |                           |

514,664

514,664

FOR THE INDIANA PUBLIC RETIREMENT SYSTEM

FOR THE INDIANA CHARTER SCHOOL BOARD

**Total Operating Expense** 

TEACHERS' RETIREMENT FUND DISTRIBUTION
Total Operating Expense 1,098,300,000 1,131,200,000
Augmentation allowed.

If the amount required under the pre-1996 account of the teachers' retirement fund for actual benefits for the Post Retirement Pension Increases that are funded on a "pay as you go" basis plus the base benefits under the pre-1996 account of the teachers' retirement fund is:

- (1) greater than the above appropriations for a year, after notice to the governor and the budget agency of the deficiency, the above appropriation for the year shall be augmented from the state general fund. Any augmentation shall be included in the required pension stabilization calculation under IC 5-10.4; or
- (2) less than the above appropriations for a year, the excess shall be retained in the state general fund. The portion of the benefit funded by the annuity account and the actuarially funded Post Retirement Pension Increases shall not be part of this calculation.

### C. OTHER EDUCATION

| 29        | FOR THE EDUCATION EMPLOYMENT RELATIONS BOARD |                 |           |  |
|-----------|----------------------------------------------|-----------------|-----------|--|
| 30        | <b>Total Operating Expense</b>               | 1,227,219       | 1,227,219 |  |
| 31        |                                              |                 |           |  |
| 32        | FOR THE STATE LIBRARY                        |                 |           |  |
| 33        | <b>Total Operating Expense</b>               | 2,627,285       | 2,627,285 |  |
| 34        | STATEWIDE LIBRARY SERVICES                   |                 |           |  |
| 35        | <b>Total Operating Expense</b>               | 1,433,108       | 1,433,108 |  |
| 36        | LIBRARY SERVICES FOR THE BLIND               | - ELECTRONIC NI | EWSLINES  |  |
| <b>37</b> | <b>Total Operating Expense</b>               | 180,000         | 180,000   |  |
| 38        | ACADEMY OF SCIENCE                           |                 |           |  |
| 39        | <b>Total Operating Expense</b>               | 4,357           | 4,357     |  |
| 40        | HISTORICAL MARKER PROGRAM                    |                 |           |  |
| 41        | <b>Total Operating Expense</b>               | 8,649           | 8,649     |  |
| 42        | INSPIRE                                      |                 |           |  |
| 43        | <b>Total Operating Expense</b>               | 1,382,250       | 1,382,250 |  |
| 44        | LOCAL LIBRARY CONNECTIVITY GI                | RANT            |           |  |
| 45        | <b>Total Operating Expense</b>               | 1,382,250       | 1,382,250 |  |
| 46        |                                              |                 |           |  |
| 47        | FOR THE ARTS COMMISSION                      |                 |           |  |
| 48        | <b>Total Operating Expense</b>               | 3,450,796       | 3,450,796 |  |
| 49        |                                              |                 |           |  |

50,500,000

| 1  | The above appropriations include \$650,000 each year to provide grants to:             |
|----|----------------------------------------------------------------------------------------|
| 2  | (1) arts organizations that have recently qualified for general operating support      |
| 3  | as major arts organizations, as determined by the arts commission; and                 |
| 4  | (2) regional organizations that have recently qualified for general operating support  |
| 5  | as mid-major arts organizations, as determined by the arts commission and its regional |
| 6  | re-granting partners.                                                                  |
| 7  |                                                                                        |
| 8  | SECTION 10. [EFFECTIVE JULY 1, 2025]                                                   |
| 9  |                                                                                        |
| 10 | DISTRIBUTIONS                                                                          |
| 11 |                                                                                        |
| 12 | FOR THE STATE COMPTROLLER                                                              |
| 13 | GAMING TAX                                                                             |

Total Operating Expense 50,500,000

15 Augmentation allowed. 

The above appropriations include \$48,000,000 each year for the supplemental wagering tax distribution in IC 4-33-13-5 and \$2,500,000 each year for the historic hotel district community support fee distribution in IC 4-35-8.3-4.

**SECTION 11. [EFFECTIVE JULY 1, 2025]** 

Federal funds are available for career and technical education under the Carl D. Perkins Career and Technical Education Act of 2006 (20 U.S.C. 2301 et seq. for Career and Technical Education). Funds shall be received by the commission of higher education and may be allocated by the budget agency after consultation with the commission for higher education and any other state agencies, commissions, or organizations required by state law.

**SECTION 12. [EFFECTIVE JULY 1, 2025]** 

In accordance with IC 20-20-38, the budget agency, upon the request of the commission for higher education, may proportionately augment or reduce an allocation of federal funds made under SECTION 11 of this act.

SECTION 13. [EFFECTIVE JULY 1, 2025]

Utility bills for the month of June, travel claims covering the period June 16 to June 30, payroll for the period of the last half of June, any interdepartmental bills for supplies or services for the month of June, and any other miscellaneous expenses incurred during the period June 16 to June 30 shall be charged to the appropriation for the succeeding year. No interdepartmental bill shall be recorded as a refund of expenditure to any current year allotment account for supplies or services rendered or delivered at any time during the preceding June period.

SECTION 14. [EFFECTIVE JULY 1, 2025]

The budget agency, under IC 4-10-11, IC 4-12-1-13, and IC 4-13-1, in cooperation with the Indiana department of administration, may fix the amount of reimbursement



for traveling expenses (other than transportation) for travel within the limits of Indiana. This amount may not exceed actual lodging and miscellaneous expenses incurred. A person in travel status, as defined by the state travel policies and procedures established by the Indiana department of administration and the budget agency, is entitled to a meal allowance not to exceed during any twenty-four (24) hour period the standard meal allowances established by the federal Internal Revenue Service.

All appropriations provided by this act or any other statute, for traveling and hotel expenses for any department, officer, agent, employee, person, trustee, or commissioner, are to be used only for travel within the state of Indiana, unless those expenses are incurred in traveling outside the state of Indiana on trips that previously have received approval as required by the state travel policies and procedures established by the Indiana department of administration and the budget agency. With the required approval, a reimbursement for out-of-state travel expenses may be granted in an amount not to exceed actual lodging and miscellaneous expenses incurred. A person in travel status is entitled to a meal allowance not to exceed during any twenty-four (24) hour period the standard meal allowances established by the federal Internal Revenue Service for properly approved travel within the continental United States and a minimum of \$50 during any twenty-four (24) hour period for properly approved travel outside the continental United States. However, while traveling in Japan, the minimum meal allowance shall not be less than \$90 for any twenty-four (24) hour period. While traveling in Korea and Taiwan, the minimum meal allowance shall not be less than \$85 for any twenty-four (24) hour period. While traveling in Singapore, China, Great Britain, Germany, the Netherlands, and France, the minimum meal allowance shall not be less than \$65 for any twenty-four (24) hour period.

In the case of the state supported institutions of postsecondary education, approval for out-of-state travel may be given by the chief executive officer of the institution, or the chief executive officer's authorized designee, for the chief executive officer's respective personnel.

Before reimbursing overnight travel expenses, the state comptroller shall require documentation as prescribed in the state travel policies and procedures established by the Indiana department of administration and the budget agency. No appropriation from any fund may be construed as authorizing the payment of any sum in excess of the standard mileage rates for personally owned transportation equipment established by the federal Internal Revenue Service when used in the discharge of state business. The Indiana department of administration and the budget agency may adopt policies and procedures relative to the reimbursement of travel and moving expenses of new state employees and the reimbursement of travel expenses of prospective employees who are invited to interview with the state.

### **SECTION 15. [EFFECTIVE JULY 1, 2025]**

Notwithstanding IC 4-10-11-2.1, the salary per diem of members of boards, commissions, and councils who are entitled to a salary per diem is equal to \$100 per day. However, members of boards, commissions, or councils who receive an annual or a monthly salary paid by the state are not entitled to the salary per diem provided in IC 4-10-11-2.1.



1 2

### **SECTION 16. [EFFECTIVE JULY 1, 2025]**

3 4

No payment for personal services shall be made by the state comptroller unless the payment has been approved by the budget agency or the designee of the budget agency.

5 6 7

### **SECTION 17. [EFFECTIVE JULY 1, 2025]**

8 9

10

11

No warrant for operating expenses, capital outlay, or fixed charges shall be issued to any department or an institution unless the receipts of the department or institution have been deposited into the state treasury for the month. However, if a department or an institution has more than \$10,000 in daily receipts, the receipts shall be deposited into the state treasury daily.

12 13 14

### **SECTION 18. [EFFECTIVE JULY 1, 2025]**

15 16 17

18 19

20

21

In case of loss by fire or any other cause involving any state institution or department, the proceeds derived from the settlement of any claim for the loss shall be deposited in the state treasury, and the amount deposited is hereby reappropriated to the institution or department for the purpose of replacing the loss. If it is determined that the loss shall not be replaced, any funds received from the settlement of a claim shall be deposited into the state general fund.

22 23 24

### **SECTION 19. [EFFECTIVE JULY 1, 2025]**

25 26 27

If an agency has computer equipment in excess of the needs of that agency, then the excess computer equipment may be sold under the provisions of surplus property sales, and the proceeds of the sale or sales shall be deposited in the state treasury. The amount so deposited is hereby reappropriated to that agency for other operating expenses of the then current year, if approved by the director of the budget agency.

**30** 31 32

28

29

### **SECTION 20. [EFFECTIVE JULY 1, 2025]**

33 34

35 36

This act does not authorize any rehabilitation and repairs to any state buildings, nor does it allow that any obligations be incurred for lands and structures, without the prior approval of the budget director or the director's designee. This SECTION does not apply to contracts for the state universities supported in whole or in part by state funds.

38 39 **40** 

**37** 

### **SECTION 21. [EFFECTIVE JULY 1, 2025]**

41 42

43

44

If an agency has an annual appropriation fixed by law, and if the agency also receives an appropriation in this act for the same function or program, the appropriation in this act supersedes any other appropriations and is the total appropriation for the agency for that program or function.

45 46

### **SECTION 22. [EFFECTIVE JULY 1, 2025]**

47 48 49

The balance of any appropriation or funds heretofore placed or remaining to the



credit of any division of the state of Indiana, and any appropriation or funds provided in this act placed to the credit of any division of the state of Indiana, the powers, duties, and functions whereof are assigned and transferred to any department for salaries, maintenance, operation, construction, or other expenses in the exercise of such powers, duties, and functions, shall be transferred to the credit of the department to which such assignment and transfer is made, and the same shall be available for the objects and purposes for which appropriated originally.

### **SECTION 23. [EFFECTIVE JULY 1, 2025]**

The director of the division of procurement of the Indiana department of administration, or any other person or agency authorized to make purchases of equipment, shall not honor any requisition for the purchase of an automobile that is to be paid for from any appropriation made by this act or any other act, unless the following facts are shown to the satisfaction of the commissioner of the Indiana department of administration or the commissioner's designee:

- (1) In the case of an elected state officer, it shall be shown that the duties of the office require driving about the state of Indiana in the performance of official duty.
- (2) In the case of department or commission heads, it shall be shown that the statutory duties imposed in the discharge of the office require traveling a greater distance than one thousand (1,000) miles each month or that they are subject to official duty call at all times.
- (3) In the case of employees, it shall be shown that the major portion of the duties assigned to the employee require travel on state business in excess of one thousand (1,000) miles each month, or that the vehicle is identified by the agency as an integral part of the job assignment.

In computing the number of miles required to be driven by a department head or an employee, the distance between the individual's home and office or designated official station is not to be considered as a part of the total. Department heads shall annually submit justification for the continued assignment of each vehicle in their department, which shall be reviewed by the commissioner of the Indiana department of administration, or the commissioner's designee. There shall be an insignia permanently affixed on each side of all state owned cars, designating the cars as being state owned. However, this requirement does not apply to state owned cars driven by elected state officials or to cases where the commissioner of the Indiana department of administration or the commissioner's designee determines that affixing insignia on state owned cars would hinder or handicap the persons driving the cars in the performance of their official duties.

### **SECTION 24. [EFFECTIVE JULY 1, 2025]**

When budget agency approval or review is required under this act, the budget agency may refer to the budget committee any budgetary or fiscal matter for an advisory recommendation. The budget committee may hold hearings and take any actions authorized by IC 4-12-1-11, and may make an advisory recommendation to the budget agency.

**SECTION 25.** [EFFECTIVE JULY 1, 2025]



FY 2025-2026 FY 2026-2027 Biennial Appropriation Appropriation

Except as provided for under IC 4-12-18, the governor of the state of Indiana is solely authorized to accept on behalf of the state any and all federal funds available to the state of Indiana. Federal funds received under this SECTION are appropriated for purposes specified by the federal government, subject to allotment by the budget agency. The provisions of this SECTION and all other SECTIONS concerning the acceptance, disbursement, review, and approval of any grant, loan, or gift made by the federal government or any other source to the state or its agencies and political subdivisions shall apply, notwithstanding any other law.

### SECTION 26. [EFFECTIVE JULY 1, 2025]

Except as provided for under IC 4-12-18, federal funds received as revenue by a state agency or department are not available to the agency or department for expenditure until allotment has been made by the budget agency under IC 4-12-1-12(d).

### SECTION 27. [EFFECTIVE JULY 1, 2025]

A contract or an agreement for personal services or other services may not be entered into by any agency or department of state government without the approval of the budget agency or the designee of the budget director.

### SECTION 28. [EFFECTIVE JULY 1, 2025]

Except in those cases where a specific appropriation has been made to cover the payments for any of the following, the state comptroller shall transfer, from the personal services appropriations for each of the various agencies and departments, necessary payments for Social Security, public employees' retirement, health insurance, life insurance, and any other similar payments directed by the budget agency.

### SECTION 29. [EFFECTIVE JULY 1, 2025]

Subject to SECTION 24 of this act as it relates to the budget committee, the budget agency with the approval of the governor may withhold allotments of any or all appropriations contained in this act for the biennium, if it is considered necessary to do so in order to prevent a deficit financial situation.

### **SECTION 30. [EFFECTIVE JULY 1, 2025]**

### CONSTRUCTION

For the 2025-2027 biennium, the following amounts, from the funds listed as follows, are appropriated to provide for the construction, reconstruction, rehabilitation, repair, purchase, rental, and sale of state properties, capital lease rentals, and the purchase and sale of land, including equipment for these properties and other projects as specified.

State General Fund - Lease Rentals 146,967,420 State General Fund - Construction

| 1  |                     | 427,730,209                             |
|----|---------------------|-----------------------------------------|
| 2  | <b>Employment</b>   | Security Special Fund (IC 22-4-25)      |
| 3  |                     | 500,000                                 |
| 4  | State Constru       | ction Fund (IC 9-13-2-173.1)            |
| 5  |                     | 39,951,494                              |
| 6  | Veterans' Hor       | me Building Fund (IC 10-17-9-7)         |
| 7  |                     | 6,322,100                               |
| 8  | State Highwa        | y Fund (IC 8-23-9-54)                   |
| 9  |                     | 65,462,500                              |
| 10 | Indiana Corre       | ectional Industries Fund (IC 11-10-6-6) |
| 11 |                     | 20,170,000                              |
| 12 |                     |                                         |
| 13 | TOTAL               | 707,103,723                             |
| 14 |                     |                                         |
| 15 | The allocations pro | vided under this SECTION are made fro   |
|    |                     |                                         |

rom the state general fund, unless specifically authorized from other designated funds by this act. The budget agency, with the approval of the governor, in approving the allocation of funds pursuant to this SECTION, shall consider, as funds are available, allocations for the following specific uses, purposes, and projects:

### A. GENERAL GOVERNMENT

|           | FOR THE OTATE BURGET A CENTON                    |            |            |
|-----------|--------------------------------------------------|------------|------------|
| 23        | FOR THE STATE BUDGET AGENCY                      |            |            |
| 24        | Stadium Lease Rental                             | 43,467,088 | 43,486,244 |
| 25        | <b>Convention Center Lease Rental</b>            | 17,494,449 | 17,839,637 |
| 26        | Housing Infrastructure Assistance                | 12,500,000 | 12,500,000 |
| 27        | Water Infrastructure Assistance                  | 20,000,000 | 20,000,000 |
| 28        | <b>Indiana Motorsports Commission</b>            | 7,000,000  | 7,000,000  |
| 29        | <b>Primary Care Access</b>                       | 7,500,000  | 7,500,000  |
| 30        | DEPARTMENT OF ADMINISTRATION                     |            |            |
| 31        | <b>Preventive Maintenance</b>                    | 7,026,466  | 7,026,466  |
| 32        | Repair and Rehabilitation                        | 31,042,345 | 0          |
| 33        | <b>State Construction Fund (IC 9-13-2-173.1)</b> |            |            |
| 34        | Repair and Rehabilitation                        | 0          | 29,675,414 |
| 35        | <b>Archives Administration Move - FF&amp;E</b>   | 6,500,000  | 0          |
| 36        | <b>Conference Center Streaming</b>               | 2,000,000  | 0          |
| <b>37</b> | <b>DEPARTMENT OF ADMINISTRATION - L</b>          | EASES      |            |
| 38        | Neuro-Diagnostic Inst. Capital Lease             | 12,341,059 | 12,338,943 |
| <b>39</b> | OFFICE OF ADMINISTRATIVE LAW PRO                 | CEEDINGS   |            |
| 40        | Repair and Rehabilitation                        | 1,250,000  | 0          |
| 41        | •                                                |            |            |
| 42        | B. PUBLIC SAFETY                                 |            |            |
| 43        |                                                  |            |            |
| 44        | (1) LAW ENFORCEMENT                              |            |            |
| 45        | ` '                                              |            |            |
| 46        | INDIANA STATE POLICE                             |            |            |
| <b>47</b> | <b>Preventive Maintenance</b>                    | 2,619,333  | 2,859,679  |
| 48        | Repair and Rehabilitation                        | 4,923,858  | 0          |
| 49        | Facilities Management Building                   | 3,915,000  | 0          |
|           | 0                                                | , , ,      |            |

2025 LS 7763/DI 125



16

17 18

19

20 21

22

|                |                                             | прргоришион | прргоргино |
|----------------|---------------------------------------------|-------------|------------|
| 1              | <b>Evidence Warehouse Design</b>            | 67,250      | 0          |
| 2              | LAW ENFORCEMENT TRAINING BOARD              |             |            |
| 3              | <b>Preventive Maintenance</b>               | 419,000     | 460,000    |
| 4              | Repair and Rehabilitation                   | 3,003,467   | 0          |
| 5              | Generator                                   | 1,925,000   | 0          |
| 6              | Phase II Capital Improvement                | 12,000,000  | 0          |
| 7              | Pole Barn Form                              | 180,000     | 0          |
| 8              | ADJUTANT GENERAL                            |             |            |
| 9              | Preventive Maintenance                      | 2,171,079   | 2,171,079  |
| 10             | Repair and Rehabilitation                   | 5,123,552   | 4,545,372  |
| 11             | Modernization of South Readiness Ctr        | 4,788,000   | 0          |
| 12             | Mod of Crawfordsville Readiness Ctrs        | 3,899,300   | 0          |
| 13             | <b>Modernization Elkhart Readiness Ctrs</b> | 3,704,800   | 0          |
| 14             | LaPorte RC Utility Extension                | 1,584,862   | 0          |
| 15             | INTEGRATED PUBLIC SAFETY COMMIS             |             |            |
| 16             | <b>Preventive Maintenance</b>               | 500,000     | 500,000    |
| 17             | Repair and Rehabilitation                   | 1,988,266   | 2,652,266  |
| 18             | <b>T</b>                                    | <i>y. y</i> | , ,        |
| 19             | (2) CORRECTIONS                             |             |            |
| 20             | (=) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |             |            |
| 21             | DEPARTMENT OF CORRECTION                    |             |            |
| 22             | Repair and Rehabilitation                   | 6,430,000   | 0          |
| 23             | INDIANA CORRECTION INDUSTRIES               | 0,100,000   | v          |
| 24             | Indiana Correctional Industries Fund (IC    | 11-10-6-6)  |            |
| 25             | Repair and Rehabilitation                   | 805,000     | 375,000    |
| 26             | Pendleton Industries Building               | 2,090,000   | 0          |
| 27             | Commissary Warehouse Expansion              | 6,270,000   | 0          |
| 28             | New Castle Industries                       | 4,180,000   | 0          |
| 29             | Vehicle Wrap Building                       | 360,000     | 0          |
| 30             | Pendleton Industries Building               | 0           | 2,090,000  |
| 31             | Metal Shop Equip                            | 0           | 4,000,000  |
| 32             | STATE PRISON                                | v           | 4,000,000  |
| 33             | Preventive Maintenance                      | 537,625     | 537,625    |
| 34             | PENDLETON CORRECTIONAL FACILITY             |             | 337,023    |
| 35             | Preventive Maintenance                      | 635,375     | 635,375    |
| <b>36</b>      | Repair and Rehabilitation                   | 5,361,800   | 992,000    |
| 3 <del>7</del> | WOMEN'S PRISON                              | 3,301,000   | 992,000    |
| 38             | Preventive Maintenance                      | 175,950     | 175,950    |
| 39             | NEW CASTLE CORRECTIONAL FACILIT             | •           | 173,930    |
| 40             | Preventive Maintenance                      |             | 805,000    |
| 40<br>41       | Repair and Rehabilitation                   | 805,000     |            |
| 41             | PUTNAMVILLE CORRECTIONAL FACILI             | 1,032,000   | 0          |
| 42             | Preventive Maintenance                      |             | 420 100    |
| 43<br>44       |                                             | 430,100     | 430,100    |
|                | Repair and Rehabilitation                   | 200,000     | 0          |
| 45             | BRANCHVILLE CORRECTIONAL FACILI             |             | 102 545    |
| 46<br>47       | Preventive Maintenance                      | 193,545     | 193,545    |
| 47<br>49       | WESTVILLE CORRECTIONAL FACILITY             |             | 1 000 550  |
| 48             | Preventive Maintenance                      | 587,075     | 1,008,550  |
| 49             | ROCKVILLE CORRECTIONAL FACILITY             | -           |            |
|                |                                             |             |            |

