

TOWN OF ADVANCE

EXECUTIVE SESSION - MEMORANDA

LOCATION: TOWN HALL 112 N. MAIN ST. ADVANCE, IN 46102

December 21, 2023 6:00 PM

112 N. Main – P. O. Box 67 Advance, IN 46102 Phone: (765) 676-6611 – Fax (765) 676-6696

Email: advanceCT@townofadvance.com

Council Members Present: Jim Caldwell (President), Amanda Lyles, and David Lumpkin

Clerk-Treasurer: Shari Johnson

Town Marshall: Brad Thomas Deputy Marshall: Shaun Hitch

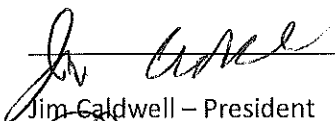
Meeting called to order at 6:00 by President Caldwell. President Caldwell stated that the Executive Session was being held according to: IC 5-14-1.5-2(f) to discuss job performance evaluation.

The discussion was held. No votes were taken in the Executive Session.

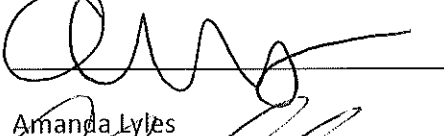
We certify that no other items were discussed in the Executive Session, which were not included in the notice which was posted and delivered to the media pursuant to the Open Door Law IC 5-14-1.5-5.

Meeting was adjourned by President Caldwell.

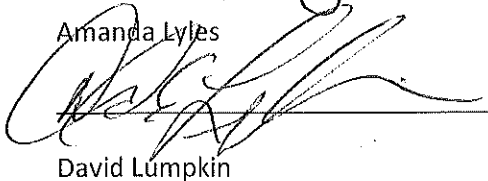
ADVANCE TOWN COUNCIL



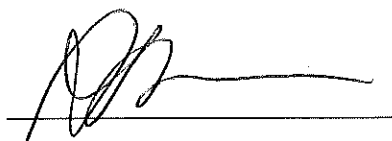
Jim Caldwell – President



Amanda Lyles



David Lumpkin

Attested: 

Shari Johnson, Clerk-Treasurer

Dale Thompson