

**To:** Indiana State Board of Education

**From:** William Ottensmeyer, Staff Attorney

**Date:** August 14, 2024

**RE: Approval of Governing Body Change – John Glenn School Corporation**

---

**Recommendation: Approve the proposed governing body plan change**

Pursuant to IC 20-23-8, the Board of School Trustees of John Glenn School Corporation (“JGSC”) adopted a resolution to initiate a change to JGSC’s governing body plan. After adopting the resolution, JGSC submitted the attached materials for the Indiana State Board of Education’s (“Board”) review and consideration, in accordance with the requirements set forth in IC 20-23-8-15.

Indiana Department of Education (“Department”) staff reviewed the attached material and determined that JGSC’s plan and the manner in which it was initiated satisfy the requirements set forth in IC 20-23-8. As such, JGSC’s new governing body plan is recommended for approval.

## RESOLUTION # 2024-1

**WHEREAS**, on or about June 18, 1981, a resolution of plan for selection for governing body proposed by the Board of School Trustees of Polk-Lincoln-Johnson School Corporation was accepted by the Indiana Department of Public Instruction; and

**WHEREAS**, on this 2<sup>nd</sup> day of February 1982 the Polk-Lincoln-Johnson School Corporation became the John Glenn School Corporation; and,

**WHEREAS**, in December of 2022 both the South Bend Community School Corporation and the John Glenn School Corporation agreed to have Greene Township de-annexed from the South Bend Community School Corporation and annexed into the John Glenn School Corporation; and,


**WHEREAS**, the Board of School Trustees of the John Glenn School Corporation believe that it is in the best interest of the John Glenn School Corporation to have the seven Board seats reorganized to acknowledge the annexation of Greene Township; and,


**WHEREAS**, The Board of School Trustees of the John Glenn School Corporation believe it is in the districts best interest to elect the governing body from the following 7 districts:

1. One seat will be from Greene Township which will be elected in November of 2024.
2. One seat will be from Johnson Township which will be elected in November of 2024.
3. One seat will be from the newly formed North district, which will be comprised of Greene & Liberty Townships, and will be elected in November of 2024.
4. One seat will be from the newly formed South district which will be comprised of Lincoln, Polk, and Johnson Townships, and will be elected in November of 2024.
5. One seat will be from Lincoln Township which will be elected in November of 2026.
6. One seat will be from Liberty Township which will be elected in November of 2026.
7. One seat will be from Polk Township which will be elected in November of 2026.

**NOW THEREFOR, BE IT RESOLVED** that the John Glenn School Corporation Board of School Trustees is adopting this resolution to change the plan of the John Glenn School Corporation to allow the above seats to be elected for its Board of School Trustees. No other changes to the plan are contemplated by this resolution.

Dated this 20 day of February, 2024.

  
\_\_\_\_\_  
Board President


  
\_\_\_\_\_  
Board Secretary

**CERTIFICATE OF CLERK OF THE CIRCUIT COURT  
OF ST. JOESPH COUNTY, INDIANA**

STATE OF INDIANA        )  
                                  ) SS:  
COUNTY OF ST. JOSPEH    )

I, AMY ROLFES, the duly elected, qualified and acting Clerk of the Circuit Court of St. Joseph County, Indiana, hereby certify that no petitions either protesting the Amendment to the Governing Body Selection Plan adopted by the Board of School Trustees of the John Glenn School Corporation or submitting an alternative governing body selection plan have been filed in my office or presented to me for certification by voters of the School Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day of July, 2024.

  
\_\_\_\_\_  
AMY ROLFES  
CLERK, ST. JOSEPH CIRCUIT COURT

(SEAL)

# Advertising Receipt

**The Pilot News Group**

PO Box 220  
Plymouth, IN 46563

Phone: 574-936-3101

Fax: 574-936-7491

John Glenn School Corporation

101 John Glenn Dr.  
WALKERTON , IN 46574

**Acct #:** 21100666

**Ad #:** 00354159

**Phone:** (574)586-3129

**Date:** 02/22/2024

**Ad taker:** grx      **Salesperson:** BS

**Sort Line:** 354159 Res. No. 2024-1

**Classification:** 116

Description	Start	Stop	Ins.	Cost/Day	Total
PN The Pilot News	02/27/2024	02/27/2024	1	54.46	54.46
IN Internet	02/27/2024	02/27/2024	1		0.00

**Ad Text:**

NOTICE

NOTICE IS HEREBY GIVEN that on the 20th day of February, 2024, the Board of School Trustees of the John Glenn School Corporation adopted a Resolution as follows:

RESOLUTION NO. 2024-1

WHEREAS, on or about June 18, 1981, a resolution of plan for selection for governing body proposed by the Board of School Trustees of Polk-Lincoln-Johnson School Corporation was accepted by the Indiana Department of Public Instruction; and

WHEREAS, on this 2nd day of February 1982 the Polk-Lincoln-Johnson School Corporation became the John Glenn School Corporation; and,

WHEREAS, in December of 2022 both the South Bend Community School Corporation and

the John Glenn School Corporation agreed to have Greene Township de-annexed from the South Bend Community School Corporation and annexed into the John Glenn School Corporation; and,

WHEREAS, the Board of School Trustees of the John Glenn School Corporation believe that it is in the best interest of the John Glenn School Corporation to have the se

**Total:** 54.46

**Tax:** 0.00

**Net:** 54.46

**Prepaid:** 0.00

**Total Due** 54.46



# CLASSIFIED MARKETPLACE

## HINTS FROM HELOISE

### Mice find their way into ant bait

Dear Heloise: I didn't think there was any "food" in the cabinet under my kitchen sink where I keep detergents, bug spray, new sponges, etc. But I learned the hard way that mice like ant bait, or at least the same brand I kept - the little white squares that have an entry for ants to take the bait and leave back to their colony. The bait comes sealed in plastic inside a paperboard box. I had bugged the boxes as well, but the mice chewed through it all into the bait, leaving a real mess to clean up.