FY 2025-2026

Appropriation

FY 2026-2027

Appropriation

Biennial

Appropriation



|           |                                   | FY 2025-2026    | FY 2026-2027        | Biennial      |
|-----------|-----------------------------------|-----------------|---------------------|---------------|
|           |                                   | Appropriation   | Appropriation       | Appropriation |
| 1         | <b>Preventive Maintenance</b>     | 244,375         | 244,375             |               |
| 2         | PLAINFIELD CORRECTIONAL FACILI'   | •               | ŕ                   |               |
| 3         | <b>Preventive Maintenance</b>     | 305,469         | 305,469             |               |
| 4         | Repair and Rehabilitation         | 2,661,500       | 1,850,000           |               |
| 5         | RECEPTION DIAGNOSTIC CENTER       | , ,             | , ,                 |               |
| 6         | <b>Preventive Maintenance</b>     | 152,638         | 152,638             |               |
| 7         | CORRECTIONAL INDUSTRIAL FACILI    |                 | ,                   |               |
| 8         | <b>Preventive Maintenance</b>     | 293,250         | 293,250             |               |
| 9         | Repair and Rehabilitation         | 500,000         | 1,500,000           |               |
| 10        | WABASH VALLEY CORRECTIONAL FA     | •               |                     |               |
| 11        | <b>Preventive Maintenance</b>     | 446,406         | 446,406             |               |
| 12        | Repair and Rehabilitation         | 2,987,549       | 0                   |               |
| 13        | CHAIN O' LAKES CORRECTIONAL FAC   |                 |                     |               |
| 14        | <b>Preventive Maintenance</b>     | 58,650          | 58,650              |               |
| 15        | MADISON CORRECTIONAL FACILITY     | •               | ŕ                   |               |
| 16        | <b>Preventive Maintenance</b>     | 542,512         | 542,512             |               |
| <b>17</b> | MIAMI CORRECTIONAL FACILITY       | •               | ,                   |               |
| 18        | <b>Preventive Maintenance</b>     | 439,875         | 439,875             |               |
| 19        | LAPORTE JUVENILE CORRECTIONAL     | FACILITY        |                     |               |
| 20        | <b>Preventive Maintenance</b>     | 39,100          | 39,100              |               |
| 21        | Repair and Rehabilitation         | 925,000         | 0                   |               |
| 22        | EDINBURGH CORRECTIONAL FACILI     | ΤY              |                     |               |
| 23        | <b>Preventive Maintenance</b>     | 39,100          | 39,100              |               |
| 24        | PENDLETON JUVENILE CORRECTION     | AL FACILITY     |                     |               |
| 25        | <b>Preventive Maintenance</b>     | 146,625         | 146,625             |               |
| 26        | NORTH CENTRAL JUVENILE CORREC     | TIONAL FACILITY | Y                   |               |
| 27        | <b>Preventive Maintenance</b>     | 58,650          | 58,650              |               |
| 28        | SOUTH BEND WORK RELEASE CENTE     | R               |                     |               |
| 29        | <b>Preventive Maintenance</b>     | 48,875          | 48,875              |               |
| 30        | Repair and Rehabilitation         | 1,200,000       | 0                   |               |
| 31        | HERITAGE TRAIL CORRECTIONAL FA    |                 |                     |               |
| 32        | Preventive Maintenance            | 219,938         | 219,938             |               |
| 33        | Repair and Rehabilitation         | 2,800,000       | 0                   |               |
| 34        |                                   |                 |                     |               |
| 35        | (3) REGULATORY & LICENSING        |                 |                     |               |
| 36        |                                   |                 |                     |               |
| 37        | DEPARTMENT OF HOMELAND SECUR      |                 |                     |               |
| 38        | <b>Preventive Maintenance</b>     | 225,000         | 225,000             |               |
| 39        | BOARD OF ANIMAL HEALTH            |                 |                     |               |
| 40        | Preventive Maintenance            | 375,000         | 375,000             |               |
| 41        | Repair and Rehabilitation         | 1,087,000       | 0                   |               |
| 42        | C CONCERNATION AND ENVIRONMENT    | ,               |                     |               |
| 43        | C. CONSERVATION AND ENVIRONMENT   |                 |                     |               |
| 44        |                                   |                 |                     |               |
| 45        | DEPARTMENT OF ENVIRONMENTAL I     |                 | Δ                   |               |
| 46<br>47  | Phase II Agency Wide Tech Upgrade |                 | 0<br>DMINICTD ATION | <b>N</b> T    |
| 47<br>49  | DEPARTMENT OF NATURAL RESOURCE    |                 |                     | N             |
| 48        | Preventive Maintenance            | 153,500         | 153,500             |               |
| 49        | Repair and Rehabilitation         | 16,146,080      | 250,000             |               |

FY 2025-2026

FY 2026-2027

Biennial



|                                                     | 11 2023-2020         | I' I ZUZU-ZUZ    |  |  |  |
|-----------------------------------------------------|----------------------|------------------|--|--|--|
|                                                     | <i>Appropriation</i> | Appropriation    |  |  |  |
| State Construction Fund (IC 9-13-2-17               | 3.1)                 |                  |  |  |  |
| Repair and Rehabilitation                           | 0                    | 4,096,080        |  |  |  |
| Lilly Endowment Match                               | 10,000,000           | 0                |  |  |  |
| Resource Management -Forestry Ca                    |                      | 0                |  |  |  |
| Yellowwood SF Campground                            | 2,000,000            | 0                |  |  |  |
| Harmonie WWTP                                       | 3,800,000            | 0                |  |  |  |
| McCormick's Campground                              | 27,720,000           | 0                |  |  |  |
| HVAC Chiller Boiler                                 | 2,250,000            | 0                |  |  |  |
| Potato Creek Lodge FFE                              | 0                    | 7,000,000        |  |  |  |
| FISH AND WILDLIFE                                   | •                    | .,,              |  |  |  |
| Preventive Maintenance                              | 1,955,000            | 1,955,000        |  |  |  |
| FORESTRY                                            | 1,522,000            | 1,555,000        |  |  |  |
| Preventive Maintenance                              | 1,927,500            | 1,927,500        |  |  |  |
| NATURE PRESERVES                                    | 1,527,500            | 1,527,500        |  |  |  |
| Preventive Maintenance                              | 645,275              | 645,275          |  |  |  |
| STATE PARKS AND RESERVOIR MAN                       |                      | 043,273          |  |  |  |
| Preventive Maintenance                              | 4,990,000            | 4,990,000        |  |  |  |
| DIVISION OF WATER                                   | 4,220,000            | 4,220,000        |  |  |  |
| Preventive Maintenance                              | 15,000               | 15,000           |  |  |  |
| ENFORCEMENT                                         | 13,000               | 13,000           |  |  |  |
| Preventive Maintenance                              | 297,000              | 297,000          |  |  |  |
| ENTOMOLOGY                                          | 277,000              | 277,000          |  |  |  |
| Preventive Maintenance                              | 151,250              | 151,250          |  |  |  |
| INDIANA STATE MUSEUM AND HISTORIC SITES CORPORATION |                      |                  |  |  |  |
| Preventive Maintenance                              | 780,485              | 858,532          |  |  |  |
| Repair and Rehabilitation                           | 3,623,900            | 1,690,000        |  |  |  |
| WAR MEMORIALS COMMISSION                            | 3,023,700            | 1,090,000        |  |  |  |
| Preventive Maintenance                              | 1,200,000            | 5,465,580        |  |  |  |
| Repair and Rehabilitation                           | 3,350,000            | 0,403,300        |  |  |  |
| WHITE RIVER STATE PARK                              | 3,330,000            | U                |  |  |  |
| Preventive Maintenance                              | 469,250              | 469,250          |  |  |  |
| Repair and Rehabilitation                           | 1,700,000            | 409,230          |  |  |  |
| MAUMEE RIVER BASIN COMMISSIO                        | , ,                  | U                |  |  |  |
| Repair and Rehabilitation                           | 500,000              | 400,000          |  |  |  |
| Repair and Renabilitation                           | 300,000              | 400,000          |  |  |  |
| D. ECONOMIC AND WORKFORCE DEV                       | EL ODMENT            |                  |  |  |  |
| D. ECONOMIC AND WORKFORCE DEV.                      | ELOFMENT             |                  |  |  |  |
| INDIANA STATE FAIR                                  |                      |                  |  |  |  |
| Preventive Maintenance                              | 1,362,139            | 1 416 625        |  |  |  |
|                                                     | , ,                  | 1,416,625        |  |  |  |
| Repair and Rehabilitation                           | 7,078,111            | 0                |  |  |  |
| State Construction Fund (IC 9-13-2-17               | *                    | <i>(</i> 100 000 |  |  |  |
| Repair and Rehabilitation                           | (ELODMENT            | 6,180,000        |  |  |  |
| DEPARTMENT OF WORKFORCE DEVELOPMENT                 |                      |                  |  |  |  |
| Employment Security Special Fund (IC                |                      | 250 000          |  |  |  |
| Preventive Maintenance                              | 250,000              | 250,000          |  |  |  |
| E TO ANCOOPTATION                                   |                      |                  |  |  |  |
| E. TRANSPORTATION                                   |                      |                  |  |  |  |
|                                                     | N DITTIDINGS AND     | CDOUNDS          |  |  |  |

FY 2025-2026 FY 2026-2027

Biennial Appropriation

2025 LS 7763/DI 125

DEPARTMENT OF TRANSPORTATION - BUILDINGS AND GROUNDS



49

|    |                                         | FY 2023-2026     | FY 2020-2027         | Bienniai      |
|----|-----------------------------------------|------------------|----------------------|---------------|
|    |                                         | Appropriation    | <i>Appropriation</i> | Appropriation |
| 1  | State Highway Fund (IC 8-23-9-54)       |                  |                      |               |
| 2  | Preventive Maintenance                  | 3,735,351        | 3,930,813            |               |
| 3  | Repair and Rehabilitation               | 5,154,649        | 4,959,187            |               |
| 4  | Architectural and Engineering Fee       | 127,500          | 0                    |               |
| 5  | Indianapolis Traffic Management Ctr     | 1,500,000        | 0                    |               |
| 6  | A&E for Borman Traffic Mgt Ctr          | 340,000          | 0                    |               |
| 7  | Construction of Borman Traffic Mgt Co   | ,                | 4,000,000            |               |
| 8  | Construction of Jasper Unit and Salt Bl |                  | 9,500,000            |               |
| 9  | A&E Austin Subdist/Unit and Salt Bldg   |                  | 0                    |               |
| 10 | Const of Austin Subdist/Unit and Salt B | , , ,            | 16,500,000           |               |
| 11 | A&E for Jasper Unit and Salt Bldg       | 950,000          | 0                    |               |
| 12 | Const of Evansville Unit and Salt Bldg  | 11,500,000       | 0                    |               |
| 13 | A&E Fee for Monticello Subdist Bldg     | 0                | 600,000              |               |
| 14 | A&E for Albany Unit and Salt Bldg       | 0                | 515,000              |               |
| 15 | Land Purchase                           | 250,000          | 250,000              |               |
| 16 | Land I dichase                          | 230,000          | 250,000              |               |
| 17 | F. FAMILY AND SOCIAL SERVICES, HEALT    | TH. AND VETER    | ANS' AFFAIRS         |               |
| 18 | 1. This is a second services, in the    | III, M. D. VETER |                      |               |
| 19 | (1) FAMILY AND SOCIAL SERVICES ADMIN    | NISTRATION       |                      |               |
| 20 | (1) THE THE SCHOOL SERVICES TENT        | VISITE IIIOIV    |                      |               |
| 21 | EVANSVILLE PSYCHIATRIC CHILDREN         | 'S CENTER        |                      |               |
| 22 | Preventive Maintenance                  | 36,500           | 36,500               |               |
| 23 | Repair and Rehabilitation               | 669,754          | 1,029,361            |               |
| 24 | EVANSVILLE STATE HOSPITAL               | 002,701          | 1,02>,001            |               |
| 25 | <b>Preventive Maintenance</b>           | 391,162          | 391,162              |               |
| 26 | LOGANSPORT STATE HOSPITAL               |                  |                      |               |
| 27 | Preventive Maintenance                  | 491,572          | 491,572              |               |
| 28 | Repair and Rehabilitation               | 6,125,626        | 10,758,400           |               |
| 29 | MADISON STATE HOSPITAL                  | , ,              | , ,                  |               |
| 30 | <b>Preventive Maintenance</b>           | 464,104          | 464,104              |               |
| 31 | Repair and Rehabilitation               | 171,140          | 520,250              |               |
| 32 | RICHMOND STATE HOSPITAL                 | ,                | ŕ                    |               |
| 33 | <b>Preventive Maintenance</b>           | 550,000          | 550,000              |               |
| 34 | Repair and Rehabilitation               | 11,115,000       | 1,428,950            |               |
| 35 | NEURO DIAGNOSTIC INSTITUTE              |                  |                      |               |
| 36 | <b>Preventive Maintenance</b>           | 475,810          | 475,810              |               |
| 37 | Repair and Rehabilitation               | 1,060,000        | 0                    |               |
| 38 | -                                       |                  |                      |               |
| 39 | (2) PUBLIC HEALTH                       |                  |                      |               |
| 40 |                                         |                  |                      |               |
| 41 | SCHOOL FOR THE BLIND AND VISUALL        | Y IMPAIRED       |                      |               |
| 42 | <b>Preventive Maintenance</b>           | 750,000          | 750,000              |               |
| 43 | SCHOOL FOR THE DEAF                     |                  |                      |               |
| 44 | <b>Preventive Maintenance</b>           | 750,000          | 750,000              |               |
| 45 |                                         |                  |                      |               |
| 46 | (3) VETERANS' AFFAIRS                   |                  |                      |               |
| 47 |                                         |                  |                      |               |
| 48 | DEPARTMENT OF VETERANS' AFFAIRS         |                  |                      |               |
| 49 | <b>Preventive Maintenance</b>           | 69,700           | 69,700               |               |
|    |                                         |                  |                      |               |

FY 2025-2026

FY 2026-2027

Biennial



|   |                                      | FF F      | FF F    | II I |
|---|--------------------------------------|-----------|---------|------|
| 1 | Repair and Rehabilitation            | 400,000   | 0       |      |
| 2 | <b>Committal Shelter</b>             | 400,000   | 0       |      |
| 3 | INDIANA VETERANS' HOME               |           |         |      |
| 4 | Veterans' Home Building Fund (IC 10  | -17-9-7)  |         |      |
| 5 | <b>Preventive Maintenance</b>        | 637,500   | 637,500 |      |
| 6 | Repair and Rehabilitation            | 4,746,300 | 300,800 |      |
| 7 |                                      |           |         |      |
| 8 | SECTION 31. [EFFECTIVE JULY 1, 2025] |           |         |      |

FY 2025-2026

Appropriation

FY 2026-2027

*Appropriation* 

Biennial Appropriation

The budget agency may employ one (1) or more architects or engineers to inspect construction, rehabilitation, and repair projects covered by the appropriations in this act or previous acts.

# **SECTION 32. [EFFECTIVE UPON PASSAGE]**

 If any part of a construction or rehabilitation and repair appropriation made by this act or any previous acts has not been allotted or encumbered before the expiration of the biennium, the budget agency may determine that the balance of the appropriation is not available for allotment. The appropriation may be terminated, and the balance may revert to the fund from which the original appropriation was made.

## **SECTION 33. [EFFECTIVE JULY 1, 2025]**

The budget agency may retain balances in the mental health fund at the end of any fiscal year to ensure there are sufficient funds to meet the service needs of the developmentally disabled and the mentally ill in any year.

#### SECTION 34. [EFFECTIVE JULY 1, 2025]

If the budget director determines at any time during the biennium that the executive branch of state government cannot meet its statutory obligations due to insufficient funds in the general fund, then notwithstanding IC 4-10-18, the budget agency, with the approval of the governor and after review by the budget committee, may transfer from the counter-cyclical revenue and economic stabilization fund to the general fund any additional amount necessary to maintain a positive balance in the general fund.

SECTION 35. IC 4-8.1-2-7, AS AMENDED BY P.L.9-2024, SECTION 57, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 7. (a) Except as otherwise specified in this section, the treasurer of state may not pay any money out of the state treasury except upon warrant of the state comptroller **or upon check drawn against a financial institution** based on an approved claim.

 (b) The treasurer of state may transfer money invested or on deposit in a public depository to any deposit account in the same or a different public depository. A transfer between deposit accounts may be made by warrant, check, or electronic funds transfer.

 (c) If a political subdivision (as defined in IC 36-1-2-13) elects to receive distributions from the state or if a state employee elects to have wages deposited directly in a financial institution under IC 4-15-5.9-2 by means of an electronic transfer of funds, the treasurer of state shall have the funds transferred electronically.

(d) Notwithstanding any other law, if:

(1) a vendor or claimant requests that one (1) or more payments be made by means of an electronic



funds transfer; and

(2) the state comptroller and the treasurer of state agree that payment by electronic funds transfer is advantageous to the state;

the state comptroller may elect to authorize an electronic funds transfer method of payment. If authorized by the state comptroller, the treasurer of state may pay money from the state treasury by electronic funds transfer

- (e) With regard to electronic funds transfer, a record of each transfer authorization shall be made by the treasurer of state immediately following the authorization and shall be made in a form which conforms to accounting systems approved by the state board of accounts.
- (f) As used in this section, "electronic funds transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, that is initiated through an electronic terminal, telephone, or computer or magnetic tape for the purpose of ordering, instructing, or authorizing a financial institution to debit or credit an account.

SECTION 36. IC 4-8.1-2-10, AS AMENDED BY P.L.215-2016, SECTION 60, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 10. The treasurer of state shall keep double entry records of warrants paid, **checks drawn**, receipts, cash on hand, and investments for which the treasurer of state is accountable by law in sufficient detail to fulfill the requirements of the law and the duty of the treasurer of state's office to safeguard the state treasury.

SECTION 37. IC 4-13-12.1-7 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 7. After completion of construction and negotiation of a lease under section 8 of this chapter (before its repeal), the society shall convey title to the building to the state.

SECTION 38. IC 4-13-12.1-8 IS REPEALED [EFFECTIVE JULY 1, 2025]. See. 8. (a) The department may enter into a lease with the society for the society's use of any part of the building, exterior improvements, and surrounding site.

- (b) Notwithstanding the term limitation for a lease under IC 4-13-1-4(10), the department may enter into a lease under subsection (a) for a term of not more than ninety-nine (99) years.
  - (c) Rent under a lease entered into under this section is one dollar (\$1) each year, payable in advance.
- (d) A lease entered into under this section must require the department to provide, at no cost to the society, the following services in relation to the building, the exterior improvements, and the surrounding site:
  - (1) Management.
  - (2) Maintenance.
  - (3) Operation.
  - (4) Utilities (other than telephone services).
  - (5) Other services reasonably necessary to maintain the building, exterior improvements, and the surrounding site.
- (e) A lease entered into under this section must provide that the lease terminates if the society or its successor vacates the building.
- (f) A lease entered into under this section may permit the building to house state activities or functions. SECTION 39. IC 5-28-45 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:
  - **Chapter 45. Primary Care Access Revolving Fund**
  - Sec. 1. As used in this chapter, "fund" refers to the primary care access revolving fund established by section 5 of this chapter.
- Sec. 2. As used in this chapter, "physician" means an individual who is licensed to practice medicine in Indiana under IC 25-22.5.
  - Sec. 3. As used in this chapter, "primary care medical practice" includes:



- (1) a physician practicing as a primary care physician;
  - (2) a hospital providing primary health care services to patients; and
  - (3) any other corporation, limited liability company, partnership, or other legal entity organized and licensed to provide primary health care services to patients;

in Indiana.

1

2

3

4 5

6

7

8

9

10

11

12

13

14 15

16 17

18 19

20

21

22

23

24

25

26

27

28

29

**30** 

31

**32** 

33

3435

3637

38

39

40

41

42

- Sec. 4. As used in this chapter, "primary care physician" refers to a physician practicing in one (1) or more of the following:
  - (1) Family medicine.
  - (2) General pediatric medicine.
  - (3) General internal medicine.
  - (4) The general practice of medicine.
- Sec. 5. (a) The primary care access revolving fund is established for the purpose of making loans to primary care medical practices as set forth in this chapter. The Indiana finance authority shall administer the fund. The fund consists of the following:
  - (1) Money appropriated by the general assembly.
  - (2) The repayment proceeds of loans made to primary care medical practices from the fund.
  - (3) Money received from any other source.
  - (b) Money in the fund is continuously appropriated for the purposes of this chapter.
  - (c) Money in the fund at the end of a state fiscal year does not revert to the state general fund.
- Sec. 6. (a) The Indiana finance authority may make loans from the fund to primary care medical practices in Indiana. A loan under this section may be made for the following purposes:
  - (1) To finance facility capital improvements and expansion.
  - (2) To purchase equipment used in the primary care medical practice.
  - (3) To meet the primary care medical practice's working capital needs.
  - (4) Any other purpose of a primary care medical practice that serves to increase local access to primary health care services.
  - (b) Priority for a loan from the fund may be given to a primary care medical practice:
    - (1) that has secured funding from other sources for the project or purpose for which the loan from the fund is made; or
    - (2) that is located in a:
      - (A) medically underserved area;
      - (B) rural area; or
      - (C) health professional shortage area.
- Sec. 7. The recipient of a loan under this chapter must enter into a loan agreement with the Indiana finance authority. The loan agreement must contain the following terms:
  - (1) A requirement that the loan proceeds be used for specified purposes consistent with this chapter.
  - (2) The term of the loan.
  - (3) The repayment schedule.
  - (4) The interest rate or rates of the loan, which may include variations in the rate but may not be less than the amount necessary to cover all expenses in making the loan.
  - (5) Any other terms and provisions deemed necessary.
- 43 SECTION 40. IC 6-2.5-5.5 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ 44 AS FOLLOWS [EFFECTIVE JULY 1, 2025]:
- 45 Chapter 5.5. Back to School and Youth Sports Sales Tax Holiday
- Sec. 1. As used in this chapter, "clothing" means all human wearing apparel suitable for general use.



