

TOWN OF JAMESTOWN

TOWN COUNCIL

Jamestown Municipal Building 421 E. Main
Street, Jamestown, IN(765) 676-6331

www.townofjamestown.in.gov

Town Council Regular Meeting

Tuesday October 1, 2024

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via Zoom.

[Zoom Access!](#)

7 PM

Agenda

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA:

1. **APPROVE MEETING MINUTES: – 9/3/2024 Regular Meeting Minutes** [DRAFT](#)
2. **APPROVE CLAIMS: - October 2024 DOCKET**
3. **APPROVE: August 2024 Bank Reconciliation as presented.** [RECONCILIATION](#)
4. **APPROVE: September 2024 Bank Reconciliation as presented.** [RECONCILIATION](#)

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

UNFINISHED BUSINESS:

Open Public Hearing

1. **Ordinance 2024-11-2025 Budget Ordinance (2nd Reading)** [ORDINANCE](#)
- Close Public Hearing
2. **Ordinance 2024-12- Rezone PC24-005-ZA** [ORDINANCE](#)
 3. **Resolution 2024-12-Amend ARPA Plan** [RESOLUTION](#)
 4. Consider IMPA; Darlington Villas Electric Service Estimate [ESTIMATE](#)

NEW BUSINESS:

1. Consider Estimate for Fire Station Alarm System Upgrade [ESTIMATE](#)
2. **Resolution 2024-11: Trick or Treat** [RESOLUTION](#)
3. Fourth Quarter 2024 Electric Rate Tracking Factor. [NEW RATE](#)
4. Consider Estimate for Utility Building Sidewalks & Concrete Pad [ESTIMATE](#)
5. Ordinance Violation Appeal-Barringer

6. Consider Estimate for Utility Shop Gutters [ESTIMATE](#)
7. Consider Estimate for Town Building Gutter Guards [ESTIMATE](#)

Clerk/Treasurer Report: Lori Hieston

Town Attorney Report: Patrick Jones

DEPARTMENT REPORTS:

1. Utilities: (**Water Data**),(**Electric Data**)Superintendent; Josh Hawkins
2. JPD: ([Operations/Data](#)): Town Marshall; Aaron Clapp
3. JVFD: ([Operations](#)) Chief; Matt Beaver
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President; Tina Pennington
7. RDC: President; Tina Pennington
6. Parks: Jason Leibowitz

OTHER/MISC BUSINESS:

Appointments to Boards and Commissions

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

OTHER MEETINGS:

1. RDC October 17, 2024 @ 6:30PM
2. Parks Board – October 29, 2024, 6:00 PM
3. Plan Commission- October 10, 2024, 6:30 PM
4. BZA- October 10, 2024, 6:00 PM

**** Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **November 12, 2024, at 7pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will gladly be provided.