Volume 7, Issue 8

Newsletter Date 08/01/2022

#### **Dates to Remember:**

- August 10th: First day of school.
- <u>September 5th</u>: Labor Day, office closed.

OFFICE HOURS

Monday 8:00AM - 3:30PM

Tuesday 8:00AM - 4:30PM

Wednesday - CLOSED

Thursday 8:00AM - 4:30PM

Friday 8:00AM - 4:30 PM

We are closed daily from 12:00PM to 1:00PM for lunch

Occasionally the office will be closed due to meter reads, meetings, trainings., and such. Notices will be posted on the window at the office, in the Post Office and at the Fire Station. Electronic notices will be made on the Chatter pages, Town's website, and on REACHALERT

There are times due to meetings/trainings/meter reading/illness/vacations, and the normal course of business, only one person may be working in the office at any given time, and cannot get to the phone immediately. If we do not answer the phone, please leave a message. We WILL return your call as soon as we are free to do so.

\*\*See the calendar on the Town's website for events and other information including day/ time that late fees are added. Also available on the website is the community resource page that list several links that may be useful.



Utility Emergency Line: 765-978-1007

Town of Advance P O Box 67 112 N. Main Street Advance, IN 46102 www.townofadvance.com

Phone: 765-676-6611 Fax: 765-676-6696

This institution is an equal opportunity provider and employer.

# Town of Advance

# Town Business

## Town Council Meetings: Location: Advance Fire Station Time: 7:00 pm

- August 8
- September 12(Budget Hearing)
- October 3 (Budget Adoption)
- November 14
- December 12

If you are unable to attend the Town Council Meetings, all meeting minutes can be found online at

#### www.townofadvance.com

Notices will be made electronically on the Chatters, website and or REACHALERT, and in the Lebanon Reporter if any changes are made to the meeting schedule; or additional meeting dates are added.

### Golf Carts:

Golf cart tags are available in the office. They are still \$30 for the year.

## **Account Updates:**

Please be sure to notify the office if your phone number or other contact information has changed. There are many reasons we may need to contact you.

If you own a business please contact the Town Hall and share information that we can put in the newsletter. We love to share all that is going on in the town!!

#### **Reach Alert:**

Visit www.reachalert.com to sign up for the Town's text alert system. If you need assistance with this, please contact us in the office. We send notices regarding outages, information about Town meetings, office closings, and other issues as they arise.

#### **Advance Food Distribution**:

The drive thru food pantry located at the Advance Volunteer Fire Dept - 106 E Wall St is held the 3rd Tuesday of each month from 4PM to 5:30PM. This is available for all Boone County residents or those that live within a 10 mile radius of Advance. When you arrive please be aware of your surroundings and watch for instructions. Please do not block streets and/or intersections. Be safe and courteous.

#### **Sprinkler Meters**:

Reminder: if you plan on using Town water to fill a pool or routinely water your lawn/flowers/ garden during the warm months; you can receive credit for the sewage that would typically be charged on the gallons of water used during the season. In order to receive this credit you would need to have a sprinkler meter and report the beginning and ending usage to the utility office. We do have sprinkler meters available for purchase at the Town Hall for \$80.00

# Clerk-Treasurer's Desk

#### **Calling All Artists:**

At the Town Hall, we are looking for local artistic types to paint some of the ceiling tiles in lobby with a patriotic theme. Please contact us at the Town Hall for more information.



#### **Advance Park Board:**

The Advance Park Board is looking for a 4th member that would be interested in serving as a secretary/record keeper. If you are

interested, please contact the existing Park Board for info. (Matt Bowen, JR Shelton, or Kristin Linton)

#### \$\$\$ Energy Saving \$\$\$:

If you are looking for ways save money on your electric bills, please visit

www.impa.com/consumers

There are energy efficiency tips, energy calculators, information on rebate programs, and more.

#### **Upcoming Closings**:

The office will be closed on the following days:

September 5th—Labor Day October 10th— Columbus Day November 8th—Election Day November 11th—Veterans' Day

**November 24th & 25th** - Thanksgiving

**December 26th**—Christmas