- Sec. 2. As used in this chapter, "computer" means an electronic device that accepts information in digital or similar form and manipulates it for a result based on a sequence of instructions, including a laptop computer, desktop computer, tablet, and tower computer. The term does not include a video game console, digital media receiver, or cellular phone.
- Sec. 3. As used in this chapter, "computer accessory" is a device used to enhance the functionality, efficiency, or usability of a computer, including a keyboard, mouse, monitor, modem, and router. The term does not include furniture, software, or peripherals that are designed or intended primarily for recreational use.
- Sec. 4. As used in this chapter, "exemption period" refers to the first period of three consecutive days that begin with a Friday and end with a Sunday that fall entirely within a particular month.
- Sec. 5. As used in this chapter, "learning aid" includes flashcards or other learning cards, matching or other memory games, puzzle books and search and find books, interactive or electronic books and toys intending to teach reading or math skills, and stacking or nesting blocks or sets.
- Sec. 6. As used in this chapter, "school supply" is an item commonly used by a student in a course of study.
- Sec. 7. As used in this chapter, "sports or recreational equipment" means items designed for human use and worn in conjunction with an athletic or recreational activity that are not suitable for general use.
  - Sec. 8. The sale of an article of clothing is exempt from the state gross retail tax if:
    - (1) the sales price of the article does not exceed one hundred dollars (\$100); and
    - (2) the sale takes place during the exemption period:
      - (A) beginning at 12:01 a.m. on Friday; and
      - (B) ending at 11:59 p.m. on Sunday;
    - in January or August of a calendar year.
- Sec. 9. The sale of a computer and computer accessories are exempt from the state gross retail tax if:
  - (1) the computer or computer accessory is purchased for noncommercial home or personal use:
  - (2) the sales price of the article does not exceed one thousand five hundred dollars (\$1,500); and
  - (3) the sale takes place during the exemption period:
    - (A) beginning at 12:01 a.m. on Friday; and
    - (B) ending at 11:59 p.m. on Sunday;
  - in January or August of a calendar year.
  - Sec. 10. The sale of a learning aid is exempt from the state gross retail tax if:
    - (1) the sales price of the article does not exceed thirty dollars (\$30); and
    - (2) the sale takes place during the exemption period:
      - (A) beginning at 12:01 a.m. on Friday; and
      - (B) ending at 11:59 p.m. on Sunday;
    - in January or August of a calendar year.
  - Sec. 11. The sale of a school supply is exempt from the state gross retail tax if:
  - (1) the school supply is purchased for use by a student in an elementary or secondary school;
  - (2) the sales price of the article does not exceed fifty dollars (\$50); and
- (3) the sale takes place during the exemption period:
  - (A) beginning at 12:01 a.m. on Friday; and
  - (B) ending at 11:59 p.m. on Sunday;
- in January or August of a calendar year.



2

3

4

5

6 7

8

9

10

11

12 13

14 15

16 17

18

19

20

21

22

23

24

25

26

27

28 29

30 31

32

33

34

35

3637

38

39

40 41

42

43

44

45

46

- Sec. 12. The sale of sports or recreational equipment is exempt from the state gross retail tax if:
  - (1) the sports or recreational equipment is for use by an individual who is not more than eighteen (18) years of age;
  - (2) the sales price of the article does not exceed fifty dollars (\$50); and
  - (3) the sale takes place during the exemption period:
    - (A) beginning at 12:01 a.m. on Friday; and
    - (B) ending at 11:59 p.m. on Sunday;
  - in January or August of a calendar year.

2

3

4 5

6

7

8

9

10

11 12

13

14 15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

**30** 

31

**32** 

33

34

**35** 

36

**37** 

**38** 

39

40

41

42

43

44

45

46

- Sec. 13. The department may publish on the department's website a list of items considered eligible for each of the exemptions provided under this chapter, including lists of specific items that will be considered clothing, school supply, and sports or recreational equipment for purposes of the exemptions.
- Sec. 14. (a) Not later than July 18, 2025, the department shall publish on the department's website the corresponding dates of the exemption period under this chapter for August 2025. This subsection expires July 1, 2026.
- (b) Not later than December 1, 2025, and not later than December 1 of each calendar year thereafter, the department shall publish the corresponding dates for the exemption periods under this chapter for the upcoming calendar year.
- SECTION 41. IC 6-2.5-5.7 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:
  - Chapter 5.7. Outdoor Recreation Sales Tax Holiday
- Sec. 1. As used in this chapter, "bicycle" means a two (2) wheeled vehicle propelled by foot pedals and steered with handlebars.
- Sec. 2. As used in this chapter, "bicycle accessory" means items added to a bicycle intended to increase a rider's safety, comfort, or convenience.
- Sec. 3. As used in this chapter, "exemption period" refers to the first period of seven consecutive days that begin with a Monday and end with a Sunday that fall entirely within a particular month.
- Sec. 4. As used in this chapter, "fishing supply" means equipment and supplies designed or used primarily for fishing.
- Sec. 5. As used in this chapter, "hiking supply" means equipment and supplies designed for or used on an outdoor walking trip.
- Sec. 6. As used in this chapter, "hunting supply" means equipment and supplies designed or used primarily for hunting game animals for food or sport.
  - Sec. 7. The sale of bicycles and bicycle accessories is exempt from the state gross retail tax if:
    - (1) the bicycle or bicycle accessory is purchased for noncommercial home or personal use;
    - (2) the sales price of the article does not exceed five hundred dollars (\$500); and
    - (3) the sale takes place during the exemption period:
      - (A) beginning at 12:01 a.m. on Monday; and
      - (B) ending at 11:59 p.m. on Sunday;
    - in May of a calendar year.
  - Sec. 8. The sale of a fishing supply is exempt from the state gross retail tax if:
    - (1) the fishing supply is purchased for personal use;
    - (2) the sales price of the article does not exceed two hundred dollars (\$200); and
    - (3) the sale takes place during the exemption period:
      - (A) beginning at 12:01 a.m. on Monday; and
        - (B) ending at 11:59 p.m. on Sunday;
- 47 in May of a calendar year.



1 Sec. 9. The sale of a hiking supply is exempt from the state gross retail tax if: 2 (1) the hiking supply is purchased for personal use; 3 (2) the sales price of the article does not exceed two hundred dollars (\$200); and 4 (3) the sale takes place during the exemption period: 5 (A) beginning at 12:01 a.m. on Monday; and 6 (B) ending at 11:59 p.m. on Sunday; 7 in May of a calendar year. 8 Sec. 10. The sale of a hunting supply is exempt from the state gross retail tax if: 9 (1) the hunting supply is purchased for personal use; 10 (2) the sales price of the article does not exceed two hundred dollars (\$200); and (3) the sale takes place during the exemption period: 11 12 (A) beginning at 12:01 a.m. on Monday; and (B) ending at 11:59 p.m. on Sunday; 13 in May of a calendar year. 14 15 Sec. 11. Not later than December 1, 2025, and not later than December 1 of each calendar year thereafter, the department shall publish the corresponding dates for the exemption periods under 16 17 this chapter for the upcoming calendar year. The department may publish on the department's website a list of items considered eligible for the exemptions under this chapter. 18 19 SECTION 42. IC 6-3-1-3.5, AS AMENDED BY P.L.9-2024, SECTION 185, IS AMENDED TO 20 READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: Sec. 3.5. When used in 21 this article, the term "adjusted gross income" shall mean the following: 22 (a) In the case of all individuals, "adjusted gross income" (as defined in Section 62 of the Internal 23 Revenue Code), modified as follows: 24 (1) Subtract income that is exempt from taxation under this article by the Constitution and statutes 25 of the United States. 26 (2) Except as provided in subsection (c), add an amount equal to any deduction or deductions 27 allowed or allowable pursuant to Section 62 of the Internal Revenue Code for taxes based on or 28 measured by income and levied at the state level by any state of the United States. 29 (3) Subtract: **30** (A) for taxable years beginning before January 1, 2025, one thousand dollars (\$1,000), or in 31 the case of a joint return filed by a husband and wife, subtract for each spouse one thousand **32** dollars (\$1,000); and 33 (B) for taxable years beginning after December 31, 2024, the amount of the exemption for **34** the taxable year as calculated by the department under IC 6-3-2-32. 35 (4) Subtract one thousand dollars (\$1,000) for: the following: 36 (A) For taxable years beginning: **37** (i) before January 1, 2025, one thousand dollars (\$1,000); and 38 (ii) after December 31, 2024, the amount of the exemption for the taxable year as 39 calculated by the department under IC 6-3-2-32;

**for** each of the exemptions provided by Section 151(c) of the Internal Revenue Code (as effective January 1, 2017).

- (B) For taxable years beginning:
  - (i) before January 1, 2025, one thousand dollars (\$1,000); and
  - (ii) after December 31, 2024, the amount of the exemption for the taxable year as calculated by the department under IC 6-3-2-32;
- for each additional amount allowable under Section 63(f) of the Internal Revenue Code. and
- (C) One thousand dollars (\$1,000) for the spouse of the taxpayer if a separate return is made



40

41

42 43

44 45

46 47

by the taxpayer and if the spouse, for the calendar year in which the taxable year of the taxpayer begins, has no gross income and is not the dependent of another taxpayer.

(5) Subtract each of the following:

**5** 

- (A) One thousand five hundred dollars (\$1,500) for each of the exemptions allowed under Section 151(c)(1)(B) of the Internal Revenue Code (as effective January 1, 2004), except that in the first taxable year in which a particular exemption is allowed under Section 151(c)(1)(B) of the Internal Revenue Code (as effective January 1, 2004), subtract three thousand dollars (\$3,000) for that exemption.
- (B) One thousand five hundred dollars (\$1,500) for each exemption allowed under Section 151(c) of the Internal Revenue Code (as effective January 1, 2017) for an individual:
  - (i) who is less than nineteen (19) years of age or is a full-time student who is less than twenty-four (24) years of age;
  - (ii) for whom the taxpayer is the legal guardian; and
  - (iii) for whom the taxpayer does not claim an exemption under clause (A).
- (C) For taxable years beginning:
  - (i) before January 1, 2025, five hundred dollars (\$500); and
  - (ii) after December 31, 2024, the amount of the exemption for the taxable year as calculated by the department under IC 6-3-2-32;

for each additional amount allowable under Section 63(f)(1) of the Internal Revenue Code if the federal adjusted gross income of the taxpayer, or the taxpayer and the taxpayer's spouse in the case of a joint return, is less than forty thousand dollars (\$40,000). In the case of a married individual filing a separate return, the qualifying income amount in this clause is equal to twenty thousand dollars (\$20,000).

- (D) Three thousand dollars (\$3,000) for each exemption allowed under Section 151(c) of the Internal Revenue Code (as effective January 1, 2017) for an individual who is:
  - (i) an adopted child of the taxpayer; and
  - (ii) less than nineteen (19) years of age or is a full-time student who is less than twenty-four (24) years of age.

This amount is in addition to any amount subtracted under clause (A) or (B).

This amount is in addition to the amount subtracted under subdivision (4).

- (6) Subtract any amounts included in federal adjusted gross income under Section 111 of the Internal Revenue Code as a recovery of items previously deducted as an itemized deduction from adjusted gross income.
- (7) Subtract any amounts included in federal adjusted gross income under the Internal Revenue Code which amounts were received by the individual as supplemental railroad retirement annuities under 45 U.S.C. 231 and which are not deductible under subdivision (1).
- (8) Subtract an amount equal to the amount of federal Social Security and Railroad Retirement benefits included in a taxpayer's federal gross income by Section 86 of the Internal Revenue Code.
- (9) In the case of a nonresident taxpayer or a resident taxpayer residing in Indiana for a period of less than the taxpayer's entire taxable year, the total amount of the deductions allowed pursuant to subdivisions (3), (4), and (5) shall be reduced to an amount which bears the same ratio to the total as the taxpayer's income taxable in Indiana bears to the taxpayer's total income.
- (10) In the case of an individual who is a recipient of assistance under IC 12-10-6-1, IC 12-10-6-2.1, IC 12-15-2-2, or IC 12-15-7, subtract an amount equal to that portion of the individual's adjusted gross income with respect to which the individual is not allowed under federal law to retain an amount to pay state and local income taxes.
- (11) In the case of an eligible individual, subtract the amount of a Holocaust victim's settlement



- payment included in the individual's federal adjusted gross income.
  - (12) Subtract an amount equal to the portion of any premiums paid during the taxable year by the taxpayer for a qualified long term care policy (as defined in IC 12-15-39.6-5) for the taxpayer or the taxpayer's spouse if the taxpayer and the taxpayer's spouse file a joint income tax return or the taxpayer is otherwise entitled to a deduction under this subdivision for the taxpayer's spouse, or both. (13) Subtract an amount equal to the lesser of:
    - (A) two thousand five hundred dollars (\$2,500), or one thousand two hundred fifty dollars (\$1,250) in the case of a married individual filing a separate return; or
    - (B) the amount of property taxes that are paid during the taxable year in Indiana by the individual on the individual's principal place of residence.
  - (14) Subtract an amount equal to the amount of a September 11 terrorist attack settlement payment included in the individual's federal adjusted gross income.
  - (15) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that owns property for which bonus depreciation was allowed in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election not been made under Section 168(k) of the Internal Revenue Code to apply bonus depreciation to the property in the year that it was placed in service.
  - (16) Add an amount equal to any deduction allowed under Section 172 of the Internal Revenue Code (concerning net operating losses).
  - (17) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that placed Section 179 property (as defined in Section 179 of the Internal Revenue Code) in service in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election for federal income tax purposes not been made for the year in which the property was placed in service to take deductions under Section 179 of the Internal Revenue Code in a total amount exceeding the sum of:
    - (A) twenty-five thousand dollars (\$25,000) to the extent deductions under Section 179 of the Internal Revenue Code were not elected as provided in clause (B); and
    - (B) for taxable years beginning after December 31, 2017, the deductions elected under Section 179 of the Internal Revenue Code on property acquired in an exchange if:
      - (i) the exchange would have been eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code in effect on January 1, 2017;
      - (ii) the exchange is not eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code; and
      - (iii) the taxpayer made an election to take deductions under Section 179 of the Internal Revenue Code with regard to the acquired property in the year that the property was placed into service.

The amount of deductions allowable for an item of property under this clause may not exceed the amount of adjusted gross income realized on the property that would have been deferred under the Internal Revenue Code in effect on January 1, 2017.

- (18) Subtract an amount equal to the amount of the taxpayer's qualified military income that was not excluded from the taxpayer's gross income for federal income tax purposes under Section 112 of the Internal Revenue Code.
- (19) Subtract income that is:
  - (A) exempt from taxation under IC 6-3-2-21.7 (certain income derived from patents); and
- (B) included in the individual's federal adjusted gross income under the Internal Revenue Code. (20) Add an amount equal to any income not included in gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after



- December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code. Subtract the amount necessary from the adjusted gross income of any taxpayer that added an amount to adjusted gross income in a previous year to offset the amount included in federal gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code.
- (21) Add the amount excluded from federal gross income under Section 103 of the Internal Revenue Code for interest received on an obligation of a state other than Indiana, or a political subdivision of such a state, that is acquired by the taxpayer after December 31, 2011. For purposes of this subdivision:
  - (A) if the taxpayer receives interest from a pass through entity, a regulated investment company, a hedge fund, or similar arrangement, the taxpayer will be considered to have acquired the obligation on the date the entity acquired the obligation;
  - (B) if ownership of the obligation occurs by means other than a purchase, the date of acquisition of the obligation shall be the date ownership of the obligation was transferred, except to the extent provided in clause (A), and if a portion of the obligation is acquired on multiple dates, the date of acquisition shall be considered separately for each portion of the obligation; and
  - (C) if ownership of the obligation occurred as the result of a refinancing of another obligation, the acquisition date shall be the date on which the obligation was refinanced.
- (22) Subtract an amount as described in Section 1341(a)(2) of the Internal Revenue Code to the extent, if any, that the amount was previously included in the taxpayer's adjusted gross income for a prior taxable year.
- (23) For taxable years beginning after December 25, 2016, add an amount equal to the deduction for deferred foreign income that was claimed by the taxpayer for the taxable year under Section 965(c) of the Internal Revenue Code.
- (24) Subtract any interest expense paid or accrued in the current taxable year but not deducted as a result of the limitation imposed under Section 163(j)(1) of the Internal Revenue Code. Add any interest expense paid or accrued in a previous taxable year but allowed as a deduction under Section 163 of the Internal Revenue Code in the current taxable year. For purposes of this subdivision, an interest expense is considered paid or accrued only in the first taxable year the deduction would have been allowable under Section 163 of the Internal Revenue Code if the limitation under Section 163(j)(1) of the Internal Revenue Code did not exist.
- (25) Subtract the amount that would have been excluded from gross income but for the enactment of Section 118(b)(2) of the Internal Revenue Code for taxable years ending after December 22, 2017. (26) For taxable years beginning after December 31, 2019, and before January 1, 2021, add an amount of the deduction claimed under Section 62(a)(22) of the Internal Revenue Code.
- (27) For taxable years beginning after December 31, 2019, for payments made by an employer under an education assistance program after March 27, 2020:
  - (A) add the amount of payments by an employer that are excluded from the taxpayer's federal gross income under Section 127(c)(1)(B) of the Internal Revenue Code; and
  - (B) deduct the interest allowable under Section 221 of the Internal Revenue Code, if the disallowance under Section 221(e)(1) of the Internal Revenue Code did not apply to the payments described in clause (A). For purposes of applying Section 221(b) of the Internal Revenue Code to the amount allowable under this clause, the amount under clause (A) shall not be added to adjusted gross income.
- (28) Add an amount equal to the remainder of:



- (A) the amount allowable as a deduction under Section 274(n) of the Internal Revenue Code; minus
- (B) the amount otherwise allowable as a deduction under Section 274(n) of the Internal Revenue Code, if Section 274(n)(2)(D) of the Internal Revenue Code was not in effect for amounts paid or incurred after December 31, 2020.
- (29) For taxable years beginning after December 31, 2017, and before January 1, 2021, add an amount equal to the excess business loss of the taxpayer as defined in Section 461(l)(3) of the Internal Revenue Code. In addition:
  - (A) If a taxpayer has an excess business loss under this subdivision and also has modifications under subdivisions (15) and (17) for property placed in service during the taxable year, the taxpayer shall treat a portion of the taxable year modifications for that property as occurring in the taxable year the property is placed in service and a portion of the modifications as occurring in the immediately following taxable year.
  - (B) The portion of the modifications under subdivisions (15) and (17) for property placed in service during the taxable year treated as occurring in the taxable year in which the property is placed in service equals:
    - (i) the modification for the property otherwise determined under this section; minus
  - (ii) the excess business loss disallowed under this subdivision; but not less than zero (0).
  - (C) The portion of the modifications under subdivisions (15) and (17) for property placed in service during the taxable year treated as occurring in the taxable year immediately following the taxable year in which the property is placed in service equals the modification for the property otherwise determined under this section minus the amount in clause (B).
  - (D) Any reallocation of modifications between taxable years under clauses (B) and (C) shall be first allocated to the modification under subdivision (15), then to the modification under subdivision (17).
- (30) Add an amount equal to the amount excluded from federal gross income under Section 108(f)(5) of the Internal Revenue Code. For purposes of this subdivision:
  - (A) if an amount excluded under Section 108(f)(5) of the Internal Revenue Code would be excludible under Section 108(a)(1)(B) of the Internal Revenue Code, the exclusion under Section 108(a)(1)(B) of the Internal Revenue Code shall take precedence; and
  - (B) if an amount would have been excludible under Section 108(f)(5) of the Internal Revenue Code as in effect on January 1, 2020, the amount is not required to be added back under this subdivision.
- (31) For taxable years ending after March 12, 2020, subtract an amount equal to the deduction disallowed pursuant to:
  - (A) Section 2301(e) of the CARES Act (Public Law 116-136), as modified by Sections 206 and 207 of the Taxpayer Certainty and Disaster Relief Tax Act (Division EE of Public Law 116-260); and
  - (B) Section 3134(e) of the Internal Revenue Code.
- (32) Subtract the amount of an ESA annual grant amount and, as applicable, a CSA annual grant amount distributed to a taxpayer's Indiana education scholarship account under IC 20-51.4 that is used for an ESA or CSA qualified expense (as defined in IC 20-51.4-2) or to an Indiana enrichment scholarship account under IC 20-52 that is used for qualified expenses (as defined in IC 20-52-2-6), to the extent the distribution used for the qualified expense is included in the taxpayer's federal adjusted gross income under the Internal Revenue Code.
- (33) For taxable years beginning after December 31, 2019, and before January 1, 2021, add an