I have now read that some companies use peanut butter to entice the ants. Any future ant bait will be stored in hard plastic or terry cloth, metal. (Several mice were humanely trapped with professional backup just in case.)  
—G.W., Staten Island, New York

**FETS AND PILLS**  
Dear Readers: I don't know what you take your medications, be sure that you put the lids on tight, and store them up and away from noisy pets. Poison control centers report that there are many calls about pets swallowing human medicines, which can be deadly to them. If you discover missing pills, take your pet to the vet ASAP. —Heloise

**KEEPING FLOWERS FRESH**  
Dear Readers: When you buy or receive a beautiful bouquet of flowers, you want to keep them fresh for as long as you can. To maintain them, take off all of the leaves below the water level, then cut a 1/2 inch off of the stems. And do change the water every other day. —Heloise

**GETTING LIPSTICK ON TOWELS**  
Dear Readers: Getting lipstick on towels happens often and looks awful, so here's how to get it off. Act fast and take these steps:  
First, pour a bit of rubbing alcohol (70% to 90%) on a paper towel and place it down on a nonporous surface. Then put the bath towel on

top with the lipstick stain down.  
Next, pour rubbing alcohol onto a second paper towel and press the lipstick stain so that it transfers to the first paper towel. Keep pressing until the stain has disappeared. Repeat if needed. Then wash as usual.  
—Heloise

**DRIVING TRIP CLEANING KIT**  
Dear Readers: If you are taking a driving trip with your family, fill a plastic tote with a roll of paper towels, a microfiber cloth, stain removal items and anything else that you might need for spills or accidents in the car. You will have a cleaning kit right on hand! —Heloise

**SHELL PROBLEM**  
Dear Heloise: It seems that every time I crack an egg open, I lose a tiny piece of the shell. I hate to say it, but 9 times out of 10, I will lose that little piece. Then someone will find it when they clean their scrambled eggs or bake into their muffins.

Finally, I decided to break the eggs into a small glass bowl where I could easily see if there was a small piece of shell floating in the egg whites and fish it out.

No more crumbly eggs! —E.P., in California  
**UNWANTED GIFTS**  
Dear Heloise: Here's my solution when I get gifts I don't want or need. I give them to one of the national rescue groups that I support. They can be used for an auction. —M., in Ohio

Send a money-saving or timesaving hint to Heloise@Heloise.com. I can't answer your letter personally but will use the best hints received in my column.



HELOISE'S KITCHENING BY HELOISE

### 116 Legals

Number Forty-two (42), Forty-three (43), Forty-four (44) and Forty-five (45) in Fairview Place, an Addition to the City of Plymouth, Marshall County, Indiana.  
More commonly known as 414 Kingsley St., Plymouth, IN 46553-1241  
Parcel No. 50-42-92-302-6185.000-019  
Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws.  
/s/ Matthew S. Love  
MATTHEW S. LOVE, Plaintiff Attorney  
Attorney # 18762-29  
FEWELL & HANNOY, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
(317) 237-7272  
Matthew Hassel, Sheriff  
Center Township  
The Sheriff's Department does not warrant the accuracy of the street address published herein.  
NOTICE  
FEWELL & HANNOY, P.C. IS A DEBT COLLECTOR.  
February 13, 20, 27, 2024 PH303178 hspjtd

### SUDOKU

8		5		2	
	7		5		
	5	8		9	7
			9		4
5	9	3	8	6	1
	6		3		
9	4	2			
2	8	5			1
3	5		7	4	

Fun By The Numbers  
Like puzzles? Then you'll love sudoku. The word "sudoku" means "number puzzle" in Japanese. The puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

Here's How It Works:  
Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fit each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

9	2	4	0	1	9	3
8	1	7	9	9	9	2
9	2	1	2	7	9	3
1	1	7	1	1	1	1
2	1	9	0	9	3	3
0	7	8	7	2	1	
4	6	1	8	9	9	7
1	8	9	9	9	2	7
1	2	2	9	8	1	1

### 116 Legals

Lakeshore Dr., Bremen, IN 46508-9218  
Parcel No. 50-43-08-000-392.000-005  
Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws.  
/s/ BRYAN K. REDMOND  
BRYAN K. REDMOND, Plaintiff Attorney  
Attorney # 22108-29  
FEWELL & HANNOY, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
Matthew Hassel, Sheriff  
German Township  
The Sheriff's Department does not warrant the accuracy of the street address published herein.  
NOTICE  
FEWELL & HANNOY, P.C. IS A DEBT COLLECTOR.  
February 13, 20, 27, 2024 PH303178 hspjtd

