

**TOWN OF JAMESTOWNTOWN
COUNCIL**

Jamestown Municipal Building 421 E. Main
Street, Jamestown, IN(765) 676-6331
www.jamestownin.com

Town Council Regular Meeting
Tuesday, October 4, 2022

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via Zoom.
[Zoom Access](#)

7 PM
Agenda

CALL TO ORDER:

1. Pledge of Allegiance
2. Roll Call

CONSENT AGENDA:

1. **APPROVE MEETING MINUTES: – 9/6/2022 Regular Meeting Minutes.** [DRAFT](#)
2. **APPROVE CLAIMS: - September 2022** [DOCKET](#)
3. **APPROVE: September 2022 Bank Reconciliation as presented.** [RECONCILIATION](#)

UNFINISHED BUSINESS:

1. **Ordinance 2022-08:** Water Meter [ORDINANCE](#)
2. 2023 Budget: **Ordinance 2022-10** [ORDINANCE](#)
3. **Ordinance 2022-11:** Public Safety LIT Money [ORDINANCE](#)

NEW BUSINESS:

4. **2022 4TH QUARTER RATE TRACKER:** [NEW RATES](#)
5. **Resolution 2022-09:** Establishing a Capital Asset Policy [RESOLUTION](#)
6. **Resolution 2022-10:** Trick or Treat [RESOLUTION](#)

Clerk/Treasurer Report: Lori Hieston

Town Attorney Report: Graham Youngs

DEPARTMENT REPORTS:

1. Utilities: Superintendent Josh Hawkins
2. JPD: ([Operations/Data](#)): Town Marshall Aaron Clapp
3. JVFD: ([Operations](#)) Chief Sean Mitchell
4. Building and Planning – [Monthly Permit Report](#)
5. JCP: President Tina Pennington
6. Parks: Board President Nancy Rice
7. RDC: President Tina Pennington

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

OTHER/MISC BUSINESS:

Appointments to Boards and Commissions

1. Plan Commission (0 Appointments)
2. Park Board (1 Appointment)
3. BZA (0 Appointments)
4. RDC (0 Appointments)

OTHER MEETINGS:

1. RDC – October 13, 2022 @ 6:30PM
2. Parks Board – October 25, 2022 @ 7PM
3. Plan Commission- No Meeting
4. BZA- No Meeting

**** Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **November 1, 2022, at 7pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodations will gladly be provided.