- amount equal to the amount of unemployment compensation excluded from federal gross income under Section 85(c) of the Internal Revenue Code.
- 3 (34) For taxable years beginning after December 31, 2022, subtract an amount equal to the
   4 deduction disallowed under Section 280C(h) of the Internal Revenue Code.
  - (35) For taxable years beginning after December 31, 2021, add or subtract amounts related to specified research or experimental procedures as required under IC 6-3-2-29.
  - (36) Subtract any other amounts the taxpayer is entitled to deduct under IC 6-3-2.
  - (37) Subtract the amount of a CSA annual grant amount distributed to a taxpayer's career scholarship account under IC 20-51.4-4.5 that is used for a CSA qualified expense (as defined in IC 20-51.4-2-3.8), to the extent the distribution used for the CSA qualified expense is included in the taxpayer's federal adjusted gross income under the Internal Revenue Code.
  - (b) In the case of corporations, the same as "taxable income" (as defined in Section 63 of the Internal Revenue Code) adjusted as follows:
    - (1) Subtract income that is exempt from taxation under this article by the Constitution and statutes of the United States.
    - (2) Add an amount equal to any deduction or deductions allowed or allowable pursuant to Section 170 of the Internal Revenue Code (concerning charitable contributions).
    - (3) Except as provided in subsection (c), add an amount equal to any deduction or deductions allowed or allowable pursuant to Section 63 of the Internal Revenue Code for taxes based on or measured by income and levied at the state level by any state of the United States.
    - (4) Subtract an amount equal to the amount included in the corporation's taxable income under Section 78 of the Internal Revenue Code (concerning foreign tax credits).
    - (5) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that owns property for which bonus depreciation was allowed in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election not been made under Section 168(k) of the Internal Revenue Code to apply bonus depreciation to the property in the year that it was placed in service.
    - (6) Add an amount equal to any deduction allowed under Section 172 of the Internal Revenue Code (concerning net operating losses).
    - (7) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that placed Section 179 property (as defined in Section 179 of the Internal Revenue Code) in service in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election for federal income tax purposes not been made for the year in which the property was placed in service to take deductions under Section 179 of the Internal Revenue Code in a total amount exceeding the sum of:
      - (A) twenty-five thousand dollars (\$25,000) to the extent deductions under Section 179 of the Internal Revenue Code were not elected as provided in clause (B); and
      - (B) for taxable years beginning after December 31, 2017, the deductions elected under Section 179 of the Internal Revenue Code on property acquired in an exchange if:
        - (i) the exchange would have been eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code in effect on January 1, 2017;
        - (ii) the exchange is not eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code; and
        - (iii) the taxpayer made an election to take deductions under Section 179 of the Internal Revenue Code with regard to the acquired property in the year that the property was placed into service.
    - The amount of deductions allowable for an item of property under this clause may not exceed the



- amount of adjusted gross income realized on the property that would have been deferred under the Internal Revenue Code in effect on January 1, 2017.
- (8) Add to the extent required by IC 6-3-2-20:

- (A) the amount of intangible expenses (as defined in IC 6-3-2-20) for the taxable year that reduced the corporation's taxable income (as defined in Section 63 of the Internal Revenue Code) for federal income tax purposes; and
- (B) any directly related interest expenses (as defined in IC 6-3-2-20) that reduced the corporation's adjusted gross income (determined without regard to this subdivision). For purposes of this clause, any directly related interest expense that constitutes business interest within the meaning of Section 163(j) of the Internal Revenue Code shall be considered to have reduced the taxpayer's federal taxable income only in the first taxable year in which the deduction otherwise would have been allowable under Section 163 of the Internal Revenue Code if the limitation under Section 163(j)(1) of the Internal Revenue Code did not exist.
- (9) Add an amount equal to any deduction for dividends paid (as defined in Section 561 of the Internal Revenue Code) to shareholders of a captive real estate investment trust (as defined in section 34.5 of this chapter).
- (10) Subtract income that is:
  - (A) exempt from taxation under IC 6-3-2-21.7 (certain income derived from patents); and
  - (B) included in the corporation's taxable income under the Internal Revenue Code.
- (11) Add an amount equal to any income not included in gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code. Subtract from the adjusted gross income of any taxpayer that added an amount to adjusted gross income in a previous year the amount necessary to offset the amount included in federal gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code.
- (12) Add the amount excluded from federal gross income under Section 103 of the Internal Revenue Code for interest received on an obligation of a state other than Indiana, or a political subdivision of such a state, that is acquired by the taxpayer after December 31, 2011. For purposes of this subdivision:
  - (A) if the taxpayer receives interest from a pass through entity, a regulated investment company, a hedge fund, or similar arrangement, the taxpayer will be considered to have acquired the obligation on the date the entity acquired the obligation;
  - (B) if ownership of the obligation occurs by means other than a purchase, the date of acquisition of the obligation shall be the date ownership of the obligation was transferred, except to the extent provided in clause (A), and if a portion of the obligation is acquired on multiple dates, the date of acquisition shall be considered separately for each portion of the obligation; and
  - (C) if ownership of the obligation occurred as the result of a refinancing of another obligation, the acquisition date shall be the date on which the obligation was refinanced.
- (13) For taxable years beginning after December 25, 2016:
  - (A) for a corporation other than a real estate investment trust, add:
    - (i) an amount equal to the amount reported by the taxpayer on IRC 965 Transition Tax Statement, line 1; or
    - (ii) if the taxpayer deducted an amount under Section 965(c) of the Internal Revenue Code in determining the taxpayer's taxable income for purposes of the federal income tax, the amount



- deducted under Section 965(c) of the Internal Revenue Code; and (B) for a real estate investment trust, add an amount equal to the deduction for deferred foreign income that was claimed by the taxpayer for the taxable year under Section 965(c) of the Internal Revenue Code, but only to the extent that the taxpayer included income pursuant to Section 965 of the Internal Revenue Code in its taxable income for federal income tax purposes or is required to add back dividends paid under subdivision (9).
- (14) Add an amount equal to the deduction that was claimed by the taxpayer for the taxable year under Section 250(a)(1)(B) of the Internal Revenue Code (attributable to global intangible low-taxed income). The taxpayer shall separately specify the amount of the reduction under Section 250(a)(1)(B)(i) of the Internal Revenue Code and under Section 250(a)(1)(B)(ii) of the Internal Revenue Code.
- (15) Subtract any interest expense paid or accrued in the current taxable year but not deducted as a result of the limitation imposed under Section 163(j)(1) of the Internal Revenue Code. Add any interest expense paid or accrued in a previous taxable year but allowed as a deduction under Section 163 of the Internal Revenue Code in the current taxable year. For purposes of this subdivision, an interest expense is considered paid or accrued only in the first taxable year the deduction would have been allowable under Section 163 of the Internal Revenue Code if the limitation under Section 163(j)(1) of the Internal Revenue Code did not exist.
- (16) Subtract the amount that would have been excluded from gross income but for the enactment of Section 118(b)(2) of the Internal Revenue Code for taxable years ending after December 22, 2017. (17) Add an amount equal to the remainder of:
  - (A) the amount allowable as a deduction under Section 274(n) of the Internal Revenue Code; minus
  - (B) the amount otherwise allowable as a deduction under Section 274(n) of the Internal Revenue Code, if Section 274(n)(2)(D) of the Internal Revenue Code was not in effect for amounts paid or incurred after December 31, 2020.
- (18) For taxable years ending after March 12, 2020, subtract an amount equal to the deduction disallowed pursuant to:
  - (A) Section 2301(e) of the CARES Act (Public Law 116-136), as modified by Sections 206 and 207 of the Taxpayer Certainty and Disaster Relief Tax Act (Division EE of Public Law 116-260); and
  - (B) Section 3134(e) of the Internal Revenue Code.
- (19) For taxable years beginning after December 31, 2022, subtract an amount equal to the deduction disallowed under Section 280C(h) of the Internal Revenue Code.
- (20) For taxable years beginning after December 31, 2021, subtract the amount of any:
  - (A) federal, state, or local grant received by the taxpayer; and
- (B) discharged federal, state, or local indebtedness incurred by the taxpayer; for purposes of providing or expanding access to broadband service in this state.
- (21) For tayable years beginning after December 31, 2021, add or subtract amounts.
- (21) For taxable years beginning after December 31, 2021, add or subtract amounts related to specified research or experimental procedures as required under IC 6-3-2-29.
- (22) Add or subtract any other amounts the taxpayer is:
  - (A) required to add or subtract; or
  - (B) entitled to deduct;
- under IC 6-3-2.
- (c) The following apply to taxable years beginning after December 31, 2018, for purposes of the add back of any deduction allowed on the taxpayer's federal income tax return for wagering taxes, as provided in subsection (a)(2) if the taxpayer is an individual or subsection (b)(3) if the taxpayer is a corporation:



- (1) For taxable years beginning after December 31, 2018, and before January 1, 2020, a taxpayer is required to add back under this section eighty-seven and five-tenths percent (87.5%) of any deduction allowed on the taxpayer's federal income tax return for wagering taxes.
  - (2) For taxable years beginning after December 31, 2019, and before January 1, 2021, a taxpayer is required to add back under this section seventy-five percent (75%) of any deduction allowed on the taxpayer's federal income tax return for wagering taxes.
    - (3) For taxable years beginning after December 31, 2020, and before January 1, 2022, a taxpayer is required to add back under this section sixty-two and five-tenths percent (62.5%) of any deduction allowed on the taxpayer's federal income tax return for wagering taxes.
    - (4) For taxable years beginning after December 31, 2021, and before January 1, 2023, a taxpayer is required to add back under this section fifty percent (50%) of any deduction allowed on the taxpayer's federal income tax return for wagering taxes.
    - (5) For taxable years beginning after December 31, 2022, and before January 1, 2024, a taxpayer is required to add back under this section thirty-seven and five-tenths percent (37.5%) of any deduction allowed on the taxpayer's federal income tax return for wagering taxes.
    - (6) For taxable years beginning after December 31, 2023, and before January 1, 2025, a taxpayer is required to add back under this section twenty-five percent (25%) of any deduction allowed on the taxpayer's federal income tax return for wagering taxes.
    - (7) For taxable years beginning after December 31, 2024, and before January 1, 2026, a taxpayer is required to add back under this section twelve and five-tenths percent (12.5%) of any deduction allowed on the taxpayer's federal income tax return for wagering taxes.
    - (8) For taxable years beginning after December 31, 2025, a taxpayer is not required to add back under this section any amount of a deduction allowed on the taxpayer's federal income tax return for wagering taxes.
  - (d) In the case of life insurance companies (as defined in Section 816(a) of the Internal Revenue Code) that are organized under Indiana law, the same as "life insurance company taxable income" (as defined in Section 801 of the Internal Revenue Code), adjusted as follows:
    - (1) Subtract income that is exempt from taxation under this article by the Constitution and statutes of the United States.
    - (2) Add an amount equal to any deduction allowed or allowable under Section 170 of the Internal Revenue Code (concerning charitable contributions).
    - (3) Add an amount equal to a deduction allowed or allowable under Section 805 or Section 832(c) of the Internal Revenue Code for taxes based on or measured by income and levied at the state level by any state.
    - (4) Subtract an amount equal to the amount included in the company's taxable income under Section 78 of the Internal Revenue Code (concerning foreign tax credits).
    - (5) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that owns property for which bonus depreciation was allowed in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election not been made under Section 168(k) of the Internal Revenue Code to apply bonus depreciation to the property in the year that it was placed in service.
  - (6) Add an amount equal to any deduction allowed under Section 172 of the Internal Revenue Code (concerning net operating losses).
- (7) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that
   placed Section 179 property (as defined in Section 179 of the Internal Revenue Code) in service in
   the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income
   that would have been computed had an election for federal income tax purposes not been made for

- the year in which the property was placed in service to take deductions under Section 179 of the Internal Revenue Code in a total amount exceeding the sum of:
  - (A) twenty-five thousand dollars (\$25,000) to the extent deductions under Section 179 of the Internal Revenue Code were not elected as provided in clause (B); and
  - (B) for taxable years beginning after December 31, 2017, the deductions elected under Section 179 of the Internal Revenue Code on property acquired in an exchange if:
    - (i) the exchange would have been eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code in effect on January 1, 2017;
    - (ii) the exchange is not eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code; and
    - (iii) the taxpayer made an election to take deductions under Section 179 of the Internal Revenue Code with regard to the acquired property in the year that the property was placed into service.

The amount of deductions allowable for an item of property under this clause may not exceed the amount of adjusted gross income realized on the property that would have been deferred under the Internal Revenue Code in effect on January 1, 2017.

(8) Subtract income that is:

- (A) exempt from taxation under IC 6-3-2-21.7 (certain income derived from patents); and
- (B) included in the insurance company's taxable income under the Internal Revenue Code.
- (9) Add an amount equal to any income not included in gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code. Subtract from the adjusted gross income of any taxpayer that added an amount to adjusted gross income in a previous year the amount necessary to offset the amount included in federal gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code.
- (10) Add an amount equal to any exempt insurance income under Section 953(e) of the Internal Revenue Code that is active financing income under Subpart F of Subtitle A, Chapter 1, Subchapter N of the Internal Revenue Code.
- (11) Add the amount excluded from federal gross income under Section 103 of the Internal Revenue Code for interest received on an obligation of a state other than Indiana, or a political subdivision of such a state, that is acquired by the taxpayer after December 31, 2011. For purposes of this subdivision:
  - (A) if the taxpayer receives interest from a pass through entity, a regulated investment company, a hedge fund, or similar arrangement, the taxpayer will be considered to have acquired the obligation on the date the entity acquired the obligation;
  - (B) if ownership of the obligation occurs by means other than a purchase, the date of acquisition of the obligation shall be the date ownership of the obligation was transferred, except to the extent provided in clause (A), and if a portion of the obligation is acquired on multiple dates, the date of acquisition shall be considered separately for each portion of the obligation; and
  - (C) if ownership of the obligation occurred as the result of a refinancing of another obligation, the acquisition date shall be the date on which the obligation was refinanced.
- (12) For taxable years beginning after December 25, 2016, add:
  - (A) an amount equal to the amount reported by the taxpayer on IRC 965 Transition Tax Statement, line 1; or



- (B) if the taxpayer deducted an amount under Section 965(c) of the Internal Revenue Code in determining the taxpayer's taxable income for purposes of the federal income tax, the amount deducted under Section 965(c) of the Internal Revenue Code.
- (13) Add an amount equal to the deduction that was claimed by the taxpayer for the taxable year under Section 250(a)(1)(B) of the Internal Revenue Code (attributable to global intangible low-taxed income). The taxpayer shall separately specify the amount of the reduction under Section 250(a)(1)(B)(i) of the Internal Revenue Code and under Section 250(a)(1)(B)(ii) of the Internal Revenue Code.
- (14) Subtract any interest expense paid or accrued in the current taxable year but not deducted as a result of the limitation imposed under Section 163(j)(1) of the Internal Revenue Code. Add any interest expense paid or accrued in a previous taxable year but allowed as a deduction under Section 163 of the Internal Revenue Code in the current taxable year. For purposes of this subdivision, an interest expense is considered paid or accrued only in the first taxable year the deduction would have been allowable under Section 163 of the Internal Revenue Code if the limitation under Section 163(j)(1) of the Internal Revenue Code did not exist.
- (15) Subtract the amount that would have been excluded from gross income but for the enactment of Section 118(b)(2) of the Internal Revenue Code for taxable years ending after December 22, 2017. (16) Add an amount equal to the remainder of:
  - (A) the amount allowable as a deduction under Section 274(n) of the Internal Revenue Code; minus
  - (B) the amount otherwise allowable as a deduction under Section 274(n) of the Internal Revenue Code, if Section 274(n)(2)(D) of the Internal Revenue Code was not in effect for amounts paid or incurred after December 31, 2020.
- (17) For taxable years ending after March 12, 2020, subtract an amount equal to the deduction disallowed pursuant to:
  - (A) Section 2301(e) of the CARES Act (Public Law 116-136), as modified by Sections 206 and 207 of the Taxpayer Certainty and Disaster Relief Tax Act (Division EE of Public Law 116-260); and
  - (B) Section 3134(e) of the Internal Revenue Code.
- (18) For taxable years beginning after December 31, 2022, subtract an amount equal to the deduction disallowed under Section 280C(h) of the Internal Revenue Code.
- (19) For taxable years beginning after December 31, 2021, add or subtract amounts related to specified research or experimental procedures as required under IC 6-3-2-29.
- (20) Add or subtract any other amounts the taxpayer is:
  - (A) required to add or subtract; or
  - (B) entitled to deduct;

37 under IC 6-3-2.

**5** 

- (e) In the case of insurance companies subject to tax under Section 831 of the Internal Revenue Code and organized under Indiana law, the same as "taxable income" (as defined in Section 832 of the Internal Revenue Code), adjusted as follows:
  - (1) Subtract income that is exempt from taxation under this article by the Constitution and statutes of the United States.
  - (2) Add an amount equal to any deduction allowed or allowable under Section 170 of the Internal Revenue Code (concerning charitable contributions).
- (3) Add an amount equal to a deduction allowed or allowable under Section 805 or Section 832(c)
   of the Internal Revenue Code for taxes based on or measured by income and levied at the state level
   by any state.



- (4) Subtract an amount equal to the amount included in the company's taxable income under Section 78 of the Internal Revenue Code (concerning foreign tax credits).
  - (5) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that owns property for which bonus depreciation was allowed in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election not been made under Section 168(k) of the Internal Revenue Code to apply bonus depreciation to the property in the year that it was placed in service.
  - (6) Add an amount equal to any deduction allowed under Section 172 of the Internal Revenue Code (concerning net operating losses).
  - (7) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that placed Section 179 property (as defined in Section 179 of the Internal Revenue Code) in service in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election for federal income tax purposes not been made for the year in which the property was placed in service to take deductions under Section 179 of the Internal Revenue Code in a total amount exceeding the sum of:
    - (A) twenty-five thousand dollars (\$25,000) to the extent deductions under Section 179 of the Internal Revenue Code were not elected as provided in clause (B); and
    - (B) for taxable years beginning after December 31, 2017, the deductions elected under Section 179 of the Internal Revenue Code on property acquired in an exchange if:
      - (i) the exchange would have been eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code in effect on January 1, 2017;
      - (ii) the exchange is not eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code; and
      - (iii) the taxpayer made an election to take deductions under Section 179 of the Internal Revenue Code with regard to the acquired property in the year that the property was placed into service.

The amount of deductions allowable for an item of property under this clause may not exceed the amount of adjusted gross income realized on the property that would have been deferred under the Internal Revenue Code in effect on January 1, 2017.

- (8) Subtract income that is:
  - (A) exempt from taxation under IC 6-3-2-21.7 (certain income derived from patents); and
  - (B) included in the insurance company's taxable income under the Internal Revenue Code.
- (9) Add an amount equal to any income not included in gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code. Subtract from the adjusted gross income of any taxpayer that added an amount to adjusted gross income in a previous year the amount necessary to offset the amount included in federal gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code.
- (10) Add an amount equal to any exempt insurance income under Section 953(e) of the Internal Revenue Code that is active financing income under Subpart F of Subtitle A, Chapter 1, Subchapter N of the Internal Revenue Code.
- (11) Add the amount excluded from federal gross income under Section 103 of the Internal Revenue Code for interest received on an obligation of a state other than Indiana, or a political subdivision of such a state, that is acquired by the taxpayer after December 31, 2011. For purposes of this



**5** 

#### subdivision:

- (A) if the taxpayer receives interest from a pass through entity, a regulated investment company, a hedge fund, or similar arrangement, the taxpayer will be considered to have acquired the obligation on the date the entity acquired the obligation;
- (B) if ownership of the obligation occurs by means other than a purchase, the date of acquisition of the obligation shall be the date ownership of the obligation was transferred, except to the extent provided in clause (A), and if a portion of the obligation is acquired on multiple dates, the date of acquisition shall be considered separately for each portion of the obligation; and
- (C) if ownership of the obligation occurred as the result of a refinancing of another obligation, the acquisition date shall be the date on which the obligation was refinanced.
- (12) For taxable years beginning after December 25, 2016, add:
  - (A) an amount equal to the amount reported by the taxpayer on IRC 965 Transition Tax Statement, line 1; or
  - (B) if the taxpayer deducted an amount under Section 965(c) of the Internal Revenue Code in determining the taxpayer's taxable income for purposes of the federal income tax, the amount deducted under Section 965(c) of the Internal Revenue Code.
- (13) Add an amount equal to the deduction that was claimed by the taxpayer for the taxable year under Section 250(a)(1)(B) of the Internal Revenue Code (attributable to global intangible low-taxed income). The taxpayer shall separately specify the amount of the reduction under Section 250(a)(1)(B)(i) of the Internal Revenue Code and under Section 250(a)(1)(B)(ii) of the Internal Revenue Code.
- (14) Subtract any interest expense paid or accrued in the current taxable year but not deducted as a result of the limitation imposed under Section 163(j)(1) of the Internal Revenue Code. Add any interest expense paid or accrued in a previous taxable year but allowed as a deduction under Section 163 of the Internal Revenue Code in the current taxable year. For purposes of this subdivision, an interest expense is considered paid or accrued only in the first taxable year the deduction would have been allowable under Section 163 of the Internal Revenue Code if the limitation under Section 163(j)(1) of the Internal Revenue Code did not exist.
- (15) Subtract the amount that would have been excluded from gross income but for the enactment of Section 118(b)(2) of the Internal Revenue Code for taxable years ending after December 22, 2017. (16) Add an amount equal to the remainder of:
  - (A) the amount allowable as a deduction under Section 274(n) of the Internal Revenue Code; minus
  - (B) the amount otherwise allowable as a deduction under Section 274(n) of the Internal Revenue Code, if Section 274(n)(2)(D) of the Internal Revenue Code was not in effect for amounts paid or incurred after December 31, 2020.
- (17) For taxable years ending after March 12, 2020, subtract an amount equal to the deduction disallowed pursuant to:
  - (A) Section 2301(e) of the CARES Act (Public Law 116-136), as modified by Sections 206 and 207 of the Taxpayer Certainty and Disaster Relief Tax Act (Division EE of Public Law 116-260); and
  - (B) Section 3134(e) of the Internal Revenue Code.
- (18) For taxable years beginning after December 31, 2022, subtract an amount equal to the deduction disallowed under Section 280C(h) of the Internal Revenue Code.
- (19) For taxable years beginning after December 31, 2021, add or subtract amounts related to specified research or experimental procedures as required under IC 6-3-2-29.
- (20) Add or subtract any other amounts the taxpayer is:



(A) required to add or subtract; or

(B) entitled to deduct;

under IC 6-3-2.