### 116 Legals

NOTICE IS HEREBY GIVEN that on the 29th day of February, 2024, the Board of School Trustees of the John Glenn School Corporation adopted a Resolution as follows:  
RESOLUTION NO. 2024-1  
WHEREAS, on or about June 18, 1981, a resolution of plan for selection for governing body proposed by the Board of School Trustees of Polk-Lincoln-Johnson School Corporation was accepted by the Indiana Department of Public Instruction; and  
WHEREAS, on this 2nd day of February 1982 the Polk-Lincoln-Johnson School Corporation became the John Glenn School Corporation; and  
WHEREAS, in December of 2022 both the South Bend Community School Corporation and the John Glenn School Corporation agreed to have Greene Township de-annexed from the South Bend Community School Corporation and annexed into the John Glenn School Corporation; and  
WHEREAS, the Board of School Trustees of the John Glenn School Corporation believe that it is in the best interest of the John Glenn School Corporation to have the seven Board seats reorganized to acknowledge the annexation of Greene Township; and  
WHEREAS, The Board of School Trustees of the John

### 116 Legals

STATE OF INDIANA IN THE MARSHALL COUNTY CIRCUIT COURT IN THE MATTER OF THE ESTATE OF TIMOTHY JAMES PATTERSON Deceased  
CAUSE NO. 50001-2402-EU-13  
Hon. Curtis D. Palmer  
NOTICE OF UNSUPERVISED ADMINISTRATION  
Notice is hereby given that Freeman Patterson was, on the 22nd day of February, 2024, appointed personal representative of the estate of Timothy James Patterson, deceased, who died on November 30, 2023, and was authorized to administer said estate without court supervision.  
All persons who have claims against this estate, whether or not now due, must file the claim

### 116 Legals

In the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
Dated at Plymouth, Indiana, this 22nd day of February, 2024.  
Jenny S. Bennitt  
Clerk of the Marshall Circuit Court  
Shawn P. Ryan (58532-20)  
220 West Colfax Avenue, Suite 100  
South Bend, IN 46801  
(574) 289-0909  
Attorney for Personal Representative  
February 27, March 5, 2024 PH324216 hspjtd

### 116 Legals

NOTICE OF SHERIFF'S SALE  
By virtue of a certified copy of a decree to me, directed from the Clerk of Marshall Circuit Court of Marshall County, Indiana, in Cause No. 50001-2310-MF-00004, wherein The Bank of New York Mellon, successor to The Bank of New York, not in its individual capacity but solely as Trustee or behalf of the holders of the CIT Mortgage Loan Trust, 2007-1 Asset-Backed Certificates, Series 2007-1 was Plaintiff, and The Unknown Heirs and Devisees of Tracy L. Adams, Deceased, The Unknown Tazari and Valley Emergency Physicians were Defendants, required me to make the sum as provided for in said Decree, with interest and cost, I will expose at public sale to the highest bidder on the 28th day of March, 2024, at the hour of 1 p.m., or as soon thereafter as the www.zusauction.com, the fee simple of the whole body of Real Estate in Marshall County, Indiana.  
Lot Numbered Twelve (12) as shown on the recorded Plat of C.D. Kysar's Replat of Lots

### 116 Legals

NOTICE OF PROPOSED ADDITIONAL APPROPRIATIONS - MARCH  
Notice is hereby given the taxpayers of Marshall County, Indiana that the proper legal officers of the Marshall County Council will meet in Room 203 of the County Building at 112 W. Jefferson Street, Plymouth, Indiana at 6:00 p.m. on the 14th day of March, 2024 and will consider the following additional appropriations in excess of the budget for 2024:  
General Fund-100  
Sheriff (003)  
Deputy Supplies \$2,439.50  
Supplies \$13,037.50  
Deputy Supplies \$7,254.16  
Radios & Accessories \$11,000.00  
Other Services & Charges \$30,000.00  
Supplies \$6,000.00  
Total \$54,889.16  
Capital Outlays \$17,145.00  
Other Services & Charges \$147,145.00  
Total \$164,279.16  
Preliminary Engineering \$126,700.00  
Total \$291,000.00  
Home #2 \$7,212.00  
Other Services & Charges \$6,256.50  
Total \$13,468.50  
Training \$4,558.97  
Other Services & Charges \$4,558.97  
Total \$8,117.94  
Case Management Services \$4,558.97  
Total \$12,676.91

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Training \$4,558.97  
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Total \$8,117.94  
Case Management Services \$4,558.97  
Total \$12,676.91

# SERVICES

## YOUR GUIDE TO Home Services & Repair Professionals

Your ad could be here for as little as \$115 per month. Call 574-936-3101 ext. 134 for more details

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RESIDENTIAL COMMERCIAL  
Metal & Shingle Roofing Duro-Last Membrane  
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CALL LEADY 574 538-9225

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Contact one of these business professionals to get the job done!

