# TOWN OF JAMESTOWN TOWN COUNCIL

Jamestown Municipal Building 421 E. Main Street, Jamestown, IN(765) 676-6331

www.townofjamestown.in.gov

Town Council Regular Meeting Tuesday, August 6, 2024

The meeting will be held in the Public Hall of the Jamestown Municipal Building with access via Zoom.

Zoom Access!

7 PM Agenda

#### **CALL TO ORDER:**

- 1. Pledge of Allegiance
- 2. Roll Call

#### **CONSENT AGENDA:**

- APPROVE MEETING MINUTES: 7/2/2024 Regular Meeting Minutes <u>DRAFT</u>
- 2. APPROVE CLAIMS: August 2024 DOCKET
- 3. APPROVE: July 2024 (9192) Bank Reconciliation as presented. RECONCILIATION
- 4. APPROVE: July 2024 (3957) Bank Reconciliation as presented. RECONCILIATION

PUBLIC REQUEST TO SPEAK: (Topics Not Related to An Agenda Item)

Please limit comments to 3-5 minutes to allow others time to address the Town Council.

## **UNFINISHED BUSINESS:**

- 1. Consider: Water Tower Gravel Replacement Quote. QUOTE
- 2. Consider: Audio/Video Upgrade Quote from Lalas Inc. QUOTE

#### **NEW BUSINESS:**

- 1. **Resolution 2024-09** Suspend Monthly Transfers Sewer <u>RESOLUTION</u>
- 2. **Resolution 2024-10** Transfers Sewer <u>RESOLUTION</u>
- 3. Ordinance 2024-09 Local Road Addition Rename ORDINANCE
- 4. Consider Alarm System Quotes for Standeford 180 Makeover Grant
- 5. Consider Awning Quotes for Standeford 180 Makeover Grant
- 6. Consider HVAC Quotes for Standeford 180 Makeover Grant
- 7. Consider Landscaping Quotes for Standeford 180 Makeover Grant

- 8. Consider Lighting Quotes for Standeford 180 Makeover Grant
- 9. Consider Painting Quotes for Standeford 180 Makeover Grant
- 10. Consider Signage Quotes for Standeford 180 Makeover Grant
- 11. Consider Ventilation Quotes for Standeford 180 Makeover Grant

Clerk/Treasurer Report: Lori Hieston

**Town Attorney Report**: Patrick Jones

#### **DEPARTMENT REPORTS:**

1. Utilities: (Water Data), (Electric Data) Superintendent; Josh Hawkins

2. JPD: (Operations/Data): Town Marshall; Aaron Clapp

3. JVFD: (Operations) Chief; Matt Beaver

4. Building and Planning - Monthly Permit Report

5. JCP: President; Tina Pennington7. RDC: President; Tina Pennington

6. Parks: Jason Leibowitz

## **OTHER/MISC BUSINESS:**

## **Appointments to Boards and Commissions**

- 1. Plan Commission (0 Appointments)
- 2. Park Board (1 Appointment)
- 3. BZA (0 Appointments)
- 4. RDC (0 Appointments)

### **OTHER MEETINGS:**

- 1. RDC August 8, 2024 @ 6:30PM
- 2. Parks Board August 27, 2024, 6:00 PM
- 3. Plan Commission- September 5, 2024 @6:30PM
- 4. BZA- No Meeting Scheduled

## \*\* Click on the BLUE LINKS to view the documents associated with the agenda item

The next regularly scheduled meeting of the Town Council will take place on **September 3, 2024, at 7pm in the Council Chambers of the Municipal Building and with access to view the meeting via Zoom**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agendaafter it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 676-6331 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodation will gladly be provided.