- (f) In the case of trusts and estates, "taxable income" (as defined for trusts and estates in Section 641(b) of the Internal Revenue Code) adjusted as follows:
  - (1) Subtract income that is exempt from taxation under this article by the Constitution and statutes of the United States.
  - (2) Subtract an amount equal to the amount of a September 11 terrorist attack settlement payment included in the federal adjusted gross income of the estate of a victim of the September 11 terrorist attack or a trust to the extent the trust benefits a victim of the September 11 terrorist attack.
  - (3) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that owns property for which bonus depreciation was allowed in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election not been made under Section 168(k) of the Internal Revenue Code to apply bonus depreciation to the property in the year that it was placed in service.
  - (4) Add an amount equal to any deduction allowed under Section 172 of the Internal Revenue Code (concerning net operating losses).
  - (5) Add or subtract the amount necessary to make the adjusted gross income of any taxpayer that placed Section 179 property (as defined in Section 179 of the Internal Revenue Code) in service in the current taxable year or in an earlier taxable year equal to the amount of adjusted gross income that would have been computed had an election for federal income tax purposes not been made for the year in which the property was placed in service to take deductions under Section 179 of the Internal Revenue Code in a total amount exceeding the sum of:
    - (A) twenty-five thousand dollars (\$25,000) to the extent deductions under Section 179 of the Internal Revenue Code were not elected as provided in clause (B); and
    - (B) for taxable years beginning after December 31, 2017, the deductions elected under Section 179 of the Internal Revenue Code on property acquired in an exchange if:
      - (i) the exchange would have been eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code in effect on January 1, 2017;
      - (ii) the exchange is not eligible for nonrecognition of gain or loss under Section 1031 of the Internal Revenue Code; and
      - (iii) the taxpayer made an election to take deductions under Section 179 of the Internal Revenue Code with regard to the acquired property in the year that the property was placed into service.

The amount of deductions allowable for an item of property under this clause may not exceed the amount of adjusted gross income realized on the property that would have been deferred under the Internal Revenue Code in effect on January 1, 2017.

- (6) Subtract income that is:
  - (A) exempt from taxation under IC 6-3-2-21.7 (certain income derived from patents); and
  - (B) included in the taxpayer's taxable income under the Internal Revenue Code.
- (7) Add an amount equal to any income not included in gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code. Subtract from the adjusted gross income of any taxpayer that added an amount to adjusted gross income in a previous year the amount necessary to offset the amount included in federal gross income as a result of the deferral of income arising from business indebtedness discharged in connection with the reacquisition after December 31, 2008, and



- before January 1, 2011, of an applicable debt instrument, as provided in Section 108(i) of the Internal Revenue Code.
  - (8) Add the amount excluded from federal gross income under Section 103 of the Internal Revenue Code for interest received on an obligation of a state other than Indiana, or a political subdivision of such a state, that is acquired by the taxpayer after December 31, 2011. For purposes of this subdivision:
    - (A) if the taxpayer receives interest from a pass through entity, a regulated investment company, a hedge fund, or similar arrangement, the taxpayer will be considered to have acquired the obligation on the date the entity acquired the obligation;
    - (B) if ownership of the obligation occurs by means other than a purchase, the date of acquisition of the obligation shall be the date ownership of the obligation was transferred, except to the extent provided in clause (A), and if a portion of the obligation is acquired on multiple dates, the date of acquisition shall be considered separately for each portion of the obligation; and
    - (C) if ownership of the obligation occurred as the result of a refinancing of another obligation, the acquisition date shall be the date on which the obligation was refinanced.
  - (9) For taxable years beginning after December 25, 2016, add an amount equal to:
    - (A) the amount reported by the taxpayer on IRC 965 Transition Tax Statement, line 1;
    - (B) if the taxpayer deducted an amount under Section 965(c) of the Internal Revenue Code in determining the taxpayer's taxable income for purposes of the federal income tax, the amount deducted under Section 965(c) of the Internal Revenue Code; and
    - (C) with regard to any amounts of income under Section 965 of the Internal Revenue Code distributed by the taxpayer, the deduction under Section 965(c) of the Internal Revenue Code attributable to such distributed amounts and not reported to the beneficiary.

For purposes of this article, the amount required to be added back under clause (B) is not considered to be distributed or distributable to a beneficiary of the estate or trust for purposes of Sections 651 and 661 of the Internal Revenue Code.

- (10) Subtract any interest expense paid or accrued in the current taxable year but not deducted as a result of the limitation imposed under Section 163(j)(1) of the Internal Revenue Code. Add any interest expense paid or accrued in a previous taxable year but allowed as a deduction under Section 163 of the Internal Revenue Code in the current taxable year. For purposes of this subdivision, an interest expense is considered paid or accrued only in the first taxable year the deduction would have been allowable under Section 163 of the Internal Revenue Code if the limitation under Section 163(j)(1) of the Internal Revenue Code did not exist.
- (11) Add an amount equal to the deduction for qualified business income that was claimed by the taxpayer for the taxable year under Section 199A of the Internal Revenue Code.
- (12) Subtract the amount that would have been excluded from gross income but for the enactment of Section 118(b)(2) of the Internal Revenue Code for taxable years ending after December 22, 2017. (13) Add an amount equal to the remainder of:
  - (A) the amount allowable as a deduction under Section 274(n) of the Internal Revenue Code; minus
  - (B) the amount otherwise allowable as a deduction under Section 274(n) of the Internal Revenue Code, if Section 274(n)(2)(D) of the Internal Revenue Code was not in effect for amounts paid or incurred after December 31, 2020.
- (14) For taxable years beginning after December 31, 2017, and before January 1, 2021, add an amount equal to the excess business loss of the taxpayer as defined in Section 461(l)(3) of the Internal Revenue Code. In addition:
  - (A) If a taxpayer has an excess business loss under this subdivision and also has modifications



- under subdivisions (3) and (5) for property placed in service during the taxable year, the taxpayer shall treat a portion of the taxable year modifications for that property as occurring in the taxable year the property is placed in service and a portion of the modifications as occurring in the immediately following taxable year.
  - (B) The portion of the modifications under subdivisions (3) and (5) for property placed in service during the taxable year treated as occurring in the taxable year in which the property is placed in service equals:
    - (i) the modification for the property otherwise determined under this section; minus
  - (ii) the excess business loss disallowed under this subdivision; but not less than zero (0).
  - (C) The portion of the modifications under subdivisions (3) and (5) for property placed in service during the taxable year treated as occurring in the taxable year immediately following the taxable year in which the property is placed in service equals the modification for the property otherwise determined under this section minus the amount in clause (B).
  - (D) Any reallocation of modifications between taxable years under clauses (B) and (C) shall be first allocated to the modification under subdivision (3), then to the modification under subdivision (5).
- (15) For taxable years ending after March 12, 2020, subtract an amount equal to the deduction disallowed pursuant to:
  - (A) Section 2301(e) of the CARES Act (Public Law 116-136), as modified by Sections 206 and 207 of the Taxpayer Certainty and Disaster Relief Tax Act (Division EE of Public Law 116-260); and
  - (B) Section 3134(e) of the Internal Revenue Code.
- (16) For taxable years beginning after December 31, 2022, subtract an amount equal to the deduction disallowed under Section 280C(h) of the Internal Revenue Code.
- (17) Except as provided in subsection (c), for taxable years beginning after December 31, 2022, add an amount equal to any deduction or deductions allowed or allowable in determining taxable income under Section 641(b) of the Internal Revenue Code for taxes based on or measured by income and levied at the state level by any state of the United States.
- (18) For taxable years beginning after December 31, 2021, add or subtract amounts related to specified research or experimental procedures as required under IC 6-3-2-29.
- (19) Add or subtract any other amounts the taxpayer is:
  - (A) required to add or subtract; or
  - (B) entitled to deduct;

under IC 6-3-2.

- (g) For purposes of IC 6-3-2.1, IC 6-3-4-12, IC 6-3-4-13, and IC 6-3-4-15 for taxable years beginning after December 31, 2022, "adjusted gross income" of a pass through entity means the items of ordinary income and loss in the case of a partnership or a corporation described in IC 6-3-2-2.8(2), or distributions subject to tax for state and federal income tax for beneficiaries in the case of a trust or estate, whichever is applicable, for the taxable year modified as follows:
  - (1) Add the separately stated items of income and gains, or the equivalent items that must be considered separately by a beneficiary, as determined for federal purposes, attributed to the partners, shareholders, or beneficiaries of the pass through entity, determined without regard to whether the owner is permitted to exclude all or part of the income or gain or deduct any amount against the income or gain.
  - (2) Subtract the separately stated items of deductions or losses or items that must be considered separately by beneficiaries, as determined for federal purposes, attributed to partners, shareholders,



- or beneficiaries of the pass through entity and that are deductible by an individual in determining adjusted gross income as defined under Section 62 of the Internal Revenue Code:
  - (A) limited as if the partners, shareholders, and beneficiaries deducted the maximum allowable loss or deduction allowable for the taxable year prior to any amount deductible from the pass through entity; but
  - (B) not considering any disallowance of deductions resulting from federal basis limitations for the partner, shareholder, or beneficiary.
- (3) Add or subtract any modifications to adjusted gross income that would be required both for individuals under subsection (a) and corporations under subsection (b) to the extent otherwise provided in those subsections, including amounts that are allowable for which such modifications are necessary to account for separately stated items in subdivision (1) or (2).
- (h) Subsections (a)(36), (b)(22), (d)(20), (e)(20), or (f)(19) may not be construed to require an add back or allow a deduction or exemption more than once for a particular add back, deduction, or exemption.
  - (i) For taxable years beginning after December 25, 2016, if:
    - (1) a taxpayer is a shareholder, either directly or indirectly, in a corporation that is an E&P deficit foreign corporation as defined in Section 965(b)(3)(B) of the Internal Revenue Code, and the earnings and profit deficit, or a portion of the earnings and profit deficit, of the E&P deficit foreign corporation is permitted to reduce the federal adjusted gross income or federal taxable income of the taxpayer, the deficit, or the portion of the deficit, shall also reduce the amount taxable under this section to the extent permitted under the Internal Revenue Code, however, in no case shall this permit a reduction in the amount taxable under Section 965 of the Internal Revenue Code for purposes of this section to be less than zero (0); and
    - (2) the Internal Revenue Service issues guidance that such an income or deduction is not reported directly on a federal tax return or is to be reported in a manner different than specified in this section, this section shall be construed as if federal adjusted gross income or federal taxable income included the income or deduction.
- (j) If a partner is required to include an item of income, a deduction, or another tax attribute in the partner's adjusted gross income tax return pursuant to IC 6-3-4.5, such item shall be considered to be includible in the partner's federal adjusted gross income or federal taxable income, regardless of whether such item is actually required to be reported by the partner for federal income tax purposes. For purposes of this subsection:
  - (1) items for which a valid election is made under IC 6-3-4.5-6, IC 6-3-4.5-8, or IC 6-3-4.5-9 shall not be required to be included in the partner's adjusted gross income or taxable income; and
  - (2) items for which the partnership did not make an election under IC 6-3-4.5-6, IC 6-3-4.5-8, or IC 6-3-4.5-9, but for which the partnership is required to remit tax pursuant to IC 6-3-4.5-18, shall be included in the partner's adjusted gross income or taxable income.
  - (k) The following apply for purposes of this section:
    - (1) For purposes of subsections (b) and (f), if a taxpayer is an organization that has more than one
    - (1) trade or business subject to the provisions of Section 512(a)(6) of the Internal Revenue Code, the following rules apply for taxable years beginning after December 31, 2017:
      - (A) If a trade or business has federal unrelated business taxable income of zero (0) or greater for a taxable year, the unrelated business taxable income and modifications required under this section shall be combined in determining the adjusted gross income of the taxpayer and shall not be treated as being subject to the provisions of Section 512(a)(6) of the Internal Revenue Code if one (1) or more trades or businesses have negative Indiana adjusted gross income after adjustments.

- 1 2 3 4 5 6 7 8 9
- 16 17 18 19 20 21

11

12

13 14

15

27

28

22

33

34

39

- 40 41 42
- 43 44 45
- 46 47

separately stated net operating losses. However, if the application of modifications required under IC 6-3-2-2.5 or IC 6-3-2-2.6 results in the separately stated net operating loss for the trade or business being zero (0), the modifications that increase adjusted gross income under this section and remain after the calculations to adjust the separately stated net operating loss to zero (0) that result from the trade or business must be treated as modifications to which clause (A) applies for the taxable year. (C) If a trade or business otherwise described in Section 512(a)(6) of the Internal Revenue Code incurred a net operating loss for a taxable year beginning after December 31, 2017, and before January 1, 2021, and the net operating loss was carried back for federal tax purposes:

(B) If a trade or business has federal unrelated business taxable income of less than zero (0) for

a taxable year, the taxpayer shall apply the modifications under this section for the taxable year

against the net operating loss in the manner required under IC 6-3-2-2.5 and IC 6-3-2-2.6 for

- (i) if the loss was carried back to a taxable year for which the requirements under Section 512(a)(6) of the Internal Revenue Code did not apply, the portion of the loss and modifications attributable to the loss shall be treated as adjusted gross income of the taxpayer for the first taxable year of the taxpayer beginning after December 31, 2022, and shall be treated as part of the adjusted gross income attributable to clause (A), unless, and to the extent, the loss and modifications were applied to adjusted gross income for a previous taxable year, as determined under this article; and
- (ii) if the loss was carried back to a taxable year for which the requirements under Section 512(a)(6) of the Internal Revenue Code applied, the portion of the loss and modifications attributable to the loss shall be treated as adjusted gross income of the taxpayer for the first taxable year of the taxpayer beginning after December 31, 2022, and for purposes of this clause, the inclusion of losses and modifications shall be in the same manner as provided in clause (B), unless, and to the extent, the loss and modifications were applied to adjusted gross income for a previous taxable year, as determined under this article.
- (D) Notwithstanding any provision in this subdivision, if a taxpayer computed its adjusted gross income for a taxable year beginning before January 1, 2023, based on a reasonable interpretation of this article, the taxpayer shall be permitted to compute its adjusted gross income for those taxable years based on that interpretation. However, a taxpayer must continue to report any tax attributes for taxable years beginning after December 31, 2022, in a manner consistent with its previous interpretation.
- (2) In the case of a corporation, other than a captive real estate investment trust, for which the adjusted gross income under this article is determined after a deduction for dividends paid under the Internal Revenue Code, the modifications required under this section shall be applied in ratio to the corporation's taxable income (as defined in Section 63 of the Internal Revenue Code) after deductions for dividends paid under the Internal Revenue Code compared to the corporation's taxable income (as defined in Section 63 of the Internal Revenue Code) before the deduction for dividends paid under the Internal Revenue Code.
- (3) In the case of a trust or estate, the trust or estate is required to include only the portion of the modifications not passed through to beneficiaries.
- (4) In the case of a taxpayer for which modifications are required to be applied against a separately stated net operating loss under IC 6-3-2-2.5 or IC 6-3-2-2.6, the modifications required under this section must be adjusted to reflect the required application of the modifications against a separately stated net operating loss, in order to avoid the application of a particular modification multiple times.
- SECTION 43. IC 6-3-2-31 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: Sec. 31. (a) As used in this

section, "service-providing industry occupation" includes restaurant servers, bartenders, casino dealers, hair stylists, pet groomers, hotel staff, valet attendants, and other similar occupations.

- (b) As used in this section, "tipped employee" means an individual employed in a service-providing industry occupation in which the employee regularly receives more than thirty dollars (\$30) a month in tips, including an individual who receives tips through a tip sharing system among the tipped employees employed by a particular employer.
- (c) As used in this section, "tips" includes any gratuity received by an individual directly from a customer, guest, or patron of the business that is in addition to the individual's regular compensation and wages received for providing the service.
- (d) Tips received by a tipped employee during a taxable year are exempt from the adjusted gross income tax imposed under this article.
- (e) An employer is not required to withhold taxes imposed under this article from tips received by a tipped employee described in this section.

SECTION 44. IC 6-3-2-32 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE UPON PASSAGE]: Sec. 32. (a) As used in this section, "CPI-U" means the Consumer Price Index for all Urban Consumers, U.S. city average, all items, using the index base period of 1982-84 equal to one hundred (100), as published by the Bureau of Labor Statistics of the United States Department of Labor.

- (b) As used in this section, "IPI" means Indiana personal income.
- (c) Not later than June 1 each year, the department shall calculate an annual adjusted gross income tax exemption index factor to be used in determining the amounts of each exemption listed in subsection (d)(1) through (d)(4) for purposes of calculating an individual's adjusted gross income for the taxable year. The annual adjusted gross income tax exemption index factor equals the following:

STEP ONE: Divide the annual CPI-U for the year preceding the determination year by the annual CPI-U for the year immediately preceding that year.

STEP TWO: Divide the annual IPI for the year preceding the determination year by the annual IPI for the year immediately preceding that year.

**STEP THREE: Add:** 

- (A) the STEP ONE result; and
- (B) the STEP TWO result.

STEP FOUR: Divide the STEP THREE result by two (2).

- (d) Not later than June 1 each year, the department shall calculate the amount an individual may subtract from the individual's adjusted gross income for each of the following exemptions for the taxable year:
  - (1) The exemption provided in IC 6-3-1-3.5(a)(3).
  - (2) The exemption provided in IC 6-3-1-3.5(a)(4)(A).
  - (3) The exemption provided in IC 6-3-1-3.5(a)(4)(B).
  - (4) The exemption provided in IC 6-3-1-3.5(a)(5)(C).

The amount of each exemption for a taxable year is determined by multiplying the amount of the applicable exemption in the immediately preceding taxable year by the annual adjusted gross income tax exemption index factor determined for the taxable year under subsection (c).

- (e) If the CPI-U or IPI for a preceding year is revised, corrected, or updated after May 31 of that year, the department shall use the CPI-U or IPI as published for the preceding year prior to revision.
- (f) Not later than July 1 each year, the department shall publish the amount an individual may subtract from the individual's adjusted gross income for each exemption listed in subsection (d)(1)



through (d)(4) for the taxable year.

SECTION 45. IC 6-3-2-33 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: Sec. 33. (a) As used in this section, "retirement income" means the amount received by an individual or the individual's surviving spouse from a governmental or other pension or retirement plan, including defined benefit or defined contribution plans, annuities, individual retirement accounts, plans maintained or contributed to by an employer, or maintained or contributed to by a self-employed person as an employer, and deferred compensation plans. The term does not include any amount of Social Security benefits or railroad retirement benefits received by the individual or the individual's surviving spouse during the taxable year.

- (b) Each taxable year, an individual who is the original recipient of the benefit, or the individual's surviving spouse, is entitled to an adjusted gross income tax deduction for the taxable year equal to the following:
  - (1) For taxable years beginning after December 31, 2024, and before January 1, 2026, the amount of retirement income received during the taxable year and included in adjusted gross income multiplied by twenty-five hundredths (0.25).
  - (2) For taxable years beginning after December 31, 2025, and before January 1, 2027, the amount of retirement income received during the taxable year and included in adjusted gross income multiplied by five-tenths (0.5).
  - (3) For taxable years beginning after December 31, 2026, and before January 1, 2028, the amount of retirement income received during the taxable year and included in adjusted gross income multiplied by seventy-five hundredths (0.75).
  - (4) For taxable years beginning after December 31, 2027, the amount of retirement income received during the taxable year and included in adjusted gross income.
- (c) To receive the deduction allowed by this section, an individual must claim the deduction on the individual's annual state tax return or returns in the manner prescribed by the department. The individual shall submit to the department any information that the department determines is necessary to calculate the amount of the deduction allowed by this section.

SECTION 46. IC 6-3-2-34 IS ADDED TO THE INDIANA CODE AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: **Sec. 34. (a) As used in this section, "farm savings account" means a farm savings account established by a qualified person under IC 6-8-18.** 

- (b) As used in this section, "qualified person" has the meaning set forth in IC 6-8-18-5.
- (c) If a qualified person withdraws money during a taxable year from the qualified person's farm savings account for:
  - (1) a purpose set forth in IC 6-8-18-10(a); or
  - (2) reimbursement of money expended by the qualified person for a purpose set forth in IC 6-8-18-10(a);

the money withdrawn and any interest earned on the balance of the farm savings account during the taxable year is exempt from taxation under IC 6-3-1 through IC 6-3-7 as income of the qualified person.

(d) If a qualified person withdraws money during a taxable year from the qualified person's farm savings account for a purpose other than a purpose set forth in IC 6-8-18-10(a), the money withdrawn and any interest earned on the balance of the farm savings account during the taxable year is subject to taxation under IC 6-3-1 through IC 6-3-7 as income of the qualified person.

SECTION 47. IC 6-3-2-35 IS ADDED TO THE INDIANA CODE AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: **Sec. 35. (a) As used in this** 



section, "farm savings account" means a farm savings account established by a qualified person under IC 6-8-18.