### 505 Carpets/Rugs

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Carpets Cleaning Services  
Residential & Commercial  
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Owner - Operator @ Plymouth

### 510 Cleaning Services

## CleanRite Cleaning Service

Job Sites, Initial Clean, Move-In, Move-Out, Asst. & Windows  
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For All Your Home's Needs  
Don't Move, IMPROVE!  
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Excavating • Septic Pumping  
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WATERLINE RELOCATION & LEAKS  
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## TRUEMARK CONSTRUCTION

Complete Home Remodeling & Additions  
Windows & Siding  
Siding & Siding  
Fully Insured  
Bonded  
574-288-4428

### 650 Tree Services

## Hooters

Trimming • Topping • The Removal  
Wood Chipping • Stump Removal  
Lot & Fence Clearing  
Stump Grinding  
574-936-5818 Free Quotes

### 170 Help Wanted

## STARTING \$16/HR! FURNITURE DELIVERY (heavy lifting)

Experienced/career skills needed, full/part-time, Banfish Interiors, Plymouth. Call Alan 219-670-0549

### 205 Houses for Rent

## 205 Houses for Rent

CULVER: WALKING distance to downtown 3BR/2BA, 1-car garage, newer kitchen, \$1,225/monthly (574)286-0388  
PLYMOUTH: IN town small 2BR/1BA w/laundry bath, \$865 per month, (574) 286-0388

### 330 Articles for Sale

## FT. FIBERGLASS slipstair, \$50. 81. Lifetime white folding table, \$25. Porter Cable Air Compressor, 6 gal., 150 PSI, \$50. (574)935-0180

# LOCALiQ

South Bend Tribune | The Herald Times PO Box 630485 Cincinnati, OH 45263-0485  
The Times-Mail | Evening World  
The Reporter Times

## PROOF OF PUBLICATION

John Glenn School Corp  
101 JOHN GLENN DR  
Walkerton IN 46574


STATE OF INDIANA, COUNTY OF ST JOSEPH

The South Bend Tribune, a newspaper printed and published in the county of St Joseph, in the State of Indiana, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspaper in the issue dated:

02/27/2024

and that the fees charged are legal.  
Sworn to and subscribed before on 02/27/2024

Legal Clerk

  
\_\_\_\_\_  
Keegan Moran

Notary, State of WI, County of Brown

2.16.28

My commission expires

Publication Cost:	\$64.50	
Order No:	9882721	# of Copies:
Customer No:	560778	0
PO #:	LSBN0065392	

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KEEGAN MORAN  
Notary Public  
State of Wisconsin

To: SBN South Bend Tribune

(Government Unit)

County, Indiana

129 lines, 1.0000 columns wide which equals 129 equivalent lines at \$0.50 per line @ 1 days \$64.50

Acct #: 560778

Ad #: 9882721

Website Publication \$0.00

DATA FOR COMPUTING COST

Charge for proof(s) of publication \$0.00

Width of single column 1.53 in

Number of insertions 1

TOTAL AMOUNT OF CLAIM \$64.50

Size of type 7 point

Claim No. \_\_\_\_\_ Warrant No. \_\_\_\_\_

IN FAVOR OF

South Bend Tribune  
635 S Lafayette Blvd, Ste 138  
South Bend, IN 46601

I have examined the within claim and hereby certify as follows:

- That it is in proper form.
- That it is duly authenticated as required by law.
- That it is based upon statutory authority.
- That it is apparently (correct)
- (incorrect)

\$ \_\_\_\_\_

On Account of Appropriation For

FED ID

83-2810977

Allowed \_\_\_\_\_, 20 \_\_\_\_\_

In the sum of \$ \_\_\_\_\_

I certify that the within claim is true and correct, that the services there-in itemized and for which charge is made were ordered by me and were necessary to the public business.



Notice  
NOTICE IS HEREBY GIVEN  
that on the 20th day of February, 2024, the Board of School Trustees of the John Glenn School Corporation adopted a Resolution as follows:

RESOLUTION NO. 2024-1  
**WHEREAS**, on or about June 18, 1981, a resolution of plan for selection for governing body proposed by the Board of School Trustees of Polk-Lincoln-Johnson School Corporation was accepted by the Indiana Department of Public Instruction; and

**WHEREAS**, on this 2nd day of February 1982 the Polk-Lincoln-Johnson School Corporation became the John Glenn School Corporation; and,

**WHEREAS**, in December of 2022 both the South Bend Community School Corporation and the John Glenn School Corporation agreed to have Greene Township de-annexed from the South Bend Community School Corporation and annexed into the John Glenn School Corporation; and,

**WHEREAS**, the Board of School Trustees of the John Glenn School Corporation believe that it is in the best interest of the John Glenn School Corporation to have the seven Board seats reorganized to acknowledge the annexation of Greene Township; and,

**WHEREAS**, The Board of School Trustees of the John Glenn School Corporation believe it is in the districts best interest to elect the governing body from the following 7 districts:

1. One seat will be from Greene Township which will be elected in November of 2024.

2. One seat will be from Johnson Township which will be elected in November of 2024.

3. One seat will be from the newly formed North district, which will be comprised of Greene & Liberty Townships, and will be elected in November of 2024.

4. One seat will be from the newly formed South district which will be comprised of Lincoln, Polk, and Johnson Townships, and will be elected in November of 2024.

5. One seat will be from Lincoln Township which will be elected in November of 2026.

6. One seat will be from Liberty Township which will be elected in November of 2026.

7. One seat will be from Polk Township which will be elected in November of 2026.

**NOW THEREFOR, BE IT RESOLVED** that the John Glenn School Corporation Board of School Trustees is adopting this resolution to change the plan of the John Glenn School Corporation to allow the above seats to be elected for its Board of School Trustees. No other changes to the plan are contemplated by this resolution.

