

TOWN OF ADVANCE

EXECUTIVE SESSION - MEMORANDA

LOCATION: TOWN HALL 112 N. MAIN ST. ADVANCE, IN 46102

September 26, 2019 7:00 PM

112 N. Main – P. O. Box 67 Advance, IN 46102 Phone: (765) 676-6611 – Fax (765) 676-6696

Email: advanceCT@townofadvance.com

Council Members Present: Matt Johnson (President), Melody Fry, Dale Thompson and Jim Caldwell

Others present: Shari Johnson, Clerk-Treasurer and Amy Nooning, Town Legal Counsel

Meeting called to order at 7:00 by President Johnson. President Johnson stated that the Executive Session was being held according to: IC 5-14-1.5-2(f) to discuss job performance/evaluations of employees and departments.

The discussion was held. No votes were taken in the Executive Session.

We certify that no other items were discussed in the Executive Session, which were not included in the notice which was posted and delivered to the media pursuant to the Open Door Law IC 5-14-1.5-5.

Meeting was adjourned by President Johnson.

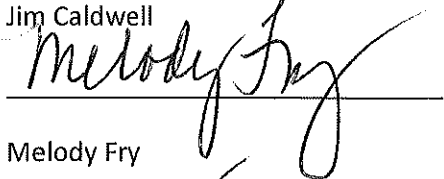
ADVANCE TOWN COUNCIL



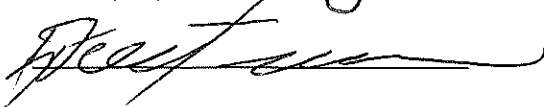
Matt Johnson – President



Jim Caldwell



Melody Fry



Dale Thompson

Attested: 

Shari Johnson, Clerk-Treasurer