- (b) As used in this section, "qualified person" has the meaning set forth in IC 6-8-18-5.
- (c) Each taxable year, a qualified person who makes a contribution to the qualified person's farm savings account during the taxable year is eligible for a deduction from the qualified person's adjusted gross income equal to the lesser of:
  - (1) the amount the qualified person contributed to the qualified person's farm savings account during the taxable year; or
  - (2) four thousand one hundred fifty dollars (\$4,150).
- (d) To receive the deduction allowed by this section, a qualified person must claim the deduction on the qualified person's annual state tax return or returns in the manner prescribed by the department. The qualified person shall submit to the department any information that the department determines necessary to calculate the amount of the deduction allowed by this section.

SECTION 48. IC 6-3-2-36 IS ADDED TO THE INDIANA CODE AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: **Sec. 36. (a) As used in this section, "long term care savings account" means a long term care savings account established by a qualified individual under IC 6-8-17.** 

- (b) As used in this section, "qualified individual" has the meaning set forth in IC 6-8-17-6.
- (c) Subject to subsection (d), if a qualified individual withdraws money during a taxable year from the qualified individual's long term care savings account for:
  - (1) a purpose set forth in IC 6-8-17-11(a); or
  - (2) reimbursement of money expended by the qualified individual for a purpose set forth in IC 6-8-17-11(a);

the money withdrawn and any interest earned on the balance of the long term care savings account during the taxable year is exempt from taxation under IC 6-3-1 through IC 6-3-7 as income of the qualified individual.

(d) If a qualified individual withdraws money during a taxable year from the qualified individual's long term care savings account for a purpose other than a purpose set forth in IC 6-8-17-11(a), the money withdrawn and any interest earned on the balance of the long term care savings account during the taxable year is subject to taxation under IC 6-3-1 through IC 6-3-7 as income of the qualified individual.

SECTION 49. IC 6-3-2-37 IS ADDED TO THE INDIANA CODE AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: **Sec. 37. (a) As used in this section, "long term care savings account" means a long term care savings account established by a qualified individual (as defined in IC 6-8-17-6) under IC 6-8-17.** 

- (b) Except as provided in subsection (d), each taxable year, an individual who makes a contribution to the individual's long term care savings account during the taxable year is eligible for a deduction from the individual's adjusted gross income equal to the lesser of:
  - (1) the amount the individual contributed to the individual's long term care savings account during the taxable year; or
  - (2) in the case of an individual filing a single return, one thousand dollars (\$1,000), and in the case of a married couple filing jointly, two thousand dollars (\$2,000).
- (c) To receive the deduction allowed by this section, an individual must claim the deduction on the individual's annual state tax return or returns in the manner prescribed by the department. The individual shall submit to the department any information that the department determines is necessary to calculate the amount of the deduction allowed by this section.
  - (d) An individual who claims a deduction under section 38 of this chapter for a taxable year may



not claim a deduction under this section for the same taxable year.

SECTION 50. IC 6-3-2-38 IS ADDED TO THE INDIANA CODE AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: **Sec. 38. (a) As used in this section, "long term care insurance policy" has the meaning set forth in IC 27-8-12-5.** 

- (b) Except as provided in subsection (d), each taxable year, an individual who pays a premium on a long term care insurance policy that provides coverage for the individual or the individual's spouse during the taxable year is eligible for a deduction from the individual's adjusted gross income equal to the lesser of:
  - (1) the amount the individual paid in long term care insurance premiums during the taxable year; or
  - (2) in the case of an individual filing a single return, one thousand dollars (\$1,000), and in the case of a married couple filing jointly, two thousand dollars (\$2,000).
- (c) To receive the deduction allowed by this section, an individual must claim the deduction on the individual's annual state tax return or returns in the manner prescribed by the department. The individual shall submit to the department any information that the department determines is necessary to calculate the amount of the deduction allowed by this section.
- (d) An individual who claims a deduction under section 37 of this chapter for a taxable year may not claim a deduction under this section for the same taxable year.
- SECTION 51. IC 6-3.1-33.5 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:

Chapter 33.5. Rural Fund Capital Investment Tax Credit

- Sec. 1. The state tax credit provided by this chapter applies to taxable years beginning after December 31, 2025. However, beginning with the period set forth in section 3(a) of this chapter, the corporation may begin to receive applications for the credit provided by this chapter.
  - Sec. 2. The following definitions apply throughout this chapter:
    - (1) "Affiliate" means an entity that directly, or indirectly through one (1) or more intermediaries, controls, or is controlled by, or is under the common control with, another entity. An entity is controlled by another entity if the controlling entity holds, directly or indirectly, the majority of voting or ownership interest in the controlled entity or has control over day-to-day operations of the controlled entity by contract or by law.
    - (2) "Applicable percentage" means zero percent (0%) for the first two (2) credit allowance dates, and fifteen percent (15%) for the next four (4) credit allowance dates.
    - (3) "Capital investment" means any equity investment in a rural fund by a rural investor that:
    - (A) is acquired after June 30, 2025, at its original issuance solely in exchange for cash;
      - (B) has one hundred percent (100%) of its cash purchase price used by the rural fund to make qualified investments in eligible businesses located in Indiana by the third anniversary of the initial credit allowance date; and
      - (C) is designated by the rural fund as a capital investment that is certified by the corporation under sections 3 through 5 of this chapter, including any capital investment that does not satisfy section 3(b)(1) of this chapter if the investment was a capital investment in the hands of a prior holder.
    - (4) "Corporation " means the Indiana economic development corporation established by IC 5-28-3-1.
  - (5) "Credit allowance date" means the date on which the corporation provides the certification set forth in section 5(a) of this chapter and each of the five (5) anniversary dates of that date thereafter.
  - (6) "Department" refers to the department of state revenue.



- (7) "Eligible business" means a business that, at the time of the initial qualified investment in the business:
  - (A) has fewer than two hundred fifty (250) employees; and
  - (B) has its principal business operations in a rural area of Indiana.

Any business classified as an eligible business at the time of the initial investment in the business by a rural fund shall remain classified as an eligible business and may receive follow-on investments from any rural fund. The follow-on investments shall be qualified investments even though the business may not meet the definition of an "eligible business" at the time of the follow-on investment.

- (8) "Principal business operations" means the location where at least sixty percent (60%) of a business's employees work or where employees who are paid at least sixty percent (60%) of the business's payroll work. A business that has agreed to relocate employees using the proceeds of a qualified investment to establish its principal business operations in a new location shall be deemed to have its principal business operations in the new location if it satisfied the requirements of this subdivision not later than one hundred eighty (180) days after receiving a qualified investment.
- (9) "Purchase price" means the amount paid to the rural fund that issues a capital investment, which shall not exceed the amount of capital investment authority certified under sections 3 through 5 of this chapter.
- (10) "Qualified investment" means any investment in an eligible business or any loan to an eligible business with a stated maturity date of at least one (1) year after the date of issuance, excluding revolving lines of credit and senior-secured debt unless the chief executive or similar officer of the eligible business certifies that the eligible business sought and was denied similar financing from a depository institution or by a rural fund unless, with respect to any one (1) eligible business, the maximum amount of investments made in the business by one (1) or more rural funds, on a collective basis with all of the businesses' affiliates, with the proceeds of the capital investments, are an amount equal to the greater of twenty percent (20%) of the rural fund's capital investment authority or six million five hundred thousand dollars (\$6,500,000), exclusive of investments made with repaid or redeemed investments or interest or profits realized on those investments.
- (11) "Rural area" means:
  - (A) an area other than a municipality with a population of more than fifty thousand (50,000) or an urban area contiguous and adjacent to the municipality;
  - (B) an area determined to be rural in character by the United States Department of Agriculture; or
  - (C) an urban area contiguous or adjacent to a municipality with a population of more than fifty thousand (50,000) if the corporation determines the eligible business is rural in nature, employs employees from rural areas, or is otherwise beneficial to residents of rural areas.
- (12) "Rural fund" means an entity certified by the corporation under sections 3 through 5 of this chapter.
- (13) "Rural investor" means an entity that makes a capital investment in a rural fund.
- (14) "Senior-secured debt" means any loan that is secured by a first mortgage on real estate with a loan-to-value ratio of less than eighty percent (80%).
- (15) "State tax liability" means a person's total tax liability that is incurred under:
  - (A) IC 27-1-18-2 (the insurance premiums tax); and
  - (B) IC 27-1-20-12 (the insurance premiums retaliatory tax);
- as computed after the application of the credits that under IC 6-3.1-1-2 are to be applied



before the credit provided by this chapter. An insurance company claiming a credit against the taxes listed in this subdivision is not required to pay any additional retaliatory tax in Indiana as a result of claiming the credit.

- (16) "Taxpayer" means an entity that has state tax liability.
- Sec. 3. (a) A rural fund that seeks to have an equity investment certified as a capital investment eligible for a credit allowed under this chapter must apply to the corporation. The corporation shall begin accepting applications within ninety (90) days after July 1, 2025.
  - (b) The application must include each of the following:
    - (1) The amount of capital investment requested.
    - (2) A copy of the applicant's or an affiliate of the applicant's license as a rural business investment company under 7 U.S.C. 2009cc or as a small business investment company under 15 U.S.C. 681 and a certificate executed by an executive officer of the applicant attesting that the license remains in effect and has not been revoked.
    - (3) Evidence that, as of the date the application is submitted, the applicant or affiliates of the applicant have invested at least one hundred million dollars (\$100,000,000) in nonpublic companies located in counties within the United States with a population of less than seventy-five thousand (75,000) according to the 2020 federal decennial census. The evidence may be in the form of a list containing the names of the companies, the location of the companies, and the amounts invested by the applicant or affiliates of the applicant. However, an officer of the applicant must certify the list.
    - (4) A business plan that includes a revenue impact assessment projecting state and local tax revenue to be generated by the applicant's proposed qualified investments, prepared by a nationally recognized, third party, independent economic forecasting firm using a dynamic economic forecasting model that analyzes the applicant's business plan over the ten (10) years following the date the application is submitted to the corporation. The plan must include an estimate of the number of jobs created and jobs retained in Indiana as a result of the applicant's qualified investments.
    - (5) A nonrefundable application fee of five thousand dollars (\$5,000) payable to the corporation.
- Sec. 4. (a) Within thirty (30) days after the receipt of a completed application, the corporation shall grant or deny the application in full or in part. The corporation shall deny the application if any of the following apply:
  - (1) The applicant does not satisfy all the criteria set forth in section 3 of this chapter.
  - (2) The revenue impact assessment submitted with the application does not demonstrate that the applicant's business plan will result in a positive fiscal impact on Indiana over a ten (10) year period that exceeds the cumulative amount of credits that would be issued to the applicant if the application were approved.
  - (3) The corporation has already approved the maximum amount of capital investment authority allowed under section 6 of this chapter.
- (b) If the corporation denies any part of the application, it shall inform the applicant of the grounds for the denial. If the applicant provides any additional information required by the corporation or otherwise completes its application within fifteen (15) days of the notice of denial, the application shall be considered complete as of the original date of submission. If the applicant fails to provide the information or fails to complete its application within the fifteen (15) day period, the application shall remain denied and must be resubmitted with a new submission date and a new application fee.
  - Sec. 5. (a) Upon approval of an application, the corporation shall provide a certification of the



proposed equity investment as a capital investment eligible for credits under this chapter, subject to the limitations set forth in section 6 of this chapter. The corporation shall provide written notice of the certification to the applicant, which must include the amount of the applicant's capital investment authority and a schedule of credits by year and amount related to the capital investment authority.

- (b) The corporation shall certify proposed capital investments in the order that the applications are received by the corporation. Applications received on the same day shall be deemed to have been received simultaneously. For applications that are complete and received on the same day, the corporation shall certify applications in proportionate percentages based upon the ratio of the amount of capital investment authority requested in all applications.
- Sec. 6. (a) The corporation may not certify capital investment authority under this chapter in an amount that exceeds fifteen million dollars (\$15,000,000) in credits to be claimed against state tax liability in any calendar year, excluding any credit amounts carried forward under section 7 of this chapter.
- (b) Within ninety (90) days of the applicant receiving notice of certification, the rural fund shall issue the capital investment to and receive cash in the amount of the certified amount from a rural investor. At least ten percent (10%) of the rural investor's capital investment shall be composed of capital raised by the rural investor directly or indirectly from sources including directors, members, employees, officers, and affiliates of the rural investor, other than the amount invested by the allocatee claiming the credits in exchange for the allocation of credits. The rural fund shall provide the corporation with evidence of the receipt of the cash investment within ninety-five (95) days of the applicant receiving notice of certification.
- (c) If the rural fund does not receive the cash investment and issue the capital investment within the time period following receipt of the certification set forth in section 5(a) of this chapter, the certification shall lapse and the rural fund shall not issue the capital investment without reapplying to the corporation for certification. Lapsed certifications shall revert to the corporation and shall be reissued on a pro rata basis to applicants whose capital investment allocations were reduced in accordance with the application process set forth in section 5 of this chapter.
- Sec. 7. (a) Upon making a capital investment in a rural fund, a rural investor is entitled to a vested credit against the taxpayer's state tax liability that may be used on each credit allowance date of the capital investment in an amount equal to:
  - (1) the applicable percentage for the credit allowance date; multiplied by
  - (2) the purchase price paid to the rural fund for the capital investment.
- (b) The amount of the credit claimed by a taxpayer shall not exceed the amount of the taxpayer's state tax liability for the tax year for which the credit is claimed. Any amount of credit that a taxpayer is prohibited from claiming in a tax year as a result of this section may be carried forward for use in any of the five (5) subsequent tax years.
  - (c) The credit shall not be carried back and is not refundable.
- Sec. 8. No credit claimed under this chapter shall be refundable or saleable on the open market. Credits may be transferred to affiliates of a taxpayer. Credits earned by or allocated to a partnership, limited liability company, or S corporation may be allocated to the partners, members, or shareholders of such an entity for their use in accordance with the provisions of any agreement among such partners, members, or shareholders, and a rural fund shall notify the department of taxpayers that are eligible to utilize credits and transfers upon such allocation, change, or transfer. Such allocations shall not be considered a sale for the purpose of this section.
- Sec. 9. To apply a credit under this chapter against the taxpayer's state tax liability, a taxpayer must claim the credit on the taxpayer's annual state tax return or returns in the manner prescribed



by the department. The taxpayer must attach the certification provided by the corporation in accordance with section 5(a) of this chapter and any additional information that the department determines is necessary for the department to determine whether the taxpayer is eligible for the credit.

Sec. 10. (a) A credit is subject to recapture if any of the following circumstances apply:

(1) The rural fund does not invest:

- (A) at least sixty percent (60%) of its capital investment authority in qualified investments in Indiana within two (2) years of the credit allowance date; and
- (B) one hundred percent (100%) of its capital investment authority in qualified investments in Indiana within three (3) years of the credit allowance date.
- (2) The rural fund fails to maintain qualified investments equal to one hundred percent (100%) of its capital investment authority from the third anniversary until the sixth anniversary of the credit allowance date. For purposes of this subdivision, a qualified investment is considered maintained even if the qualified investment was sold or repaid as long as the rural fund reinvests an amount equal to the capital returned or recovered or repaid by the rural fund from the original investment, exclusive of any profits realized, in other qualified investments in Indiana within twelve (12) months of receipt of the capital. Amounts received periodically by a rural fund shall be treated as maintained in qualified investments if the amounts are reinvested in one (1) or more qualified investments by the end of the following calendar year. A rural fund is not required to reinvest capital returned from qualified investments after the fifth anniversary of the credit allowance date, and the qualified investments shall be considered maintained by the rural fund through the sixth anniversary of the credit allowance date.
- (3) Before the earlier of:
  - (A) exiting the program in accordance with this chapter; or
- (B) thirty (30) days after the sixth anniversary of the credit allowance date; the rural fund makes a distribution or payment that results in the rural fund having less than one hundred percent (100%) of its capital investment authority invested in qualified investments in Indiana or held in cash or other marketable securities.
- (4) The rural fund violates section 11 of this chapter, in which case the corporation may recapture an amount equal to the amount of the rural fund's capital investment authority found to be in violation of those provisions.
- (b) Recaptured credits and related capital investment authority shall revert to the corporation and shall be reissued on a pro rata basis to applicants whose capital investment allocations were reduced in accordance with sections 3 through 5 of this chapter.
- (c) No recapture shall occur until the rural fund has been given notice of noncompliance and afforded six (6) months from the date of the notice to cure the noncompliance.
- (d) A rural fund, before making a qualified investment, may request from the corporation a written opinion as to whether the business in which it proposes to invest is an eligible business. The corporation, not later than fifteen (15) business days after the date of receipt of the request, shall notify the rural fund of its determination. If the corporation fails to notify the rural fund of its determination by the twentieth business day, the business in which the rural fund proposes to invest shall be deemed an eligible business.
- Sec. 11. No eligible business that receives a qualified investment under this chapter or any affiliates of the eligible business shall directly or indirectly:
  - (1) own or have the right to acquire an ownership interest in a rural fund or in a member or affiliate of a rural fund including, but not limited to, a holder of a capital investment issued



by a rural fund; or

- (2) lend to or invest in a rural fund or any member or affiliate of a rural fund including, but not limited to, a holder of capital investment issued by a rural fund, where the proceeds of the loan or investment are directly or indirectly used to fund or refinance the purchase of capital investments under this chapter.
- Sec. 12. (a) A rural fund shall submit a report to the corporation by June 30 of each calendar year during the credit allowance period.
- (b) The report following the second anniversary of the initial credit allowance date shall provide documentation as to the investment of at least sixty percent (60%) of the purchase price of such capital investment in qualified investments.
- (c) The report following the third anniversary of the initial credit allowance date shall provide documentation as to the investment of one hundred percent (100%) of the purchase price of such capital investment in qualified investments. Unless previously reported under this section, the report must also include the following information:
  - (1) The name and location of each eligible business receiving a qualified investment.
  - (2) Bank statements of the rural fund evidencing each qualified investment.
  - (3) A copy of the written opinion of the corporation, as provided in section 10(d) of this chapter, or evidence that the business was an eligible business at the time of the qualified investment, as applicable.
  - (4) The number of jobs created and jobs retained as a result of each qualified investment.
  - (5) The average salary of the jobs described in subdivision (4).
  - (6) Any other information required by the corporation.
- (d) For all subsequent years, a rural fund shall submit an annual report to the corporation by June 30 of each calendar year during the credit allowance period, which must include the following information:
  - (1) The number of jobs created and jobs retained as a result of qualified investments.
  - (2) The average annual salary of jobs described in subdivision (1).
  - (3) Any other information required by the corporation.
- Sec. 13. On or after the sixth anniversary of the credit allowance date, a rural fund may apply to the corporation to exit the program and no longer be subject to the requirements established under this chapter. The corporation shall respond to the exit application within fifteen (15) days of receipt. In evaluating the exit application, the fact that no credits have been recaptured and that the rural fund has not received a notice of recapture that has not been cured as allowed under section 10(c) of this chapter shall be sufficient evidence to prove that the rural fund is eligible for exit. The corporation shall not unreasonably deny an exit application submitted under this section. If an exit application is denied, the notice shall include the reasons for the determination.
- SECTION 52. IC 6-3.1-38-4, AS ADDED BY P.L.203-2023, SECTION 2, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: Sec. 4. Subject to section 7 of this chapter, a qualified taxpayer may claim a credit against the qualified taxpayer's state tax liability for a qualified contribution for a qualified taxpayer with less than fifty (50) seventy-five (75) employees, up to four hundred dollars (\$400) in the first year per covered employee if the amount provided toward the health reimbursement arrangement is equal to or greater than either the level of benefits provided in the previous benefit year, or if the amount the employer contributes toward the health reimbursement arrangement equals the same amount contributed per covered individual toward the employer provided health insurance plan during the previous benefit year. The credit under this section decreases to two hundred dollars (\$200) per covered employee in the second year.
  - SECTION 53. IC 6-3.1-38-7, AS ADDED BY P.L.203-2023, SECTION 2, IS AMENDED TO READ



- AS FOLLOWS [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)]: Sec. 7. (a) The amount of tax credits granted under this chapter may not exceed ten million dollars (\$10,000,000) fifteen million dollars (\$15,000,000) in any taxable year.
- (b) The department shall record the time of filing of each return claiming a credit under section 6 of this chapter and shall approve the claims if they otherwise qualify for a tax credit under this chapter, in the chronological order in which the claims are filed in the state fiscal year.
- (c) The department may not approve a claim for a tax credit after the date on which the total credits approved under this section equal the maximum amount allowable in a particular state fiscal year.
- SECTION 54. IC 6-3.1-42 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2026]:

### **Chapter 42. Retiring Farmers Tax Credit**

1

2 3

4

5

6 7

8

9

10

11 12

13

14

15

16 17

18

19

20

21

22 23

24

25

26

27 28

29

**30** 

31

**32** 

33

3435

3637

38

40

41

42

43 44

45

- Sec. 1. This chapter applies to taxable years beginning after December 31, 2025.
- Sec. 2. As used in this chapter, "agricultural production" means the production for commercial purposes of crops, livestock, and livestock products, including the processing or retail marketing of such crops, livestock, or livestock products if more than fifty percent (50%) of such processed or marketed products are produced by the farm operator. The term includes use of land that is devoted to and meets the requirements of and qualifications for payments or other compensation pursuant to a soil conservation program under an agreement with an agency of the federal government.
  - Sec. 3. As used in this chapter, "department" refers to the department of state revenue.
  - Sec. 4. As used in this chapter, "farm" means real property on which farming occurs.
- Sec. 5. As used in this chapter, "farming" means the active use, management, and operation of real property for agricultural production.
- Sec. 6. As used in this chapter, "farmland" means agricultural land, facilities, buildings, equipment, and machinery used for farming.
  - Sec. 7. As used in this chapter, "ISDA" refers to the Indiana state department of agriculture.
- Sec. 8. As used in this chapter, "owner of farmland" means an individual, trust, or pass through entity that is the owner in fee of farmland.
  - Sec. 9. As used in this chapter, "pass through entity" means:
    - (1) a corporation that is exempt from the adjusted gross income tax under IC 6-3-2-2.8(2);
    - (2) a partnership;
    - (3) a limited liability company; or
    - (4) a limited liability partnership.
- Sec. 10. As used in this chapter, "qualified beginning farmer" means a person who meets the following criteria:
  - (1) Has demonstrated experience in the agricultural industry or related field or has transferable skills as determined by the ISDA.
  - $(2) \ Has \ not \ received \ federal \ gross \ income \ from \ agricultural \ production \ for \ more \ than \ the \ ten$
- 39 (10) most recent taxable years.
  - (3) Intends to engage in agricultural production in Indiana and to provide the majority of labor and management involved in that agricultural production.
  - (4) Has obtained written certification from the ISDA confirming beginning farmer status.
  - Sec. 11. As used in this chapter, "qualified retired farmer" means an owner of farmland or livestock who retires from farming the owner's land and is either at least sixty (60) years of age or retires due to disability.
- Sec. 12. As used in this chapter, "state tax liability" means a taxpayer's total tax liability incurred under IC 6-3-1 through IC 6-3-7 (the adjusted gross income tax) as computed after the



application of all credits that under IC 6-3.1-1-2 are to be applied before the credit provided by this chapter.