**NOTICE IS HEREBY GIVEN** that not later than 120 days after the publication of this Notice, voters of the school corporation may file with the Clerk of the Circuit Court a Petition protesting any plan initiated or approved by the governing body or a Petition submitting an alternative plan as follows:

(1) A Petition protesting any plan shall be signed by at least twenty percent (20%) of the voters of the school corporation or 500 voters of the school corporation, whichever is less.

(2) A Petition submitting an alternative plan shall be signed by at least twenty percent (20%) of the voters of the school corporation.

Any Petition filed under this section shall be certified by the Clerk of the Circuit Court of St. Joseph County.

Jared Egger, President  
Dated: February 22, 2024  
HSPAXLP  
February 27 2024  
LSBN0065392





# State of INDIANA

Department of Public Instruction  
Harold H. Negley, Superintendent  
Room 229, State House - Indianapolis 46204  
317/232-6610  
317/232-6617 J. P. Zaring

June 18, 1981

The Honorable John Montgomery  
Judge of St. Joseph Circuit Court  
South Bend, IN 46601

Irvin J. Manuszak  
Clerk of St. Joseph Circuit Court  
South Bend, IN 46601

The Honorable Robert S. Gettinger  
Judge of LaPorte Circuit Court  
LaPorte, IN 46350

Kendall I. Vail  
Clerk of LaPorte Circuit Court  
LaPorte, IN 46350

The Honorable Tom R. Huff  
Judge of Marshall Circuit Court  
Plymouth, IN 46563

Mary B. Haas  
Clerk of Marshall Circuit Court  
Plymouth, IN 46563

Kenneth H. Lukenbill, Jr., Esq.  
Stevens, Wampler, Travis & Fortin  
119 West Garro Street  
P.O. Box 517  
Plymouth, IN 46563

St. Joseph County Election Board  
LaPorte County Election Board  
Marshall County Election Board

→ Harold R. Muncie, Superintendent  
Polk-Lincoln-Johnson School Corporation  
506 Roosevelt Road  
Walkerton, IN 46574

Enclosed is a copy of the governing body selection plan for the Polk-Lincoln-Johnson School Corporation as certified by the Commission on General Education at its meeting on June 10, 1981.

Please let us know if we may be of further assistance.

Very truly yours,

Jeffrey P. Zaring, Administrative Assistant

ms  
Enclosure

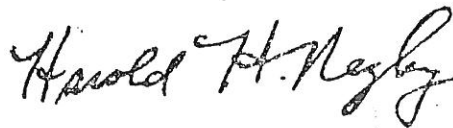
RESOLUTION

The Commission on General Education, Indiana State Board of Education, hereby certifies the Governing Body Selection Plan(s) for the Polk-Lincoln-Johnson School Corporation

Board of School Trustees pursuant to IC 20-4-10.1-9. This action follows a review of such Plan(s) to insure their compliance with limitations set out in IC 20-4-10.1-3.

CERTIFICATION

I, Harold H. Negley, as Chairman of the Commission on General Education, Indiana State Board of Education, do hereby certify that the above and foregoing is a true, correct, and complete copy of a Resolution adopted by the Commission on June 10,, 19 81, and do further certify that the attached Plan(s) is/~~are~~ a true, correct, and complete copy of said Plan(s) approved by the Commission on the above date.



Date: June 10, 1981

Harold H. Negley, Chairman  
Commission on General Education  
Indiana State Board of Education

RESOLUTION OF PLAN FOR SELECTION OF  
GOVERNING BODY PROPOSED BY THE  
BOARD OF SCHOOL TRUSTEES OF  
POLK-LINCOLN-JOHNSON SCHOOL  
CORPORATION

---

WHEREAS, Polk-Lincoln-Johnson School Corporation, a school corporation being heretofore comprised of territory consisting of Polk Township of Marshall County, Indiana, Lincoln Township of St. Joseph County, Indiana, and Johnson Township of LaPorte County, Indiana, formed under the provisions of the School Corporation Reorganization Law of 1959, Chapter 202, as amended, and being governed by a Board of School Trustees consisting of five (5) members to be elected in biennial primary elections, said members to be from resident districts and to be elected in the manner provided in Chapter 202, Acts of 1959, Section 9, as amended by Chapter 302, Section 27, of the Acts of 1961, and Chapter 390, Section 1 of the Acts of 1963, and as provided by the plan for consolidation as approved by the St. Joseph County School Reorganization Committee and by the Indiana State Commission for School Reorganization effective January 1, 1964; and

WHEREAS, at meetings of the Boards of School Trustees of Polk-Lincoln-Johnson School Corporation and South Bend Community School Corporation in their official minutes, each of said Boards of School Trustees have decided by majority vote that it is desirable for the legal responsibility for the operation of public schools in Liberty Township of St. Joseph County, Indiana, be transferred to Polk-Lincoln-Johnson School Corporation, by annexation following the annexation procedure set forth in I.C. 20-4-4-1 et seq.; and

WHEREAS, said annexation of Liberty Township of St. Joseph County, Indiana, by Polk-Lincoln-Johnson School Corporation has now taken place and said corporation includes

all of the territory within the present outer boundaries of Polk Township of Marshall County, Indiana, Lincoln Township of St. Joseph County, Indiana, Johnson Township of LaPorte County, Indiana, and Liberty Township of St. Joseph County, Indiana; and

WHEREAS, the Board of School Trustees of Polk-Lincoln-Johnson School Corporation is required by law in the manner provided in I.C. 20-4-4-6.1, as amended, to adopt a plan for itself determining a manner in which its governing body shall be constituted.