Sec. 13. As used in this chapter, "taxpayer" means a qualified retired farmer who has any state tax liability.

Sec. 14. (a) Subject to subsection (c), a taxpayer is entitled to a credit against the taxpayer's state tax liability in the taxable year in which the taxpayer sells or leases farmland or sells livestock to a qualified beginning farmer who has obtained the certification required under section 15 of this chapter.

- (b) The amount of a credit allowed under this chapter is equal to:
  - (1) in the case of farmland, either or both:
    - (A) the lesser of:
      - (i) five percent (5%) of the sale price of the farmland; or
      - (ii) forty-eight thousand dollars (\$48,000); and
    - (B) either:

- (i) fifteen percent (15%) of the gross rental income in the first year of the lease agreement, if the lease agreement is not a crop share lease; or
- (ii) forty-five dollars (\$45) per acre of farmland that is leased under a lease agreement that is a crop share lease;
- up to a maximum of twenty-five thousand dollars (\$25,000); and
- (2) in the case of livestock, ten percent (10%) of the fair market value of the livestock; not to exceed a combined total of sixty-five thousand dollars (\$65,000).
- (c) To be eligible for a credit under this chapter the taxpayer and the qualified beginning farmer must enter into an agreement in which the qualified beginning farmer agrees to lease the farmland for not less than three (3) years in the case of a lease, or agrees to hold the farmland as owner for at least three (3) years in the case of a sale.
- (d) If the department determines that a qualified beginning farmer either terminated the lease with the taxpayer or relinquished ownership of the farmland (whichever is applicable) before the expiration of three (3) years, the department shall give notice to the taxpayer and impose an assessment on the taxpayer in an amount equal to the previously allowed credits plus any interest and penalties required or permitted by law.
- (e) If the owner of farmland is a trust or pass through entity, only those owners of the entity who are qualified retired farmers are entitled to a credit under this chapter in proportion to the taxpayer's beneficial interest in the entity.
- (f) In the case of a husband and wife who are both taxpayers and who file separate tax returns, the husband and wife are entitled to only one (1) credit under this chapter and may take the credit in equal shares or one (1) spouse may take the whole credit.
- (g) In the case of two (2) or more taxpayers who are the owners of farmland as joint tenants or tenants in common, the owners are entitled to only one (1) credit under this chapter in proportion as set forth in section 17 of this chapter.
- Sec. 15. (a) A taxpayer wishing to obtain a credit under this chapter must apply to the ISDA for approval and certification of the credit in the form and manner prescribed by the ISDA. The application must:
  - (1) identify the qualified beginning farmer who has been certified by the ISDA under this section and to whom the farmland is sold or leased or the livestock is sold; and
  - (2) provide all other information required by the ISDA.
- (b) A person may apply to the ISDA for certification as a qualified beginning farmer for purposes of this chapter. The application shall be in the form and manner prescribed by the ISDA



and shall require that the applicant provide the following:

- (1) Projected earnings statements to demonstrate the profit potential for the farming conducted by the applicant.
- (2) Verification that the farming conducted by the applicant will be a significant source of income for the applicant.
  - (3) Verification that the applicant will, if certified as a qualified beginning farmer by the ISDA, notify the ISDA and the department if the farmer no longer meets the certification and eligibility requirements within the three (3) year certification period, in which case eligibility for the tax credit ends.
  - (4) Verification that the applicant is not engaged in farming by means of a joint business venture.
  - (5) Verification and documentation as necessary to meet other eligibility requirements as may be established by the ISDA.
  - (c) The certification of a qualified beginning farmer under subsection (b) or the certification of a tax credit under subsection (a) is valid for the year of the certification and the two (2) following years, after which time the qualified beginning farmer or the taxpayer must apply to the ISDA for recertification under this section.
  - Sec. 16. To obtain a credit under this chapter, a taxpayer must claim the credit on the taxpayer's annual state tax return or returns in the manner prescribed by the department. The taxpayer shall submit to the department the certification by the ISDA required under section 15 of this chapter for the taxable year in which the credit is claimed and provide all information that the department determines is necessary for the calculation of the credit provided by this chapter.
  - Sec. 17. If a pass through entity is entitled to a tax credit under this chapter but does not have state tax liability against which the tax credit may be applied, a shareholder, partner, or member of the pass through entity is entitled to a tax credit equal to:
    - (1) the tax credit determined for the pass through entity for the taxable year; multiplied by
    - (2) the percentage of the pass through entity's distributive income to which the shareholder, partner, or member is entitled.
  - Sec. 18. (a) The credit provided by this chapter may be carried forward and applied to succeeding taxable years for three (3) taxable years following the unused credit year. A taxpayer is not entitled to any carryback or refund of any unused credit.
  - (b) A taxpayer may not sell, assign, convey, or otherwise transfer a tax credit provided under this chapter.
  - Sec. 19. The total amount of tax credits awarded under this chapter may not exceed one million dollars (\$1,000,000) per state fiscal year.
    - Sec. 20. This chapter expires January 1, 2032.
- 37 SECTION 55. IC 6-8-17 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:
- 39 Chapter 17. Long Term Care Savings Accounts
  - Sec. 1. As used in this chapter, "eligible long term care expenses" means the cost of:
    - (1) long term care in a long term care facility; or
    - (2) care provided to an individual in the individual's home if the individual is unable to independently perform multiple basic life functions.
- Sec. 2. As used in this chapter, "long term care savings account" means an account established in Indiana under a long term care savings account program to pay the eligible long term care expenses of a qualified individual.
- 47 Sec. 3. As used in this chapter, "long term care savings account program" means a program



established under this chapter to pay the eligible long term care expenses of individuals and dependents of individuals through long term care savings accounts.

- Sec. 4. As used in this chapter, "qualified costs" means:
  - (1) eligible long term care expenses; or

- (2) costs incurred to make improvements to a qualified individual's primary residence to improve accessibility for the qualified individual.
- Sec. 5. As used in this chapter, "qualified financial institution" means a bank, a commercial bank, a national bank, a savings bank, a savings and loan, a thrift, a credit union, an insurance company, a trust company, an investment company, a mutual fund, or similar entity that has entered into an agreement with the treasurer of state to participate in the long term care savings account program.
- Sec. 6. As used in this chapter, "qualified individual" means an individual who incurred eligible long term care expenses during a taxable year.
- Sec. 7. The treasurer of state shall establish and administer a long term care savings account program for the purpose of allowing qualified individuals to establish long term care savings accounts to be used for expenses related to long term care.
- Sec. 8. A financial institution may enter into an agreement with the treasurer of state to participate in the long term care savings account program as a qualified financial institution according to the terms proposed by the treasurer of state.
- Sec. 9. A qualified individual may establish a long term care savings account with a qualified financial institution according to the terms of the long term care savings account program.
- Sec. 10. A qualified individual may deposit money in the qualified individual's long term care savings account.
- Sec. 11. (a) If a qualified individual withdraws money from the qualified individual's long term care savings account:
  - (1) for payment or reimbursement of qualified costs;
  - (2) for a transfer of funds to the long term care savings account of the qualified individual's spouse; or
- (3) due to the termination of the long term care savings account program; the withdrawal of money and any interest income earned on the money while it is in the long term care savings account are not considered income to the qualified individual under IC 6-3-2-36.
- (b) A withdrawal of money from a qualified individual's long term care savings account for a reason not described in subsection (a) is subject to taxation under IC 6-3-1 through IC 6-3-7 as income of the qualified individual.
- Sec. 12. Money in a long term care savings account and any investment returns on money in a long term care savings account are the property of the qualified individual.
- SECTION 56. IC 6-8-18 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:
  - **Chapter 18. Farm Savings Accounts**
- Sec. 1. As used in this chapter, "farm savings account" means an account established in Indiana under a farm savings account program for farm related expenses of a qualified person.
- Sec. 2. As used in this chapter, "farm savings account program" means a program established under this chapter to allow a qualified person to establish a farm savings account to save for farm related expenses.
- Sec. 3. As used in this chapter, "qualified farm expenses" means the cost to repair or purchase parts to repair machinery, tools, and other implements used by a qualified person in the commercial production of food or agricultural commodities as a farmer.



- Sec. 4. As used in this chapter, "qualified financial institution" means a bank, a commercial bank, a national bank, a savings bank, a savings and loan, a thrift, a credit union, an insurance company, a trust company, an investment company, a mutual fund, or similar entity that has entered into an agreement with the treasurer of state to participate in the farm savings account program.
- Sec. 5. As used in this chapter, "qualified person" means an individual, partnership, corporation, or other entity that is occupationally engaged in the commercial production of food or agricultural commodities, including vegetables, fruits, crops, livestock, and poultry, for sale at a profit or for further use in producing food or agricultural commodities for commercial sale at a profit. The term does not include a person who engages in the production of food or agricultural commodities for personal use or as a hobby.
- Sec. 6. The treasurer of state shall establish and administer a farm savings account program for the purpose of allowing qualified persons to establish farm savings accounts to be used to save money for farm related expenses.
- Sec. 7. A financial institution may enter into an agreement with the treasurer of state to participate in the farm savings account program as a qualified financial institution according to the terms proposed by the treasurer of state.
- Sec. 8. A qualified person may establish a farm savings account with a qualified financial institution according to the terms of the farm savings account program.
  - Sec. 9. A qualified person may deposit money in the qualified person's farm savings account.
- Sec. 10. (a) If a qualified person withdraws money from the qualified person's farm savings account:
  - (1) for payment or reimbursement of qualified farm expenses;
  - (2) subject to subsection (c), in a taxable year in which the qualified person's gross revenue is less than the qualified person's gross revenue in the immediately preceding taxable year; or
  - (3) due to the termination of the farm savings account program;
- the withdrawal of money and any interest income earned on the money while it is in the farm savings account are not considered income to the qualified person under IC 6-3-2-34.
- (b) A withdrawal of money from a qualified person's farm savings account for a reason not described in subsection (a) is subject to taxation under IC 6-3-1 through IC 6-3-7 as income of the qualified person.
- (c) The amount withdrawn by a qualified person as described in subsection (a)(2) may not exceed the difference between the qualified person's gross revenue in the taxable year and the qualified person's gross revenue in the immediately preceding taxable year.
- Sec. 11. Money in a farm savings account and any investment returns on money in a farm savings account are the property of the qualified person.
- SECTION 57. IC 10-11-2-13, AS AMENDED BY P.L.201-2023, SECTION 122, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 13. (a) The board shall categorize salaries of police employees within each rank based upon the rank held and the number of years of service in the department through the fifteenth year. The salary ranges the board assigns to each rank shall be divided into a base salary and fifteen (15) increments above the base salary, with:
  - (1) the base salary in the rank paid to a person with less than one (1) year of service in the department; and
  - (2) the highest salary in the rank paid to a person with at least fifteen (15) years of service in the department.
- (b) The salary matrix prescribed by this section shall be reviewed and approved by the budget agencybiennially in even-numbered years before implementation.



(c) The board shall adjust the salary matrix prescribed by this section whenever a revision or adjustment is made to a pay plan developed under IC 4-15-2.2-27 for which all employees are generally eligible. The adjusted percentage increase of the salary matrix and each corresponding salary increment in the salary matrix is equal to the percentage by which the revised or adjusted statewide average salary of state employees in the executive branch who are in a particular salary bracket exceeds the statewide average salary of state employees in the executive branch who were in the same or a similar salary bracket on July 1 of the immediately preceding year.

SECTION 58. IC 10-11-2-28.5, AS AMENDED BY P.L.114-2022, SECTION 16, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 28.5. (a) After June 30, 2007, the board shall use a salary matrix that categorizes salaries of capitol police officers described in section 28 of this chapter within each rank based upon the rank held and the number of years of service in the department through the tenth year. The salary ranges the board assigns to each rank shall be divided into a base salary and ten (10) increments above the base salary, with:

- (1) the base salary in the rank paid to a capitol police officer with less than one (1) year of service in the department; and
- (2) the highest salary in the rank paid to a capitol police officer with at least ten (10) years of service in the department.
- (b) For purposes of creating the salary matrix prescribed by this section, the board may not approve salary ranges for any rank of capitol police officers that are less than the salary ranges effective for that rank on January 1, 2006.
- (c) The salary matrix prescribed by this section shall be reviewed and approved by the budget agency biennially in even-numbered years before implementation.
- (d) The salary matrix developed under subsection (a) must use the same percentage differentials between increments that are used for the salary matrix for police employees under <del>IC 10-11-2-13.</del> **section 13 of this chapter.**
- (e) The board shall adjust the salary matrix prescribed by this section whenever a revision or adjustment is made to a pay plan developed under IC 4-15-2.2-27 for which all employees are generally eligible. The adjusted percentage increase of the salary matrix and each corresponding salary increment in the salary matrix is equal to the percentage by which the revised or adjusted statewide average salary of state employees in the executive branch who are in a particular salary bracket exceeds the statewide average salary of state employees in the executive branch who were in the same or a similar salary bracket on July 1 of the immediately preceding year.
- SECTION 59. IC 12-17.2-7.7 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:

## **Chapter 7.7. Local Child Care Assistance Program**

- Sec. 1. As used in this chapter, "program" means the local child care assistance program established by section 2 of this chapter.
- Sec. 2. (a) The local child care assistance program is established for the purpose of providing a county with assistance in expanding the availability of child care in the county.
  - (b) The office of the secretary shall administer the program.
- Sec. 3. (a) A county may apply to the office of the secretary, in a manner prescribed by the office of the secretary, to participate in the program.
- (b) The office of the secretary may make any of the following assistance available to a county participating in the program:
  - (1) Matching grants.
  - (2) Technical, analytical, and communications assistance.
- 47 (3) Training.



**5** 

- (4) Guidance regarding licensure of child care providers.
- (5) Any other assistance the office of the secretary chooses to offer through the program.
- Sec. 4. (a) Subject to appropriations by the general assembly for this purpose, the office of the secretary shall provide a matching grant equal to one dollar (\$1) for every one dollar (\$1) matched by a county.
- (b) A county that requests a matching grant through the program shall, as a condition of receiving the matching grant, enter into an agreement with the office of the secretary that prescribes the purposes for which the county may use matching grants from the state.
- Sec. 5. Not later than March 1 of each year, a county that received one (1) or more matching grants in the immediately preceding calendar year shall submit a report to the office of the secretary that includes:
  - (1) an accounting of the purposes for which the county used the matching grants received by the county in the immediately preceding calendar year;
  - (2) a proposed plan for the county's use of future matching grants received by the county; and
  - (3) any additional information required by the office of the secretary.
- Sec. 6. If the office of the secretary determines that a county is not complying with the terms of the grant program agreement entered into by the county under this chapter, the office of the secretary shall:
  - (1) provide written notice to the county that:
    - (A) the office of the secretary has determined that the county is not in compliance with the county's agreement; and
    - (B) the county must demonstrate that it is in compliance with the agreement not later than thirty (30) days after the date of the notice; and
  - (2) suspend matching grants to the county if the county does not demonstrate to the office of the secretary that the county is in compliance with the terms not later than thirty (30) days after the date of the notice.
- Sec. 7. Not later than July 1, 2026, and July 1 of each year thereafter, the office of the secretary shall submit a report to the legislative council that provides the following information regarding the program for the preceding calendar year:
  - (1) The counties that participated in the program.
  - (2) The counties that received matching grants, and the total amount of the matching funds provided.
  - (3) A summary of the assistance other than matching grants that was provided to counties through the program.
  - (4) A summary of the purposes for which counties reported using matching grants under section 5 of this chapter.
  - (5) The office of the secretary's assessment of the effectiveness of the program in expanding the availability of child care in Indiana.
  - (6) Any changes to the program the office of the secretary recommends to increase the effectiveness of the program in expanding the availability of child care in Indiana.

The report must be submitted in an electronic format under IC 5-14-6.

SECTION 60. IC 14-9-8-28, AS AMENDED BY P.L.201-2023, SECTION 144, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 28. (a) The natural resources commission shall categorize salaries of enforcement officers within each rank based upon the rank held and the number of years of service in the department through the twentieth year. The salary ranges that the commission assigns to each rank shall be divided into a base salary and fifteen (15) increments above the base salary with:

- (1) the base salary in the rank paid to a person with less than one (1) year of service in the department; and
  - (2) the highest salary in the rank paid to a person with at least fifteen (15) years of service in the department.
- (b) The salary matrix prescribed by this section shall be reviewed and approved by the state budget agency biennially in even-numbered years before implementation.
- (c) The salaries for law enforcement officers of the law enforcement division of the department must be equal to the salaries of police employees of the state police department under IC 10-11-2-13, based upon years of service in the department and rank held.
  - (d) The requirement of subsection (c) does not affect:
    - (1) any rights or liabilities accrued; or
    - (2) any proceedings begun;

- on or before June 30, 1999. Those rights, liabilities, and proceedings continue and shall be imposed and enforced under prior civil law and procedure as if the requirement of subsection (c) had not been enacted.
- (e) The salary matrix prescribed by this section must be adjusted at the same time and in the same manner as an adjustment required by IC 10-11-2-13(c).

SECTION 61. IC 16-21-10-21, AS AMENDED BY P.L.201-2023, SECTION 148, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE UPON PASSAGE]: Sec. 21. This chapter expires June 30, 2025. 2027.

SECTION 62. IC 16-28-15-14, AS AMENDED BY P.L.201-2023, SECTION 149, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE UPON PASSAGE]: Sec. 14. This chapter expires June 30, 2025. 2027.

SECTION 63. IC 16-41-42.2-3, AS AMENDED BY P.L.200-2015, SECTION 2, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 3. (a) The spinal cord and brain injury fund is established to fund research on spinal cord and brain injuries.

- (b) The fund shall be administered by the state department.
- (c) The fund consists of:
  - (1) appropriations;
  - (2) gifts and bequests;
  - (3) fees deposited in the fund by law; and
  - (4) grants received from the federal government or private sources.
- (d) The expenses of administering the fund shall be paid from money in the fund.
- (e) The treasurer of state shall invest the money in the fund not currently needed to meet the obligations of the fund in the same manner as other public money may be invested.
  - (f) Money in the fund at the end of a state fiscal year does not revert to the state general fund.
- (g) The money in the fund is continually appropriated to the state department to fund the purposes specified in section 4 of this chapter.

SECTION 64. IC 20-26-11-17, AS AMENDED BY P.L.146-2008, SECTION 472, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 17. (a) Each year before the date specified in the rules adopted by the state board, a school corporation shall report the information specified in subsection (b) for each student:

- (1) for whom tuition support is paid by another school corporation;
- (2) for whom tuition support is paid by the state; and
- (3) who is enrolled in the school corporation but has the equivalent of a legal settlement in another state or country;
- 46 to the department.
  - (b) Each school corporation shall provide the following information for each school year for each



category of student described in subsection (a):

- (1) The amount of tuition support and other support received for the students described in subsection (a).
- (2) The operating expenses, as determined under section 13 of this chapter, incurred for the students described in subsection (a).
  - (3) Special equipment expenditures that are directly related to educating students described in subsection (a).
  - (4) The number of transfer students described in subsection (a).
  - (5) Any other information required under the rules adopted by the state board after consultation with the office of the secretary of family and social services.
  - (c) The information required under this section shall be reported in the format and on the forms specified by the state board.
  - (d) Not later than November 30 of each year the department shall compile the information required from school corporations under this section and submit the compiled information in the form specified by the office of the secretary of family and social services to the office of the secretary of family and social services.
  - (e) Not later than December 31 of each year, the office of the secretary of family and social services shall submit a report to the members of the budget committee and the executive director of the legislative services agency that compiles and analyzes the information required from school corporations under this section. The report must identify the types of state and local funding changes that are needed to provide adequate state and local money to educate transfer students. A report submitted under this subsection to the executive director of the legislative services agency must be in an electronic format under IC 5-14-6.

SECTION 65. IC 20-51-1-4.3, AS AMENDED BY P.L.201-2023, SECTION 215, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JUNE 29, 2025]: Sec. 4.3. "Eligible choice scholarship student" refers to an individual who:

- (1) has legal settlement in Indiana; and
- (2) is at least five (5) years of age and less than twenty-two (22) years of age on October 1 of the applicable school year. and
- (3) is a member of a household with an annual income of not more than four hundred percent (400%) of the amount required for the individual to qualify for the federal free or reduced price lunch program.