NOW, THEREFORE, BE IT RESOLVED by the Board of School Trustees of Polk-Lincoln-Johnson School Corporation that they hereby adopt the following plan amending the final approved plan of reorganization, heretofore adopted by said Corporation, said plan being as follows:

Board of Trustees:

1. Number: The Board of School Trustees shall consist of seven (7) members of whom two (2) shall be residents in Polk Township of Marshall County, Indiana, two (2) shall be residents in Lincoln Township of St. Joseph County, Indiana, one (1) shall be a resident in Johnson Township of LaPorte County, Indiana, and two (2) shall be residents in Liberty Township of St. Joseph County, Indiana.

2. Selection:

- a. Members of the Board of School Trustees shall be elected in the biennial primary election, each member to be elected by a majority vote upon a nonpartisan ballot to be voted upon by all registered voters of the School Corporation voting at any school board member election.
- b. All board members shall take office and assume their duties on the first day of July next following their election and the expiration of their predecessors' terms of office.
- c. One (1) member from Polk Township in the primary election to be held in 1982 and every four (4) years thereafter, as at present.

One (1) member from Polk Township in the primary election to be held in 1984 and every four (4) years thereafter, as at present.



One (1) member from Lincoln Township in the primary election to be held in 1982 and every four (4) years thereafter, as at present.

One (1) member from Lincoln Township in the primary election to be held in 1984 and every four (4) years thereafter, as at present.

One (1) member from Johnson Township in the primary election to be held in 1984 and every four (4) years thereafter, as at present.

Two (2) members from Liberty Township in the first primary election to be held after the effective date of the plan; the candidate who receives the highest number of votes cast shall be elected for a four (4) year term; and the candidate who receives the next highest number of votes cast shall be elected for a two (2) year term. Thereafter, all school board members from Liberty Township, shall be elected for four (4) year terms.

- d. Until such first primary election wherein two (2) members of the Board of School Trustees shall be elected hereunder from Liberty Township, it shall be the duty of the Judge of the Circuit Court in the County where the majority of registered voters of the School Corporation reside to make interim appointments of two (2) members from Liberty Township to said Board. The interim members so appointed shall serve until their successors shall take office on July 1 after the next primary election.

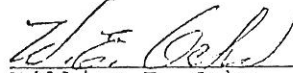
3. Qualifications for Board Membership: Any member elected to the Board of School Trustees shall be a qualified voter, twenty-five (25) years of age or older, and a resident of the School Corporation for at least one (1) year immediately preceding the date of election.

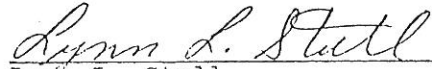
In the event that there is any conflict between any terms of this proposed plan and the laws of the State of Indiana, the terms of the law shall control, and to this extent the terms of this proposed plan are declared to be severable.

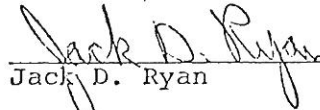
ADOPTED unanimously by the Board of School Trustees of Polk-Lincoln-Johnson School Corporation this 10th day of

March, 1981.

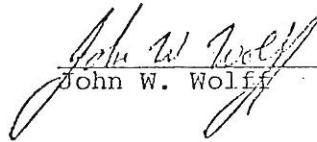
BOARD OF SCHOOL TRUSTEES

  
\_\_\_\_\_  
William E. Ochs

  
\_\_\_\_\_  
Lynn L. Stull

  
\_\_\_\_\_  
Jack D. Ryan

  
\_\_\_\_\_  
Dean E. Anderson

  
\_\_\_\_\_  
John W. Wolff

BOARD MEETING - February 2, 1982  
Regular Session

The Board of School Trustees of the Polk-Lincoln-Johnson School Corporation met in regular session on February 2, 1982, at 7:00 P.M. in the Urey Middle School library. The Superintendent and all Board Members, except Dwain Whitmer, were present. There were four observers.

Following a motion by Mr. Ochs, seconded by Mr. Anderson, the minutes of the January 19, 1982, regular session, were unanimously approved.

Following a motion by Mr. Anderson, seconded by Mr. Ryan, claims #85 through #129 were unanimously approved for payment.

OLD BUSINESS

- 1). Authority Granted: Following a motion by Mr. Ochs, seconded by Mr. Peddycord, it was unanimously agreed by the Board of School Trustees to give President Lynn Stull authority to act on replacing outside boiler room door and girls restroom door on the third floor with fire-rated doors at Urey Middle School. Also, to replace door in home economics room at Urey Middle School.