SECTION 66. IC 20-51-1-5, AS AMENDED BY P.L.162-2024, SECTION 27, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JUNE 29, 2025]: Sec. 5. "Eligible student" refers to an individual who:

- (1) has legal settlement in Indiana;
- (2) is at least four (4) years of age and less than twenty-two (22) years of age on October 1 of the applicable school year; and
- (3) either has been or is currently enrolled in a participating school. and
- (4) is a member of a household with an annual income of not more than four hundred percent (400%) of the amount required for the individual to qualify for the federal free or reduced price lunch program.

SECTION 67. IC 20-51.4-2-1.5, AS ADDED BY P.L.202-2023, SECTION 24, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 1.5. "Career scholarship student" means an individual who:

- (1) has legal settlement in Indiana;
- (2) is at least five (5) years of age and less than twenty-two (22) years of age on the date in the school year specified in IC 20-33-2-7; and

| 2  | (A) is enrolled in grade 10, 11, or 12 in Indiana; or                                                       |
|----|-------------------------------------------------------------------------------------------------------------|
| 3  | (B) is an individual who:                                                                                   |
| 4  | (i) has graduated, obtained a certificate of completion under the individual's                              |
| 5  | individualized education program, or received an Indiana high school equivalency                            |
| 6  | diploma;                                                                                                    |
| 7  | (ii) participated in the career scholarship program or the education savings account                        |
| 8  | program while enrolled in grade 10, 11, or 12 in Indiana; and                                               |
| 9  | (iii) was a student with a disability at the time the account was established who required                  |
| 10 | special education and for whom an individualized education program, a service plan                          |
| 11 | developed under 511 IAC 7-34, or a choice special education plan developed under 511                        |
| 12 | IAC 7-49 was developed.                                                                                     |
| 13 | SECTION 68. IC 20-51.4-2-4, AS AMENDED BY P.L.127-2024, SECTION 3, AND AS AMENDED                           |
| 14 | BY P.L.162-2024, SECTION 28, AND AS AMENDED BY THE TECHNICAL CORRECTIONS BILL                               |
| 15 | OF THE 2025 GENERAL ASSEMBLY, IS CORRECTED AND AMENDED TO READ AS FOLLOWS                                   |
| 16 | [EFFECTIVE JUNE 29, 2025]: Sec. 4. "Eligible student" refers to an individual who:                          |
| 17 | (1) has legal settlement in Indiana;                                                                        |
| 18 | (2) is at least five (5) years of age and less than twenty-two (22) years of age on the date in the         |
| 19 | school year specified in IC 20-33-2-7; on October 1 of the applicable school year; and                      |
| 20 | (3) is a student:                                                                                           |
| 21 | (A) with a disability at the time the account is established who requires special education and for         |
| 22 | whom:                                                                                                       |
| 23 | (A) (i) an individualized education program;                                                                |
| 24 | (B) (ii) a service plan developed under 511 IAC 7-34; or                                                    |
| 25 | (C) (iii) a choice special education plan developed under 511 IAC 7-49;                                     |
| 26 | has been developed; and or                                                                                  |
| 27 | (B) who is a sibling of a student described in clause (A) who has had an ESA account established            |
| 28 | in the student's name under IC 20-51.4-4-1. <del>and</del>                                                  |
| 29 | (4) meets the annual income qualification requirement for a choice scholarship student under                |
| 30 | <del>IC 20-51-1.</del>                                                                                      |
| 31 | SECTION 69. IC 20-51.4-4.5-1, AS AMENDED BY P.L.127-2024, SECTION 6, IS AMENDED TO                          |
| 32 | READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 1. (a) After June 30, 2023, a parent of a career             |
| 33 | scholarship student or an emancipated career scholarship student may establish a career scholarship         |
| 34 | account for the career scholarship student by entering into a written agreement with the treasurer of state |
| 35 | on a form prepared by the treasurer of state. An application to establish a CSA account, or an application  |
| 36 | to participate in the CSA program with an ESA account, must be submitted not later than October 1 for       |
| 37 | the school year. Subject to subsection (f), the CSA account of a career scholarship student must be made    |

(b) To be eligible to participate in the CSA program, a parent of a career scholarship student or an emancipated career scholarship student must agree that:

in the name of the career scholarship student. The treasurer of state shall make the agreement available

- (1) a grant deposited in the career scholarship student's CSA account under section 3 of this chapter and any interest that may accrue in the CSA account will be used only for the CSA qualified expenses;
- (2) money in the CSA account when the CSA account is terminated reverts to the state general fund; and
- (3) the parent of the career scholarship student or the emancipated career scholarship student will



38

39

40

41

42

43

44

45

46

47

on the website of the treasurer of state.

1

2

(3) either:

use the money in the CSA account for the career scholarship student to attend:

- (A) one (1) or more of the sequences, courses, apprenticeships, or programs of study designated and approved under section 6(a) of this chapter; or
- (B) in the case of a career scholarship student described in IC 20-51.4-2-1.5(3)(B), one (1) or more of the sequences, courses, apprenticeships, or programs of study designated and approved under section 6(a) of this chapter that are related to the:
  - (i) individualized education program;
  - (ii) service plan developed under 511 IAC 7-34; or
- (iii) choice special education plan developed under 511 IAC 7-49; previously developed for the career scholarship student before the student graduated,
- obtained a certificate of completion, or received an Indiana high school equivalency
- (c) A parent of a career scholarship student may enter into a separate agreement under subsection (a) for each child of the parent. However, not more than one (1) CSA account may be established for each career scholarship student.
- (d) Except as provided under subsection (f), a CSA account must be established under subsection (a) by a parent of a career scholarship student or an emancipated career scholarship student for a school year not later than thirty (30) days after the date that the treasurer of state approves an application submitted under subsection (a).
- (e) Except as provided in section 2 of this chapter, an agreement made under this section is valid for one (1) school year while the career scholarship student is in grades 10 through 12, or, in the case of a career scholarship student described in IC 20-51.4-2-1.5(3)(B), until the student becomes twenty-two (22) years of age, and may be renewed annually. Upon graduation, or receipt of:
  - (1) a certificate of completion under the career scholarship student's individualized education program; or
- (2) an Indiana high school equivalency diploma under IC 22-4.1-18; the career scholarship student's CSA account is terminated. However, in the case of a career scholarship student described in IC 20-51.4-2-1.5(3)(B), the career scholarship student's CSA account is terminated on the July 1 that immediately follows the date the student becomes twenty-two (22) years of age.
  - (f) If:

1

2

3

4

5

6

7

8

9

10

11 12

13 14

15

16

17

18

19

20

21

22 23

24

25

26

27

28

29

**30** 

31 **32** 

33

34

35

36

37

38

39

40

41

42

43

44

45

- (1) a parent of a career scholarship student or an emancipated career scholarship student enters into a written agreement with the treasurer of state on a form under subsection (a); and
- (2) the career scholarship student participates in the ESA program under this article;
- the parent or emancipated career scholarship student must participate in the CSA program using the student's ESA account instead of establishing a CSA account. However, if the student ceases to participate in the ESA program, the parent of the student or the emancipated student must establish a CSA account to participate in the CSA program.
- SECTION 70. IC 20-51.4-4.5-2, AS ADDED BY P.L.202-2023, SECTION 62, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 2. (a) An agreement entered into under section 1 of this chapter terminates automatically for a career scholarship student if:
  - (1) the career scholarship student no longer resides in Indiana while the career scholarship student is eligible to receive grants under section 3 of this chapter; or
  - (2) the CSA account is not renewed within three hundred ninety-five (395) days after the date the CSA account was either established or last renewed.
- 46 If a CSA account is terminated under this section, money in the career scholarship student's CSA account, 47 including any interest accrued, reverts to the state general fund.



- (b) An agreement made under section 1 of this chapter for a career scholarship student while the career scholarship student is in grades 10 through 12 may be terminated before the end of the school year, or, in the case of a career scholarship student described in IC 20-51.4-2-1.5(3)(B), before the end of the school year of the school that the student last attended while in grade 12, if the parent of the career scholarship student or the emancipated career scholarship student notifies the treasurer of state in a manner specified by the treasurer of state.
- (c) A distribution made to a CSA account or ESA account, as applicable, under section 3 of this chapter is considered tax exempt as long as the distribution is used for:
  - (1) a CSA qualified expense; or
- (2) an ESA qualified expense if the career scholarship student is participating in the ESA program. The amount is subtracted from the definition of "adjusted gross income" under IC 6-3-1-3.5 to the extent the distribution used for the CSA qualified expense or ESA qualified expense, as applicable, is included in the taxpayer's adjusted federal gross income under the Internal Revenue Code.
- (d) If a career scholarship student does not have a student test number, the department shall establish a student test number as described in IC 20-19-3-9.4 for the career scholarship student. The treasurer of state shall provide the department information necessary for the department to comply with this subsection.

SECTION 71. IC 20-51.4-4.5-3, AS ADDED BY P.L.202-2023, SECTION 62, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 3. (a) A career scholarship student who currently maintains a CSA account or an ESA account and participates in the CSA program is entitled to an annual grant amount for each school year: until the student:

- (1) graduates; or
- (2) obtains:

- (A) a certificate of completion under the student's individualized education program; or
- (B) an Indiana high school equivalency diploma under IC 22-4.1-18.
- (1) until the student graduates or obtains:
  - (A) a certificate of completion under the student's individualized education program; or
  - (B) an Indiana high school equivalency diploma under IC 22-4.1-18; or
- (2) in the case of a career scholarship student described in IC 20-51.4-2-1.5(3)(B), until the July 1 that immediately follows the date the student becomes twenty-two (22) years of age.
- (b) A career scholarship student may not receive a grant under this section after graduating, receiving an Indiana high school equivalency diploma, or obtaining a certificate of completion **unless the career scholarship student:** 
  - (1) graduated, obtained a certificate of completion, or received an Indiana high school equivalency diploma;
  - (2) participated in the career scholarship program or the education savings account program while enrolled in grade 10, 11, or 12 in Indiana;
  - (3) was a student with a disability at the time the account was established who required special education and for whom:
    - (A) an individualized education program;
    - (B) a service plan developed under 511 IAC 7-34; or
    - (C) a choice special education plan developed under 511 IAC 7-49;
- was developed; and
  - (4) is less than twenty-two (22) years of age.

The CSA annual grant amount shall be paid from the CSA program fund. The treasurer of state, with notice to the department, shall deposit the CSA annual grant amount under this section, in quarterly deposits, into a career scholarship student's

(1) CSA account, or

1

2

3

4

5

6 7

8

9

10 11

12

13 14

15

16

17

18

19 20

21

22

23

24

25

26

27

28

29

30

31

32

33

34 35

**36** 

37 38

**39** 

40

41

42

43 44

45

(2) ESA account if the student participates in the ESA program,

in a manner established by the treasurer of state.

- (c) Except as provided in subsection (d), at the end of the year in which a CSA account is established, the parent of a career scholarship student or the emancipated career scholarship student may roll over for use in a subsequent year a maximum of one thousand dollars (\$1,000). However, for each year thereafter, the parent of the career scholarship student or emancipated eligible student may roll over one thousand dollars (\$1,000) plus any amount rolled over in a previous year.
  - (d) A career scholarship student's CSA account shall terminate on the later latest of:
    - (1) the date the student graduates high school or obtains an Indiana high school equivalency diploma: or
    - (2) July 1 of the year in which the student graduates high school or obtains an Indiana high school equivalency diploma; or
    - (3) in the case of a career scholarship student described in IC 20-51.4-2-1.5(3)(B), the July 1 that immediately follows the date the student becomes twenty-two (22) years of age.

Any money, including interest that remains in the career scholarship student's CSA account when it terminates under this subsection, reverts to the state general fund.

SECTION 72. IC 20-51.4-4.5-7, AS ADDED BY P.L.202-2023, SECTION 62, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 7. (a) Beginning July 1, 2025, a career scholarship student may only receive a grant amount for a sequence, course, apprenticeship, or program of study described in section 6(a) of this chapter that aligns with the career scholarship student's graduation plan, or in the case of a career scholarship student described in IC 20-51.4-2-1.5(3)(B), that is related to the:

- (1) individualized education program;
- (2) service plan developed under 511 IAC 7-34; or
- (3) choice special education plan developed under 511 IAC 7-49; previously developed for the career scholarship student before the student graduated, obtained a certificate of completion, or received an Indiana high school equivalency diploma.
  - (b) The commission for higher education may contract with one (1) or more entities to:
    - (1) establish graduation plans with career scholarship students who have not established graduation plans with a school corporation or school; and
  - (2) discuss sequence, course, apprenticeship, and program of study opportunities with career scholarship students.

SECTION 73. IC 22-4.1-6-2, AS AMENDED BY P.L.69-2015, SECTION 40, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 2. Money in the fund may be used for the following purposes at the discretion of the department, based upon the priorities necessary to achieve the department's goals:

- (1) To build the capacity and strengthen the quality of services of programs offering basic skills services and having a substantial volunteer component, including staff and volunteer development, outreach, equipment, software, training materials, and community linkages.
- (2) For workforce development programs providing essential and basic education skills training to raise skills and productivity in the workplace.
- (3) For technical assistance to providers of workplace development and basic education to enhance the providers' capacity to link with employers and document productivity gains resulting from training.
- 46 (4) To establish a common data base, reporting system, and evaluation system related to workforce 47 development and other incumbent worker programs, and to develop performance standards.



1 (5) To provide training for dislocated workers.

- (6) To provide training for workers who are at risk of becoming dislocated workers because of a lack of skills.
- (7) To provide comprehensive job training and related services for economically disadvantaged, unemployed, and underemployed individuals, including recruitment, counseling, remedial education, career and technical training, job development, job placement, and other appropriate services to enable each individual to secure and retain employment at the individual's maximum capacity.
  - (8) To attract federal funds in order to increase the resources available to carry out the purposes of this section.
  - (9) To provide grants for reimbursement of training expenses under the Hoosier workforce upskill program established by IC 22-4.1-29-3.

SECTION 74. IC 22-4.1-29 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:

Chapter 29. Hoosier Workforce Upskill Program

- Sec. 1. As used in this chapter, "eligible employer" means an individual, a firm, a partnership, a limited liability company, a joint venture, an association, a corporation, or another legal business entity:
  - (1) whose principal place of business is located in Indiana; and
  - (2) that pays each employee at least the statewide median wage for the calendar year.
- Sec. 2. As used in this chapter, "program" refers to the Hoosier workforce upskill program established by section 3 of this chapter.
- Sec. 3. The Hoosier workforce upskill program is established to provide grants to eligible employers for reimbursement of eligible training expenses.
  - Sec. 4. The department shall administer the program.
- Sec. 5. An eligible employer may apply to the department for a grant from the program for reimbursement of training expenses incurred by the employer for the following:
  - (1) Compensation paid to an employee who trains other employees.
  - (2) Compensation paid to an employee who is being trained.
  - (3) Travel expenses incurred that are related to providing training to an employee.
- Sec. 6. An eligible employer must submit with an application for a grant a statement affirming that the eligible employer will increase the total compensation paid to an employee who receives training for which a grant is received under this chapter by at least twenty-five percent (25%) within twelve (12) months after receiving the grant under this chapter.
- Sec. 7. Subject to section 8 of this chapter and available funds, the department may approve an application from an eligible employer and award a grant from the fund.
- Sec. 8. The total amount of a grant under the program for reimbursement of training expenses related to the training provided to a particular employee may not exceed the lesser of:
  - (1) fifty percent (50%) of the total training expenses related to the employee; or
  - (2) one thousand dollars (\$1,000).
- Sec. 9. An eligible employer may apply for a grant only for reimbursement of training expenses related to the eligible employer's Indiana operations.
- Sec. 10. The department shall establish and implement procedures and guidelines for the application and the awarding of grants under the program.
  - Sec. 11. This chapter expires June 30, 2029.
- SECTION 75. IC 33-39-8-5, AS AMENDED BY P.L.55-2022, SECTION 12, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]: Sec. 5. The council shall do the following:
  - (1) Assist in the coordination of the duties of the prosecuting attorneys of the state and their staffs.



1 (2) Prepare manuals of procedure.

- (3) Give assistance in preparation of the trial briefs, forms, and instructions.
- 3 (4) Conduct training for prosecuting attorneys and the staff of prosecuting attorneys.
- (5) Conduct research and studies that would be of interest and value to all prosecuting attorneys and
   their staffs.
  - (6) Maintain liaison contact with study commissions and agencies of all branches of local, state, and federal government that will be of benefit to law enforcement and the fair administration of justice in Indiana.
    - (7) Adopt guidelines for the expenditure of funds derived from a deferral program or a pretrial diversion program.
    - (8) The council shall:
      - (A) compile forfeiture data received under IC 34-24-1-4.5; and
      - (B) annually submit a report to the legislative council containing the compiled data.
    - (9) Adopt guidelines and standards for services under which the counties will be eligible for reimbursement under IC 33-39-11.

The council shall submit the report to the legislative council before July 15 of every year. The report must be in an electronic format under IC 5-14-6. The council may adopt rules under IC 4-22-2 to implement this subdivision.

SECTION 76. IC 33-39-11 IS ADDED TO THE INDIANA CODE AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2025]:

## **Chapter 11. Public Prosecution Fund**

- Sec. 1. The public prosecution fund is established to provide county reimbursement of compensation paid to deputy prosecuting attorneys and administrative expenses.
  - Sec. 2. The fund consists of money appropriated to the fund by the general assembly.
- Sec. 3. The treasurer of state shall invest the money in the fund not currently needed to meet the obligations of the fund in the same manner as other public funds may be invested.
- Sec. 4. Money in the fund at the end of a state fiscal year does not revert to the state general fund.
- Sec. 5. (a) A county auditor may submit on a quarterly basis a certified request to the state comptroller for reimbursement from the public prosecution fund for an amount equal to fifty percent (50%) of the county's expenditures for salary paid to a deputy prosecuting attorney other than a chief deputy prosecuting attorney or an elected prosecuting attorney if the annual salary of the deputy prosecuting attorney is equal to at least fifty-five percent (55%) of the salary paid to the elected full-time prosecuting attorney.
- (b) A county auditor may submit on a quarterly basis a certified request to the state comptroller for reimbursement from the public prosecution fund for the county's expenditures for fringe benefits provided to a deputy prosecuting attorney other than a chief deputy prosecuting attorney or an elected prosecuting attorney if the annual salary of the deputy prosecuting attorney is equal to at least fifty-five percent (55%) of the salary paid to the elected full-time prosecuting attorney. However, a request for reimbursement for fringe benefits under this subsection may not exceed fifteen thousand one hundred forty dollars (\$15,140).
- Sec. 6. Upon receiving certification from a county auditor, the state comptroller shall issue a warrant to the treasurer of state for disbursement to the county of the amount certified.
- SECTION 77. P.L.201-2023, SECTION 284, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE UPON PASSAGE]: SECTION 284. (a) Notwithstanding IC 4-13-2-19 or any other law, the appropriations made in P.L.165-2021, SECTION 26, from the account in the federal economic stimulus fund created for the American Rescue Plan Act that are unexpended and unencumbered at the close of the state fiscal year

- 1 ending on June 30, <del>2023,</del> **2025,** do not lapse but instead remain available for expenditure:
  - (1) during the state fiscal year beginning July 1, 2025, and ending June 30, 2026; and
  - (2) for the state fiscal year beginning July 1, 2026, and ending June 30, 2027, during the period of time after June 30, 2026, and before January 1, 2027;
  - either state fiscal year in a biennium beginning after June 30, 2023, and ending before July 1, 2025, for the purpose for which the appropriation was originally made.
    - (b) This SECTION expires July 1, 2025. January 1, 2027.
  - SECTION 78. [EFFECTIVE JULY 1, 2025] (a) The director of the budget agency shall make a written determination that funds are not appropriated or otherwise available to support continuation of the performance of any contract or lease entered into under IC 4-13-12.1-8 (before its repeal).
    - (b) This SECTION expires July 1, 2028.
  - SECTION 79. [EFFECTIVE JULY 1, 2025] (a) On July 1, 2025, the state comptroller shall transfer fifteen million dollars (\$15,000,000) from the addiction services fund established by IC 12-23-2-2 to the tobacco master settlement agreement fund established by IC 4-12-1-14.3.
  - (b) On July 1, 2025, the state comptroller shall transfer twenty-five million dollars (\$25,000,000) from the department of insurance fund established by IC 27-1-3-28 to the tobacco master settlement agreement fund established by IC 4-12-1-14.3.
    - (c) This SECTION expires July 1, 2027.
  - SECTION 80. [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)] (a) IC 6-3-2-33, as added by this act, applies to taxable years beginning after December 31, 2024.
    - (b) This SECTION expires July 1, 2028.
- 23 SECTION 81. [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)] (a) IC 6-3-2-31, IC 6-3-2-32,
- 24 IC 6-3-2-34, IC 6-3-2-35, IC 6-3-2-36, IC 6-3-2-37, and IC 6-3-2-38, all as added by this act, apply to taxable years beginning after December 31, 2024.
  - (b) This SECTION expires July 1, 2028.
- SECTION 82. [EFFECTIVE JANUARY 1, 2025 (RETROACTIVE)] (a) IC 6-3.1-38-4 and
- IC 6-3.1-38-7, both as amended by this act, apply to taxable years beginning after December 31, 29 2024.
- 29 2024.

2

3

4

5

6

7

8

9

10

11

12

13

14

15 16

**17** 

18

19

20

21

22

26

- 30 (b) This SECTION expires July 1, 2028.
- 31 SECTION 83. An emergency is declared for this act.