NEW BUSINESS

- 1). New Corporation Name: Following a motion by Mr. Peddycord, seconded by Mr. Ochs, it was unanimously agreed by the Board of School Trustees to select John Glenn School Corporation as the new name for the school corporation. The effective date for the new school corporation name is undetermined at this time.
- 2). Seminar: Following a motion by Mr. Ryan, seconded by Mr. Stull, it was unanimously agreed by the Board of School Trustees to permit the Superintendent and four building principals to attend the Employee Discharge Seminar at Plymouth High School February 16.
- 3). School Calendar: Following a motion by Mr. Peddycord, seconded by Mr. Wolff, it was unanimously agreed by the Board of School Trustees to adopt the 1982-83 School Calendar as presented by the Superintendent.
- 4). Roller Skating Parties: Following a motion by Mr. Ochs, seconded by Mr. Wolff, it was unanimously agreed by the Board of School Trustees to permit the North Liberty students to use corporation school buses for the transporting of students to two roller skating parties in Mishawaka or Plymouth in the near future.
- 5). Conference: Following a motion by Mr. Ochs, seconded by Mr. Peddycord, it was unanimously agreed by the Board of School Trustees to permit Kay Mohler to attend a science convention at Indianapolis on February 5 and 6.
- 6). Release Time: Following a motion by Mr. Anderson, seconded by Mr. Ryan, it was unanimously agreed by the Board of School Trustees to permit release time for voluntary religious instruction for students at the Walkerton Elementary School for six consecutive Fridays beginning February 19. This religious instruction will be conducted by the Child Evangelism Fellowship from South Bend.
- 7). Metal Chairs: Following a motion by Mr. Ochs, seconded by Mr. Stull, it was unanimously agreed by the Board of School Trustees to purchase thirty metal chairs for classroom use at Urey Middle School for \$979.50 plus transportation cost. These chairs will be purchased from the construction fund for Urey Middle School.

- 8). Vacation: Following a motion by Mr. Stull, seconded by Mr. Ochs, it was agreed by the Board of School Trustees to permit Bob Mercer, Maintenance Personnel, to take a requested vacation from February 12 through February 26. Those voting aye were Mr. Stull, Mr. Ochs, Mr. Anderson, Mr. Peddycord and Mr. Wolff; voting naye, Mr. Ryan.
  
- 9). Contracted Bus Drivers: Following a motion by Mr. Peddycord, seconded by Mr. Ryan, it was unanimously agreed by the Board of School Trustees to hire the Liberty Township bus drivers for a four-year contract starting with the 1982-83 school year for \$525 per day. Also, a gas addendum (above \$1.25 per gallon -- rate 5 miles per gallon) will be in addition to the daily rate.

OTHER BUSINESS

- 1). James Patterson, President of the PLJ-NL Band Boosters, presented a Band Booster financial statement to the Board. The statement covered work projects done by the boosters and monies on hand to pay their share of the new band uniforms.

There being no further business to come before the Board, following a motion by Mr. Anderson seconded by Mr. Ochs, the Board unanimously agreed to adjourn at 10:05 P.M.

Lynn L. Stull PRES.  
John Peddycord SEC'Y.  
Alm Wolff  
Jack D. Ryan  
Ken E. Anderson  
Robert D. Anderson  
W.E. Ochs



**School Board Meeting – February 20, 2024  
Regular & Executive Session**

CALL TO ORDER AND ROLL CALL – 7:00 P.M.

ESTABLISH A QUORUM AND PLEDGE OF ALLEGIANCE

The Board of School Trustees of the John Glenn School Corporation met in regular session at 7:00 p.m. on February 20, 2024, at the Walkerton Elementary School. Board members present were Bob Borlik, Christine Carson, Jared Egger, Ryan Knowlton, Christian Mattix, Todd McGaughey and Carissa Smith. Superintendent Christopher Winchell and fourteen observers were also present.

DONATIONS & FUNDRAISERS (WES, NLES, UMS, JGHS)

North Liberty Elementary School

➤ Donations

○ Falcon 500	\$200	PE Supplies
○ Falcon 500	\$160.98	6 <sup>th</sup> Grade Science Supplies
○ Box Tops	\$70.80	Student Activities

John Glenn High School

➤ Donations

○ Joshua and Claire Kellems	\$100	Aerial
○ North Liberty Post 1954	\$50	Drama
○ Brian and Tracy Perry	\$150	Girls Basketball
○ Vermillion Systems	\$200	Spanish Club

Mr. Christian Mattix made a motion to approve the above named donations and fundraisers, and Mrs. Christine Carson seconded the motion. The motion carried with a vote of seven to zero.

PUBLIC COMMENT

No members of the public made comment at this time.

CONSENT AGENDA ITEMS #1 – 4

1. Approve Minutes – February 6, 2024 – Regular & Executive Session
2. Approve Vouchers – 102262 through 102353
3. Approve Personnel Recommendations

***Retirements/Resignations***

- |                   |  |
|-------------------|--|
| a. Jill Hostetler | Teacher, Walkerton Elementary School   |
| b. John Barron    | Teacher, John Glenn High School<br>Varsity Football Head Coach, John Glenn High School<br>Varsity Club Sponsor, John Glenn High School |

***Appointments***

- |               |   |
|---------------|---|
| a. Mike Clark | Temporary Teacher, John Glenn High School |
|---------------|---|

#### 4. Approve Transfer Student Requests

To date we have had 132 new out-of-district student requests for the 2023-2024 school year, including the most recent requests tonight, to bring the current out-of-district student count to 640.

Mr. Bob Borlik made a motion to approve Consent Agenda Items 1 – 4 and Mr. Ryan Knowlton seconded the motion. The motion carried with a vote of seven to zero.

Mr. Winchell took the opportunity to congratulate Mrs. Hostetler on her retirement. She has been a staple in the community after serving both high school and elementary music students. We wish her well in her new adventures.

#### NEW BUSINESS

##### 1. Approve Resolution to Reorganize the John Glenn School Corporation Board of School Trustees

Mr. Winchell reminded the Board that it has been about a five year process to bring the Greene Township annexation to fulfillment. You may remember that last year we had a resolution passed by both our school board and the SBCSC School Board to make the annexation official. Part of our duty here at John Glenn is to reorganize our school board seats so that the people of Greene Township have representation. Currently, one board seat sits in Johnson Township, two board seats sit in Polk Township, two board seats sit in Lincoln Township and two board seats sit in Liberty Township. If we are to follow this same traditional make up, we are proposing to move one seat from Lincoln Township to Greene Township, and move one of the seats from Liberty Township to become what will be known as the North District. This person will have to reside in Liberty or Greene Township. We will then take one seat from Polk Township and make that the Southern District seat. The Southern District seat will have to be someone from Polk, Lincoln or Johnson Townships. Mr. Kaminski has drafted this resolution with input from the school corporation as well as the Indiana State School Board Attorney. Pending approval tonight, this resolution will be advertised in local papers and if there is no opposition as outlined in IC 20-23-8, it will then be submitted to the State Board of Education. Our new boundaries will not be official until the State School Board approves the plan that has been proposed. We have been working closely with the State School Board's counsel and we have no indication that this plan will not be accepted by them. Mr. Christian Mattix made a motion to approve Resolution to Reorganize the John Glenn School Corporation Board of School Trustees and Ms. Christine Carson seconded the motion. The motion carried with a vote of seven to zero.

##### 2. Approve Distribution of Early Literacy Grant in the amount of \$51,717.64

Mr. Winchell noted that most of you are familiar with the Teacher Appreciation Grant (TAG Grant) that the General Assembly developed quite a few years ago. TAG Grant monies usually get distributed around Christmas time, after the Board approves the distribution through a policy approval. Those TAG Grant funds are specifically for Teachers. In the last budget, the General Assembly approved the Early Literacy Grant that is designed to reward and incentivize teachers and other school personnel who work specially with literacy. John Glenn is excited to report that we earned one of the largest grant distributions through a calculation of the success on last year's IREAD-3 test coupled with our socioeconomic status. In conversation with the teachers union, we both had a strong opinion that these monies should be shared amongst support staff who work directly with our students on literacy. This should be viewed as a joint recommendation. Approximately 55 teammates will received about \$775 as a grant before taxes, pending your approval tonight. Mr. Todd McGaughey asked if this was a grant that we had to apply for. Mr. Winchell explained that there are a lot of grants that we do have to apply for but this particular one was added into the General Assembly's budget and distributed to the school corporations with the directive on who was eligible to receive the funds, and instructions to determine the distribution with the local teacher's union. Mr. Ryan Knowlton made a motion to approve Distribution of Early



Literacy Grant in the amount of \$51,717.64 and Ms. Carissa Smith seconded the motion. The motion carried with a vote of six to zero with Mr. Todd McGaughey abstaining.

REPORTS

1. Superintendent's Report – Mr. Christopher Winchell

Mr. Winchell reported the following:

- There are a lot of activities going on throughout the corporation tonight. Mr. Goewert couldn't be here due to a girls' basketball game and middle school wrestling meet. Mr. Davis and Mr. Manering are not here because they are over at the high school helping with Boys Basketball Senior Night and the Falcon Award. Mr. Todd Burch will be recognized as the Falcon Award winner.
- As we were processing payroll, we found a small clerical error in the 2024 Hourly Classified Staff Wage Scale. Previously, the Board had approved a 4% raise, but there was a small error that I wanted to note. There is no need to re-approve it since it was already approved, but we missed one hourly rate that did not get updated properly.
- Mr. Davis and I will hold off on other reports tonight so that we can all have the opportunity to see the building project progress here at WES and so that anyone who wants to can head to the high school to celebrate the seniors and Mr. Burch.

3. Conference Requests

- a. Travis O'Neal
- b. Patrick Fuller
- c. Kristan King
- d. Laine Vincent

BOARD COMMENTS/QUESTIONS

UPCOMING EVENTS

NEXT MEETING DATE: March 5, 2024 7:00 P.M. North Liberty Elementary School

ADJOURNMENT

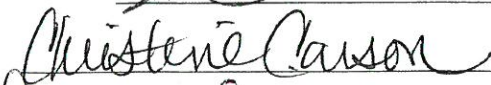

Mr. Jared Egger called the meeting adjourned at 7:27 P.M.

EXECUTIVE SESSION

The Board met in Executive Session at 6:00 PM to discuss personnel and to conduct school board member training. No additional topics were discussed. The Executive Session was adjourned at 6:35 P.M.

PRES.  \_\_\_\_\_

SEC'Y.  \_\_\_\_\_

 \_\_\_\_\_  
 \_\_\_\_\_